



COMMISSION ORDER

STATE OF MISSOURI }
County of Franklin } ss.

Tuesday, June 02, 2020
Bid Award

IN THE MATTER OF AWARDING BIDS FOR BACON RIDGE ROAD- BRIDGE NO. 3430009 REHABILITATION

WHEREAS, a public notice to bidders asking for sealed bids for "Bacon Ridge Road – Bridge No. 3430009 Rehabilitation" addressed to the Purchasing Department of Franklin County, Union, Missouri was published in the Washington Missourian in the May 06, 2020 edition, for receipt by March 22, 2020; and

WHEREAS, after due deliberation and consideration and the recommendation of the Highway Administrator and the Purchasing Department, the Franklin County Commission awards the bid to the lowest and most responsive bidder, K.J.U., Inc, d.b.a. K.J. Unnerstall Construction Co.

IT IS THEREFORE ORDERED that the bid for Bacon Ridge Road – Bridge No. 3430009 Rehabilitation is hereby awarded to K.J.U., Inc, d.b.a. K.J. Unnerstall Construction Co. and the Presiding Commissioner is authorized to execute any and all necessary documents on behalf of the County of Franklin and such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Order, for and on behalf of and as the act and deed of the County.

IT IS FURTHER ORDERED, that the County shall, and the officials, agents and employees of the County are hereby authorized and directed to, take such further action, and execute and deliver such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Order.

IT IS FURTHER ORDERED that a copy of this Order be provided to K.J.U., Inc, d.b.a. K.J. Unnerstall Construction Co.; Jim Grutsch, Highway Administrator; and Ann Struttmann, Purchasing Agent.

I hereby certify that there is a balance otherwise unencumbered to the credit of the current year appropriation to which this order is chargeable and a cash balance otherwise unencumbered in the treasury to the credit of the fund which payment is to be made, each sufficient to meet this obligation.

Auditor Angela Gibson

6/3/2020
Act. No. 200 901 697.200

[Signature]
Presiding Commissioner

[Signature]
Commissioner of 1st District

[Signature]
Commissioner of 2nd District