

---

**ADDENDUM NUMBER ONE**  
TO THE CONTRACT DOCUMENTS FOR CONSTRUCTION OF  
**ORANGE BEACH RECREATION COMPLEX**  
**NEW BASEBALL/SOFTBALL FIELD RENOVATIONS AT ORANGE BEACH SPORTSPLEX**  
CITY OF ORANGE BEACH

This addendum forms a part of the Contract Documents and modifies the Bid Documents dated May 4, 2020.

This Addendum consists of one (1) page Addendum, four (4) general documents, & two (2) full-size sheets.

**GENERAL**

ITEM 01      BID DATE

Original **BID DATE** of **JUNE 11, 2020** will now be **CHANGED** to **JUNE 25, 2020** with a **NOTICE OF AWARD** tentatively set to **JULY 8, 2020**.

ITEM 02      POST PRE-BID BIDDERS LIST

Please see attached Document

ITEM 03      PRE-BID MEETING SIGN-IN SHEET

Please see attached Document

ITEM 04      PRE-BID MEETING AGENDA

Please see attached Document

ITEM 05      BIDDER QUESTIONS

Please see attached Document



**DRAWINGS**

ITEM 01      SHEET A260 – DOOR SCHEDULE AND ELEVATIONS

**Reissue Sheet** in its entirety.

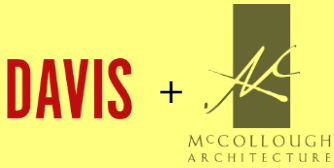
1. Revised Shutter Schedule:
  - a. Shutter Type 1 size was changed to 6'-0" x 6'-0"

ITEM 02      SHEET A303 – EXTERIOR ELEVATIONS – BATTING CAGE (ALTERNATE #2)

**Reissue Sheet** in its entirety.

1. Revised Detail A1/A303 Shutter Tags for shutter schedule were added to the elevation. Tag Shutter Type "1" WAS ADDED

**END OF ADDENDUM #1**



**ORANGE BEACH RECREATION COMPLEX  
NEW BASEBALL/SOFTBALL FIELD RENOVATIONS  
AT ORANGE BEACH SPORTSPLEX  
POST PRE-BID ATTENDEES BIDDER'S LIST**

Bid Date on Thursday June 11, 2020 @ 2:00 PM  
(See the project manual for bidding requirements)

**POTENTIAL BIDDER'S:**

E-J BUILDERS – (John Jurkiewicz, [office@ejbuilders.com](mailto:office@ejbuilders.com))  
P: [\(251\) 943-1112](tel:(251)943-1112)

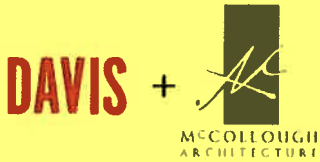
PERSONS SERVICES CORP – (Wright Cox, [wcox@personsservices.com](mailto:wcox@personsservices.com))  
P: [\(251\) 525-6472](tel:(251)525-6472)

REED-HAYS CONSTRUCTION – (Matthew Reed, [mreed@reedhaysconstruction.com](mailto:mreed@reedhaysconstruction.com) )  
P: [\(251\) 217-4996](tel:(251)217-4996)

STUART CONSTRUCTION LLC – (Justin Paul, [jpaul@stuartconstructionllc.com](mailto:jpaul@stuartconstructionllc.com))  
P: [\(251\) 367-4429](tel:(251)367-4429)

THE GREEN-SIMMONS COMPANY, INC – (Russell Smith [russell@green-simmons.com](mailto:russell@green-simmons.com))  
P: [\(850\) 429-0144](tel:(850)429-0144)

TRIPTEK CONSTRUCTION LLC – (Mark Rogers, [mark@triptekllc.com](mailto:mark@triptekllc.com))  
P: [\(334\) 332-2187](tel:(334)332-2187)



**ORANGE BEACH RECREATION COMPLEX  
NEW BASEBALL/SOFTBALL FIELD RENOVATIONS  
AT ORANGE BEACH SPORTSPLEX  
PRE-BID MEETING AGENDA**

Mandatory Pre-Bid on Thursday MAY 28, 2020 @11:00 AM

	NAME	COMPANY	EMAIL	PHONE
1.	Justin Paul	Stuart Construction	jpaule@stuartconstructionllc.com	251.367.4429
2.	RUSSELL SMITH	GREEN SIMMONS	RUSSELL@GREEN-SIMMONS.COM	850 429 0144
3.	Mark Rodgers	Triptek Const.	mark@triptekllc.com	334-332-2187
4.	Brian Knight	Asphalt Services	BKNIGHT@ASI.COM	251 421-1432
5.	Quentin Roberto	Moody Electric	qroberts@moodyelectric.net	251-436-4860
6.	John Jurkiewicz	E-J Builders	office@ejbuilders.com	251-943-1111
7.	Tim Tucker	City O.B. Hucker	ttucker@orangebeachal.gov	251.217.4991
8.	Matthew Reed	RED-HAYS CONST.	mreed@reedhaysconstruction.com	
9.	WRIGHT Cox	PERSONS SERVICES CORP	WCOX@PERSONSSERVICES.COM	251-525-6472
10.				
11.				
12.				
13.				
14.				

**ORANGE BEACH RECREATION COMPLEX  
NEW BASEBALL/SOFTBALL FIELD RENOVATIONS  
AT ORANGE BEACH SPORTSPLEX  
PRE-BID MEETING AGENDA**

Mandatory Pre-Bid on Thursday May 28, 2020 @11:00 AM

1. Introduction of the Design Team and Owner
2. Discussion of Bid day
  - a. Bid Date: June 11,2020
  - b. Time 2:00 PM
  - c. Location: Office of City Clerk  
(Orange Beach City Hall 4099, Orange Blvd. Blvd, Orange Beach AL)
3. Discuss Instruction to bidders & Delivery Envelope by (Renee Elberly)
  - a. Where they should be hand delivered or mailed
4. Procedure for opening of bids
  - a. Review of bid bond, and all requirements, reading of proposal amounts, bid bond, etc
  - b. Recording of the bids on a bid tabulation sheet
  - c. Description of Proposal Form
  - d. Determination of the low bidder

