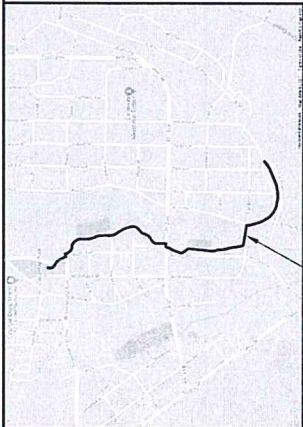


# LAGRANGE THREAD - PHASE 9

## HUNNICUTT ST. TO COLEMAN CENTER

### CITY OF LAGRANGE, GEORGIA



PROJECT SITE  
VICINITY MAP  
N.T.S.

LAND LOTS: 142, 147 - 6TH DISTRICT

ALL WORK TO BE DONE IN ACCORDANCE WITH THE FOLLOWING APPLICABLE CODES:  
 - 2015 GEORGIA STATE PLUME COORDINATE SYSTEM  
 - STANDARD SPECIFICATIONS, CURRENT EDITION  
 - 2010 AMERICANS WITH DISABILITIES ACT (ADA) STANDARDS FOR ACCESSIBLE DESIGN  
 - ARCHITECTURAL BARRIERS ACT (ABA) ACCESSIBILITY STANDARDS  
 - THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO)  
 - PUBLIC RIGHT-OF-WAY ACCESSIBILITY GUIDELINES

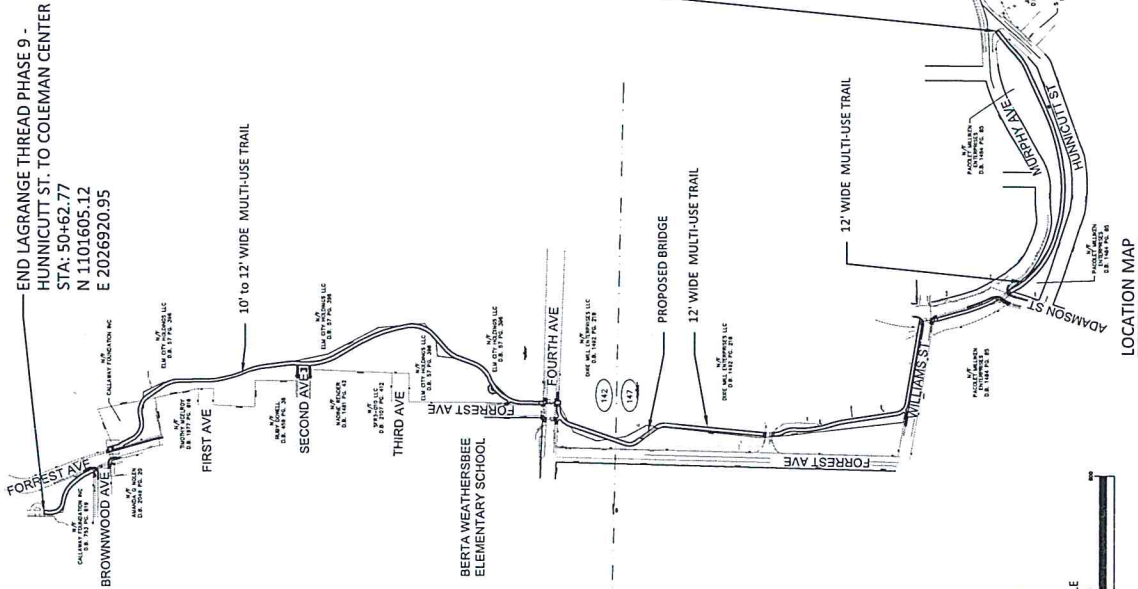
**SURVEY AND COORDINATE DATA**  
 HORIZ. DATUM - GA STATE PLUME COORDINATE SYSTEM  
 COORDINATE ZONE - GEORGIA WEST  
 PROJECT UNITS - ENGLISH

**PROJECT DESCRIPTION**  
 THE PROJECT FALLS WITHIN LAND LOTS 142 & 147 IN DISTRICT 6. THIS PROJECT WILL NOT REQUIRE ANY ZONING BUFFERS. THEREFORE THE PROPOSED USE OF THE PROJECT IS CONSISTENT WITH ZONING REGULATIONS. THE PROJECT IS PROPOSED WITHIN THE STATE 25' STREAM BUFFER SETBACK AND WILL REQUIRE A STREAM BUFFER VARIANCE FROM GEORGIA EPD.

**NARRATIVE**  
 THIS PROJECT IS A SIDE PATH AND GREENWAY TRAIL RUNNING THROUGH CITY HUNNICUTT ST. & MURPHY AVE. AND TERMINATES AT THE EXISTING THREAD POCKET FOR FOREST AVE & BROWNWOOD AVE. THEN, NEAR THE NORTHWEST INTERSECTION OF FOREST AVE & BROWNWOOD AVE.  
 THE PROJECT SCOPE INCLUDES APPROXIMATELY 5903 LF OF CONCRETE TRAIL, TRAIL INCLUDES MAINTENANCE AND CLEARING, EROSION CONTROL, AND GRADING.

**OWNER/DEVELOPER (PRIMARY PERMITTEE)**  
 CITY OF LAGRANGE  
 MEG KESEY, CITY MANAGER  
 200 RIDLEY AVENUE  
 LAGRANGE, GA 30240  
 706-885-2016

**CONSTRUCTION MANAGEMENT**  
 PATH FOUNDATION  
 JONATHAN MCGAIG - 24 HOUR CONTACT  
 GA GSWCC LEVEL 1 CERTIFICATION # 58893  
 EXP. 08/20/2024  
 office 404-875-7284 x5 cell 404-433-1900



GROSS LENGTH OF PROJECT: 5063 LF  
 MAINLINE TRAIL: 5063 LF  
 SPUR TRAIL: N/A

TOTAL SITE AREA = 2.9 ACRES  
 DISTURBED AREA = 4.6 ACRES

**INDEX OF SHEETS**  
 GENERAL  
 COVER SHEET (THIS SHEET)  
 C-01 COMPOSITE MAP  
 TOPOGRAPHIC SURVEY  
 T-01 TO T-08 TOPOGRAPHIC SURVEY  
 TYPICAL SECTIONS  
 T-01 TYPICAL SECTIONS  
 T-02 TYPICAL SECTIONS  
 T-03 TYPICAL SECTIONS  
 CONSTRUCTION PLANS  
 C-01 CONSTRUCTION PLAN  
 C-02 CONSTRUCTION PLAN  
 C-03 CONSTRUCTION PLAN  
 C-04 CONSTRUCTION PLAN  
 C-05 CONSTRUCTION PLAN  
 C-06 CONSTRUCTION PLAN  
 C-07 CONSTRUCTION PLAN  
 C-08 CONSTRUCTION PLAN  
 STRUCTURAL PLANS  
 S-01 GENERAL NOTES  
 S-1.0 BRIDGE SITE PLAN  
 S-1.1 BRIDGE ABUTMENT SECTIONS & DETAILS  
 S-1.2 BRIDGE PIER SECTIONS & DETAILS  
 S-2.0 WALL SITE PLAN SECTION AND DETAILS  
 SIGNING & MARKING PLANS  
 SM-01 SIGNING & MARKING PLAN  
 SM-02 SIGNING & MARKING PLAN  
 SM-03 SIGNING & MARKING PLAN  
 SM-04 SIGNING & MARKING PLAN  
 SM-05 SIGNING & MARKING PLAN  
 SM-06 SIGNING & MARKING PLAN  
 SM-07 SIGNING & MARKING PLAN  
 SM-08 SIGNING & MARKING PLAN  
 STORM SEWER PROFILES  
 SP-01 STORM SEWER PROFILES  
 SP-02 STORM SEWER PROFILES  
 SP-03 SANITARY SEWER PROFILES

11/03/2021 - ISSUE FOR BID  
 PROJECT # 210702  
 LAGRANGE THREAD PHASE 9 - HUNNICUTT ST. TO COLEMAN COMM. CENTER

BEGIN LAGRANGE THREAD PHASE 9 -  
 HUNNICUTT ST. TO COLEMAN CENTER  
 STA: 00+00.00  
 N 1098359.69  
 E 2028565.47



PLANS PREPARED BY:  
**CITY OF GEORGIA & WEST, INC.**  
 ENGINEERS • LAND SURVEYING • LAND PLANNING  
 105 CORPORATE DR. OFFICE (770) 244-8484  
 CAROLLETTON, GA 30117 FAX (770) 244-8026  
 E-MAIL: info@georgiawest.com

**KAIZEN COLLABORATIVE**  
 2390 Main Street | Tucker, GA 30084 | 404.239.2521

REVISION	DATE	DESCRIPTION
	10/22/2021	ISSUE FOR PERMIT
	11/03/2021	ISSUE FOR BID



















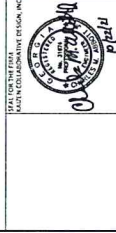




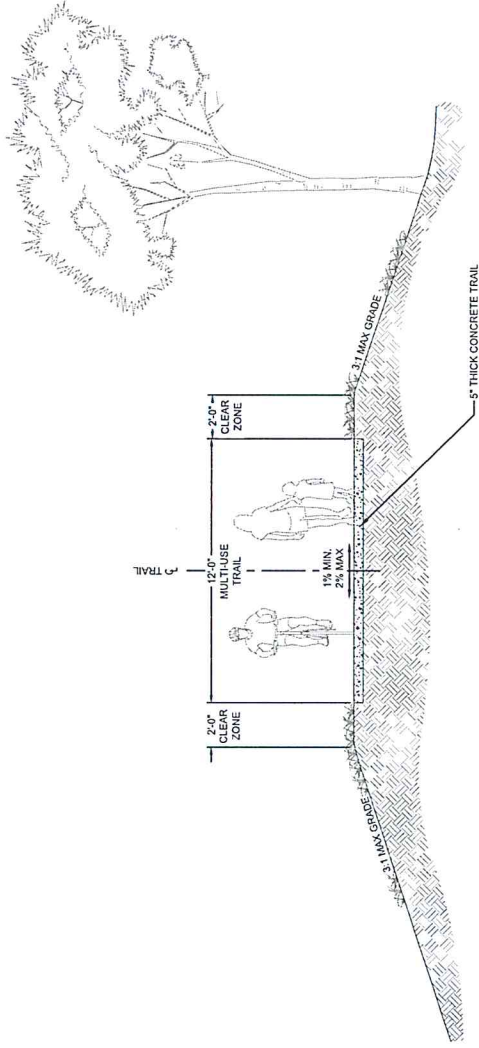


DATE	DESCRIPTION
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10/22/2021	100% ISSUE FOR PERMIT

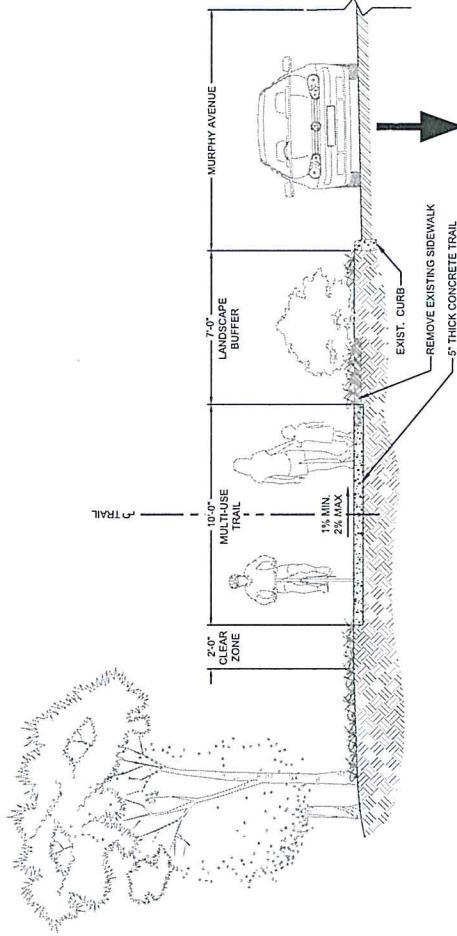
JOB NUMBER: 210702  
 PROJECT MANAGER: LMW  
**LaGRANGE THREAD PHASE 9 -  
 HUNNICUTT ST. TO COLEMAN  
 COMMUNITY CENTER**  
 LaGRANGE, GA



