



ORANGE COUNTY TAX COLLECTOR
SCOTT RANDOLPH
 INDEPENDENTLY ELECTED TO SERVE YOU

PO Box 779003, Orlando, FL 32877 | 407-845-6200
 octaxcol.com | /octaxcol | @octaxcol

3 EASY WAYS TO RENEW YOUR TAG

FAST — BY MAIL

HOW: Complete, detach and return the renewal form

PAY BY: Check made payable to "Scott Randolph"

YOU'LL GET IT: 1-2 business days after we receive payment

FASTER — ONLINE

HOW: octaxcol.com

PAY BY: Credit or debit card

YOU'LL GET IT: 1-2 business days after we receive payment

FASTEST — TAG EXPRESS

HOW: Renew online at octaxcol.com, pick up at one of our offices

PAY BY: Credit or debit card

YOU'LL GET IT: Same day — no wait, no lines

There is a 2.39% processing fee for credit/debit card payment.

RENEW IN PERSON

Get in line with SmartPass or make an appointment at octaxcol.com to reduce your wait time then visit the office nearest you

OFFICE LOCATIONS

Clarcona

4101 Clarcona Ocoee Rd.
 Orlando, FL 32810

Downtown Orlando

301 S. Rosalind Ave.
 Orlando, FL 32801

East Orange

10051 University Blvd.
 Orlando, FL 32817

Lee Vista

8185 Lee Vista Blvd.
 Orlando, FL 32822

South Orange

730 W. Sand Lake Rd.
 Orlando, FL 32809

West Colonial

2110 W. Colonial Dr.
 Orlando, FL 32804

Winter Garden

14035 W. Colonial Dr.
 Winter Garden, FL 34787

HOURS OF OPERATION

8:30 a.m. — 5:00 p.m. - M/T/Th/F
 9:00 a.m. — 5:00 p.m. - W

Opt-in to receive your tag renewal notice by email _____@_____.com

Voluntary donations

Please indicate the amount you'd like to donate and include the total on the reverse side.

- | | | |
|---|------------------------------|--|
| \$ _____ ACG Traffic Safety Fund | \$ _____ Child Safety Seats | \$ _____ Florida Sheriffs Youth Ranches, Inc |
| \$ _____ Prevent Child Abuse | \$ _____ The Arc of Florida | \$ _____ Transportation Disadvantaged |
| \$ _____ Support Wildlife | \$ _____ Support Our Troops® | \$ _____ Help The Homeless |
| \$ _____ League Against Cancer | \$ _____ MADD | \$ _____ Blind Babies & Youth Services |
| \$ _____ Family First | \$ _____ Manatees | \$ _____ Prevent Child Sexual Abuse |
| \$ _____ Stop Heart Disease | \$ _____ Prevent Blindness | \$ _____ Ronald McDonald House |
| \$ _____ Autism Programs | \$ _____ End Hunger | \$ _____ Children's Hearing Trust Fund |
| \$ _____ Southeastern Guide Dogs | \$ _____ Sea Turtles | \$ _____ State Homes for Veterans Trust Fund |
| \$ _____ Organ Donor Education and Procurement Trust Fund | \$ _____ End Breast Cancer | \$ _____ Take Stock in Children |

Permanent address (if different from other side) _____

Temporary mailing address _____