Project discussion by Davis Architects

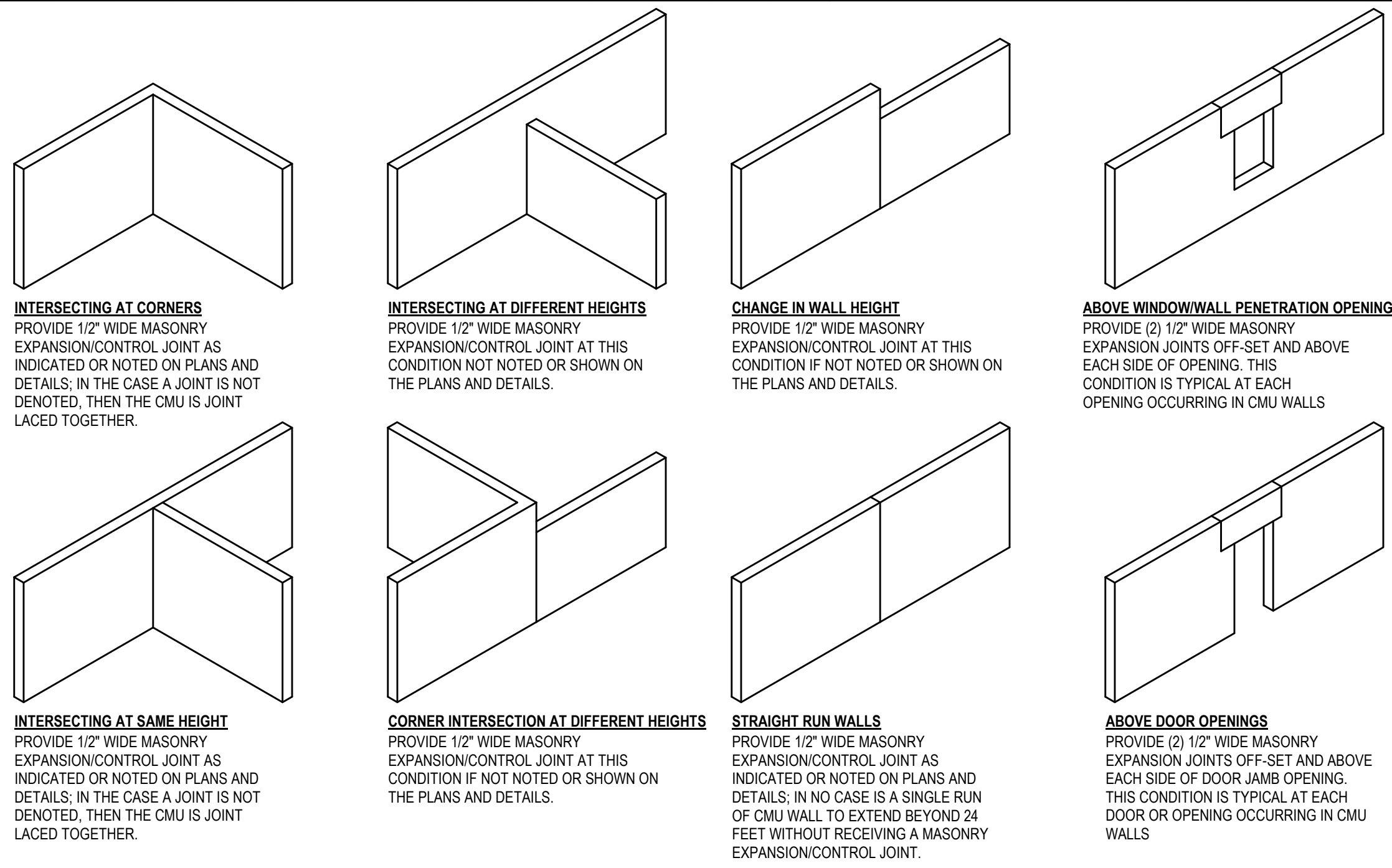
1. Project Description & Schedule (NTP:June 29,2020; Completion Date:January 15<sup>th</sup>, 2021)
2. Alternates (1-5)
3. Addendums
4. Bidder Questions and Substitutions
5. Concerns/Items to Note:
  - a. Site access security and vandalism concerns
  - b. Site Demolition Concerns
  - c. Contractor Permitting Responsibilities
  - d. Discussion of pay app submission requirements
6. Questions from Bidders
7. Bidders to walk site (Optional)



No.	Scope	Sheet or Spec	Question/Comment	Source	Architect / Owner Response	Response By	Response Date (In/Out)	AD #
1	CIVIL	CIVIL SCOPE	Is the outfield dirt warning tracks for field 2 & 3 should be included in Base Bid or Alternate #3?	Green-Simmons	Outfield warning tracks for both fields are in the base bid.	SAWGRASS	(IN) 6/1/2020 (OUT) 6/5/2020	N/A
2	ARCH	A260	(Bahama Shutter Schedule) Shutter Type 1- Not found on elevation drawings. Please advise.	Green-Simmons	Bahama Shutter Type 1 was removed from the elevations, but we were not able to update the schedule prior to issuing the drawings. We will revise the schedule in Addendum #1 so that Shutter Type 1 is the shutter size used at the Batting Cage Facility. The Tags on the Batting Cage elevations will be updated to match.	Davis Architects	(IN) 6/1/2020 (OUT) 6/5/2020	N/A
3	ARCH	A260	(Bahama Shutter Schedule) Shutter Type 10 - Not found on Bahama Shutter Schedule, but four(4) shown on Batting Cage. Please advise.	Green-Simmons	Tag Number "10" relates to the material/fabrication note on the <b>LEGEND-BATTING CAGE EXTERIOR MATERIALS AND FABRICATIONS</b> . We have since added a Shutter Schedule TAG "1" to the elevations that will related to the revised Sheet A260 Shutter Schedule.	Davis Architects	(IN) 6/1/2020 (OUT) 6/5/2020	N/A
4	ELEC.	E101	(Note 6) Drawings calls for new wire to be pulled in existing conduit. Is there a way to know what size wire is in the conduit now or the size to replace it with?	Green-Simmons	The wire size is believed to # 2 AWG in 2" C	GSE	(IN) 6/1/2020 (OUT) 6/5/2020	N/A
5	ELEC.	E302	(Press Box Plans) Are we to quote wiring the press box or just supply the 100 amp feeder to it? The spec section for prefabricated press box said the unit will be prewired from the factory.	Green-Simmons	Supply the 100A feeder, Data cables. Scoreboard cables, and installation of equipment and associated cabling in Data Room.	GSE	(IN) 6/1/2020 (OUT) 6/5/2020	N/A
6	ELEC.	E302	(Press Box Plans) Do We furnish lights and devices?	Green-Simmons	Lights, switches, exit devices, smoke detectors, etc... will be provided and installed by the press box manufacturer. Press Box Manufacturer should provide the entire press box with the exception of a/v equipment and selective wiring. We highly recommend you to speak with the press box manufacturer and familiarize yourself with their services as services can vary between manufacturers.	GSE	(IN) 6/1/2020 (OUT) 6/5/2020	N/A
7	ELEC.	E302	(Press Box Plans) Do we furnish the wiremold?	Green-Simmons	GC should coordinate whether their Press Box Manufacturer bidding is providing the wiremold. Typically the pressbox manufacturer should provide all building elements of the press box, with the exception of a/v equipment and selective wiring/paneling. If your press box manufacturer which bid you are using does not provide certain elements then it will be the responsibility of the GC to include in their scope.	GSE	(IN) 6/1/2020 (OUT) 6/5/2020	N/A
8	ELEC.	E104	(Pole Detail) Calls for welded nipples installed to the poles. The existing poles are concrete, do we need direction from core drilling holes in the existing pre-stressed poles?	Green-Simmons	Core drill pole and install RGS conduit fitting with short section off conduit. GC will need to seal any gaps with paintable exterior grade sealant and paint sealant and visible conduit to match surrounding pole paint color. Or propose an alternate method.	GSE	(IN) 6/1/2020 (OUT) 6/5/2020	N/A
9	ARCH/STRUCT	A300/S002	(Legend Arch Exterior Materials - Note 4) Arched Header as a "precast" concrete item. Sheet S002 typical details is calling for the header to be cast-in-place concrete. Please clarify what is required?	Green-Simmons	The ARCH is a Pre-Cast Arch. However, there are dowels that will need to be inserted into the arch so holes will need to be pre-formed to receive these dowels and then once the arch is installed the GC must fill these dowel holes w/ grout. See <b>TYPICAL CONC. ARCH ELEVATION</b> on Sheet S002	Davis Architects	(IN) 6/1/2020 (OUT) 6/5/2020	N/A
10	ARCH	Specs	Please provide specs on the interior signage (if any) in the press boxes.	Persons Services	There are no interior signage in the press box.	Davis Architects	(IN) 6/2/2020 (OUT) 6/5/2020	N/A
11	ARCH	Specs	Do existing structures need to be included in our Builder's Risk? If so, which structures?	Persons Services	No. Existing structures do not need to be included in builders risk. Though GC will be responsible for protecting any structures in the construction area that are to remain.	Davis Architects	(IN) 6/2/2020 (OUT) 6/5/2020	N/A
12	ARCH	A001	Please provide a detail for the new proposed scoreboard structure. (Plywood, 4x4, concrete footings, etc.)	Persons Services	No detail will be provided. The scoreboard and structure is existing. See <b>APPROXIMATE RELOCATION OF SCOREBOARD</b> Note, on Sheet A001 for clarification of new elements. GC will need to install the new 6x6 presure treated and termite treated posts at a depth in 3000 psi concrete necessary to achieve equal or greater structural stability then the existing conditions. The existing footings are likely auger drilled pier footing where concrete was poured around the wood post.	Davis Architects	(IN) 6/2/2020 (OUT) 6/5/2020	N/A







