

	<b>Lexington County School District Two</b>	<b>AMENDMENT #1</b> Date of Amendment: <b>February 7, 2020</b>	
		LEXINGTON COUNTY SCHOOL DISTRICT TWO PROCUREMENT SERVICES 715 NINTH STREET WEST COLUMBIA, SC 29169	Procurement Official <b>William A. Shealy</b> Director of Procurement

<b>AMENDED SOLICITATION #</b>	<b>20-009(B)</b>
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**INVITATION FOR BIDS  
(IFB)**

DESCRIPTION	<b>Sale of Portables</b>
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<b>NAME OF OFFEROR:</b>	
<b>AUTHORIZED SIGNATURE:</b>	
<b>TITLE</b>	
<b>PRINTED NAME:</b>	<b>DATE SIGNED</b>

*SEE AMENDMENTS TO SOLICITATION ON PAGE 2*

AMENDMENTS TO SOLICITATION (JAN 2004): (a) The Solicitation may be amended at any time prior to opening. All actual and prospective Offerors should monitor the following web site for the issuance of Amendments: [www.lex2.org](http://www.lex2.org) (b) Offerors shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two of the original solicitation, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged.

#### QUESTIONS FROM OFFERORS - AMENDMENT (JUN 2017)

The solicitation is amended as provided herein. Information or changes resulting from questions will be shown in a question-and-answer format. Questions received have been reprinted below. The "District's response" should be read without reference to the questions. The questions are included solely to provide a cross-reference to the potential offeror that submitted the question. Questions do not form a part of the contract; the "District's response" does. Any restatement of part or all of an existing provision of the solicitation in an answer does not modify the original provision.

#### **THE FOLLOWING INFORMATION SHALL BE INCORPORATED AS PART OF THIS SOLICITATION:**

*Add one (1) additional 24' x 32' portable with bathroom located at the District Transportation Office. This increases the total to nine (9) portables.*

*Submit revised Quotation Schedules, attached.*

**ALL OTHER TERMS & CONDITIONS REMAIN THE SAME!**

**VIII. QUOTATION SCHEDULE**  
**REVISED**

**SOLICITATION #20-009(B)**  
**SALE OF PORTABLES**

<b>Offer to Purchase &amp; Remove <b>Nine (9)</b> Portable Classrooms/Learning Cottages located within the District</b>	<b>TOTAL OFFER</b>	<b>\$</b>
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**YOUR BID SUBMISSION MUST INCLUDE:**

- 1) Your offered Purchase Price (Offer) submitted on this form.
- 2) A completed and signed Cover Page and Page 2 of this document.
- 3) A certified check, made payable to Lexington County School District Two, for five percent (5%) of your bid/offer amount.

<b>OFFEROR'S NAME:</b>	
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