



**IFB #302-17 PARKING/ROADWAY MILLING/REPAVING AT VETERANS MEMORIAL PARK AND SENIOR SERVICES**

**Return to:**

Dawson County  
Purchasing Department  
25 Justice Way, Suite 2223  
Dawsonville, GA 30534

**Bid Closing Date:** December 13, 2017 at 10:30AM, EST  
**Bid Issue Date:** November 8, 2017  
**Addendum Issue Date:** November 27, 2017, 11:00 AM, EST  
**By:** Melissa Hawk, Purchasing Manager

**Vendor Name:** \_\_\_\_\_  
(A copy must be attached to the Addenda Acknowledgement Form)

**All bidders and other interested parties are hereby notified of the following additions and/or revisions to the bid documents for the IFB #302-17 PARKING/ROADWAY MILLING/REPAVING AT VETERANS MEMORIAL PARK AND SENIOR SERVICES:**

1. The due date for questions has been amended to December 4, 2017 at 1:00 p.m.
2. The due date for the published addendum has been amended to December 7, 2017 at 5:00 p.m.
3. The bid submission due date has been amended to December 13, 2017 at 10:30 a.m.
4. The tentative award date has been amended to January 18, 2017 at 6:00 p.m.
5. The Vendor's Price Proposal Form has been amended and attached to this addendum. Please submit response on this revised form.
6. There has been change in the Scope of Work. Please see page 2 for all changes.
7. The requirement for the Contractor to compile its estimated quantities at the Mandatory Pre-bid Meeting and add to the Vendor's Price Proposal Form on page 66 has been removed.
8. All other terms, conditions, dates and times remain in full force.

**To follow are the changes for the Scope of Work:**

Contractor may work during nighttime hours, days and times to be established at the pre-construction meeting with the Contractor and County staff.

Contractor pricing will include Bermuda mix seeding, sewing and dressing all edges of pavement to 3% no more than 4% fall following final paving. Shoulders shall be a minimum of 2' from edge of payment as approved by Public Works Director prior to sewing/seeding and straw. Any deviation will be pre-approved by Dawson County staff. Contractor will be responsible for the removal of the designated asphalt curbs. Shoulders shall be re-built with materials agreed upon by Dawson County staff and the Contractor, not including millings.

Contractor shall saw cut at 5' from the gymnasium structure, demo all concrete and ensure that the GAB is added to match the existing grade.

Full depth reclamation 740 LF, 24' wide, 8" deep with approved Portland cement mixture (55 lb/per square yard), 2" 19mm, and 1.5" 12.5mm topping.

All GDOT paving specifications shall be met upon completion of the project.

Paving plan and design mix shall be presented at time of the pre-construction meeting.

Contractor shall remove and replace two 24"-36" storm water culverts with HDPE, provided by the County, as shown on map.

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Date

**-REVISED VENDOR'S PRICE PROPOSAL FORM TO FOLLOW-**



**BID #302-17 PARKING/ROADWAY MILLING/REPAVING AT VETARANS  
MEMORIAL PARK/SENIOR SERVICES  
VENDOR'S PRICE PROPOSAL FORM (SHEET A)**

Company Name: \_\_\_\_\_

<b>BID #302-17 PARKING/ROADWAY MILLING/REPAVING VETERANS MEMORIAL PARK/SENIOR SERVICES</b>					
<b>Line Item</b>	<b>Description</b>	<b>Contractor's Estimated Quantity</b>	<b>Unit</b>	<b>Unit Cost</b>	<b>Total Estimated Cost</b>
1	Traffic Control and Mobilization	1	LS	\$	\$
2	2" Milling	4,200	SY	\$	\$
3	4" Milling	2,000	SY	\$	\$
4	9.5MM	3,300	TN	\$	\$
5	19.5MM	1,100	TN	\$	\$
6	Road Widening	1	LS	\$	\$
7	4 Speed Tables	1	LS	\$	\$
8	Backfilling to Edge of Asphalt	1	LS	\$	\$
9	Saw Cut at 5' from Gymnasium Structure, Replace Concrete, Match GAB to Existing Grade	1	LS	\$	\$
10	Concrete Demo at Gymnasium Structure	432	SY	\$	\$
11	Curb Asphalt Demo and Replacement with Asphalt	270	LF	\$	\$
<b>TOTAL ESTIMATED COSTS FOR ALL WORK:</b>					\$
<b>Start Date:</b>					
<b>Days to Complete Project:</b>					
<b>Warranty:</b>					

All pricing must be on the forms provided. Additional information may be attached to this form. All costs to Dawson County are to be included in line items quoted above. Any and all combinations of the pricing above may be exercised by Dawson County.

\_\_\_\_\_  
Authorized Representative (Signature)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Authorized Representative/Title  
(Print or Type)

**THIS PAGE MUST BE COMPLETED AND SUBMITTED AS A PART OF YOUR PACKET**