TYPICAL SECTION	
SCALE	AS SHOWN
DATE	10-22-2021
SHEET #	TS-01



1 SITE SECTION - GREENWAY TRAIL ALONG HUNNICUTT STREET  
 TS-01 SCALE: 3/8" = 1'-0"

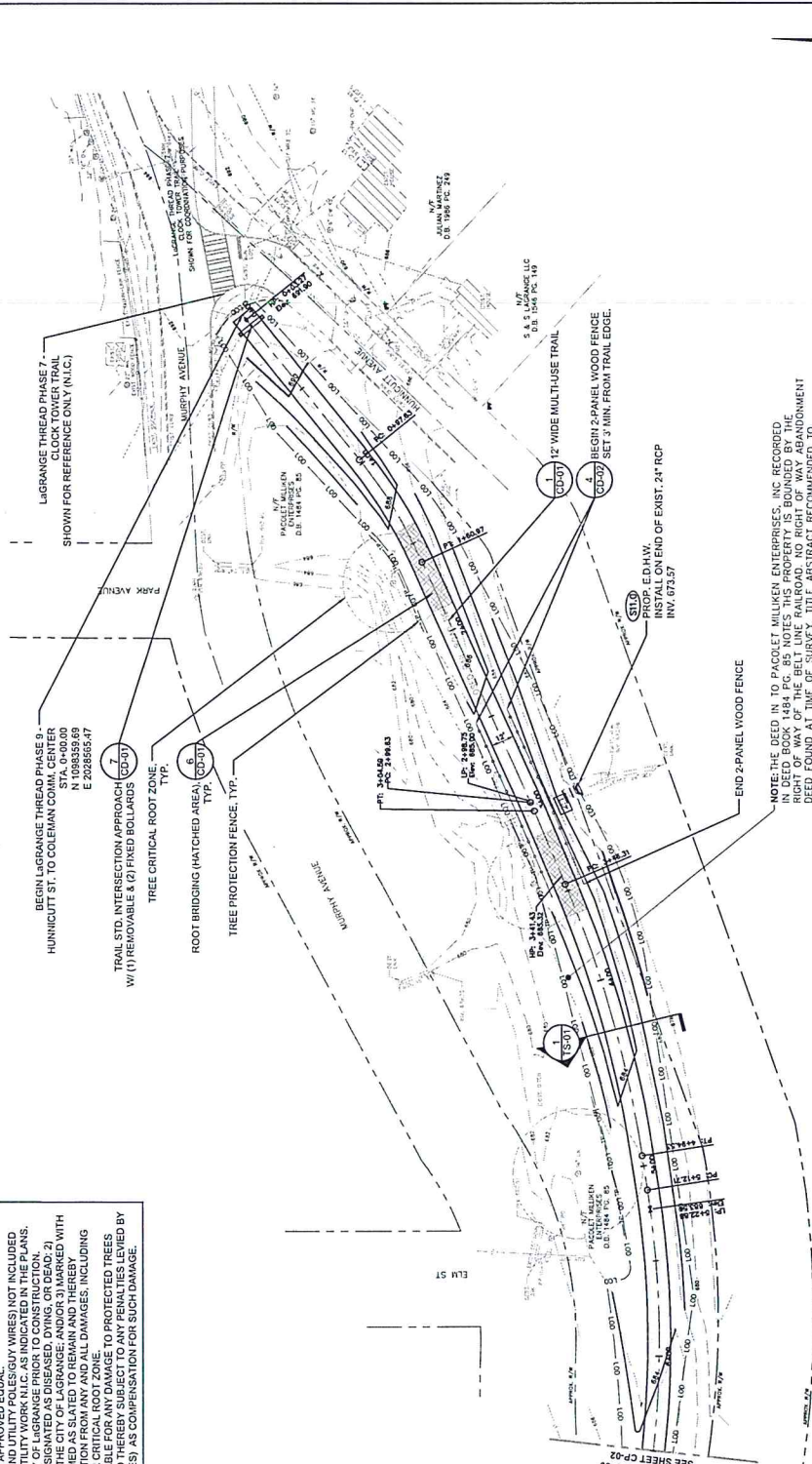


2 SITE SECTION - MURPHY AVENUE SIDE PATH  
 TS-01 SCALE: 3/8" = 1'-0"





- NOTES:
1. DEMOLITION WASTE SHALL BE DISPOSED OF OFF SITE AT A STATE APPROVED LANDFILL.
  2. CONTRACTOR TO REQUEST CAD FILE FROM LANDSCAPE ARCHITECT FOR STAKING.
  3. CONTRACTOR TO INSTALL PAVEMENT ADA COMPLIANT PAVEMENT (6MM 4"X8") AT ALL HANDICAP RAMPS, COLOR: RIVER RED OR APPROVED EQUAL.
  4. WITHIN THIS PROJECTS SCOPE, OTHER UTILITY WORK (N.I.C. AS INDICATED IN THE PLANS. CONTRACTOR TO COORDINATE WITH CITY OF LAGRANGE PRIOR TO CONSTRUCTION.
  5. ALL TREES OUTSIDE THE L.O.D. NOT 1) DESIGNATED AS DISEASED, DYING, OR DEAD; 2) LOCATED WITHIN THE L.O.D. SHALL BE PROTECTED AND MAINTAINED THROUGHOUT CONSTRUCTION WITH AN "X" ON THESE PLANS. SHALL BE ASSUMED AS SLATED TO REMAIN AND THEREBY PROTECTED ON SITE DURING CONSTRUCTION FROM ANY AND ALL DAMAGES, INCLUDING IMPACT OR COMPACTOR >25% OF THEIR CRITICAL ROOT ZONE.
  - 5.1. THE CONTRACTOR WILL BE HELD LIABLE FOR ANY DAMAGE TO PROTECTED TREES CAUSED BY THE CITY, AND/OR GOVERNING BODY(IES), AS COMPENSATION FOR SUCH DAMAGE.



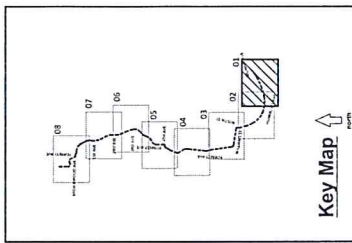
NOTE: THE DEED IN TO PACOLET MILKEN ENTERPRISES, INC. RECORDED IN DEED BOOK 1484 PG. 85 NOTES THIS PROPERTY IS BOUNDED BY THE RIGHT OF WAY OF THE BELT LINE RAILROAD. NO RIGHT OF WAY ABANDONMENT OR SOME TITLE ABSTRACT RECOMMENDED TO DETERMINE OWNERSHIP OF CLOSED RAILROAD.

THE FIRM NAME NUMBER AND ADDRESS OF THE CONTRACTOR SHALL BE EFFECTIVE AS OF THE DATE OF THE PERMIT. THE CONTRACTOR SHALL BE LOCATED IN A DISCRETELY IDENTIFIED AREA, WELL AND CLEARLY MARKED WITH A SIGN OBTAINED FROM F.E.A. FOR INFORMATION AND IS APPROVED.



**KAIZEN COLLABORATIVE**  
 2930 MAIN STREET | TUCKER, GEORGIA 30084 | 404.239.2521  
 E-MAIL: [info@kaizen-collaborative.com](mailto:info@kaizen-collaborative.com)

**GEORGIA & WEST, INC.**  
 ENGINEERING • LAND SURVEYING  
 105 CORPORATE DRIVE  
 CARROLLTON, GA 30117  
 OFFICE (770) 834-1434  
 FAX (770) 834-1038



DATE	DESCRIPTION
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10/22/2021	100% ISSUE FOR PERMIT
11/05/2021	ISSUE FOR BID

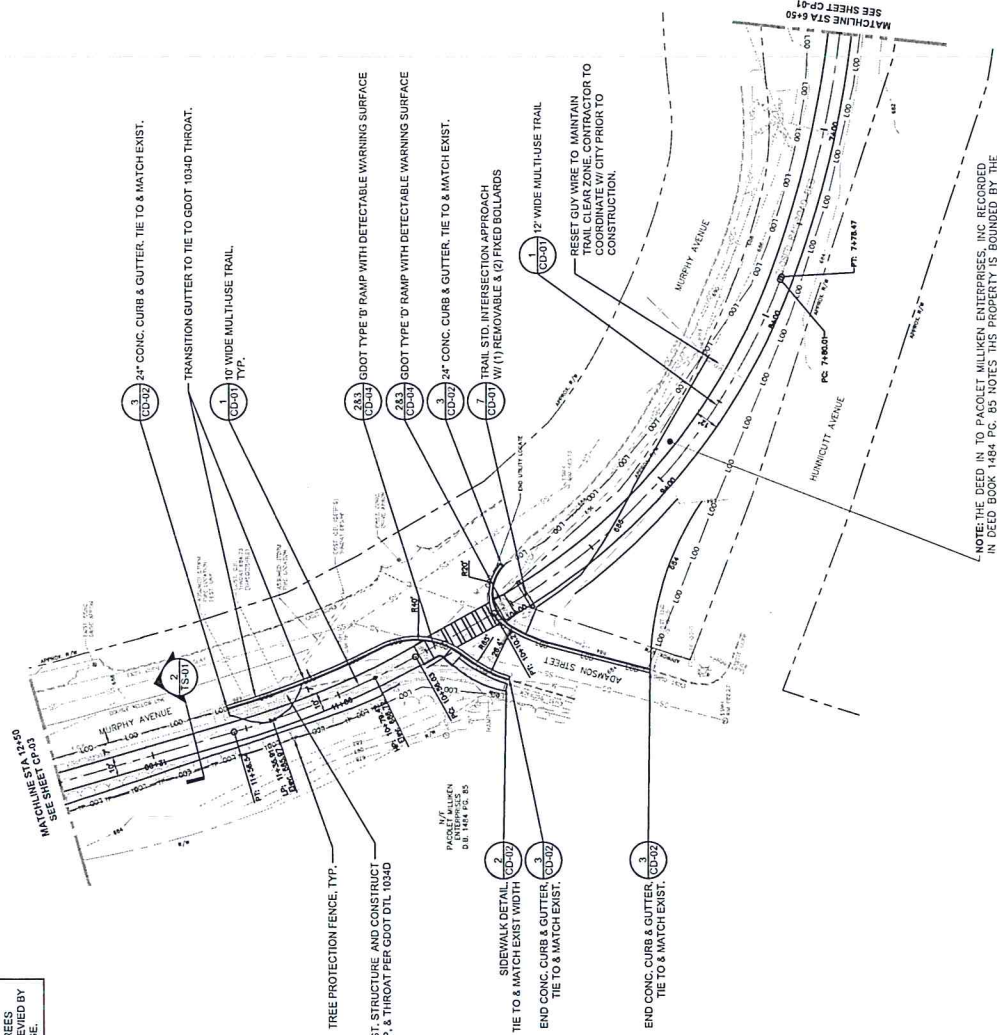
JOB NUMBER: 210702  
 PROJECT MANAGER: LUVY  
 LAGRANGE THREAD PHASE 9 -  
 HUNNICUTT ST. TO COLEMAN  
 COMMUNITY CENTER  
 LAGRANGE, GA



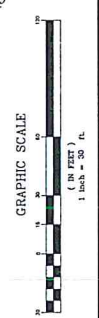
CONSTRUCTION PLAN  
 SCALE: 1" = 30'-0"  
 DATE: 11-05-2021  
 SHEET # CP-01

**NOTES:**

1. DEMOLITION WASTE SHALL BE DISPOSED OF OFF SITE AT A STATE APPROVED LANDFILL.
2. CONTRACTOR TO INSTALL PAVEMENT ADA COMPLIANT PAVEMENT (60MM 4.75" AT ALL HANDICAP RAMPS, COLOR-RIVER RED OR APPROVED EQUAL.
3. UTILITY RELOCATION WORK (HYDRAWIRE AND DUCTILES) SHALL BE INCLUDED IN THE PLANS. CONTRACTOR TO COORDINATE WITH CITY OF LAGRANGE PRIOR TO CONSTRUCTION.
4. ALL TREES OUTSIDE THE L.O.D. (NOT 1) DESIGNATED AS DISEASED, DYING, OR DEAD; 2) PREVIOUSLY VERIFIED FOR REMOVAL BY THE CITY OF LAGRANGE; AND/OR 3) MARKED WITH A RED "X" SHALL BE REMOVED PRIOR TO CONSTRUCTION.
5. PROTECTED ON SITE DURING CONSTRUCTION FROM ANY AND ALL DAMAGES, INCLUDING IMPACT OR COMPACTOR WILL BE HELD LIABLE FOR ANY DAMAGE TO PROTECTED TREES AND/OR THOSE SLATED TO REMAIN, AND THEREBY SUBJECT TO ANY AND ALL DAMAGES SUFFERED BY THE CITY, AND/OR GOVERNING BODIES) AS COMPENSATION FOR SUCH DAMAGE.



NOTE: THE DEED IN TO PARCELS MILLIKEN ENTERPRISES, INC. RECORDED IN DEED BOOK 1484 PC 185 NOTES THIS PROPERTY IS BOUNDED BY THE RIGHT OF WAY OF THE BELT LINE RAILROAD. NO RIGHT OF WAY ABANDONMENT DEED FOUND AT TIME OF SURVEY. TITLE ABSTRACT RECOMMENDED TO DETERMINE OWNERSHIP OF CLOSED RAILROAD.



GRAPHIC SCALE

DATE: 11-05-2021  
 SCALE: 1" = 30'-0"  
 SHEET # CP-02

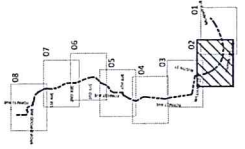
CONSTRUCTION PLAN



PROJECT MANAGER: LHW  
 DATE: 11/05/2021  
 100% ISSUE FOR PERMIT  
 50% REVIEW  
 10/27/2021

DATE	DESCRIPTION
10/27/2021	50% REVIEW
10/22/2021	100% ISSUE FOR PERMIT
11/05/2021	ISSUE FOR BID

Key Map

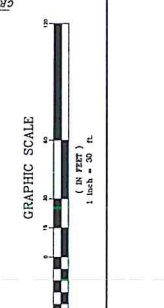
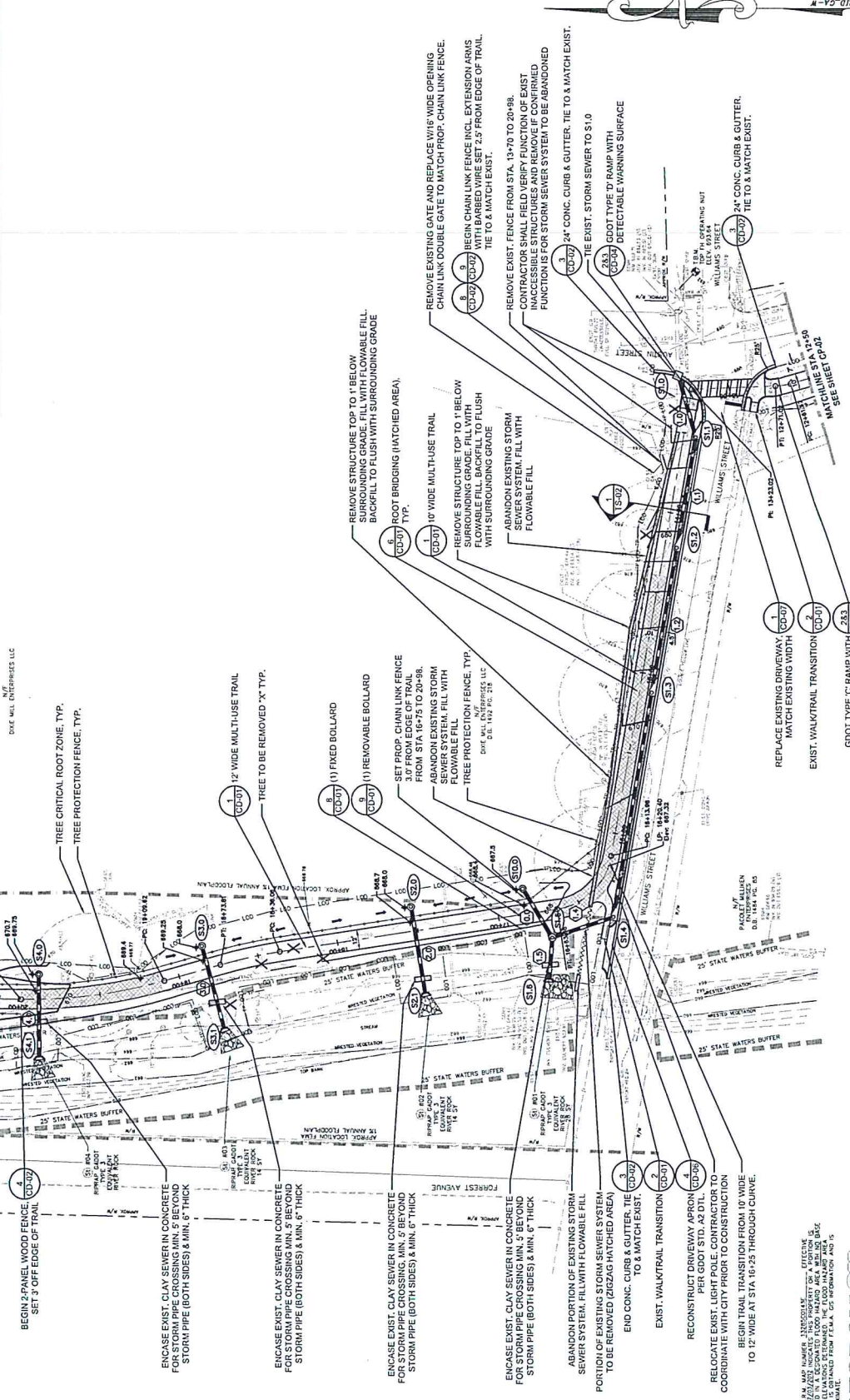


GEORGIA & WEST, INC.  
 ENGINEERING • LAND SURVEYING • LAND PLANNING  
 105 CORPORATE DRIVE OFFICE (770) 434-4294  
 DARIEN, GA 30147 FAX (770) 434-1035  
 E-MAIL: info@georgiawest.com  
 2950 MAIN STREET | TUCKER, GEORGIA 30084 | 404.239.2521  
 KAIZEN COLLABORATIVE



**NOTES:**

1. ALL DEMOLITION WASTE SHALL BE DISPOSED OF OFF SITE AT A STATE APPROVED LANDFILL.
2. CONTRACTOR TO REMOVE ALL EXISTING UTILITIES AND TO BE RELOCATED TO THE PROPOSED LOCATION.
3. CONTRACTOR TO INSTALL PAVEMENT, ADA COMPLIANT PAVEMENT (60"x78") AT ALL HANDICAP RAMPS, COLOR, RIVER RED OR APPROVED EQUAL.
4. UTILITY RELOCATION WORK (HYDRANTS AND UTILITY POLES/GUY WIRES) NOT INCLUDED IN THESE PLANS. CONTRACTOR TO COORDINATE WITH CITY OF LAGRANGE PRIOR TO CONSTRUCTION. CONTRACTOR TO COORDINATE WITH CITY OF LAGRANGE PRIOR TO CONSTRUCTION. CONTRACTOR TO COORDINATE WITH CITY OF LAGRANGE PRIOR TO CONSTRUCTION.
5. ALL TREES OUTSIDE THE L.O.D. NOT 1) DESIGNATED AS DISEASED, DYING, OR DEAD, 2) PREVIOUSLY VERIFIED FOR REMOVAL BY THE CITY OF LAGRANGE, AND/OR 3) MARKED WITH ANY "X" ON THESE PLANS, SHALL BE ASSUMED AS SLATED TO REMAIN AND THEREBY PROTECTED. CONTRACTOR SHALL BE HELD LIABLE FOR ANY DAMAGE TO PROTECTED TREES AND/OR THOSE SLATED TO REMAIN, AND THEREBY SUBJECT TO ANY PENALTIES LEVIED BY THE CITY, AND/OR GOVERNING BODIES AS COMPENSATION FOR SUCH DAMAGE.



