

## **ADDENDUM NO. I**

DATE: June 25, 2009

TO: All Bidders

FROM: Janice McClelland, Assistant Purchasing Agent

SUBJECT: Addendum No. 1 – Arson Building

BIDS TO BE OPENED: July 7, 2009, at 11:00 a.m.

This addendum becomes a part of the Contract Documents and modifies the original specifications as noted.

### **Item I. Walk Through of Repeater Locations**

The City will conduct a walk through of the separate repeater locations, commencing at 8:30 a.m. on Friday, August 25, 2017. This is NOT a mandatory meeting. The walk through will start at the Clinch Avenue concourse entrance of the Knoxville Convention Center located at 701 Henley Street; Knoxville, TN 37902.

### **Item II. Postponement of Bid Submission Deadline**

The deadline for submission of bids hereby is postponed until 11:00:00 a.m. on August 31, 2017.

### **Item III. Responses to Questions Submitted to the Office of the Purchasing Agent**

#### **Q1. For the cable install at each location, will it be drop ceiling, finished ceiling?**

A1. These locations are mechanical rooms and the ceilings are not finished.

#### **Q2. For the cable install how many floors? height of ceiling?**

A2. This will be determined at the walk through (see Item I above), but will probably be limited to one to two floors.

#### **Q3. For the cable install does it need to run in conduit?**

A3. Only electric cables must be housed in conduit.

**Q4. In the Invitation to Bid for "Portable Radios for Public Assembly," a bid spec in Requirements for Portable Radios Section C Radio Accessories asks for 140 6 Unit Bank Charger- WPLN4212. That would be a 6 unit charger for every one of the 140 radios or charging capacity for 840 radios, batteries, or combination. Please confirm that is what you want or a more usable number such as 23 or 24 or if the 6 unit chargers is to go with the quantity of 50 radios that is spec'd with no chargers then the number of 6 unit chargers would probably be 9 (8.33).**

A4. The City requires (13) 6-unit chargers.

**Q5. Are the five repeaters requested to be co-located or will they be installed at multiple locations throughout the City?**

A5. Locations of repeaters are: two at the Knoxville Convention Center, two at the Knoxville Civic Auditorium/Coliseum, and one at Chilhowee Park.

**Q6. If the five repeaters will be installed at multiple locations, is it the intention of the City to have the repeaters lined via an IP network?**

A6. No.

**Q7. Would the City of Knoxville be willing to coordinate a site walk of the repeater installation location(s) with potential bidders in order to more accurately account for labor-/material costs?**

A7. Yes. See Item I above.

**Q8. If a site walk were to be made available, we would request an extension to the submittal deadline in order to allow time to address any issues or questions that would arise as a result. Would the City be willing to provide a submittal extension?**

A8. Yes. See Item II above.

**Q9. Requirements for Portable Radios SECTION A and B – the difference is that Section B has NO single unit charger – correct?**

A9. That is correct.

**Q10. Requirements for Portable Radios SECTION C – you want 140 of each line item listed in Section C?**

A10. All except the City wants a quantity of 13 6-unit bank chargers (the City wants extra individual chargers).

**Q12. IP Site Connect, Capacity Plus, Linked Capacity Plus are options of the radios – do the radios need them now or just capable of the options?**

A12. The City would like radios with capability for future operations.

**Q13. Do you want the radios to come with dust covers?**

A13. Dust covers are not a requirement of the bid.

**Q14. With the antenna cable runs – will that being done by your union electricians or our technicians?**

A14. The antenna cable runs will be done by your technicians; the City will assist with routes.

**Q15. On the first page of the “Invitation to Bid” there is an installation section. But there is no line item on “Pricing Page”? Do we need to list installation pricing somewhere?**

A13. Installation costs are to be included in the bid prices.

**END OF ADDENDUM NO. I**