**INTERSECTING AT CORNERS**  
 PROVIDE 1/2" WIDE MASONRY EXPANSION CONTROL JOINT AS INDICATED OR NOTED ON PLANS AND DETAILS. IN THE CASE A JOINT IS NOT DENOTED, THEN THE CMU IS JOINT LACED TOGETHER.

**INTERSECTING AT DIFFERENT HEIGHTS**  
 PROVIDE 1/2" WIDE MASONRY EXPANSION CONTROL JOINT AT THIS CONDITION IF NOT NOTED OR SHOWN ON THE PLANS AND DETAILS.

**CHANGE IN WALL HEIGHT**  
 PROVIDE 1/2" WIDE MASONRY EXPANSION CONTROL JOINT AS INDICATED OR NOTED OR SHOWN ON THE PLANS AND DETAILS.

**ABOVE WINDOW/WALL PENETRATION OPENINGS**  
 PROVIDE (2) 1/2" WIDE MASONRY EXPANSION JOINTS OFF-SET AND ABOVE EACH SIDE OF OPENING. THIS CONDITION IS TYPICAL AT EACH OPENING OCCURRING IN CMU WALLS.

**INTERSECTING AT SAME HEIGHT**  
 PROVIDE 1/2" WIDE MASONRY EXPANSION CONTROL JOINT AS INDICATED OR NOTED ON PLANS AND DETAILS. IN THE CASE A JOINT IS NOT DENOTED, THEN THE CMU IS JOINT LACED TOGETHER.

**CORNER INTERSECTION AT DIFFERENT HEIGHTS**  
 PROVIDE 1/2" WIDE MASONRY EXPANSION CONTROL JOINT AT THIS CONDITION IF NOT NOTED OR SHOWN ON THE PLANS AND DETAILS.

**STRAIGHT RUN WALLS**  
 PROVIDE 1/2" WIDE MASONRY EXPANSION CONTROL JOINT AS INDICATED OR NOTED ON PLANS AND DETAILS. IN NO CASE IS A SINGLE RUN OF CMU WALL TO EXTEND BEYOND 24 FEET WITHOUT RECEIVING A MASONRY EXPANSION CONTROL JOINT.

**ABOVE DOOR OPENINGS**  
 PROVIDE (2) 1/2" WIDE MASONRY EXPANSION JOINTS OFF-SET AND ABOVE EACH SIDE OF DOOR JAMB OPENING. THIS CONDITION IS TYPICAL AT EACH DOOR OR OPENING OCCURRING IN CMU WALLS.

**GENERAL MASONRY NOTE:**

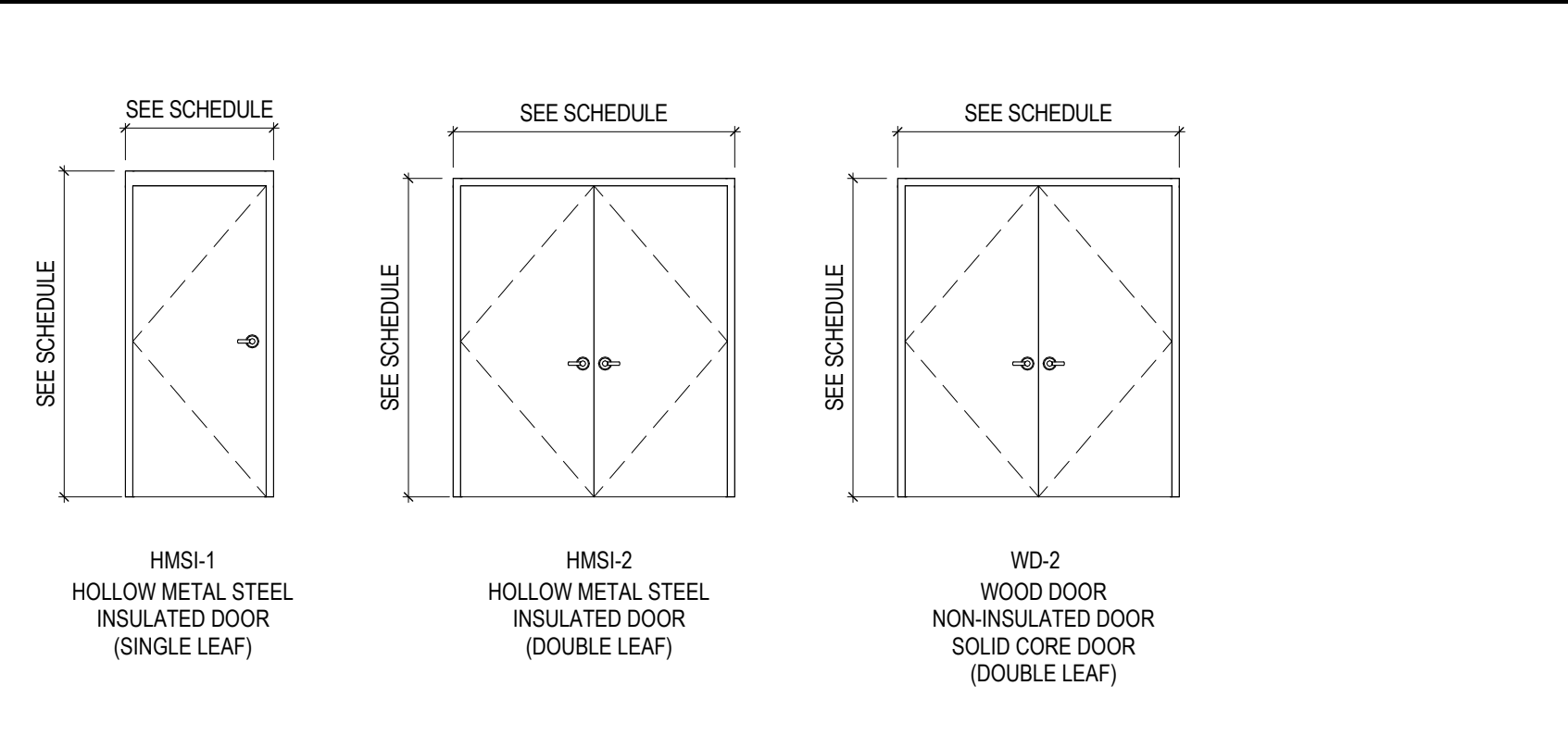
- THE ABOVE DRAWINGS REFLECT MANY OF THE CMU WALL CONDITIONS ENCOUNTERED WITHIN THIS PROJECT
- WHILE SOME CONDITIONS ARE INDICATED WITHIN DETAILS AND/OR INDICATED ON PLANS ("CJ"), SOME OF THE CONDITIONS SHOWN ABOVE ARE TYPICAL AND ARE TO BE CONSTRUCTED AS SHOWN AND NOTED ABOVE WHEN THAT PARTICULAR CONDITION IS ENCOUNTERED.
- HORIZONTAL JOINT REINFORCING DOES NOT CONTINUE THROUGH JOINTS.
- REFER TO STRUCTURAL DRAWINGS FOR VERTICAL REINFORCING REQUIREMENTS.
- SEE DETAILS THIS SHEET FOR TYPICAL MASONRY JOINT DETAILS.

