



**HIGHLANDS COUNTY**  
 BOARD OF COUNTY COMMISSIONERS  
 Purchasing Division

**RECOMMENDATION FOR AWARD**

ITB 18-014

**Avon Park Public Library Sidewalk and Parking Improvements ADA Transition Plan**

Bid Opening Date:

02/08/18

|                             | LOCAL VENDOR | TOTAL       | RANK |
|-----------------------------|--------------|-------------|------|
| Excavation Point, Inc.      | Yes          | \$30,481.00 | *    |
| Marmar Construction, Inc.   | Yes          | \$32,790.00 | 1    |
| Boulevard Contractors Corp. | No           | \$79,976.00 | 2    |

\* Solicitation documents states Bidder must be a Licensed General Contractor.

Local Preference was not used to award this project.

**RECOMMENDED AWARDING TO THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, MARMER CONSTRUCTION, INC**

**Recommendation:**

*Christine Davis* 3-15-18

Christine Davis, Purchasing Manager

*Clinton Howerton*

Clinton Howerton, P.E., Engineering Department Director

3-15-18

Date

**Recommendation approved by:**

*Randy Vosburg* 3/19/18

Randy Vosburg, County Administrator

Date