



## **ADDENDUM**

**SOLICITATION NO.:** RFP 2019-01 Video Streaming Services

**ADDENDUM NO.** 1

**DATE:** 02/21/2019

To All Prospective Proposers:

This addendum is issued to modify the previously issued solicitation documents and/or given for informational purposes, and is hereby made a part of the solicitation documents. Please attach this addendum to the documents in your possession. ***Per the RFP, the proposer shall acknowledge receipt of any and all addenda, if any, listing the Addenda by number(s) and date(s) in their RFP documents.***

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### **Deadline for Proposals:**

No Change in proposal due date

### **Specification Changes/Corrections:**

N/A

### **Drawing Changes:**

N/A

### **Questions/Clarifications and Answers:**

The following question(s) (shown in italicized text) were submitted by prospective proposer(s). The City's responses are presented here (shown in bold text). The submitters' names and email addresses have been removed due to privacy requirements.

- 1. Can the City please provide the exact specifications of their current cameras and camera switcher? Please provide, the make, model number and output specification as well as the years it was purchased and put into productions.*

**The City does not have the exact specifications as the Cameras and Pelco controller were purchased over 15+ years ago.**

2. We uses many 3rd party CC providers and encodes the data into the stream for you. Would the City be able and willing to manage the CC booking on their own?

**No, the City is not interested in managing the CC booking on its own.**

3. What are the make and model numbers of the Kramer switchers and distribution amps?

**To assist prospective vendors, please see photograph below.**



4. What is the make and model number of the London Blue Digital Sound Processor and is there an available audio out? Are there any other sound processors? Make and model?

**Please see picture below. The London Blue is the only sound processor and there is an available audio out.**



5. *What is the AV output for the Kramer switcher? HDMI? VGA? Something else? Is there an available HDMI out?*  
**Please see the picture below which shows the backside of the Kramer. There is no HDMI out. If required to support new HD cameras, then the switcher must be included in the RFP response.**



6. *What video other than the cameras needs to be streamed? Presentation? Video conferencing?*  
**Presentations that are made from the podium laptop will also need to be streamed.**
7. *Is there a LAN/Network connection out?*  
**Not at this time, however the City will provide one.**
8. *Is there a network switch available and if so, how many ports are available?*  
**Not at this time, however the City will provide one with 24 ports.**
9. *How does the city envision the various video sources appearing on the video stream and the monitors in the chambers? One or more source at a time? Is a split screen of the sources required? For example, a split screen showing the presentation and the person presenting?*  
**The City is only interested in one source at a time. It will be either from the presentation from the podium laptop or one of the three cameras.**
10. *How far are the AV racks from the chambers?*  
**The AV room is located in the Commission Chambers.**
11. *Is there an existing power distribution system and are there outlets available?*  
**Yes. There is currently power and outlets available.**

12. *Is it possible to do a physical walk-thru of the chambers and the AV room?*

**Please see the hyperlinks provided in the bid document as well as below which shows the Commission Chambers and where the current equipment is located. If proposers are still interested and feel they need a walk-through, please contact the Purchasing Director to schedule.**

Use Dropbox link to access video of Commission Chambers:

[https://www.dropbox.com/s/l68zuy82txnqlbf/IMG\\_0663.MOV?dl=0](https://www.dropbox.com/s/l68zuy82txnqlbf/IMG_0663.MOV?dl=0)

Use Dropbox link to access pictures of audio visual room:

[https://www.dropbox.com/sh/zlmk5stapiws4ey/AABDfrKpxpgzqemg1B2z\\_GS3a?dl=0](https://www.dropbox.com/sh/zlmk5stapiws4ey/AABDfrKpxpgzqemg1B2z_GS3a?dl=0)

NAME OF COMPANY: \_\_\_\_\_