**DOOR SCHEDULE**

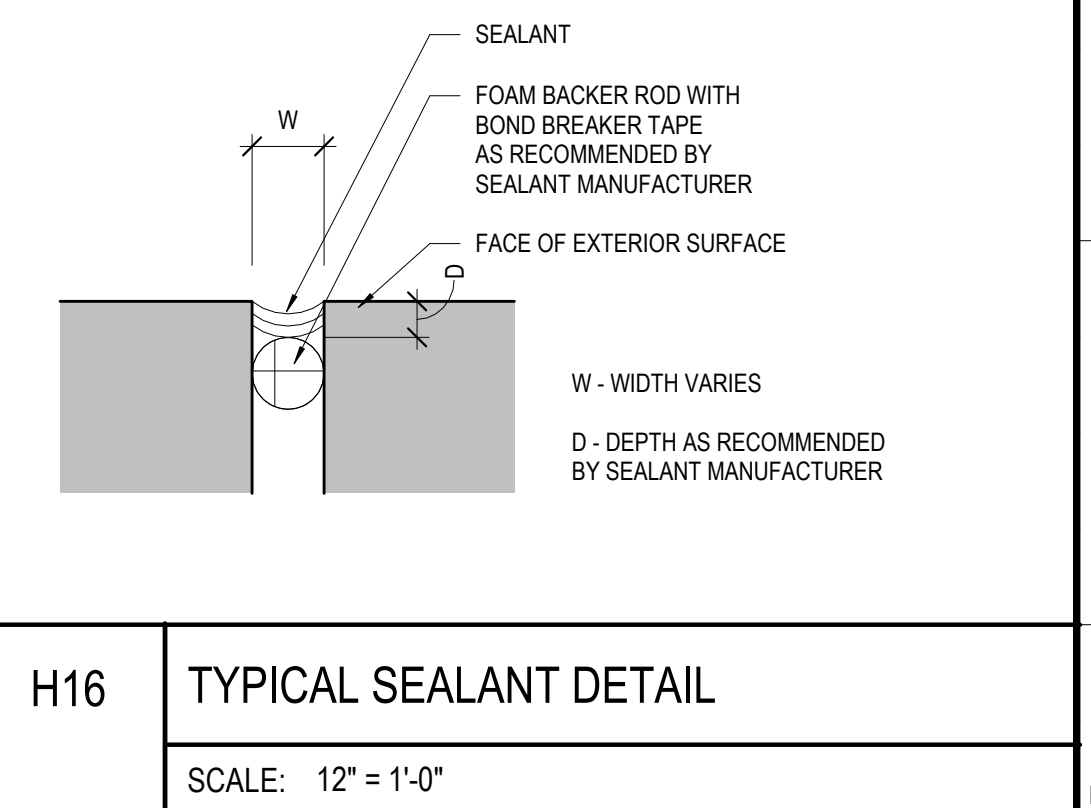
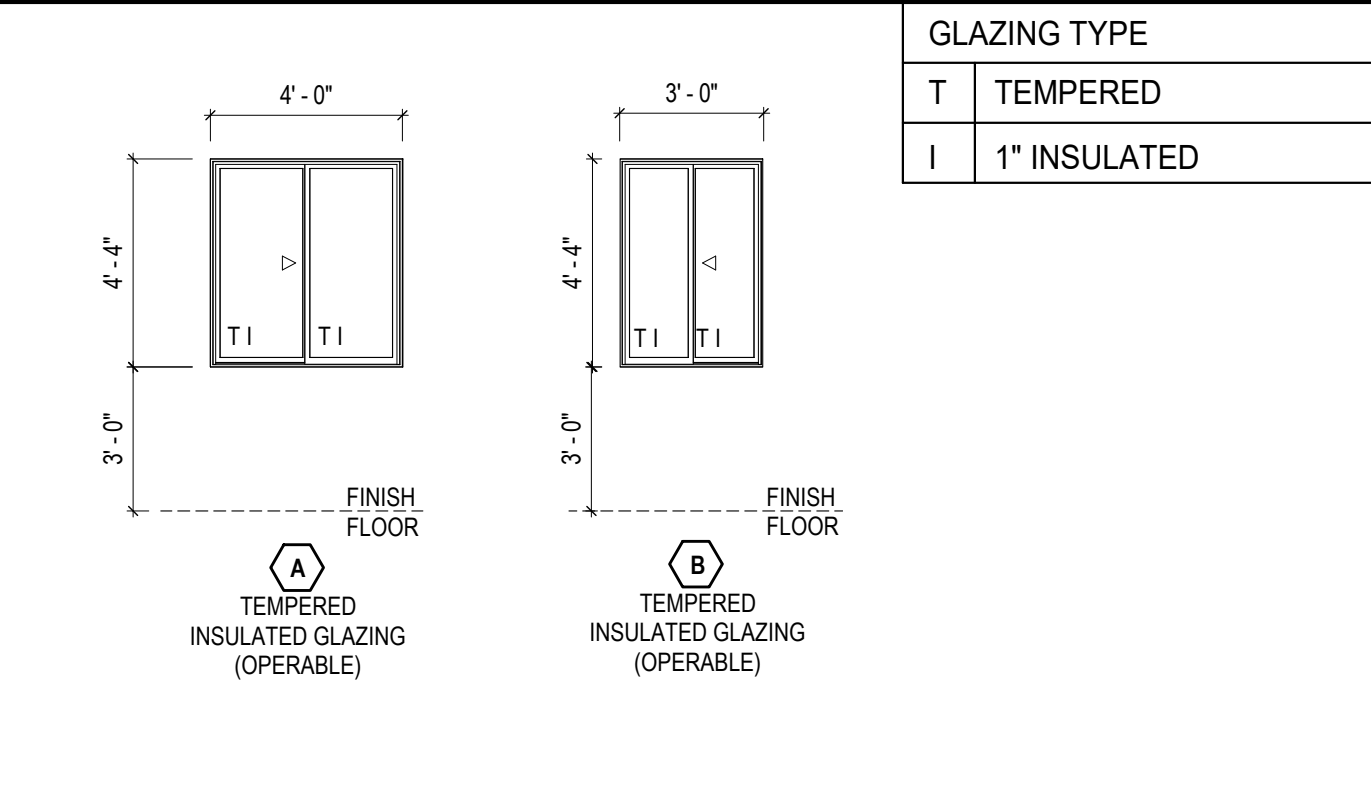
DOOR NO.	TYPE	DOOR				FIRE RATING	HARDWARE	FRAME					COMMENTS
		WIDTH	HEIGHT	MATERIAL	FINISH			TYPE	MATERIAL	FINISH	JAMB	HEAD	
100-1	HMSI-1	3' - 0"	7' - 0"	HMS	PT	-	03	F1/F1	HMS	PT	BM	BM	1, 2, 3, 4, 5, 6, 8, 9, 10
100-2	HMSI-1	3' - 0"	7' - 0"	HMS	PT	-	03	F1/F1	HMS	PT	BM	BM	1, 2, 3, 4, 5, 6, 8, 9, 10
100A-1	WD-2	6' - 0"	7' - 0"	WD	ST	-	02	F1/F1	HMS	PT	BM	BM	5, 6, 8
200-1	HMSI-1	3' - 0"	7' - 0"	HMS	PT	-	03	F1/F1	HMS	PT	BM	BM	1, 2, 3, 4, 5, 7, 8, 9, 10
200-2	HMSI-1	3' - 0"	7' - 0"	HMS	PT	-	03	F1/F1	HMS	PT	BM	BM	1, 2, 3, 4, 5, 7, 8, 9, 10
200A-1	WD-2	6' - 0"	7' - 0"	WD	ST	-	02	F1/F1	HMS	PT	BM	BM	5, 7, 8
300A-1	HMSI-2	6' - 0"	7' - 0"	HMS	PT	-	01	F1/F2	HMS	PT	SIM TO HEAD	K6 / A353	2, 3, 5
300B-1	HMSI-2	6' - 0"	7' - 0"	HMS	PT	-	01	F1/F2	HMS	PT	SIM TO HEAD	K6 / A353	2, 3, 5

