



**HIGHLANDS COUNTY**  
 BOARD OF COUNTY COMMISSIONERS  
 Purchasing Division

**REVISED - NOTICE OF INTENT TO AWARD**  
**ITB 18-014**

**Avon Park Public Library Sidewalk and Parking Improvements ADA Transition Plan**

	<b>LOCAL VENDOR</b>	<b>TOTAL</b>	<b>RANK</b>
Excavation Point Inc.	YES	\$30,481.00	*
Marmer Construction, Inc.	YES	\$32,790.57	1
Boulevard Contractors Corp.	NO	\$79,976.00	2

\* Solicitation package required a General Contractor License

Local Preference was not used to award this project.

Notice of Intent to Award is posted to HCBCC.NET at 6:15 A.M. (P.M.) on March 9, 2018

End of protest period: 4 P.M. on March 14, 2018

FAILURE TO FOLLOW THE PURCHASING PROTEST PROCEDURE REQUIREMENTS WITHIN THE TIME FRAMES PRESCRIBED IN SECTION 23 OF THE HIGHLANDS COUNTY BOARD OF COUNTY COMMISSIONERS PURCHASING MANUAL SHALL CONSTITUTE A WAIVER OF YOUR PROTEST AND ANY RESULTING CLAIMS. THAT PURCHASING MANUAL IS AVAILABLE FOR PUBLIC INSPECTION IN THE PURCHASING DIVISION AND ON THE HIGHLANDS COUNTY BOARD OF COUNTY COMMISSIONERS' WEBSITE (WWW.HCBCC.NET) AND MAY BE OBTAINED FROM THE HIGHLANDS COUNTY BOARD OF COUNTY COMMISSIONERS PURCHASING DIVISION.

Christine Davis 3-9-18  
 Christine Davis, Purchasing Manager Date

Kenya Anderson 3-9-18  
 Kenya Anderson, Project Manager Date