DATE	DESCRIPTION
08/27/2021	50% REVIEW
11/22/2021	100% ISSUE FOR PERMIT
11/02/2021	ISSUE FOR BID

**CONSTRUCTION PLAN**

SCALE: 1" = 30'-0"

DATE: 11-03-2021

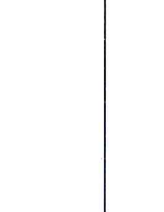
SHEET # **CP-03**

**LaGRANGE, GA**

**LAGRANGE THREAD PHASE 9 - HUNNICUTT ST. TO COLEMAN COMMUNITY CENTER**

**PROJECT MANAGER: LUNY**

**JOB NUMBER: 210702**



**KAIZEN COLLABORATIVE**

2390 MAIN STREET | TUCKER, GEORGIA 30084 | 404.229.2521

105 CORPORATE DRIVE  
CARROLLTON, GA 30117  
OFFICE (770) 834-4634  
FAX (770) 834-1928  
E-MAIL: cjohn@kaizen.com

**ENGINEERING • LAND SURVEYING • LAND PLANNING**

**GEORGIA G & WEST, INC.**

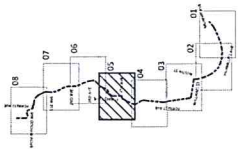
105 CORPORATE DRIVE  
CARROLLTON, GA 30117  
OFFICE (770) 834-4634  
FAX (770) 834-1928  
E-MAIL: cjohn@kaizen.com

**GEORGIA 811**

USE Before Digging

Call before you dig.





**Key Map**

DATE	DESCRIPTION
08/27/2021	100% DESIGN REVIEW
11/03/2021	100% DESIGN PERMIT
11/03/2021	ISSUE FOR BID

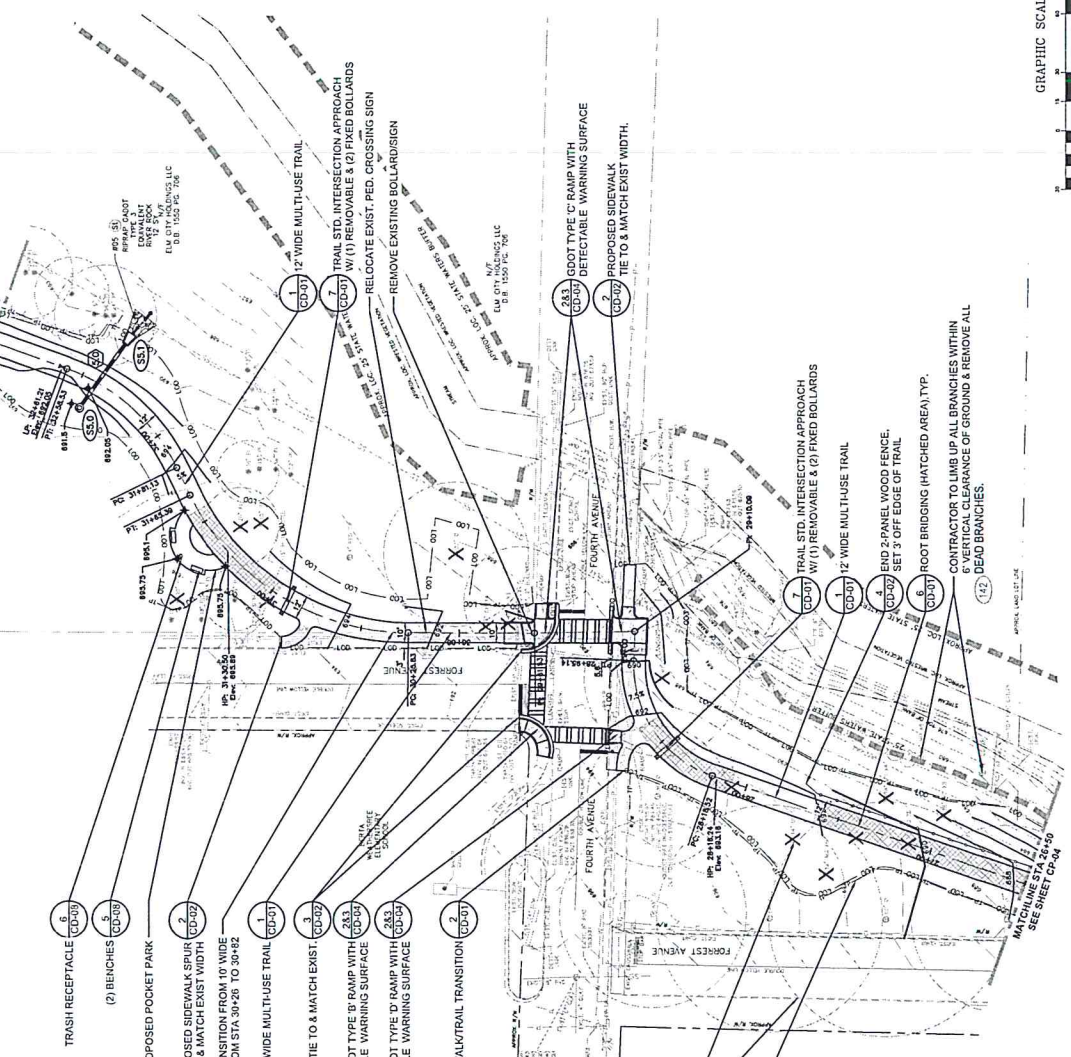
JOB NUMBER: 210702  
 PROJECT MANAGER: LMV  
**LAGRANGE THREAD PHASE 9 - HUNNICUTT ST. TO COLEMAN COMMUNITY CENTER**  
 LAGRANGE, GA



**CONSTRUCTION PLAN**  
 SCALE: 1" = 30'-0"  
 DATE: 11/03/2021

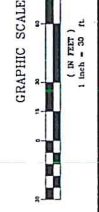
SHEET # **CP-05**

- NOTES:**
- ALL DEMOLITION WASTE SHALL BE DISPOSED OF OFF SITE AT A STATE APPROVED LANDFILL
  - CONTRACTOR TO REQUEST CAD FILE FROM LANDSCAPE ARCHITECT FOR STAKING
  - CONTRACTOR TO VERIFY ALL UTILITIES ARE CORRECTLY LOCATED AND DEPTHS ARE AS SHOWN ON ALL HANDICAP RAMPS, COLOR, RIVER RED OR APPROVED EQUAL
  - UTILITY RELOCATION WORK (HYDRANTS AND UTILITY POLES/GUY WIRES) NOT INCLUDED WITHIN THIS PROJECT'S SCOPE. OTHER UTILITY WORK N.L.C. AS INDICATED IN THE PLANS.
  - ALL TREES OUTSIDE THE O.D. NOT 1) DESIGNATED AS DISEASED, DYING, OR DEAD; 2) PREVIOUSLY VERIFIED FOR REMOVAL BY THE CITY OF LAGRANGE; AND/OR 3) MARKED WITH AN "X" ON THESE PLANS. SHALL BE ASSUMED AS SLATED TO REMAIN AND THEREBY PROTECTED ON THE WORKING DRAWINGS. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL DAMAGES, INCLUDING THE REMOVAL OF ANY BRANCHES OR LIMBS OF ANY TREE THAT ARE DANGEROUS TO THE PUBLIC.
  - 5.1. THE CONTRACTOR WILL BE HELD LIABLE FOR ANY DAMAGE TO PROTECTED TREES AND/OR THOSE SLATED TO REMAIN, AND THEREBY SUBJECT TO ANY PENALTIES LEVIED BY THE CITY, AND/OR GOVERNING BODY(IES), AS COMPENSATION FOR SUCH DAMAGE.



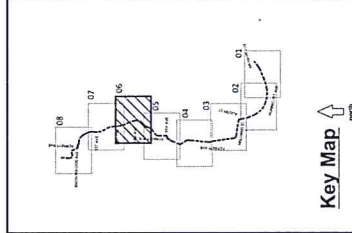
TREE TO BE REMOVED "X" TYP.  
 TREE CRITICAL ROOT ZONE TYP.  
 TREE PROTECTION FENCE, TYP.

THE CITY OF LAGRANGE, GEORGIA OFFERING  
 ONE (1) BIDDING OPPORTUNITY FOR THE PROJECT OF A PORTION OF  
 THE LAGRANGE THREAD PHASE 9 - HUNNICUTT ST. TO COLEMAN COMMUNITY CENTER  
 FLOOD ELEVATIONS ESTIMATED. THE FLOOD HAZARD AREA IS  
 APPROXIMATELY 100 FEET FROM T.E.A. US REGISTRATION AND IS  
 APPROXIMATE





150 CORPORATE DRIVE  
 OFFICE (770) 834-6191  
 CASHOLET, GA 30116  
 [Email: info@georgiawest.com]



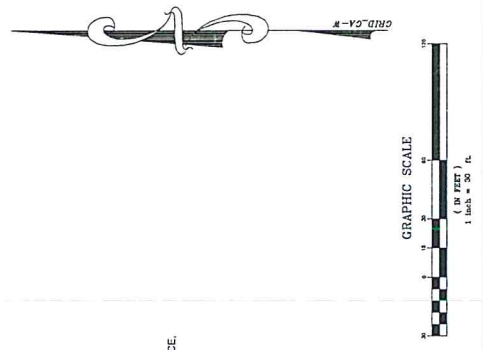
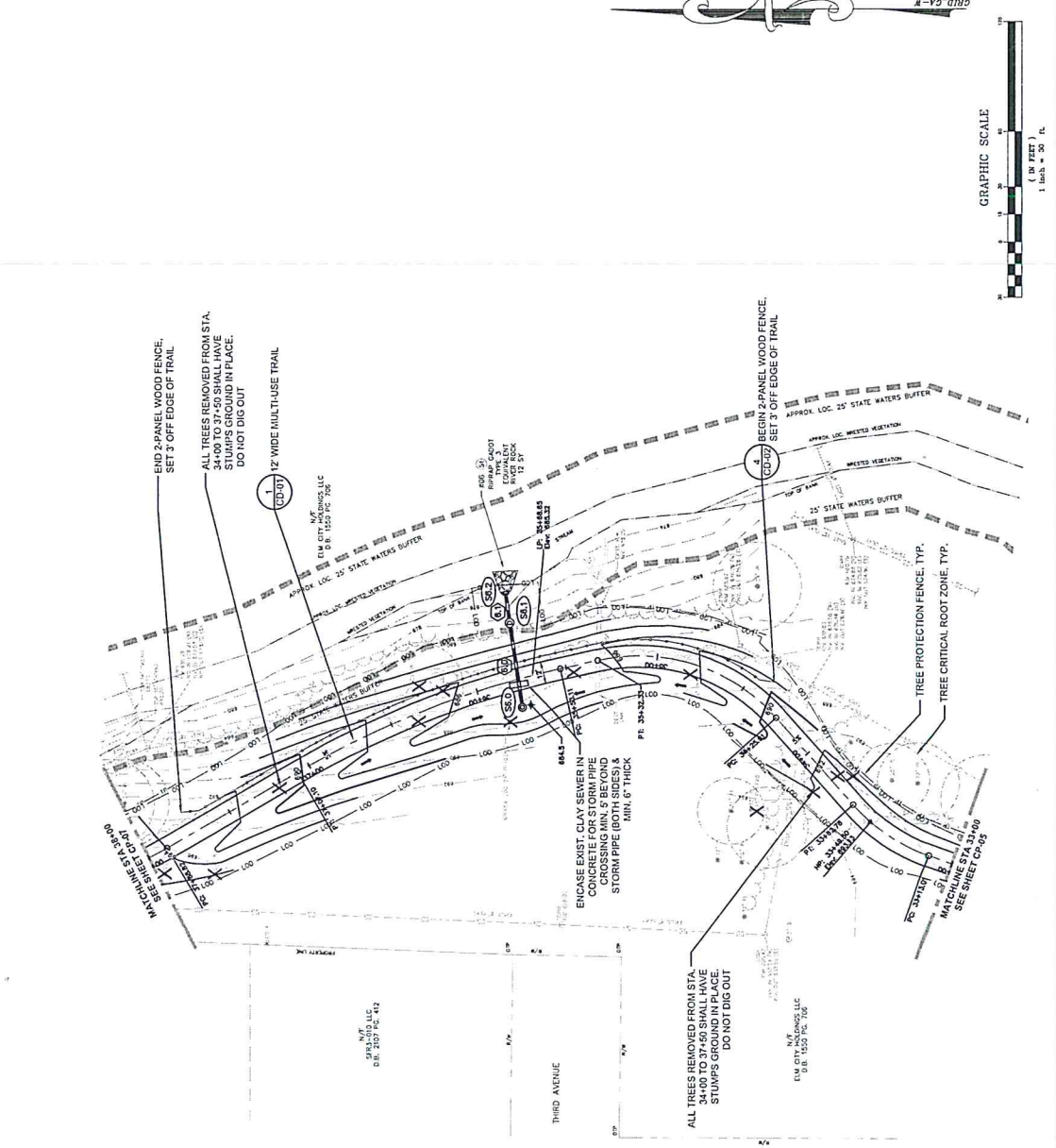
DATE	DESCRIPTION
08/27/2021	50% REVIEW
10/29/2021	100% ISSUE FOR PERMIT
11/03/2021	ISSUE FOR BID

JOB NUMBER 210702  
 PROJECT MANAGER LMW  
**LAGRANGE THREAD PHASE 9 - HUNNICUTT ST. TO COLEMAN COMMUNITY CENTER**  
 LaGRANGE, GA



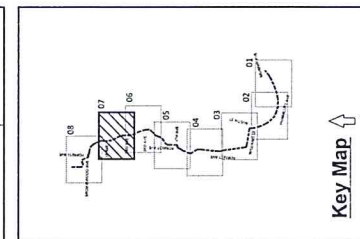
**CONSTRUCTION PLAN**  
 SCALE 1" = 30'-0"  
 DATE 11-03-2021  
 SHEET # **CP-06**

- NOTES:**
- ALL DEVOLUTION WASTE SHALL BE DISPOSED OF OFF SITE AT A STATE APPROVED LANDFILL. CONTRACTOR TO REQUEST CAD FILE FROM LANDSCAPE ARCHITECT FOR STAKING.
  - CONTRACTOR TO VERIFY ALL EXISTING UTILITIES AND MARK THEM WITH RED OR APPROVED EQUAL HANDICAP RAMP. COLOR: PINK OR APPROVED EQUAL.
  - UTILITY RELOCATION WORK (HYDRANTS AND UTILITY POLES/GUY WIRES) NOT INCLUDED IN THIS PROJECT'S SCOPE. OTHER UTILITY WORK N.I.C. AS INDICATED IN THE PLANS.
  - ALL TREES OUTSIDE THE LOD, NOT DESIGNATED AS BEING REMOVED, SHALL BE PREVIOUSLY VERIFIED FOR REMOVAL BY THE CITY OF LAGRANGE, AND/OR 3) MARKED WITH AN "X" ON THESE PLANS. SHALL BE ASSUMED AS SLATED TO REMAIN AND THEREBY PROTECTED ON SITE DURING CONSTRUCTION FROM ANY AND ALL DAMAGES, INCLUDING AND/OR THOSE SLATED TO REMAIN, AND THEREBY SUBJECT TO ANY PENALTIES LEVIED BY THE CITY, AND/OR GOVERNING BODIES), AS COMPENSATION FOR SUCH DAMAGE.