DOOR SCHEDULE COMMENTS	DOOR SCHEDULE MATERIALS LEGEND	DOOR SCHEDULE - NOTES	FRAME TYPE PROFILES (HOLLOW METAL STEEL FRAME)
1. CLOSER/HOLD OPEN 2. WIND PROJECTILE RESISTANT DOORS AND FRAME 3. KICK PLATE 4. RAIN DRIP EDGE 5. STAINLESS STEEL DOOR HARDWARE 6. FIELD 3 PRESS BOX DOOR ONLY 7. FIELD 3 PRESS BOX DOOR ONLY 8. DOOR PROVIDED BY PRESS BOX MANUFACTURER 9. INSULATED 10" X 10" DOOR LITE 10. TEMPERED GLAZING	BM HOLLOW METAL INSULATED STEEL HMS HOLLOW METAL STEEL PT PAINTED ST STAIN WD WOOD	1. GENERAL CONTRACTORS MUST PROVIDE BOTH KEYS AND CYLINDER TYPES THAT MATCH THE EXISTING KEYING SYSTEM FOR THE EXISTING CAMPUS. 2. COVER AND PROTECT ALL NEW DOOR(S) AND/OR FRAME(S) THAT CONTAIN U.L. LISTING MARKER PLATES. 3. IF A U.L. LISTING MARKER IS PAINTED OVER, DAMAGED, OR REMOVED DURING CONSTRUCTION THE ENTIRE DOOR OR DOOR FRAME MUST BE REPLACED AT THE EXPENSE OF THE G.C. NOT THE OWNER. (THE INSTALLATION WILL ALSO INCLUDE ANY DEMOLITION, PATCHING, PAINTING, ETC... TO THE SURROUNDING FINISHES THAT MAY BECOME DAMAGED BY THE REMOVAL/REPLACEMENT OF THE DOOR OR DOOR FRAME. 4. THE U.L. LISTING MARKER PLATE MUST BE UNCOVERED, UNPAINTED AND VISIBLE FOR INSPECTION. 5. DOOR HARDWARE SET SCHEDULED CAN BE REFERENCED IN THE HARDWARE SPECIFICATION. 6. GATES NOT SHOWN IN FLOOR PLANS, SEE SITE PLAN AND FIELD LEVEL PLAN FOR GATE LOCATION(S) 7. GO MUST ENSURE DOORS MEET AND EXCEED LOCAL ORDINANCE REQUIREMENTS FOR COASTAL AREA PRIOR TO SUBMITTING SHOP DRAWINGS TO ARCHITECT FOR REVIEW. 8. PRESS BOX MANUFACTURER TO REFERENCE DOOR HARDWARE SPECIFICATIONS FOR OWNER REQUESTED HARDWARE. 9. PEBS MANUFACTURER TO DESIGN FRAMING AT BATTING CAGE OPENINGS SO THAT NO VISIBLE GAPS OCCUR BETWEEN EXPOSED STEEL WHERE CORNERS OCCUR OR CLIPS ARE USED.	F-1 F-2

