

Bid #4941

Short Term Disability Insurance 2nd set of Questions & Answers

1. Please provide the Employee handbook or summary showing current benefits.
Answer: The Employee Handbook can be found on the following website:
<http://www.anderson-county.com/wp-content/uploads/2017/09/ACG-Handbook-Revised-3.20.2017.pdf>

2. Please provide current carrier billing, carrier rates, including any renewal action and three years of historical rate data.

2017/18 Rate Per \$100 CMS \$0.96
2018/19 Rate Per \$100 CMS \$0.96

3. Please provide current carrier billing.
Answer: This is self-billed.

4. Please provide current carrier experience reporting to show claims vs. premium and any reserve dollars. Tree year of this data would be great.
Answer: This information is not available.

5. Please provide the Waiver of Premium reporting if anyone is on Waiver of Premium
Answer: None are known.