THE PLAN AND NUMBER, N/A/NO/NA, DATE 11/03/2021 INDICATES THIS PROPERTY OR A PORTION IS A FLOOD HAZARD AREA. THE FLOOD HAZARD AREA BASED ON FLOOD ELEVATIONS DETERMINED. THE FLOOD HAZARD AREA IS APPROXIMATE. FOR MORE INFORMATION FROM FEMA, GO TO [www.fema.gov](http://www.fema.gov) AND IS APPROXIMATE.

**GEORGIA**  
 LANDSCAPE ARCHITECTURE, INC.  
 150 CORPORATE DRIVE  
 CASHOLET, GA 30116  
 (770) 834-6191  
 [Email: info@georgiawest.com]



DATE	DESCRIPTION
08/28/2021	ISSUE FOR PERMITS
10/22/2021	100% ISSUE FOR PERMIT
11/03/2021	ISSUE FOR BID

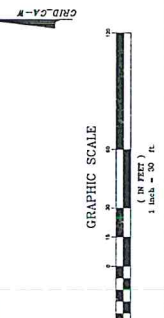
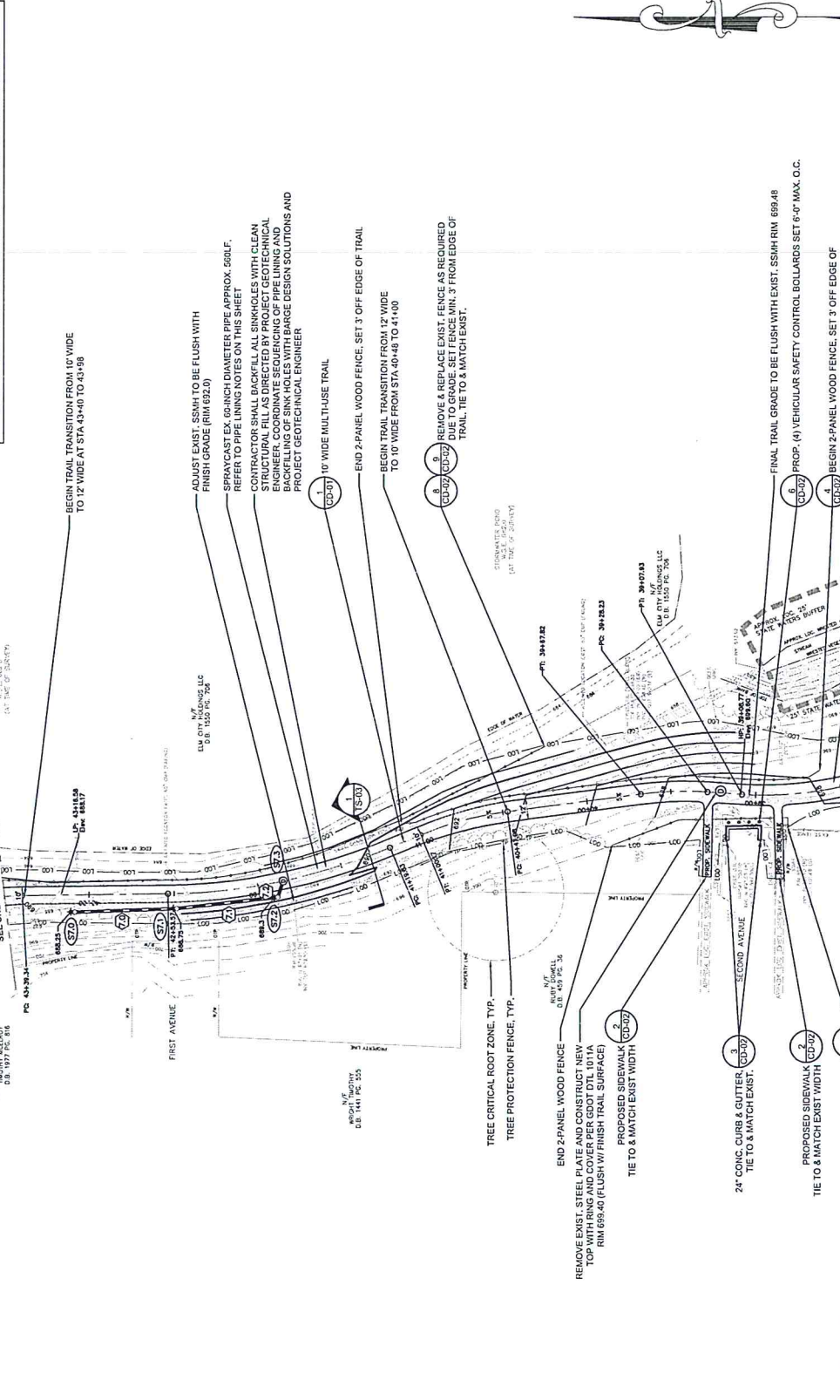
JOB NUMBER	210702
PROJECT MANAGER	LMW
<b>LaGRANGE, GA</b>	
<b>LaGRANGE THREAD PHASE 9 - HUNNICUTT ST. TO COLEMAN COMMUNITY CENTER</b>	

SCALE	1" = 30'-0"
DATE	11-09-2021
SHEET #	CP-07

**NOTES:**  
 1. DEDUCTIBLE WASTE SHALL BE DISPOSED OF OFF SITE AT A STATE APPROVED LANDFILL. CONTRACTOR TO REQUEST COPY OF THE CITY OF LAGRANGE'S WASTE MANAGEMENT PLAN.  
 2. CONTRACTOR TO INSTALL PAVEMENT ADA COMPLIANT PAVEMENT (60MM 4"X8") AT ALL UTILITY RELOCATION WORK (HYDRAUNTS AND UTILITY POLES/GUY WIRES) NOT INCLUDED IN THIS PLAN.  
 3. CONTRACTOR TO COORDINATE WITH CITY OF LAGRANGE PRIOR TO CONSTRUCTION OF ALL UTILITIES.  
 4. ALL TREES OUTSIDE THE L.O.D. NOT 1) DESIGNATED AS DISEASED, DYING, OR DEAD; 2) PREVIOUSLY VERIFIED FOR REMOVAL BY THE CITY OF LAGRANGE; AND/OR 3) MARKED WITH A RED 'X' FOR REMOVAL. ALL TREES TO BE PROTECTED AND THE CITY OF LAGRANGE SHALL BE RESPONSIBLE FOR TREE PROTECTION AND THE CITY SHALL IMPACT OR COMPACT >= 25% OF THEIR CRITICAL ROOT ZONE.  
 5. THE CONTRACTOR WILL BE HELD LIABLE FOR ANY DAMAGE TO PROTECTED TREES AND/OR THOSE SLATED TO REMAIN, AND THEREBY SUBJECT TO ANY PENALTIES LEVIED BY THE CITY, AND/OR GOVERNING BODIES AS COMPENSATION FOR SUCH DAMAGE.

**SPRAYCAST PIPE LINING NOTES:**  
 1. Refer to Section 05250 for details. CCTV and rehabilitation requirements.  
 2. Contractor shall coordinate with the City of LaGrange and the contractor with the drain to be rehabilitated to Barge Design Solutions for review prior to rehabilitation.  
 3. Contractor shall notify Barge Design Solutions 5 days in advance prior to beginning sprayscast application.



**CONSTRUCTION PLAN**

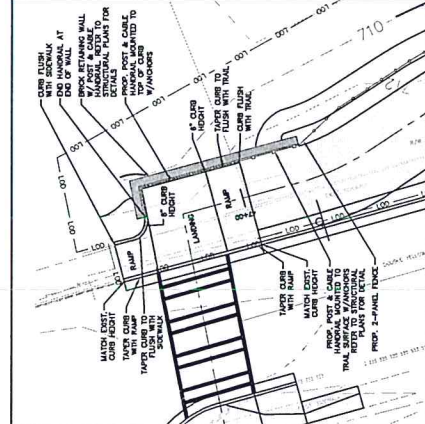
SCALE 1" = 30'-0"  
 DATE 11-09-2021

SHEET # CP-07

**GEORGIA**  
 Utilities Protection Center, Inc.  
 105 CORPORATE DRIVE OFFICE FTW 84-634  
 CHARLOTTE, NC 28217  
 F-MAIL: info@georgiawest.com

- SPRAYCAST PIPE LINING NOTES:**
1. Refer to the Division 33 specifications for cleaning, CCTV and rehabilitation requirements.
  2. Contractor shall conduct cleaning and submit the CCTV inspection of the existing storm sewer to the City of LaGrange, Georgia, prior to beginning work.
  3. Contractor shall notify Georgia Design Solutions 5 days in advance prior to beginning spraycast application.

- NOTES:**
1. ALL DEMOLITION WASTE SHALL BE DISPOSED OF OFF-SITE AT A STATE APPROVED LANDFILL.
  2. CONTRACTOR TO OBTAIN PERMITS FROM LANDSCAPE ARCHITECT FOR STAMING AND FROM THE CITY OF LAGRANGE FOR PERMITS FOR STAMING AND FOR ALL HANDICAP RAMPS, CURBS, RIVER RED OR APPROVED EQUAL.
  3. UTILITY RELOCATION WORK (HYDRANTS AND UTILITY POLES/GUY WIRES) NOT INCLUDED WITHIN THIS PROJECT'S SCOPE. OTHER UTILITY WORK N.I.C. AS INDICATED IN THE PLANS.
  4. ALL TREES OUTSIDE THE L.O.D. NOT DESIGNATED AS DISEASED, DYING, OR DEAD; (2) PREVIOUSLY VERIFIED FOR REMOVAL BY THE CITY OF LAGRANGE; AND/OR (3) MARKED WITH AN 'X' ON THESE PLANS, SHALL BE ASSUMED AS SLATED TO REMAIN AND THEREBY PROTECTED. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO PROTECTED TREES AND/OR THOSE SLATED TO REMAIN, AND THEREBY SUBJECT TO ANY PENALTIES LEVIED BY THE CITY, AND/OR GOVERNING BODY(IES) AS COMPENSATION FOR SUCH DAMAGE.



**Key Map**  
North

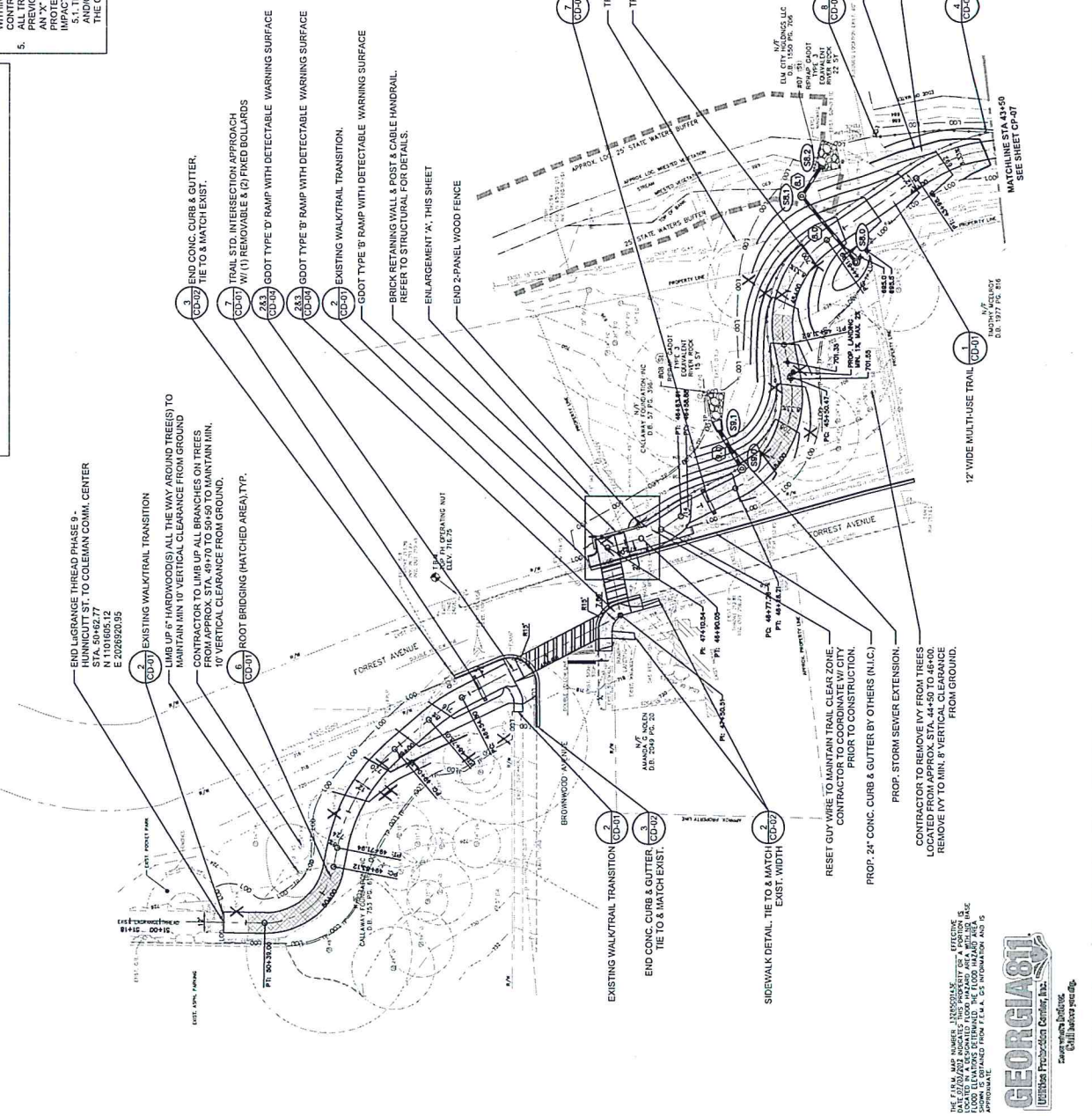
DATE	DESCRIPTION
08/27/2021	50% REVIEW
10/22/2021	100% ISSUE FOR PERMIT
11/02/2021	ISSUE FOR BID

JOB NUMBER	210702
PROJECT MANAGER	LWY
<b>LAGRANGE THREAD PHASE 9 - HUNNICUTT ST. TO COLEMAN COMMUNITY CENTER</b>	
LaGrange, GA	

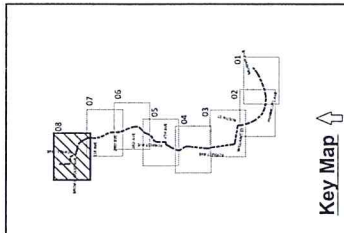
<b>CONSTRUCTION PLAN</b>	
SCALE	1" = 30'-0"
DATE	11-02-2021
SHEET # <b>CP-08</b>	



THE F.I.M. MAP NUMBER, 11202024X, DATE 02/20/2020, INDICATES THE PROPERTY OR A PORTION IS UNDEVELOPED. THE FLOOD HAZARD AREA AND FLOOD ELEVATIONS ESTIMATED. THE FLOOD HAZARD AREA IS BASED ON FEMA'S FLOOD INSURANCE RATE SYSTEM AND IS APPROXIMATE.