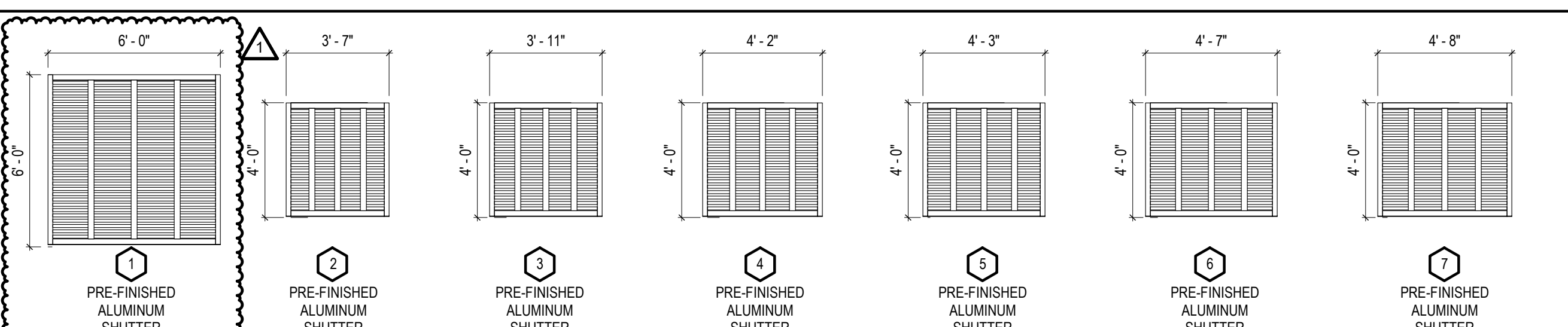
**DOOR PANEL TYPE(S)**



**WINDOW PANEL TYPE(S)**



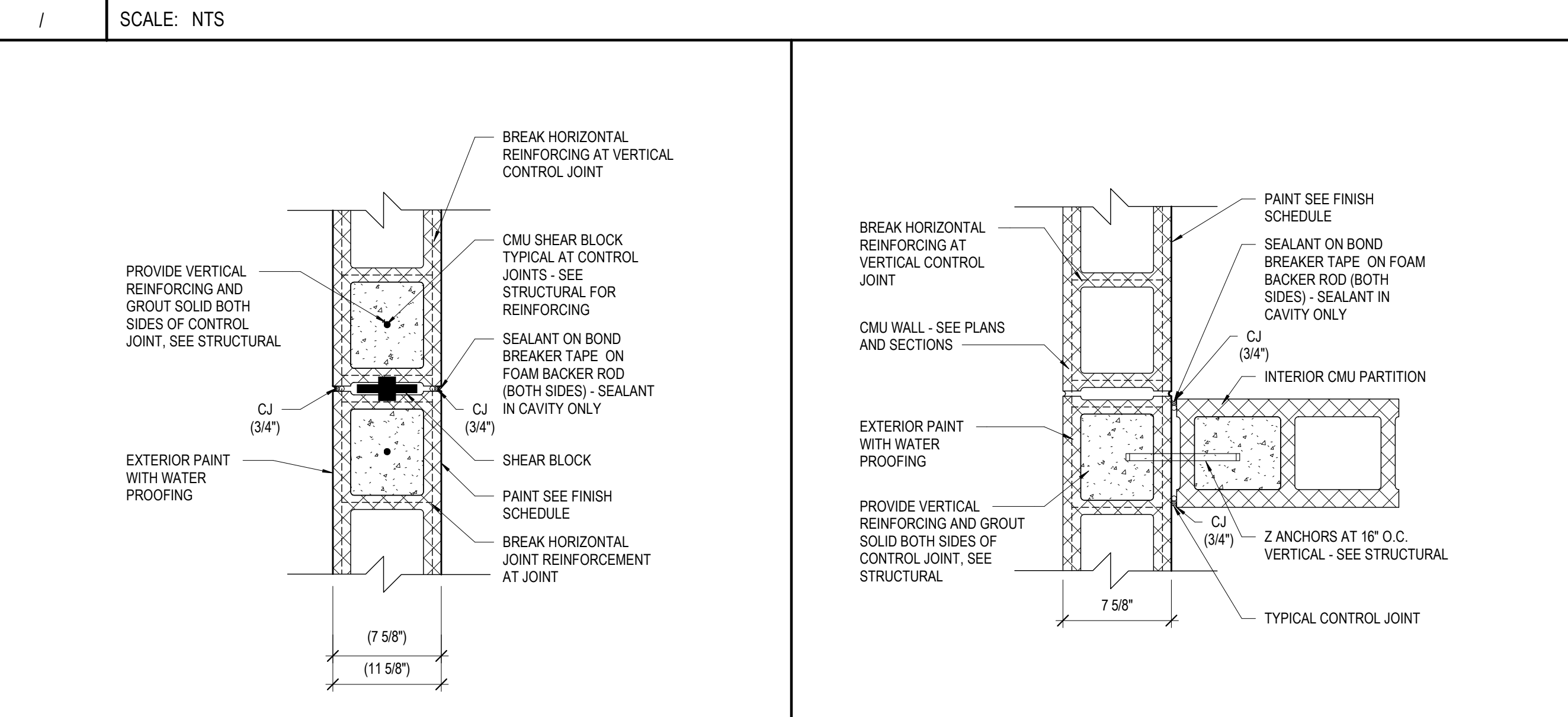
**BAHAMA SHUTTER SCHEDULE**



**BAHAMA SHUTTER GENERAL NOTES**

- BASIS OF DESIGN IS BAHAMA STYLE ALUMINUM SHUTTER BY LARSON SHUTTER COMPANY - ARCHITECT TO SELECT CUSTOM COLOR DURING SHOP DRAWINGS.
- TOP OF ALL LOUVER ASSEMBLY TO BE INSTALLED 17" - 6" AFF TO FACE OF ARCHITECTURAL GALVANIZED PAINTED ANGLE - SEE WALL DETAILS AND SHUTTER DETAILS FOR ADDITIONAL INFORMATION AND REQUIREMENTS.
- SHUTTERS TO BE INSTALLED AT FIXED ANGLE DETERMINED BY ARCHITECT.

**K1 TYPICAL CMU JOINT CONDITIONS**

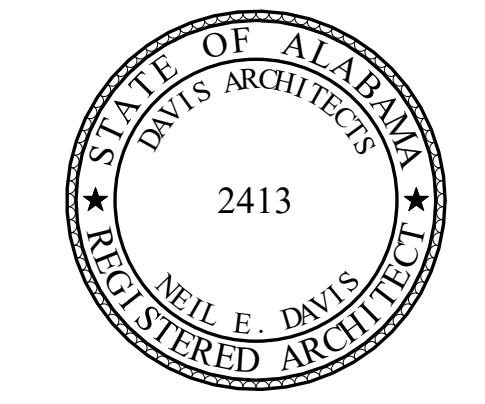


**A1 TYPICAL C.J. @ BEARING WALL**

SCALE: 1 1/2" = 1'-0"

**A4 TYPICAL C.J. @ INT. BEARING @ CMU INTERSECTION**

SCALE: 1 1/2" = 1'-0"



**ORANGE BEACH SPORTSPLEX  
 RENOVATION TO BASEBALL  
 AND SOFTBALL COMPLEX**



**CITY OF ORANGE BEACH ;  
 ORANGE BEACH, ALABAMA**

**DAVIS**

**OWNER**  
 CITY OF ORANGE BEACH  
 PO BOX 458  
 ORANGE BEACH, ALABAMA 36561  
 251-981-6979  
 ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
 MCCOLLOUGH ARCHITECTURE  
 4790 MAN ST #209  
 ORANGE BEACH, AL 36561  
 251-968-7222  
 ATTN: STED MCCOLLOUGH

**ARCHITECT**  
 DAVIS ARCHITECTS, INC.  
 120 29RD STREET SOUTH  
 BIRMINGHAM, AL 35233  
 205-322-7482  
 ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
 SAWGRASS CONSULTING, LLC  
 11143 OLD HIGHWAY 31  
 SPANISH FORT, AL 36527  
 251-844-7900  
 ATTN: ERIC E. GOWDIN / DOUG CHAFFIN

**STRUCTURAL ENGINEER**  
 MBA ENGINEERS  
 300 20TH ST. N. SUITE 100  
 BIRMINGHAM, AL 35203  
 205-323-6386

**MECHANICAL / PLUMBING ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD  
 MOBILE, AL 36609  
 251-460-4646  
 ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD  
 MOBILE, AL 36609  
 251-460-4646  
 ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION
1	6-1-2020	ADDENDUM #1

