

	<b>Fort Mill School District</b>	Solicitation Number: #19-002 Date Issued: July 8, 2019 Procurement Specialist: Debi Gantt Phone: (803) 548-2527 E-Mail Address: <a href="mailto:ganttd@fortmillschools.org">ganttd@fortmillschools.org</a>	<i>Debi Gantt</i>
	Addenda #1		

DESCRIPTION: **Concession Stand Kitchen Equipment**

SUBMIT YOUR OFFER TO EITHER OF THE FOLLOWING ADDRESSES:	
MAILING ADDRESS: Fort Mill School District 2233 Deerfield Drive Fort Mill, SC 29715	E-Mail ADDRESS: <a href="mailto:ganttd@fortmillschools.org">ganttd@fortmillschools.org</a>

BIDS DUE NO LATER THAN: **July 16, 2019 at 10:00 am**

NUMBER OF COPIES TO BE SUBMITTED: **One (1)**

CONFERENCE TYPE: DATE & TIME: N/A	LOCATION:
--------------------------------------	-----------

AWARD & AMENDMENTS	Award will be posted on or around July 17, 2019. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: <a href="http://www.fortmillschools.org/departments/procurement/">http://www.fortmillschools.org/departments/procurement/</a>
--------------------	--

You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" and "Electronic Signature" provisions.)

NAME OF OFFEROR  <small>(full legal name of business submitting the offer)</small>	Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.	
AUTHORIZED SIGNATURE  <small>(Person must be authorized to submit binding offer to contract on behalf of Offeror.)</small>	TAXPAYER IDENTIFICATION NO.  <small>(See "Taxpayer Identification Number" provision)</small>	
TITLE  <small>(business title of person signing above)</small>		
PRINTED NAME  <small>(printed name of person signing above)</small>	DATE SIGNED	STATE OF INCORPORATION  <small>(If you are a corporation, identify the state of incorporation.)</small>

OFFEROR'S TYPE OF ENTITY: (Check one) <span style="float: right;"><small>(See "Signing Your Offer" provision.)</small></span>		
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Other _____
<input type="checkbox"/> Corporate entity (not tax-exempt)	<input type="checkbox"/> Corporation (tax-exempt)	<input type="checkbox"/> Government entity (federal, state, or local)

PAGE TWO

(Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)
	Area Code - Number - Extension                      Facsimile
	E-mail Address

PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)	ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)
___ Payment Address same as Home Office Address ___ Payment Address same as Notice Address (check only one)	___ Order Address same as Home Office Address ___ Order Address same as Notice Address (check only one)

ACKNOWLEDGMENT OF AMENDMENTS							
Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)							
Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	___ Calendar Days (%)
--	----------------------	----------------------	----------------------	-----------------------

--	--

Minority Participation: Are you a SC Certified Minority Vendor <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, SC Certification # _____  Are you a Non SC Certified Minority Vendor <input type="checkbox"/> Yes <input type="checkbox"/> No	
---	--

End of Page Two



**Addenda #1 is being issued to clarify model numbers for the equipment on this bid (you must respond on the 'revised' bid form)**

**I've also extended the due date (see page 1)**

**We require an inside delivery, with inside delivery being made to each concession building (as specified on the bid form) (Football Stadium Home – Football Stadium Visitor – Baseball Field – and Gymnasium (inside main building by the gymnasium). The pizza oven will be delivered to the main kitchen.**

**The Baseball Stadium Concession Building will not be complete until mid to late October. We will need the delivery for this equipment to be held and delivered once we let you know building is complete.**

