

# ADDENDUM NO. 1 REPAIRS AND RENOVATIONS TO: PARKING DECK P1 AND P2

Myrtle Beach, SC PMH CROFT PROJECT NO. 23023 MYRTLE BEACH PROJECT NO. IFB-24-B004 July 12, 2024

NOTE: ADDENDUM NO. 1 HAS BEEN SENT TO GENERAL CONTRACTORS ONLY. GENERAL CONTRACTORS ARE RESPONSIBLE FOR COMMUNICATION OF THE ITEMS CONTAINED WITHIN THIS ADDENDUM TO APPROPRIATE SUB-CONTRACTORS.

## THIS ADDENDUM CONTAINS:

- THREE (3) PAGES OF WRITTEN ADDENDUM
- ONE (1) PAGE OF SPECIFICATIONS
- FIVE (5) PAGES OF PRE-BID SIGN IN

# **SPECIFICATIONS**

- FORM 002223 STATEMENT OF RELEVANT PROJECT EXPERIENCE OF THE BIDDER
  - A. Contractor's attention is directed to FORM 002223 STATEMENT OF RELEVANT PROJECT EXPERIENCE OF THE BIDDER. Contractor is advised to insert this form in its entirety (attached herewith) consisting of 1 page.

# AGENDA FOR PRE-BID CONFERENCE OF July 11, 2024

#### **SIGN-IN LOG**

## II. INTRODUCTIONS

A. CITY OF MYRTLE BEACH REPRESENTATIVES: Jay Hood, Director of Capital Projects Dylan Shumpert, Project Manager John K. O'Brien, Procurement Ann Sowers, CPPB, NIGP-CPP, Procurement

B. PMH CROFT. REPRESENTATIVES:Ms. Diane L. Price, Project ManagerMr. Joseph C. Pike, AIA

#### III. PROJECT SCOPE

A. The Work of Project is defined by the Contract Documents and consists of the following:

Replacing existing fire extinguishers and cabinets, painting, replacing signage/graphics, new lighting and fire alarm system, HVAC work, removal and re-installing vehicular coating on the top level and ramp of P1 & P2, replacement of existing joint sealants, cleaning of precast panel connections, existing cmu and EIFS repair, demolition of ramp, ramp replacement and associated work, installation of a new trench drain in P2 parking garage, repair of spalled/fractured concrete, removal of existing double-tee weld connections and replacing with new.

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Refer to Section 011000 for Additional Summary of Work.

## IV. SCHEDULE

A. Construction Duration: **OPTION 1: One Hundred Seventy – Five (175) calendar days** from the date of commencement, (P1 and P2 to be closed and work completed concurrently; all work consistent with the best interest of the Owner, the safety of the public and in accordance with first-class workmanship; or **OPTION 2: Two Hundred Sixty-Six (266) calendar days** (work to be done in 2 Phases). **PHASE 1:** Contractor will have **Ninety-Eight (98) calendar days** for the completion of deck P2. **PHASE 2:** Contractor will have **One Hundred Sixty-Eight (168) calendar days** to complete Deck P1.

# V. BIDS, BID DATE AND LOCATION

- A. Thursday, August 8, 2024 no later than 2:00 PM Local time.
- B. Deliver bids to the Procurement Department for the City of Myrtle Beach, 3231 Joe White Avenue, Myrtle Beach, SC 29577 until 2:00 PM.
- C. Original sealed bids to be hand delivered or received via carrier service by time and date stipulated above. Bids submitted after the time and date set for the receipt will be returned to the Bidder unopened.
- D. No facsimile, email or telephone bids will be accepted.

## VI. INSTRUCTIONS TO BIDDERS

- A. Article 3.3 Substitutions
  - 1. Requests for an approved equivalent shall be submitted to John O'Brien at <a href="mailto:ikobrien@cityofmyrtlebeach.com">ikobrien@cityofmyrtlebeach.com</a> with all required paperwork no later than Monday, July 29, 2024 at 2:00 PM local time.
- B. Article 3.4 Addenda
  - 1. Zero (0) addendum has been issued to date.
  - 2. The deadline for submitting questions is Monday, July 29, 2024 at 2:00 PM.
  - 3. The last addenda will be issued Friday, August 2, 2024.
- C. Article 4.1 Preparation of Bids
  - 1. Bids shall be submitted on BID FORM contained in Project Manual with all blanks filled in:
    - a. Bidders Name
    - b. Base Bid Price
    - c. Bid Guarantee Price
    - d. Alternates
    - e. Listing of Sub-Contractors
    - f. Unit Pricing
    - g. Acknowledgement of Addenda
    - h. Contractor's Information
    - i. Federal ID Number
  - 2. BID FORM shall be submitted with:
    - a. Bid Form Supplement Allowance Form
    - b. Bid Form Supplement Unit Prices

