

**Robertson County Finance Department**  
**Bid Tab #1326**  
**CRS-2, RS-2 and AEP Prime, AE3 /Highway Dept.**  
**May 19, 2016 / 10:10 AM**

Bidder	CRS-2	RS-2 Seal	AEP - Prime	AE 3	Notes
Marathon Petroleum	No Bid	1.4400	2.3000	2.4000	5,000 minimum
Ergon Asphalt & Emulsions	1.6500	1.6500	2.1500	2.6500	