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DATE	DESCRIPTION
08/27/2021	50% REVIEW
10/22/2021	100% ISSUE FOR PERMIT
11/02/2021	ISSUE FOR BID

JOB NUMBER	210702
PROJECT MANAGER	LWY
<b>LAGRANGE THREAD PHASE 9 - HUNNICUTT ST. TO COLEMAN COMMUNITY CENTER</b>	
LaGrange, GA	

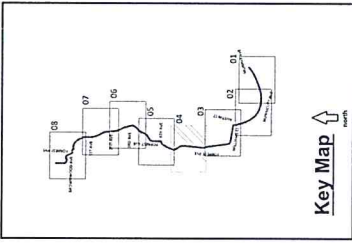
<b>CONSTRUCTION PLAN</b>	
SCALE	1" = 30'-0"
DATE	11-02-2021
SHEET # <b>CP-08</b>	



**S<sub>e</sub> Stability Engineering**  
 1375 Oglethorpe St., Suite 200, Decatur, GA 30030 PH: 404.377.9316  
 se #21554

**KAIZEN COLLABORATIVE**  
 2350 MAIN STREET | TUCKER, GEORGIA 30084 | 404.239.2921

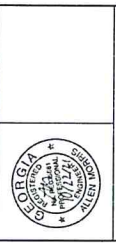
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 105 GERRARD DRIVE  
 CHEROKEE, GA 30117  
 OFFICE (770) 844-6434  
 FAX (770) 834-1905  
 Email: mhw@gsandwest.com



DATE	DESCRIPTION
10/22/2021	ISSUE FOR BID

JOB NUMBER: 210702  
 PROJECT MANAGER: LMW

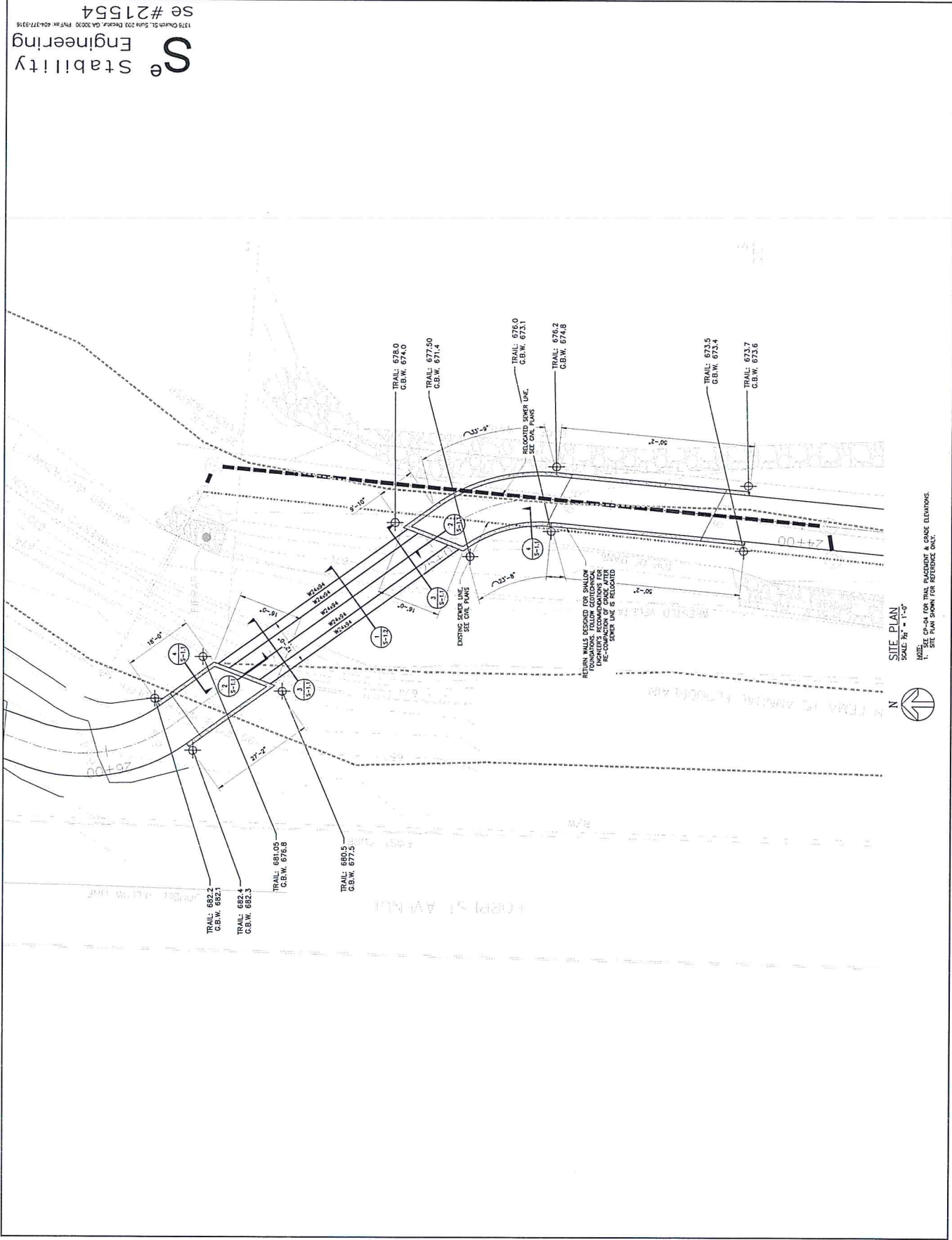
**LAGRANGE THREAD-PHASE 9**  
**HUNNICUTT ST TO COLEMAN**  
**COMMUNITY CENTER**  
 LAGRANGE, GA



**BRIDGE SITE PLAN**

SCALE: AS NOTED  
 DATE: 10/22/2021

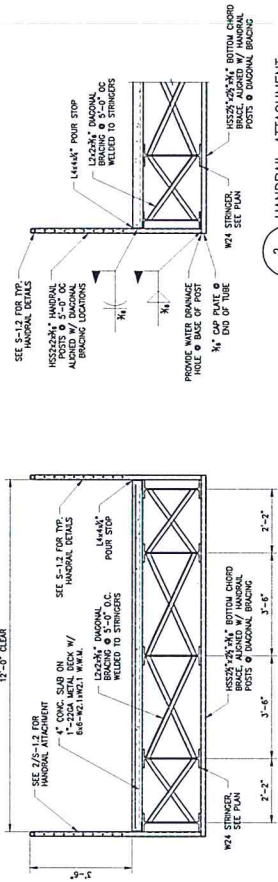
SHEET # **S-1.0**



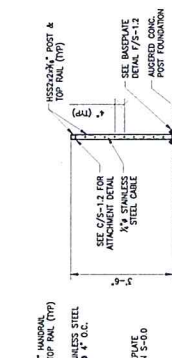




**1 BRIDGE SECTION**  
SCALE: 1/2"=1'-0"



**2 HANDRAIL ATTACHMENT**  
SCALE: 1/2"=1'-0"



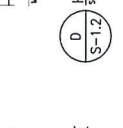
**B HANDRAIL POST FOOTING**  
SCALE: 1/2"=1'-0"



**C TOP RAIL ATTACHMENT**  
SCALE: 1/2"=1'-0"



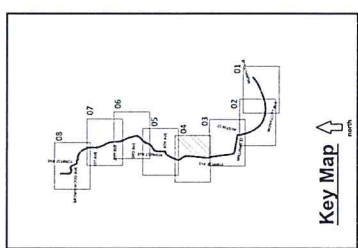
**D HAND RAIL SPICE DETAIL**  
SCALE: 1/2"=1'-0"



**E CABLE TENSION ASSEMBLY**  
SCALE: 1/4"=1'-0"



**F HANDRAIL BASEPLATE DETAIL**  
SCALE: 1/4"=1'-0"

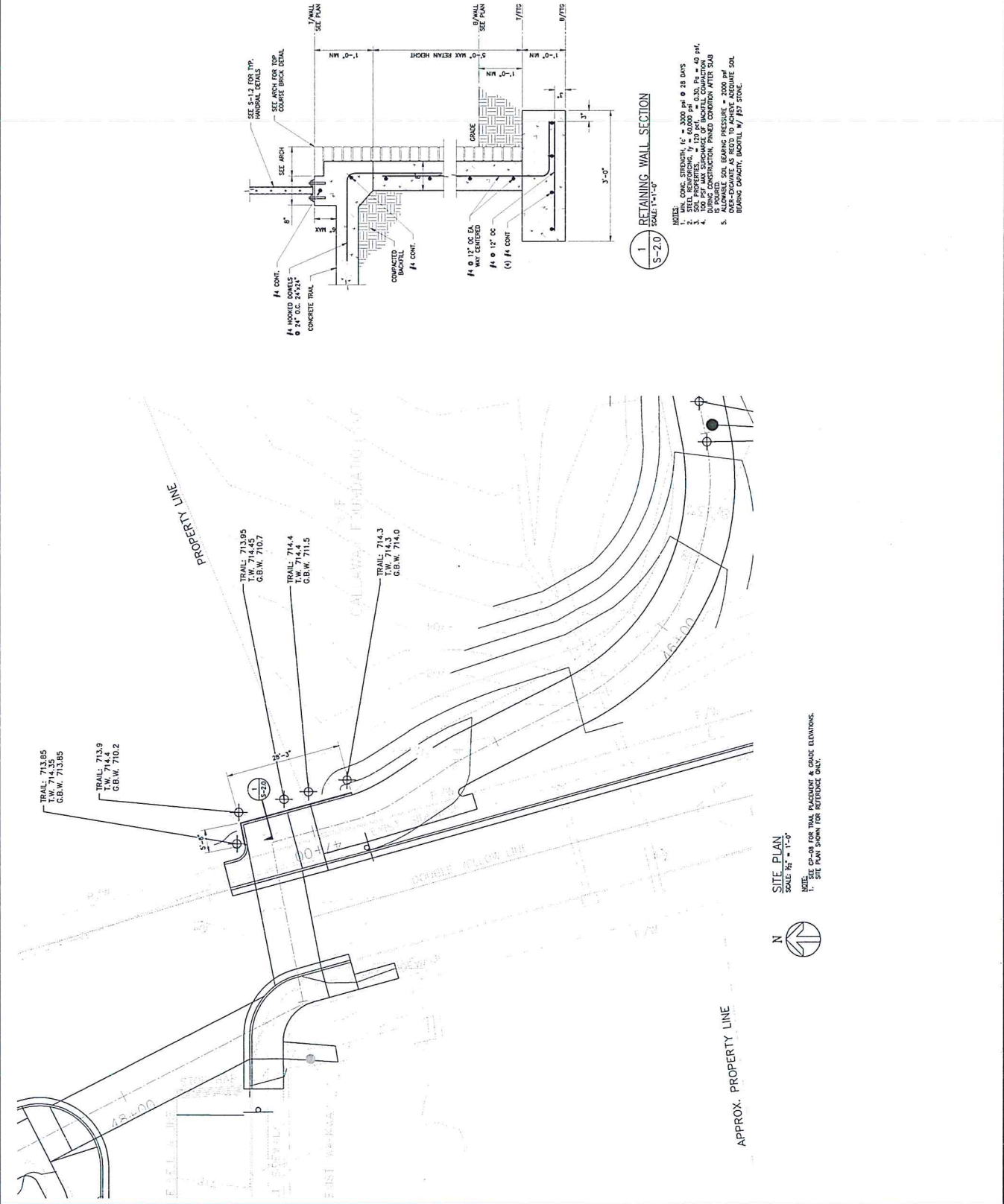


DATE	DESCRIPTION
10/22/2021	ISSUE FOR BID

JOB NUMBER 210702  
 PROJECT MANAGER LHW  
 LA GRANGE THREAD-PHASE 9  
 HUNNICUTT ST TO COLEMAN  
 COMMUNITY CENTER  
 LA GRANGE, GA

**BRIDGE SECTION & HANDRAIL DETAILS**  
 SCALE AS NOTED  
 DATE 10/22/2021

SHEET # **S-1.2**



1 RETAINING WALL SECTION  
SCALE: 1/4"=1'-0"

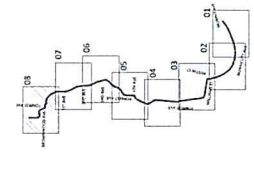
- NOTES
- MIN. CONC. STRENGTH,  $f'_c$  = 2000 PSI @ 28 DAYS
  - MIN. COMPRESSIVE STRENGTH,  $f'_m$  = 1500 PSI
  - SOIL PROPERTIES:  $\gamma_{soil} = 120$  PCF,  $\phi = 0.30$ ,  $ps = 40$  PCF
  - CONCRETE SHALL BE CAST WITH PROPER CURING CONSTRUCTION. FINISH CONCRETE WITH S&B
  - ALLOWABLE SOIL BEARING CAPACITY = 2000 Pcf OVER-EGRADE AS NEED TO ACHIEVE ADEQUATE SOIL BEARING CAPACITY. BORER 1/8" @ 3000

SITE PLAN  
SCALE: 1/4" = 1'-0"

- NOTE:  
1. SITE PLAN IS FOR INFO, PRESSURE & GRADE ELEVATIONS.  
SITE PLAN SHOWN FOR REFERENCE ONLY.



APPROX. PROPERTY LINE



Key Map

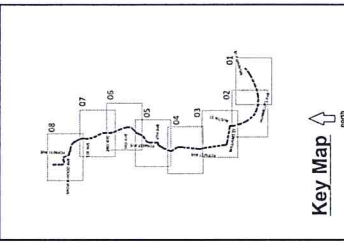
DATE	DESCRIPTION
10/22/2021	ISSUE FOR BID

JOB NUMBER 210702  
 PROJECT MANAGER L.W.V.  
 LAGRANGE THREAD-PHASE 9  
 HUNNICOTT ST TO COLEMAN  
 COMMUNITY CENTER  
 LAGRANGE, GA



WALL SITE PLAN  
 SECTIONS AND DETAILS

SCALE AS NOTED  
 DATE 10/22/2021  
 SHEET # S-2.0



DATE	DESCRIPTION
08/27/2021	50% REVIEW
10/22/2021	100% ISSUE FOR PERMIT

JOB NUMBER: 210702  
 PROJECT MANAGER: LKW  
 LaGRANGE, GA  
**LAGRANGE THREAD PHASE 9 - HUNNICUTT ST. TO COLEMAN COMMUNITY CENTER**



**SIGNING & MARKING DETAILS**  
 SCALE: 1" = 30'-0"  
 DATE: 10-22-2021  
 SHEET # **SM-00**

**PATH FOUNDATION SIGN SPECIFICATIONS**  
 ALUMINUM SIGN BLANKS SHALL MEET REQUIREMENTS OF GEORGIA DOT SECTION 912Z-SIGN BLANKS AND PANELS. ALL SIGNS TO BE MADE WITH AT LEAST 0.125-INCH THICK ALUMINUM USING METAL THAT MEETS THE REQUIREMENTS OF ASTM B 209 (B 209M), ALLOY 6061-T-6 OR 5052-H38.

