





HIGHLANDS COUNTY
 BOARD OF COUNTY COMMISSIONERS
 Purchasing Division

SIGN-IN SHEET

BID #: ITB 18-014
 TITLE: Avon Park Public Library Sidewalk and Parking Improvements ADA Transition Plan
 MEETING TYPE: Pre-Bid Meeting
 DATE: Tuesday, January 23, 2018
 TIME: 11:00 AM
 LOCATION: Engineering Training Room

	PRINTED NAME / COMPANY OR AGENCY	PHONE NUMBER	EMAIL ADDRESS	SIGNATURE
1	Tasha Morgan HCBCC, Business Services Director	863-402-6842	tmorgan@hcbcc.org	<i>Tasha Morgan</i>
2	Chris Davis Purchasing Manager	863-402-6528	cmdavis@hcbcc.org	<i>Chris Davis</i>
3	Name: <i>Joseph Wissing</i> Firm/Agency: <i>Manner Construction</i>	<i>863-314-9851</i>	<i>jc@MannerConstruction.com</i>	<i>Joseph Wissing</i>
4	Name: <i>Candace M. Day</i> Firm/Agency: <i>BOCC ENGINEERS</i>	<i>407-6877</i>	<i>cday@hcbcc.org</i>	<i>Candace M. Day</i>
5	Name: <i>TAL RANCOURT</i> Firm/Agency: <i>EXCAVATION POINT INC</i>	<i>863-471-1997</i>	<i>MAIL@EXCAVATIONPOINT.COM</i>	<i>Tal Rancourt</i>
6	Name: <i>Kempha A. Anderson</i> Firm/Agency: <i>Engin.</i>	<i>863-402-6637</i>	<i>kanders@hcbcc.org</i>	<i>Kempha A. Anderson</i>
7	Name: <i>Chris Benson</i> Firm/Agency: <i>HCBCC</i>	<i>863-402-6510</i>	<i>cbenson@hcbcc.org</i>	<i>Chris Benson</i>

	PRINTED NAME / COMPANY OR AGENCY	PHONE NUMBER	EMAIL ADDRESS	SIGNATURE
19	Name: J.D. Langford Firm/Agency: HCBCC	402-6877	jdlangford@hcbcc.org	
20	Name: Clinton Howerton Firm/Agency: HCBCC Eng	402-6577	Chowerton@hcbcc.org	
21	Name: Firm/Agency:			
22	Name: Firm/Agency:			
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27	Name: Firm/Agency:			
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29	Name: Firm/Agency:			