



St. Johns River Water Management District

Michael A. Register, P.E., Executive Director

525 Community College Parkway S.E. • Palm Bay, FL 32909 • 321-984-4940 • www.sjrwmd.com

DATE: April 2, 2024
TO: Prospective Respondents
FROM: Amy Lucey, Procurement Specialist
SUBJECT: Addendum #2 to Invitation for Bid # 39422, Burrell Lock Rehabilitation

The following clarifications/changes are provided for your information. Please make all appropriate changes to your bid documents. Note: changes are reflected with original language shown with strike-through and new language is underlined.

- Q1: I am assuming that the Project, although specifying " Gates ", will necessarily require Handrail / Guardrail appurtenant to the "Gates ".
- A1: There will be some handrail demolition and new handrail, in addition to the new gates. Refer to Sheet S8, S8/1 Hydraulic Operator Plan. The new gates and new handrails are shown in bold. The existing handrails are shown lighter.
- Q2: I was just looking at the solicitation for the Burrell Lock Rehabilitation project and was trying to discern if concrete crushing and/or recycling was required in addition to the demolition?
- A2: No, there will be very little concrete demolition, so there will be no crushing and recycling of concrete.
- Q3: My question has to do with **Line Item #41** on the Cost Schedule as included in the Invitation For Bid Documents and in the Cost Schedule Excel Spreadsheet.
1. Line Item 41 Supplemental Work Allowance, on page 17, the amount is \$125,000.
 2. On the Cost Schedule Excel Sheet Line Item 41, the amount is \$150,000.
- Can you please confirm which amount is correct?
- A3: \$125,000 is the correct amount. The Excel Spreadsheet will be replaced with this addendum.
- Q4: Plan sheet S9 Note 2 says "REFER TO BLACK & VEATCH MECHANICAL DRAWINGS FOR GATE AND HYDRAULIC OPERATOR SPECIFICATIONS." From our review these mechanical drawings are not present. The cover sheet only describes Black & Veatch as providing electrical drawings. Are these drawings available?
- A4: Drawings are not available, but the specifications are available in Exhibits 1 and 2. Plan sheet S9 Note 2, should read, "REFER TO **EXHIBIT 2: SLIDE GATE SPECIFICATIONS, PREPARED BY BLACK & VEATCH, MECHANICAL DRAWINGS** FOR **SLIDE GATE SPECIFICATIONS** AND **EXHIBIT 1: HYDRAULIC SYSTEM SPECIFICATIONS, PREPARED BY BLACK & VEATCH, FOR HYDRAULIC OPERATOR SPECIFICATIONS**".

NOTE: The Bid Due Date remains **2:00 p.m. Friday, April 12, 2024**

Please acknowledge receipt of this Addendum on the Bid Form provided in the bid package.

If you have any questions, please e-mail me at alucey@sjrwmd.com.

Attachments:
Pre-bid Meeting Sign In Sheets
Cost Schedule Excel Revised Addendum 2
Pre-bid meeting recording – separate cover

**ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
SIGN-IN SHEET FOR ATTENDEES**

**INFO # 39422 NON-MANDATORY PRE-BID MEETING
10:00 am, Tuesday, March 26, 2024
Burrell Lock Rehabilitation**

Attendee (Print Legibly): Sam Marrison	Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name: PRM Engineering & Contracting inc.		
Address: 1005 Marina Mile Blvd. Suite 477		
City /State/Zip: Fort Lauderdale FL 33315		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email: admin@PRMDevelopmentgroup.com	

Attendee (Print Legibly): David Martins	Phone: 850-300-3353	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name: Black & Veatch		
Address: 3405 W Dr MLK Jr Boulevard #125		
City /State/Zip: Florida		
Bid Documents Picked up today: <input type="radio"/> Yes or <input checked="" type="radio"/> No	Email: MARTINS D@BV.COM	

Attendee (Print Legibly): Steve Ness / Nick Truschew	Phone: 954 394 6700	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name: Advanced Design + Const. Corp.		
Address: 2121 Killmore		
City /State/Zip: Hollywood FL 33020		
Bid Documents Picked up today: <input type="radio"/> Yes or <input checked="" type="radio"/> No	Email:	

Attendee (Print Legibly): Kyle Adkins	Phone: 985 445 5439	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name: Ballard Marine Construction		
Address:		
City /State/Zip:		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email: Kyle.Adkins@Ballardmc.com	

**ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
SIGN-IN SHEET FOR ATTENDEES**

**INFQ # 39422 NON-MANDATORY PRE-BID MEETING
10:00 am, Tuesday, March 26, 2024
Burrell Lock Rehabilitation**

Attendee (Print Legibly): Matt Forhan & Bill Cote	Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name: SJRWMD		
Address:		
City /State/Zip:		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email:	

Attendee (Print Legibly): John Donohue & Michael Anselmo	Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name: SJRWMD		
Address:		
City /State/Zip:		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email:	

Attendee (Print Legibly): Neil Greg	Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name: SJRWMD		
Address:		
City /State/Zip:		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email:	

Attendee (Print Legibly): Anne Elise Wester	Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name: SJRWMD		
Address:		
City /State/Zip:		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email:	

**ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
SIGN-IN SHEET FOR ATTENDEES**

**INFO # 39422 NON-MANDATORY PRE-BID MEETING
10:00 am, Tuesday, March 26, 2024
Burrell Lock Rehabilitation**

Attendee (Print Legibly): BRIAN GREENE		Phone: 123-343-5312 813-405-9395	Business Card Provided <input checked="" type="checkbox"/> Or fill in contact information
Firm Name: ZION MARINE INC.			
Address: 13449 CHAMBERD ST.			
City /State/Zip: BROOKSVILLE, FL 34614			
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No		Email: BGREENE@ZIONMARINE.COM	

Attendee (Print Legibly):		Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name:			
Address:			
City /State/Zip:			
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No		Email:	

Attendee (Print Legibly):		Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name:			
Address:			
City /State/Zip:			
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No		Email:	

Attendee (Print Legibly):		Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name:			
Address:			
City /State/Zip:			
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No		Email:	

**ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
SIGN-IN SHEET FOR ATTENDEES**

**INFQ # 39422 NON-MANDATORY PRE-BID MEETING
10:00 am, Tuesday, March 26, 2024
Burrell Lock Rehabilitation**

Attendee (Print Legibly):	Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name:		
Address:		
City /State/Zip:		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email:	

Attendee (Print Legibly):	Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name:		
Address:		
City /State/Zip:		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email:	

Attendee (Print Legibly):	Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name:		
Address:		
City /State/Zip:		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email:	

Attendee (Print Legibly):	Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name:		
Address:		
City /State/Zip:		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email:	

**ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
SIGN-IN SHEET FOR ATTENDEES**

**INFO # 39422 NON-MANDATORY PRE-BID MEETING
10:00 am, Tuesday, March 26, 2024
Burrell Lock Rehabilitation**

Attendee (Print Legibly):	Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name:		
Address:		
City /State/Zip:		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email:	

Attendee (Print Legibly):	Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name:		
Address:		
City /State/Zip:		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email:	

Attendee (Print Legibly):	Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name:		
Address:		
City /State/Zip:		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email:	

Attendee (Print Legibly):	Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name:		
Address:		
City /State/Zip:		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email:	