SIGNS LOCATED WITHIN RIGHT-OF-WAY SHALL USE RETROREFLECTIVE VINYL WITH AT LEAST 10-YEAR LIFE EXPECTANCY AND FOLLOW THE FEDERAL HIGHWAY ADMINISTRATION (FHWA) MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) SPECIFICATIONS. PLEASE SEE THE FOLLOWING TABLE FOR RECOMMENDED PRODUCTS FOR RETROREFLECTIVE VINYL SIGNS WITHIN THE RIGHT-OF-WAY:

PRODUCT NAME	LIFE EXPECTANCY
3M™ High Intensity Reflective Sheeting	10YR
ORALITE® 5800 High Intensity Grade Reflective Sheeting	10YR

OTHER PRODUCTS MUST BE APPROVED BY PATH PROJECT MANAGEMENT BEFORE USE

ALL REFLECTIVE SIGNS MUST INCLUDE ANTI-GRAFFITI LAMINATE OF AT LEAST 10-YEAR LIFE EXPECTANCY. PLEASE SEE THE FOLLOWING TABLE FOR RECOMMENDED PRODUCTS FOR ANTI-GRAFFITI LAMINATE:

PRODUCT NAME	LIFE EXPECTANCY
3M™ Protective Overlay Film Series 1160	10YR

OTHER PRODUCTS MUST BE APPROVED BY PATH PROJECT MANAGEMENT BEFORE USE

**ANTI-GRAFFITI FILMS:**  
 ALL SIGNS MUST HAVE AT LEAST 10-YEAR LIFE EXPECTANCY, INCLUDING ANY CUSTOM TEXT AND GRAPHICS ON SIGNS. IF SIGN INCLUDES CUSTOM TEXT AND GRAPHICS ON ONLY ONE FACE, THEN THE BACK PANEL MUST BE BLACK WITH AT LEAST 10-YEAR LIFE EXPECTANCY. PLEASE SEE THE FOLLOWING TABLE FOR RECOMMENDED PRODUCTS FOR CUSTOM TEXT AND GRAPHICS:

CUSTOM TEXT AND GRAPHICS:	LIFE EXPECTANCY
Direct Print to Aluminum with Grip Guard BC System with satin, anti-graffiti clear-coat	10YR

OTHER PRODUCTS MUST BE APPROVED BY PATH PROJECT MANAGEMENT BEFORE USE

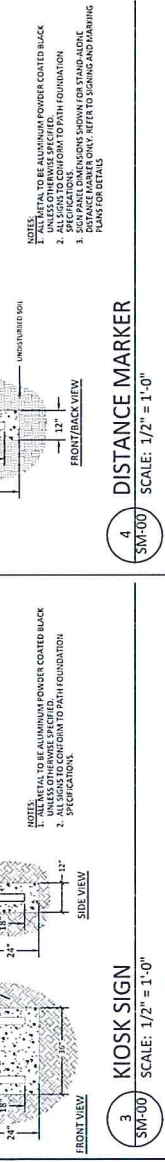
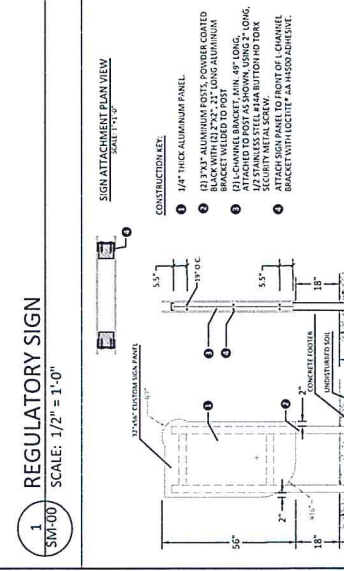
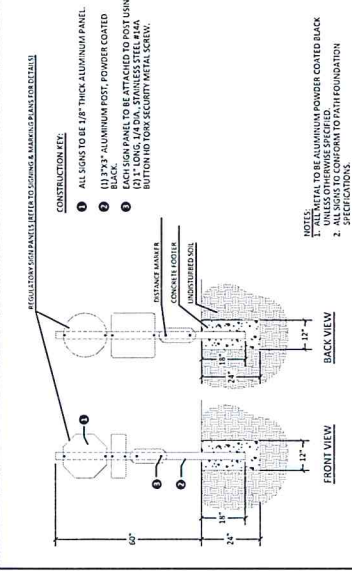
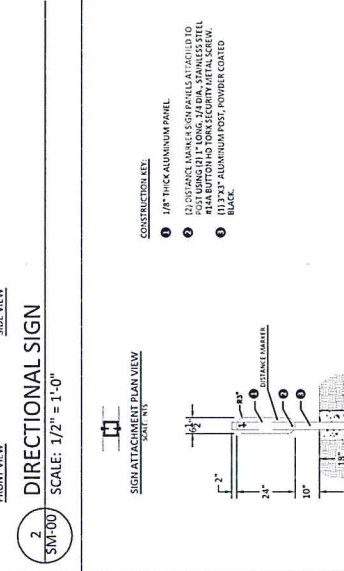
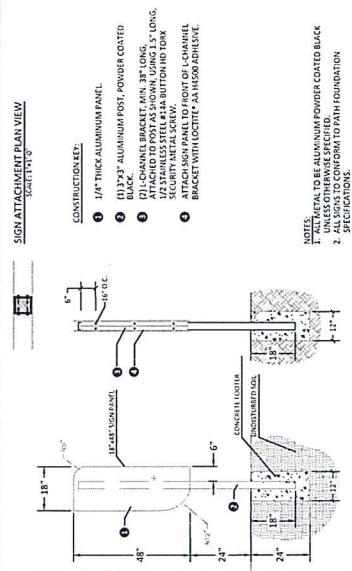
ALL SIGNS MUST BE PRINTED WITH NAME BRAND INKS FROM THE PRINTING EQUIPMENT MANUFACTURER FOR THE PRINTER USED TO CREATE THE SIGN. ON THICKER SIGNS, THE BLACK BORDER IS INSET 3/8" FROM EACH EDGE. THE THICKNESS OF THE BLACK BORDER IS ALSO 3/8", OR 18 POINT. SIGNS AT OR LARGER THAN 24" X 36" MAY COME FROM THE ARCHITECTURAL FIRM WITH LARGER BORDERS. THESE BORDERS MUST BE CONSISTENT ON ALL FOUR EDGES AND MATCH STANDARD DIE CUT CURVES ON THE CORNERS.

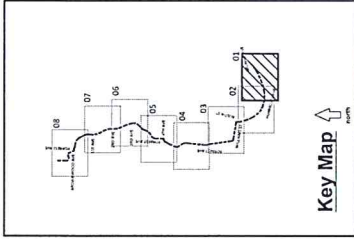
PATH GREEN IS 85 - 20 - 69 - 4 IN CMYK VALUES.  
 YELLOW ON PATH SIGNS IS 0 - 15 - 100 - 0.

OTHER COLORS WILL BE DETERMINED FROM THE VECTOR FILES IN THE SIGN MATRIX.

**SIGN MANUFACTURERS:**

- SIGN MANUFACTURER CONTACT TO BE APPROVED BY THE CITY.





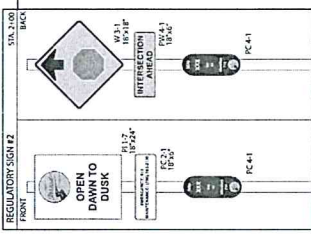
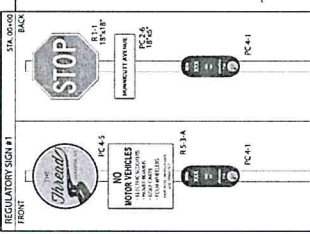
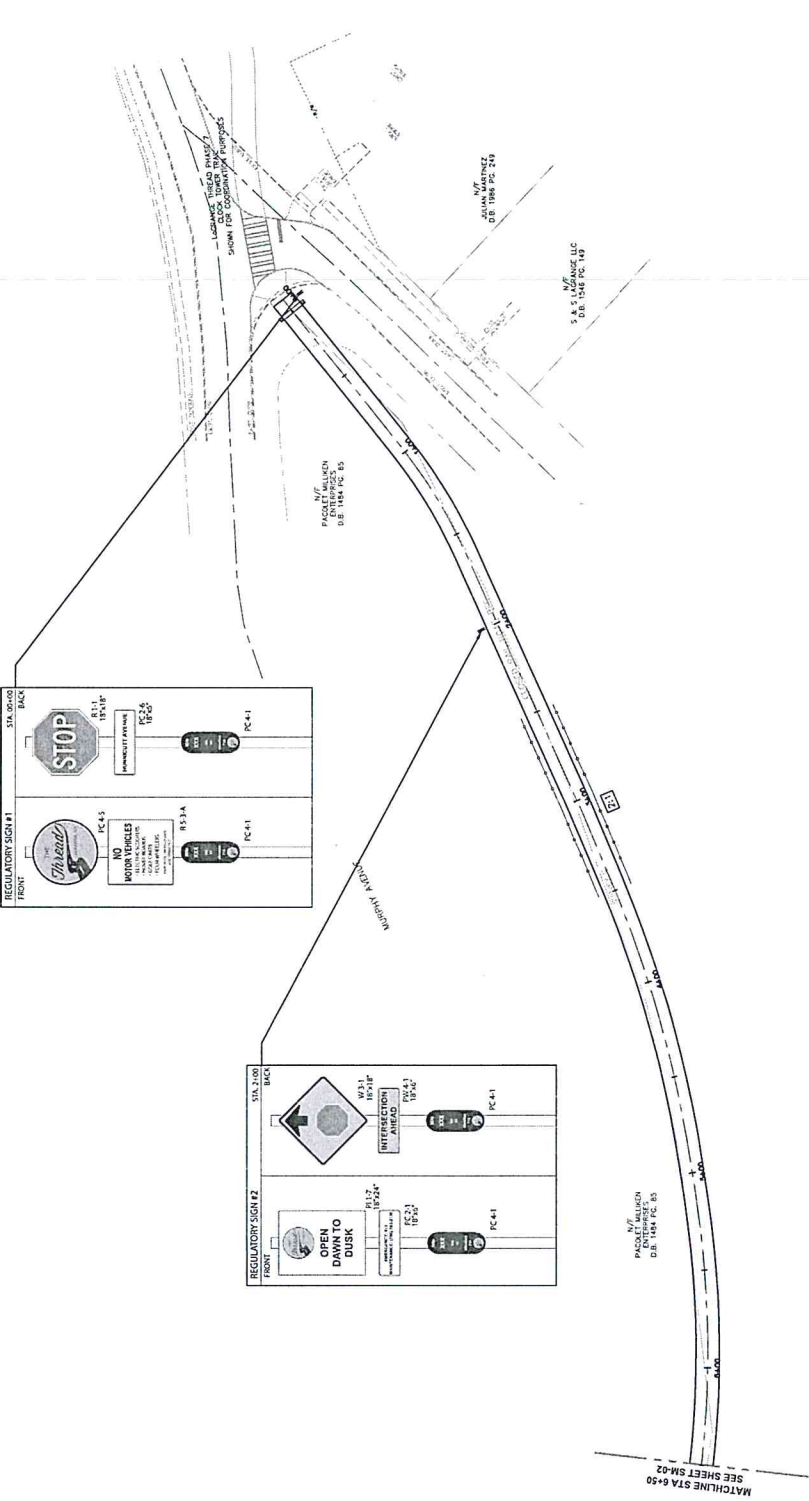
DATE	DESCRIPTION
09/27/2021	50% REVIEW
10/22/2021	100% ISSUE FOR PERMIT

JOB NUMBER: 210702  
 PROJECT MANAGER: LKW  
**LaGRANGE THREAD PHASE 9 - HUNNICUTT ST. TO COLEMAN COMMUNITY CENTER**  
 LaGRANGE, GA



**SIGNING & MARKING PLAN**  
 SCALE: 1" = 30'-0"  
 DATE: 10-22-2021  
 SHEET # **SM-01**

- SHEET NOTES:**
- MUTCD SIGN PLACEMENTS ARE APPROXIMATE AND MAY BE ADJUSTED TO MEET FIELD CONDITIONS WHERE NECESSARY, BUT SHALL BE WITHIN THE LIMITATIONS SET FORTH IN THE MUTCD CURRENT EDITION.
  - ALL MUTCD SIGNS SHALL BE LOCATED TO BE RELOCATED TO MIN. 2' OFF TRAIL EDGE. CONTRACTOR TO CONSIDER THE 10' SIGN SETBACK FROM TRAIL EDGE AND 10' SIGN SETBACK FROM TRAIL EDGE.
  - ALL MUTCD SIGNS TO BE SET ON NEW POST PER GOOD STD. DETAIL T-3A.
  - ALL NEW ROAD STRIPING AND GOOD STD. CROSSWALK STRIPING TO BE THERMOPLASTIC ON ASPHALT.
- CUSTOM SIGN NOTES:**
- REFER TO SHEET SM-00 FOR CUSTOM SIGN DETAILS AND SPECIFICATIONS.
  - ALL TRAIL REGULATORY SIGNS TO BE FIELD LOCATED BY PROJECT MANAGER FOR FINAL LOCATION.
  - ALL SIGNS SHALL BE LOCATED 2'-0" CLEAR FROM EDGE OF TRAIL TO OUTSIDE EDGE OF SIGN.
  - CONTRACTOR TO SUBMIT FINAL LAYOUT PROOF TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO FABRICATION.
  - CONTRACTOR TO REQUEST CUSTOM SIGN PANEL FINAL VECTOR FILES FROM LANDSCAPE ARCHITECT PRIOR TO FABRICATION. CONTACT: 404-239-2521.

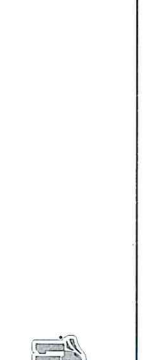
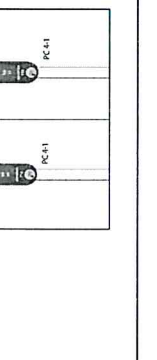
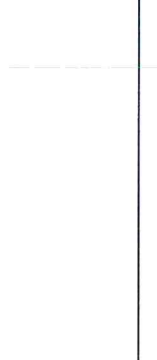
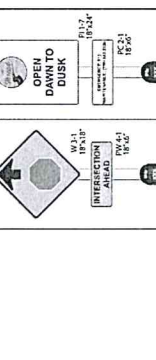
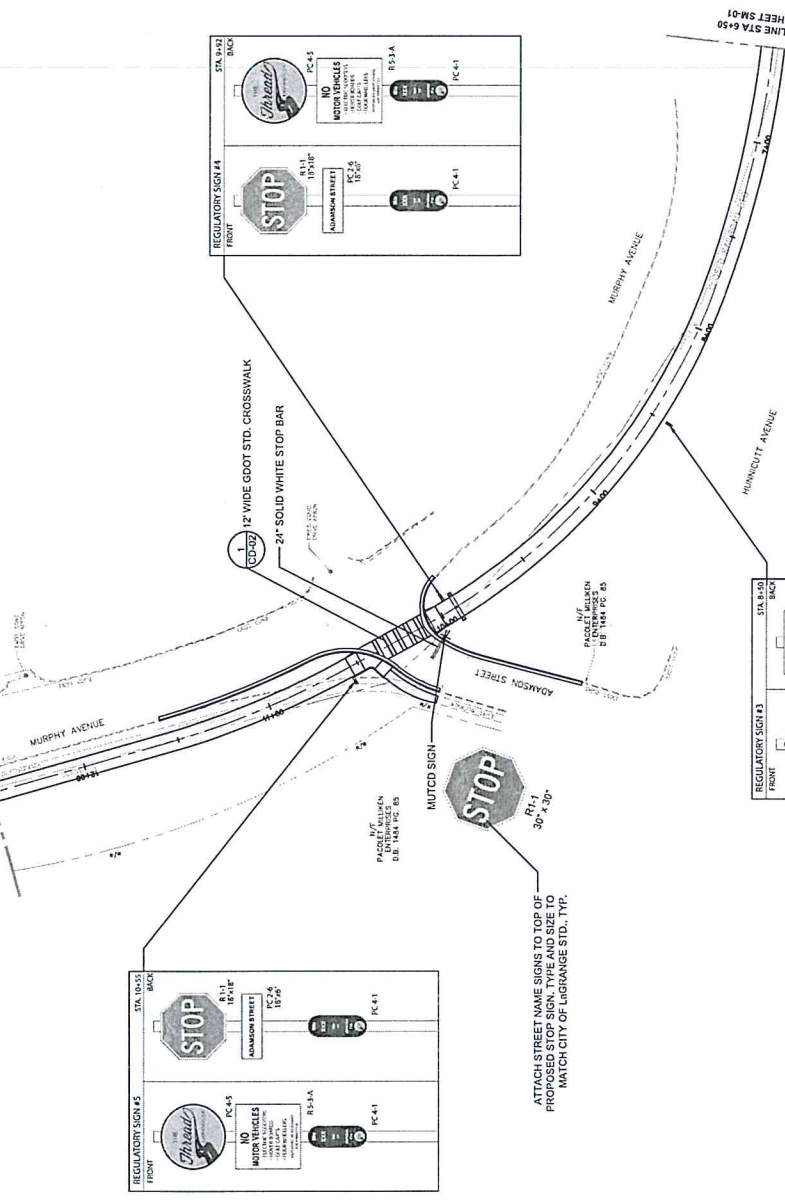


**SHEET NOTES:**

- MUTCD SIGN PLACEMENTS ARE APPROXIMATE AND MAY BE ADJUSTED TO MEET FIELD CONDITIONS WHERE NECESSARY. ALL MUTCD SIGN PLACEMENTS SHALL BE FIELD LOCATED BY THE CITY OF LAGRANGE CONSTRUCTION CONTRACTOR TO MEET THE CITY OF LAGRANGE'S REQUIREMENTS FOR SIGN PLACEMENT. THE CONTRACTOR TO COORDINATE WITH THE CITY OF LAGRANGE ON THE LOCATION PLACEMENT OF SIGNS WHERE LANDSCAPE BUFFER IS LESS THAN 3' 0" WIDE.
- ALL MUTCD SIGNS TO BE SET ON NEW POST PER GDOT STD. DETAIL T-3A.
- ALL NEW ROAD STRIPING AND GDOT STD. CROSSWALK STRIPING TO BE THERMOPLASTIC ON ASPHALT.

