

DOCUMENT 00901 – ADDENDUM NUMBER ONE

DATE: January 9, 2023

PROJECT: JEFFERSON COUNTY HOUSING AUTHORITY (JCHA)
TERRACE MANOR ROADWAY IMPROVEMENTS
4501 Little Drive - Birmingham, Alabama 35022

FROM: CCR Architecture & Interiors
2920 First Avenue South - Birmingham, Alabama 35233

TO: Prospective Bidder

This addendum forms a part of the Contract Documents and modifies the original Construction Documents Dated November 29, 2022, as noted below.

CLARIFICATIONS:

1. **Installation of Medium Duty Asphalt Paving Section** – Remove the top 3” and replace with asphalt layers in the medium duty section. If full-depth removal is recommended by the engineer, then an undercut of 12” and replace with full-depth buildup will be required.
2. **Installation of Concrete Paving Section** – Remove the top 5” and replace where suitable stone base remains (Determined by the Engineer).
3. **Identifying Unsuitable Soils** – The Engineer will be responsible for identifying unsuitable soils to be remove.
4. **Payment for Undercutting and Stone Backfill Replacement** – The Owner will pay for the quantity of undercutting and replacement with stone backfill based on Unit Prices submitted by the Contractor.
5. **Installation of Prime Coat on high traffic roads for adequate curing time** – Keep the Prime Coat in the scope of work. Selected Contractor to submit a Contract Time increase to Owner accordingly.
6. **ADA accessible (HC) parking spaces** – In the event existing ADA accessible parking spaces need to be re-graded, submit a Unit Price, per parking space, to re-grade elevations. **Refer to New Unit Price No. 2 on attached Revised Bid Form.**
7. **Plans versus Specifications** – The plans supersede the specifications.
8. **Undercutting and Stone Backfill will be paid by a Unit Price. **New Unit Price No. 1 Undercutting & Stone Backfill is \$250 per CY.** Refer to the attached Revised Bid Form.**
9. **Fabric Location in Undercut Areas:** Fabric is required in the bottom of Undercut only.
10. **Wheel Stop Locations:** Wheel stops are required where the parking stall would abut a ramp or where there is no curb present.

11. **Herbicide:** Herbicide is not required in any areas and does not apply to the project.
12. **ALDOT Liquid Asphalt Index:** The ALDOT Liquid Asphalt Index does not apply to this project.
13. **Landscaping:** Provide sod in disturbed areas.
14. **Paint Stripes:** Both coats of striping is paint striping and not thermoplastic striping.

END OF DOCUMENT 00901

Attachments:

- **Revised Bid Form.**

JCHA Terrace Manor Roadway Improvements

Revised Bid Fee Sheet dated 01/09/22

The undersigned proposer hereby states that by completing and submitting this Form and all other documents within this submittal, he/she is verifying that all information provided herein is, to the best of his/her knowledge, true and accurate, and that if JCHA discovers that any information entered herein to be false, that shall entitle JCHA to not consider or make award or to cancel any award with the undersigned party. Further, by completing and submitting the submittal, and by entering the costs where provided, the undersigned is thereby agreeing to abide by all terms and conditions pertaining to this IFB as issued by JCHA, in hard copy. Pursuant to all IFB Documents, all attachments, and all completed Documents submitted by proposer, including these forms, addendums, and all attachments, the undersigned proposes to supply JCHA with the services described herein for the fee(s) entered within the areas provided.

Lump Sum Base Bid: JCHA Terrace Manor Roadway Improvements as specified:

Base Lump Sum Bids for Roadway Improvements as Specified		
Bid Item	Amount	Contract Period
Lump Sum Base Bid	\$	135 calendar days
Delete Phase II Work Area	\$	
Unit Price No. 1 - Additional Undercutting & Stone Backfill		
Unit Price No. 2 - Parking Space Re-grading		

Note: A Cost Breakdown must be submitted for this project.

Signature & Addenda Acknowledgements

Addendum #1 _____ Date _____

Addendum #2 _____ Date _____

Addendum #3 _____ Date _____

Signature _____ Date _____

Printed Name _____ Company _____

E-mail address if available _____

Phone _____ Fax _____