## HAMILTON COUNTY DEPARTMENT OF EDUCATION 3074 Hickory Valley Road Chattanooga, TN 37421 423-498-7030

# ADDENDUM NO. 1

# INVITATION TO BID FOR COMMODITY PROCESSING FOR CHICKEN, BEEF, TURKEY, PEANUTS AND CHEESE FOR SN DEPT 2021-2022 FISCAL YEAR

Bid File 21-30 February 19, 2021

The following changes shall be made and shall become and be a part of the bid document as if it were written verbatim therein, and all bidders shall take them into consideration when preparing and submitting bids.

Under the bid document "COMMODITY PROCESSING FOR CHICKEN, BEEF, TURKEY, PEANUTS AND CHEESE FOR SN DEPT 2021-2022 FISCAL YEAR " the following change shall be made:

### 1.-Page 3, it reads:

"e.- Pre-Approval Process: : Vendors electing to submit a brand and product number that is not specified must mail, email or deliver a list of requested substitutions with nutrition labels and crediting information, along with the product samples, to Rebecca Naab SNP Dietitian, **Naab\_R@hcde.org** (2501 Dodd Ave, Chattanooga, TN 37407) no later than noon ET March 02, 2021.

Shall read:

"e.- Pre-Approval Process: : Vendors electing to submit a brand and product number that is not specified must mail, email or deliver a list of requested substitutions with nutrition labels and crediting information, along with the product samples, to Rebecca Naab SNP Dietitian, Naab\_Rebecca@hcde.org (2501 Dodd Ave, Chattanooga, TN 37407) no later than noon ET March 02, 2021."

### 2.- Page 30, Commodity Processing list

It reads:

			ADVANCE	2 OZ
	BEEF - PATTY, NO SOY, W/ WG BREADING,	85 3.80 OZ	PIERRE 68035	M/MA
1	BREADING SEASONED, EACH TO EQUAL 2	SERVINGS	OR PRE-	AND 1
	OZ M/MA AND AT LEAST 1 OZ GRAIN	PER CASE	APPROVED	OZ
			EQUAL	GRAIN

### Shall read:

			ADVANCE	2 OZ
	BEEF - PATTY, NO SOY, W/WG BREADING,	85 3.80 OZ	PIERRE <b>69035</b>	M/MA
1	BREADING SEASONED, EACH TO EQUAL 2	SERVINGS	OR PRE-	AND 1
	OZ M/MA AND AT LEAST 1 OZ GRAIN	PER CASE	APPROVED	OZ
			EQUAL	GRAIN

All other terms and conditions remain unchanged. This form must be returned with all pages of the bid package.

Date	Signed		
Company		 -	
Business Address		 _	
Telephone			

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Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

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