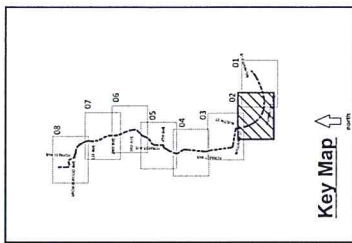
**CUSTOM SIGN NOTES:**

- REFER TO SHEET SM-00 FOR CUSTOM SIGN DETAILS AND SPECIFICATIONS.
- ALL TRAIL REGULATORY SIGNS TO BE FIELD LOCATED BY PROJECT MANAGER FOR FINAL LOCATION.
- ALL SIGNS SHALL BE LOCATED 2'-0" CLEAR FROM EDGE OF TRAIL TO OUTSIDE EDGE OF SIGN.
- CONTRACTOR TO SUBMIT FINAL LAYOUT PROOF TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO FABRICATION.
- CONTRACTOR TO REQUEST CUSTOM SIGN PANEL FINAL VECTOR FILES FROM LANDSCAPE ARCHITECT PRIOR TO FABRICATION. CONTACT: 404-239-7321.



ATTACH STREET NAME SIGNS TO TOP OF PROPOSED STOP SIGN. TYPE AND SIZE TO MATCH CITY OF LAGRANGE STD. - TYP.

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 ARCHITECTURE (770) 834-1508  
 FAX (770) 834-1508  
 E-MAIL: kaizen@kaizen-collaborative.com



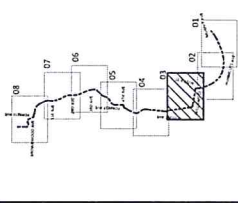
DATE	DESCRIPTION
10/27/2021	50% REVIEW
10/22/2021	100% ISSUE FOR PERMIT

TBD NUMBER: 210702  
 PROJECT MANAGER: LUYI  
 LAGRANGE THREAD PHASE 9 - HUNNICUTT ST. TO COLEMAN COMMUNITY CENTER  
 LAGRANGE, GA



**SIGNING & MARKING PLAN**  
 SCALE: 1" = 30'-0"  
 DATE: 10-22-2021  
 SHEET # SM-02

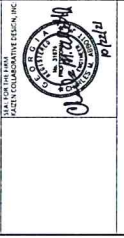




DATE	DESCRIPTION
09/27/2021	50% REVIEW
10/22/2021	100% ISSUE FOR PERMIT

JOB NUMBER: 210702  
 PROJECT MANAGER: LMW  
 LaGRANGE THREAD PHASE 9 -  
 HUNNICUTT ST. TO COLEMAN  
 COMMUNITY CENTER

LaGRANGE, GA  
 PROJECT COLLABORATIVE DESIGN, INC.

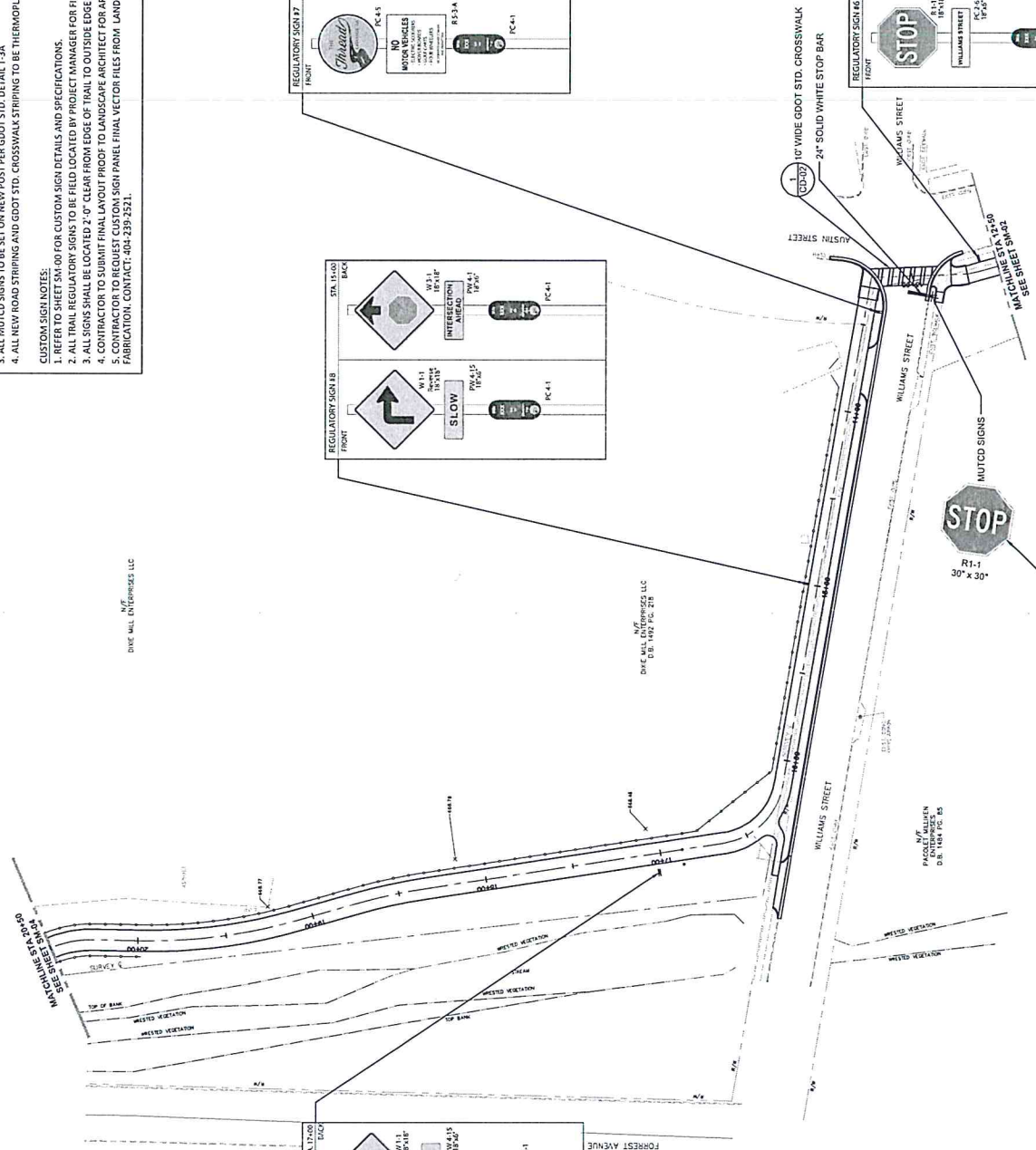
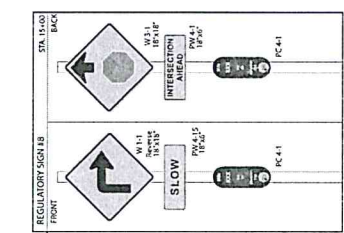


**SIGNING & MARKING PLAN**

SCALE: 1" = 30'-0"  
 DATE: 10-22-2021  
 SHEET # **SM-03**

- SHEET NOTES:**
- MUTCD SIGN PLACEMENTS ARE APPROXIMATE AND MAY BE ADJUSTED TO MEET FIELD CONDITIONS WHERE NECESSARY, BUT SHALL BE WITHIN THE LIMITATIONS SET FORTH IN THE MUTCD CURRENT EDITION.
  - CONTRACTOR TO VERIFY ALL SIGN PLACEMENTS AND COORDINATE WITH CITY ON RELOCATION PLACEMENT OF SIGNS WHERE LANDSCAPE BUFFER IS LESS THAN 3'-0" WIDE.
  - ALL MUTCD SIGNS TO BE SET ON NEW POST PER GDOT STD. DETAIL 13.A
  - ALL NEW ROAD STRIPING AND GOOD STD. CROSSWALK STRIPING TO BE THERMOPLASTIC ON ASPHALT
- CUSTOM SIGN NOTES:**
- REFER TO SHEET SM-00 FOR CUSTOM SIGN DETAILS AND SPECIFICATIONS.
  - ALL TRAIL REGULATORY SIGNS TO BE FIELD LOCATED BY PROJECT MANAGER FOR FINAL LOCATION.
  - ALL SIGNS SHALL BE LOCATED 2'-0" CLEAR FROM EDGE OF TRAIL TO OUTSIDE EDGE OF SIGN.
  - CONTRACTOR TO SUBMIT FINAL LAYOUT PROOF TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO FABRICATION.
  - CONTRACTOR TO REQUEST CUSTOM SIGN PANEL FINAL VECTOR FILES FROM LANDSCAPE ARCHITECT PRIOR TO FABRICATION. CONTACT: 404-239-2521.

DIWE WILL ENTERPRISES LLC  
 10/1/2021



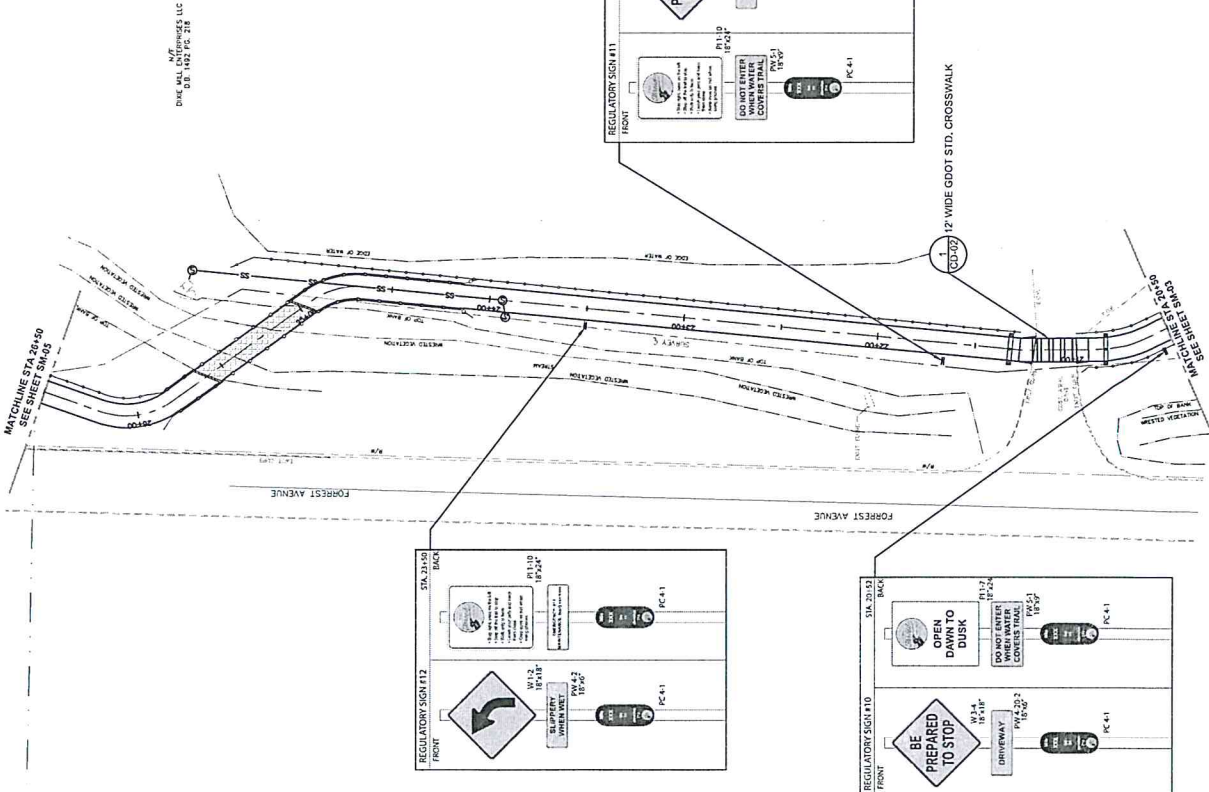
ATTACH STREET NAME SIGNS TO TOP OF  
 PROPOSED STOP SIGN. TYPE AND SIZE TO  
 MATCH CITY OF LAGRANGE STD., TYP.

**SHEET NOTES:**

1. MUTCD SIGN PLACEMENTS ARE APPROXIMATE AND MAY BE ADJUSTED TO MEET FIELD CONDITIONS WHERE NECESSARY, BUT SHALL BE WITHIN THE LIMITATIONS SET FORTH IN THE MUTCD CURRENT EDITION.
2. ALL EXISTING MUTCD SIGNS WITHIN TRAIL CORRIDOR TO BE RELOCATED TO MIN. 2' OFF TRAIL EDGE. CONTRACTOR TO CONSULT WITH CITY ON RELOCATION PLACEMENT OF SIGNS WHERE LANDSCAPE BUFFER IS LESS THAN 3'-0" WIDE.
3. ALL MUTCD SIGNS TO BE SET ON NEW POST PER GOOT STD. DETAIL T-3.
4. ALL NEW ROAD STRIPING AND GOOT STD. CROSSWALK STRIPING TO BE THERMOPLASTIC ON ASPHALT.

**CUSTOM SIGN NOTES:**

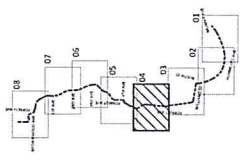
1. REFER TO SHEET 201-00 FOR CUSTOM SIGN DETAILS AND SPECIFICATIONS.
2. ALL TRAIL REGULATORY SIGNS TO BE FIELD LOCATED BY PROJECT MANAGER FOR FINAL LOCATION.
3. ALL SIGNS SHALL BE LOCATED 2'-0" CLEAR FROM EDGE OF TRAIL TO OUTSIDE EDGE OF SIGN.
4. CONTRACTOR TO SUBMIT PANEL LAYOUT PROOF TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO FABRICATION. CONTRACTOR TO SUBMIT PANEL SIGN FINAL VECTOR FILES FROM LANDSCAPE ARCHITECT PRIOR TO FABRICATION. CONTACT: 404-239-2521.