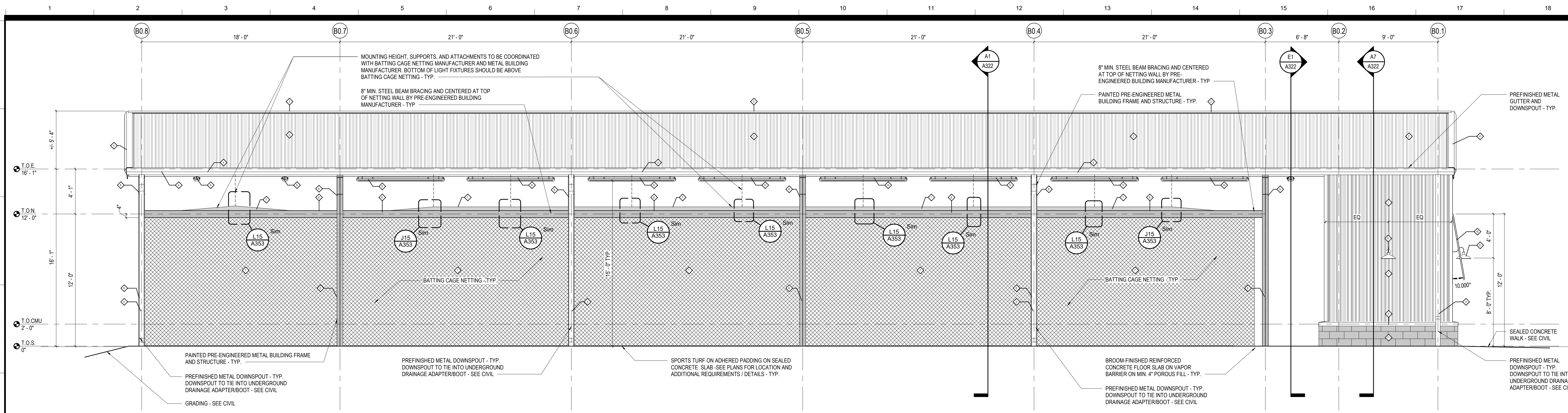
DATE	5-04-2020
PERCENT	100% BID DOCUMENTS
ISSUED FOR	ADDENDUM #1
DRAWN BY	DAVIS ARCHITECTS
PROJECT NO.	3916

**DOOR SCHEDULE, WINDOW SCHEDULE,  
 SHUTTER SCHEDULE & DETAILS**

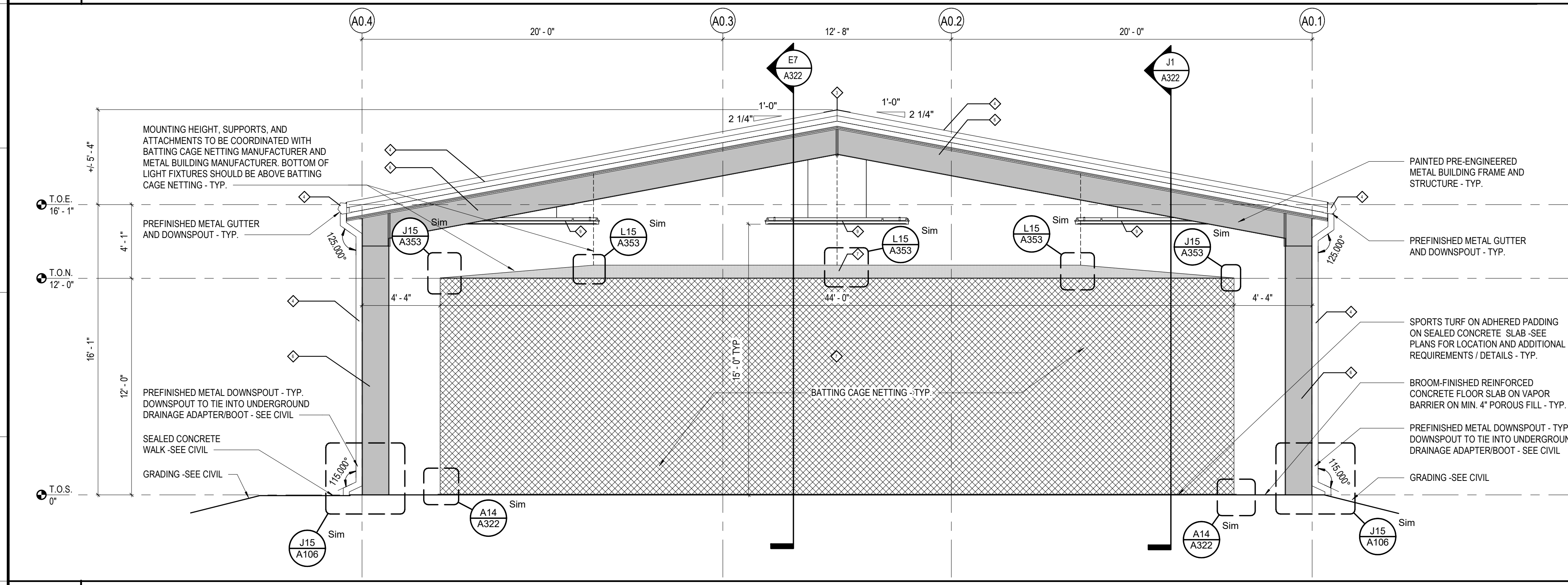
DRAWING NO.