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- c. Bid Form Supplement Bid Bond
- d. Bid Form Supplement Alternates
- e. Bid Form Supplement Local Vendor Preference
- f. Bid Form Supplement Bid Bond or a Certified Check
- g. Bid Form Supplement Bidder's Representation
- h. Bid Form Supplement Non-Collusion Affidavit of Prime Bidder
- i. Bid Form Supplement Statement of Experience of the Bidder
- j. Bid Form Supplement Project Superintendence
- k. Bid Form Supplement Statement of License Certificate
- 3. Duration of Offer: Bids will be binding for sixty (60) days after the bid closing date.
- D. Article 4.2 Bid Security
  - 1. Bid Bond of five percent (5%) of the bidder's Base Bid price is required to be submitted with bidder's bid.
- E. Article 4.3 Submission of Bids
  - 1. Enclose in an opaque sealed envelope and clearly mark the exterior of envelope with:
    - a. Project Name
    - b. Bidder's Name, Address and License Number
    - c. Label "SEALED BID ENCLOSED".
- F. Article 7 Bid Bond and Payment Bond.
  - 1. Successful bidder will be required to furnish:
    - a. Performance Bond
    - b. Labor and Material Payment Bond

#### VII. QUESTIONS

# IN ATTENDENCE AT THE PRE-BID CONFERENCE

Contractor's attention is directed to the Pre-Bid Sign-In Sheet (attached herewith) and consisting of 5 pages.

# **END OF ADDENDUM NO. 1**

## 002223 - STATEMENT OF RELEVANT PROJECT EXPERIENCE OF THE BIDDER

The bidder is required to list 3 references to reflect relevant experience of parking garage repair work, (similar in scope and complexity) as described is Specification Section 011000 Summary and Section 011000 Summary of Work (Additional). Provide references that will enable the Owner to judge his experience, skill and business standing and his ability to conduct the work as completely and as rapidly as required under the terms of the contract.

|          | <u>Project and Location</u> |             | <u>Reference</u>                      |  |
|----------|-----------------------------|-------------|---------------------------------------|--|
| 1)       |                             |             |                                       |  |
| 2)       |                             | -           |                                       |  |
| 3)       |                             | -           |                                       |  |
| 4)       |                             | -           |                                       |  |
|          |                             | -           |                                       |  |
| 5)       |                             | -           |                                       |  |
| 6)       |                             | -           |                                       |  |
| 7)       |                             | -           |                                       |  |
|          |                             | -           |                                       |  |
| Dated: _ | Bidder:                     |             | · · · · · · · · · · · · · · · · · · · |  |
| Signed:  |                             | <del></del> |                                       |  |
| Title:   |                             |             |                                       |  |

| Company Name   | Representative           |
|--|--------------------------|
| 5) Structural Waterproofing ILLC                       | Dwight Perkins           |
| 70 4 310 1607<br>Phone/Fax<br>dperkins@S-WI            | Dint lo Res<br>Signature |
| Email Address  |                          |
| 6) KRC   | Jacob Byers              |
| 843 - 415 - 1476<br>Phone/Fax                          | Unr                      |
| Phone/Fax  Joye/S @ Kennedyvichter . CC  Email Address | om                       |
| 7) W.C.F   | Print                    |
| 275-265-275)   |                          |
| Phone/Fax  Briss DCINC COra  Email Address             | Signature                |
| cman Address   |                          |
| 8) Do Drake Drake BMR                                  |                          |
| 704-705-9218   | Print                    |
| Phone/Fax DI Drake adrakebmr, Com                      | Signature                |
| Email Address  |                          |
| 9) TAD ABRAUS  | WATER TICATI SUSTIBITES  |
| Phone/Fax<br>taboam & water Shit                       | Signature                |
| Email Address SYSTEMS. GOM                             |                          |

# Representative

| 10) \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   | JASON SURPRENANT                           |
|--|--|
| Phone/Fax  SURPLENANT CO WXT/TE  Email Address   | Signature                                  |
| 11) Capital Pestavation and Water production and Wa | Signature Carlot                           |
| 12) Matt Johnson McMovell Const  S43-267-2284  Phone/Fax  Mutt @ midowell construction  Email Address  | Print Signature                            |
| 13) Reim Construction LLC  609.970.553/ Phone/Fax  Mccabe @ reim construction LLC. Con Email Address   | McCabe Reing Print  McCabe Reing Signature |
| 14)  | Print                                      |
| Phone/Fax  | Signature                                  |
| Email Address  |  |