**Catawba Ridge High School  
1180 Fort Mill Parkway  
Fort Mill, SC 29715**

**Bid Form (Revised)**

QTY	DESCRIPTION	Bid Price	Extended Price
<b>FOOTBALL STADIUM HOME CONCESSIONS</b>			
2	Metro C5 1 Series Proofing Cabinet/Warmer #C519-CFC-4, full height cabinet with combination heating and proofing with fixed wire slides for pans. See thru door. 120V and 2000 watt single phase		
1	Traulson #G22010 – 52” - 2 Section Reach In Freezer With G Series Solid Door. Power is 115 volts and 11.2 amps single phase.		
1	Traulson G10010 – 30” - Single Door Reach In Fridge With G Series Solid Door. Power is 115 volts and 4.9 amps single phase		
1	Carnival King PM30R 8 oz. Commercial Countertop Popcorn Machine		
1	Avantco RG1830 – 30 Hot Dog Roller Grill with 11 rollers		
1	Avantco C30 Pourover Commercial Coffee Maker with 3 warmers		
<b>FOOTBALL STADIUM VISITOR CONCESSIONS</b>			
1	Metro C5 1 Series Proofing Cabinet/Warmer #C519-CFC-4, full height cabinet with combination heating and proofing with fixed wire slides for pans. See thru door. 120V and 2000 watt single phase		
1	Traulson #G22010 – 52” - 2 Section Reach In Freezer With G Series Solid Door. Power is 115 volts and 11.2 amps single phase.		
1	Traulson G10010 – 30” - Single Door Reach In Fridge With G Series Solid Door. Power is 115 volts and 4.9 amps single phase		
1	Carnival King PM30R 8 oz. Commercial Countertop Popcorn Machine		
1	Avantco RG1830 – 30 Hot Dog Roller Grill with 11 rollers		
1	Avantco C30 Pourover Commercial Coffee Maker with 3 warmers		



<b>GYMNASIUM CONCESSIONS</b>			
1	Metro C5 1 Series Proofing Cabinet/Warmer #C519-CFC-4, full height cabinet with combination heating and proofing with fixed wire slides for pans. See thru door. 120V and 2000 watt single phase		
1	Traulson #G22010 – 52” - 2 Section Reach In Freezer With G Series Solid Door. Power is 115 volts and 11.2 amps single phase.		
1	Traulson G10010 – 30” - Single Door Reach In Fridge With G Series Solid Door. Power is 115 volts and 4.9 amps single phase		
1	Carnival King PM30R 8 oz. Commercial Countertop Popcorn Machine		
1	Avantco RG1830 – 30 Hot Dog Roller Grill with 11 rollers		
1	Avantco C30 Pourover Commercial Coffee Maker with 3 warmers		
<b>BASEBALL STADIUM CONCESSIONS (order to be held and delivered in late October)</b>			
1	Metro C5 1 Series Proofing Cabinet/Warmer #C519-CFC-4, full height cabinet with combination heating and proofing with fixed wire slides for pans. See thru door. 120V and 2000 watt single phase		
1	Traulson #G22010 – 52” - 2 Section Reach In Freezer With G Series Solid Door. Power is 115 volts and 11.2 amps single phase		
1	Traulson G10010 – 30” - Single Door Reach In Fridge With G Series Solid Door. Power is 115 volts and 4.9 amps single phase		
1	Carnival King PM30R 8 oz. Commercial Countertop Popcorn Machine		
1	Avantco RG1830 – 30 Hot Dog Roller Grill with 11 rollers		
1	Avantco C30 Pourover Commercial Coffee Maker with 3 warmers		

MAIN KITCHEN			
1	Turbochef Model #HHC2620 STD Electric Pizza Oven		
1	DOC-1082 Daily Cleaning Poster		
1	#103180 TurboChef Oven Cleaner (6/case)		
1	#103181 Turbo Chev Oven Guard (6/case)		
1	CON-7002 Chef Comm Pro, Full Access with USB Smart Card Reader		
1	NGC-1478 Aluminum Paddle, 12.3" x 13.6"		
1	HCT-3004, Single Cart, 35.8" with locking casters		
1	CON-7032 Literature, CD, for this oven		
	TOTAL	\$	
	SALES TAX	\$	
	<b>GRAND TOTAL</b>	\$	

**\*DELIVERED PRICES – TO INCLUDE INSIDE DELIVERY TO EACH DESIGNATED CONCESSION STAND.**

**I AGREE TO DELIVERY OF THE BASEBALL STAND EQUIPMENT IN THE FALL AFTER THE BUILDING IS COMPLETE.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date