**A260**

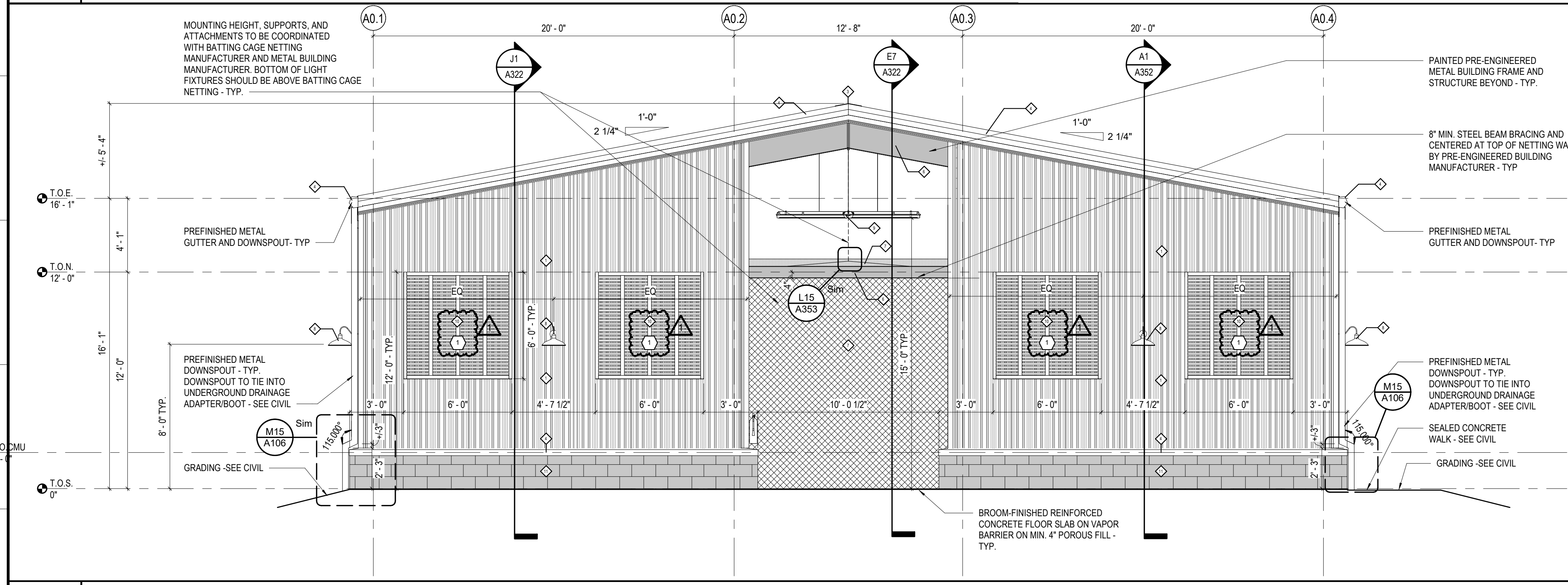




**K1** BATTING CAGE - NORTH ELEVATION - ENLARGED (SOUTH ELEVATION O.H.)  
 G1 / A106 SCALE: 1/4" = 1'-0"



**F1** BATTING CAGE - EAST ELEVATION  
 G1 / A106 SCALE: 1/4" = 1'-0"



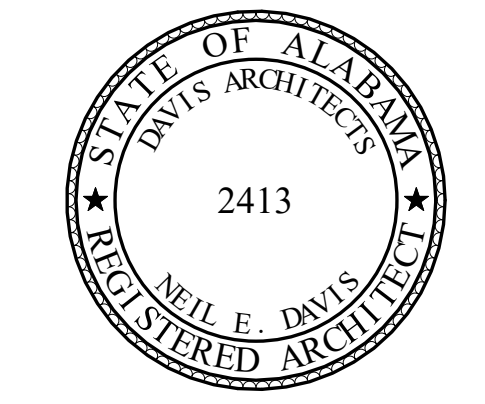
**A1** BATTING CAGE - WEST ELEVATION ENLARGED  
 G1 / A106 SCALE: 1/4" = 1'-0"

**LEGEND - BATTING CAGE EXTERIOR MATERIALS AND FABRICATIONS**

MARK	PRODUCT	COLOR	COMMENTS
◇	VERTICAL PBR PANEL ( 1 1/4")	MESCO - SOLAR WHITE (300 STANDARD)	SEE GENERAL NOTE 1, 2, AND 3
◇	SSR SUPER LOK (2") AND TRIM	MESCO - GALVALUME (300 STANDARD)	SEE GENERAL NOTE 4
◇	ROOF RIDGE	MESCO - GALVALUME	
◇	TRIM, RAKE, GUTTERS, DOWNSPOUTS, & BOOTS	MESCO - SOLAR WHITE	
◇	PAINTED DOORS AND FRAMES	SOLAR WHITE (300 STANDARD)	SEE GENERAL NOTE 5
◇	STEEL COLUMN, FRAMES AND SUPPORTS	SHOP PRIMED; PAINTED IN THE FIELD OR COLOR TBD BY ARCHITECT	
◇	BATTING CAGE NETTING		SEE GENERAL NOTE 6 AND 11
◇	WALL SCONCE LIGHT FIXTURE	TBD PER MANUFACTURER SELECTION	SEE ELECTRICAL PLANS AND SPEC'S
◇	SUSPENDED LINEAR LIGHT FIXTURE	TBD PER MANUFACTURER SELECTION	SEE ELECTRICAL PLANS AND SPEC'S
◇	PREFINISHED ALUMINUM BAHAMA STYLE SHUTTER	LARSON SHUTTER COMPANY - HAMILTON BLUE	
◇	SPLIT FACE 4" VENEER CMU	REPOSE GREY SW 7015	SEE GENERAL NOTE 8, 9, AND 10 AND SPEC'S

**GENERAL NOTES**

- ALL FRAMED OPENINGS TRIM COLOR TO MATCH SURROUNDING METAL PANEL COLOR.
- ALL PENETRATIONS THROUGH PEMB BUILDING BY OTHERS TO BE COORDINATED WITH THE PEMB MANUFACTURER RECOMMENDATIONS FOR FLASHING AND SEALING PENETRATIONS PRIOR TO WORK STARTING. GC TO PROVIDE FLASHING AND SEAL AT ALL PENETRATIONS AS RECOMMENDED TO MAINTAIN A LONG LASTING WATER TIGHT FACADE AND PROPER DRAINAGE.
- PEMB METAL PANEL TO HAVE SEMI-CONCEALED FASTENERS.
- PEMB METAL PANEL TO BE FULLY CONCEALED AND MECHANICALLY SEALED.
- SEE DOOR SCHEDULE, DETAILS, AND SPECIFICATIONS FOR ALL DOOR LOCATIONS AND MATERIALS.
- SEE SPECIFICATIONS FOR ADDITIONAL NETTING REQUIREMENTS.
- SEE SPECIFICATIONS FOR ADDITIONAL SPORTS TURF REQUIREMENTS.
- ALL EXPOSED LOCATIONS OF NEW MASONRY ASSEMBLIES TO BE TREATED WITH CLEAR WATER REPELLENT AS LISTED PER THE UNIT MASONRY SPECIFICATION.
- PEMB METAL PANELS ARE TO EXTEND BEHIND ALL MASONRY AND BE TAKEN TO TOP OF CONCRETE SLAB CURB AND BE SEALED.
- PEMB METAL PANELS BEHIND MASONRY ARE TO BE REVERSE ROLL PANELS INSTALLED FOR MASONRY TIE DIRECT ATTACHMENT.
- ALL SUPPORT AND TENSION CABLES AND FASTENING METHODS TO BE DESIGNED AND INSTALLED BY NETTING MANUFACTURER / INSTALLER - SEE ARCHITECTURAL DRAWINGS FOR INTENT, DIMENSIONS AND ADDITIONAL REQUIREMENTS.



**ORANGE BEACH SPORTSPLEX  
 RENOVATION TO BASEBALL  
 AND SOFTBALL COMPLEX**



CITY OF ORANGE BEACH ;  
 ORANGE BEACH, ALABAMA

**DAVIS**

**OWNER**  
 CITY OF ORANGE BEACH  
 PO BOX 458  
 ORANGE BEACH, ALABAMA 36561  
 251-981-6979  
 ATTN: KEN GRIMES, JR.

**ASSOCIATE ARCHITECT**  
 MCCOLLOUGH ARCHITECTURE  
 4790 MAIN ST #209  
 ORANGE BEACH, AL 36561  
 251-968-7222  
 ATTN: STED MCCOLLOUGH

**ARCHITECT**  
 DAVIS ARCHITECTS, INC.  
 133 23RD STREET SOUTH  
 BIRMINGHAM, AL 35233  
 205-322-7482  
 ATTN: JIM HARTSELL / JEFFREY MENASCO

**CIVIL ENGINEER**  
 SAWGRASS CONSULTING, LLC  
 11451 OLD HIGHWAY 31  
 SPANISH FORT, AL 36527  
 251-544-7900  
 ATTN: ERIC E. GODWIN / DOUG CHAFFIN

**STRUCTURAL ENGINEER**  
 MBA ENGINEERS  
 300 20TH ST, N, SUITE 100  
 BIRMINGHAM, AL 35203  
 205-323-6386  
 ATTN: CHRIS DEARMON / VAN SIMPSON

**MECHANICAL / PLUMBING ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD  
 MOBILE, AL 36609  
 251-460-4646  
 ATTN: CHRIS DEARMON / VAN SIMPSON

**ELECTRICAL ENGINEER**  
 GULF STATES ENGINEERING  
 600 AZALEA ROAD  
 MOBILE, AL 36609  
 251-460-4646  
 ATTN: JERRY ONWU / SID SNYDER

REV	DATE	DESCRIPTION
1	4-15-2020	ADDENDUM #1

DATE: 5-04-2020

SCALE: 100% BID DOCUMENTS

ADDENDUM #1

PROJECT NO: 3916

SHEET TITLE

EXTERIOR ELEVATIONS - BATTING CAGE (ALTERNATE#2)

DRAWING NO.

**A303**