# Pre-Bid Sign In Log REPAIRS AND RENOVATIONS TO: PARKING DECK P1 & P2



Myrtle Beach, South Carolina July 11, 2024 2:00 PM

| GC/SUB                                  | NAME AND POSITION  | COMPANY NAME/ADDRESS | PHONE                       | CELL               | E-MAIL                       |
|---|--------------------|----------------------|-----------------------------|--------------------|------------------------------|
| * × × × × × × × × × × × × × × × × × × × | JAY Hood<br>DIR/CF | CITY OF MYRILE BEACH |                             | 843                |                              |
|   | Polon Shype        | comp                 |                             | 213<br>360<br>0101 |                              |
|   | Doron Stainey      | Stalmy const         | 843<br>450<br>2676          |                    | Stalveyconcrete & Kahoo.com  |
|   | Tion KEHAYIAS      | MAPIEL               | 196<br>196<br>19645         |                    | - KEHAYIAS @MAPEL. COM       |
|   | Take Byers         | VRC .                | 1476                        |                    | jbyers @ kennedy ichter.com  |
|   | Hayes Thompson     | LESCO                | 704<br>351-824¢             | )                  | HThompson@ Lesco. ret        |
| ,                                       | Brian Spencer      | Sika                 | 803<br>873 <sub>21</sub> 56 |                    | Spencer. brian Qus. sika.com |

| GC/SUB | NAME AND POSITION                         | COMPANY NAME/ADDRESS   | PHONE                   | FAX                | E-MAIL                            |
|--------|---|--|-------------------------|--------------------|-----------------------------------|
|        | TAD ABRATIS                               | WATER TIGHT SYSTEMS 340 PRIVER CHASE WAY CEXINGTON SC 29012                          | B03 403<br>5639         | 803<br>926<br>1976 | tabrames waterfightsystems        |
|        | SASON SURPRENANT                          | WXP<br>MILMINGTON, NC  | 843<br>514<br>4715      |                    | DSURPRENANT @WXTITE.COM           |
|        | Zach<br>Shayla Project Manager            | Hold contracting LLC<br>P.OBOX 6235<br>HICKORY NC                                    | 828 -<br>320 -<br>456 [ |                    | Houck contracting LLC Egmail. com |
| *      | e   | MYSHBURD CONSTRUCTION BOT. W. Kings Hwy Mystle Boncy SC 29577                        | 843<br>870-3237         |                    | Asmith @ MMShlouroloustmetion lon |
|        | Jon Dougherty                             | Consensus Construction 4722 they 17Bypess S, MB, 295-88                              | 845<br>546<br>2667      | 843<br>546<br>8186 | BiDs Weonsensus construction com  |
|        | Sason Colvell<br>Senior Account Executive | Building 7 unit C MBSC   | 843<br>653<br>1790      |                    | JColvelle Benovia, con            |
|        | Francis Kelly<br>Outside Sales            | Beacon Waterproofing   | 443<br>955<br>9094      | 2                  | Francis. Itelly @ Becn. com       |
|        | GERALS Pointing<br>Owner                  | Accorate Construction 108 Fox Den Drye Murrells Intel                                | 843<br>467<br>7646      |                    | Gerald@accuratecpm.com            |
|        | Anna Martin Fritts<br>Estimation          | Exterior biagnostic Services<br>290 Englishial Way Mythe po                          | 919 660 0810<br>JUN     |                    | infoc edsup. com                  |
| 9      | James Finch<br>Project Manager            | Stone Restoration of America<br>1805 Industrial Center Circle<br>Charlotte, NC 28256 | 843<br>998<br>2185      |                    | Ifinch@Stoneres.com               |

| GC/SUB | NAME AND POSITION  | COMPANY NAME/ADDRESS                                      | PHONE            | FAX | E-MAIL                                     |
|--------|--|---|------------------|-----|--|
| 66     | Joer stinnett  ATLAS Construction  Scott Commins  ESTIMATION | Celoble 3t. Peter's Church Ad.<br>Myrtle Preach 19C 29588 | 443-<br>301-7561 |     | Jury a Halor of GC. com                    |
| 60     | Scott Com mins   | RESTOCON - 337 N FALKENBERG<br>RP TAMPA PL<br>336,9       | 2593             |     | BIOS @restson.com<br>Schming @restsom, com |
|        | *  |   |                  |     |  |
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