DINK HALL CIVIL ENGINEERS, LLC  
D.B. 1402 P.C. 218

**KAIZENCOLLABORATIVE**  
2390 MAIN STREET | TUCKER, GEORGIA 30084 | 404.239.2521

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CANTON, GA 30117  
P.O. BOX 1004  
CANTON, GA 30117  
E-MAIL: mshelton@gwgeorgia.com



**Key Map**

DATE	DESCRIPTION
08/27/2021	50% REVIEW
10/22/2021	100% ISSUE FOR PERMIT

JOB NUMBER: 210702  
PROJECT MANAGER: LMW

**LaGRANGE THREAD PHASE 9 - HUNNICUTT ST. TO COLEMAN COMMUNITY CENTER**  
LaGRANGE, GA



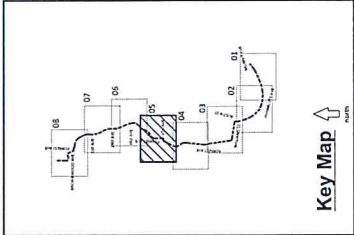
**SIGNING & MARKING PLAN**

SCALE: 1" = 30'-0"  
DATE: 10-22-2021

SHEET # **SM-04**



ENGINEERING • LAND SURVEYING • LAND PLANNING  
**GEORGIA & WEST, INC.**  
 1105 W. CHERRY STREET, SUITE 100  
 ATLANTA, GA 30339  
 P: 404.525.2521  
 F: 404.525.2522  
 E: INFO@GANDW.COM



DATE	DESCRIPTION
09/27/2021	SOW REVIEW
10/22/2021	100% ISSUE FOR PERMIT

JOB NUMBER: 210702  
 PROJECT MANAGER: LMW  
**LAGRANGE THREAD PHASE 9 - HUNNICUTT ST. TO COLEMAN COMMUNITY CENTER**  
 LAGRANGE, GA  
 KAZENCOLLABORATIVE DESIGN, INC.

**SIGNING & MARKING PLAN**

SCALE: 1" = 30'-0"  
 DATE: 10-22-2021

SHEET # **SM-05**

**SHEET NOTES:**

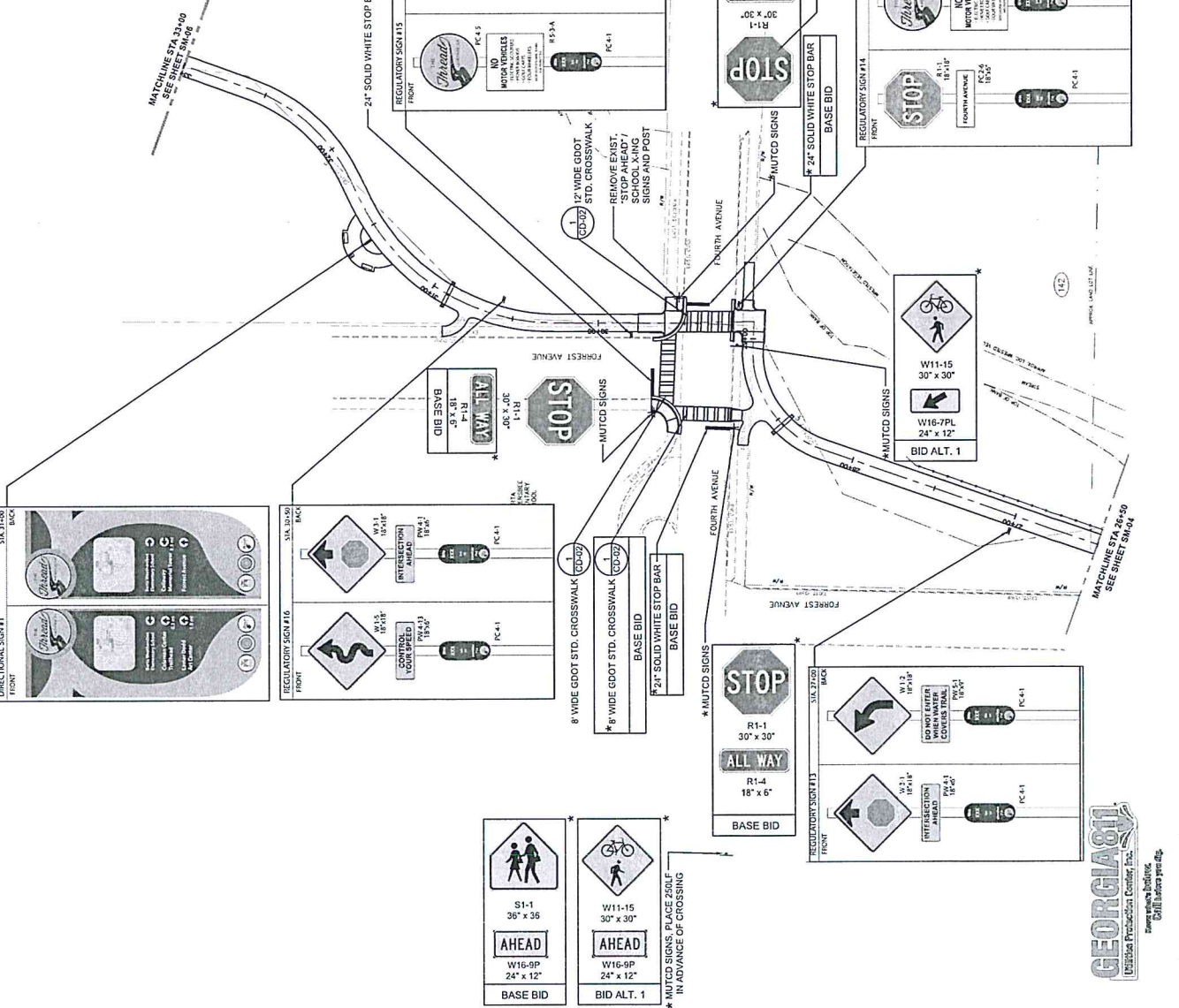
- MUTCD SIGN PLACEMENTS ARE APPROXIMATE AND MAY BE ADJUSTED TO MEET FIELD CONDITIONS WHERE NECESSARY, BUT SHALL BE WITHIN THE LIMITATIONS SET FORTH IN THE MUTCD CURRENT EDITION.
- ALL EXISTING MUTCD SIGNS WITHIN TRAIL CORRIDOR TO BE RELOCATED TO MIN. 2' OFF TRAIL EDGE. CONTRACTOR TO CORRECTLY VERIFY TO BE LOCATED WITHIN CORRIDOR. ALL SIGNS TO BE RELOCATED WITHIN 3'-6" WIDE CORRIDOR. VERIFY TO BE LOCATED WITHIN CORRIDOR. ALL SIGNS TO BE RELOCATED WITHIN 3'-6" WIDE CORRIDOR. VERIFY TO BE LOCATED WITHIN CORRIDOR.
- ALL NEW ROAD STRIPING AND GOOD STD. CROSSWALK STRIPING TO BE THERMOPLASTIC ON ASPHALT.

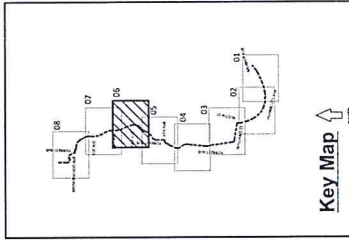
**CUSTOM SIGN NOTES:**

- REFER TO SHEET SM-00 FOR CUSTOM SIGN DETAILS AND SPECIFICATIONS.
- ALL TRAIL REGULATORY SIGNS TO BE FIELD LOCATED BY PROJECT MANAGER FOR FINAL LOCATION.
- ALL SIGNS SHALL BE LOCATED 2'-0" CLEAR FROM EDGE OF TRAIL TO OUTSIDE EDGE OF SIGN.
- CONTRACTOR TO SUBMIT FINAL LAYOUT PROOF TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO FABRICATION.
- CONTRACTOR TO REQUEST CUSTOM SIGN PANEL FINAL VECTOR FILES FROM LANDSCAPE ARCHITECT PRIOR TO FABRICATION. CONTACT: 404-339-2521.

**\* SPECIAL NOTE:**

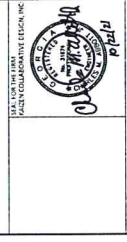
- SIGNS & PAVEMENT MARKINGS MARKED WITH AN ASTERISK (\*) TO BE VERIFIED BY THE CITY OF LAGRANGE PUBLIC SERVICES DEPARTMENT PRIOR TO INSTALLATION.
- BID ALT. 1 SHALL INCLUDE ALL ELEMENTS LABELED "BID ALT. 1" & REDUCT ALL ELEMENTS LABELED "BASE BID"





DATE	DESCRIPTION
08/27/2021	DESIGN REVIEW
10/22/2021	100% ISSUE FOR PERMIT

JOB NUMBER: 210702  
 PROJECT MANAGER: LMW  
**LaGRANGE THREAD PHASE 9 -  
 HUNNICUTT ST. TO COLEMAN  
 COMMUNITY CENTER**  
 LaGRANGE, GA

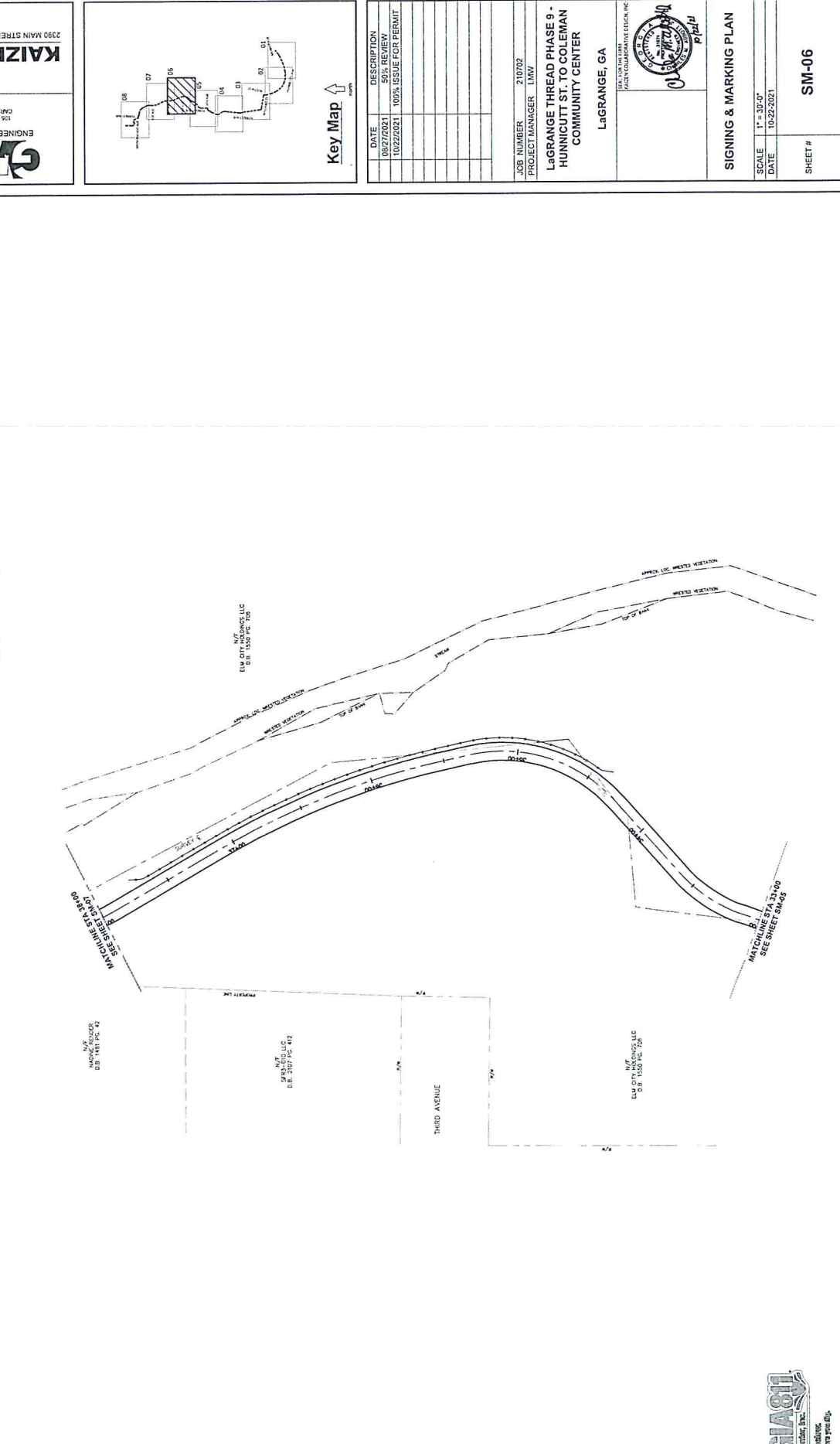


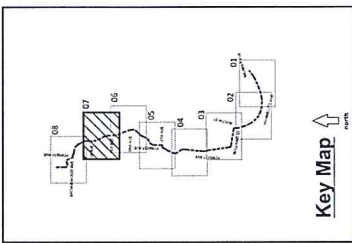
**SIGNING & MARKING PLAN**

SCALE: 1" = 30'-0"  
 DATE: 10-22-2021

SHEET # **SM-06**

- SHEET NOTES:**
- MUTCO SIGN PLACEMENTS ARE APPROXIMATE, AND MAY BE ADJUSTED TO MEET FIELD CONDITIONS WHERE NECESSARY, BUT SHALL BE WITHIN THE LIMITATIONS SET FORTH IN THE MUTCO SIGN PLACEMENT MANUAL. ALL SIGN PLACEMENTS SHALL BE COORDINATED WITH THE CITY OF LA GRANGE. CONTRACTOR TO COORDINATE WITH CITY ON RELOCATION PLACEMENT OF SIGNS WHERE LANDSCAPE BUFFER IS LESS THAN 3'-0" WIDE.
  - ALL MUTCO SIGNS TO BE SET ON NEW POST PER GOOD STD. DETAIL T-3A.
  - ALL NEW ROAD STRIPING AND GOOD STD. CROSSWALK STRIPING TO BE THERMOPLASTIC ON ASPHALT.
- CUSTOM SIGN NOTES:**
- REFER TO SHEET SM-09 FOR CUSTOM SIGN DETAILS AND SPECIFICATIONS.
  - ALL TRAIL REGULATORY SIGNS TO BE FIELD LOCATED BY PROJECT MANAGER FOR FINAL LOCATION.
  - ALL SIGNS SHALL BE LOCATED 2'-0" CLEAR FROM EDGE OF TRAIL TO OUTSIDE EDGE OF SIGN.
  - CONTRACTOR TO SUBMIT FINAL LAYOUT PROOF TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO FABRICATION.
  - CONTRACTOR TO REQUEST CUSTOM SIGN PANEL FINAL VECTOR FILES FROM LANDSCAPE ARCHITECT PRIOR TO FABRICATION. CONTACT: 404-239-2521.





DATE	DESCRIPTION
08/18/2021	FOR REVIEW
10/22/2021	100% ISSUE FOR PERMIT

JOB NUMBER: 210702  
 PROJECT MANAGER: LMW

**LAGRANGE THREAD PHASE 9 - HUNNICUTT ST. TO COLEMAN COMMUNITY CENTER**  
 LAGRANGE, GA

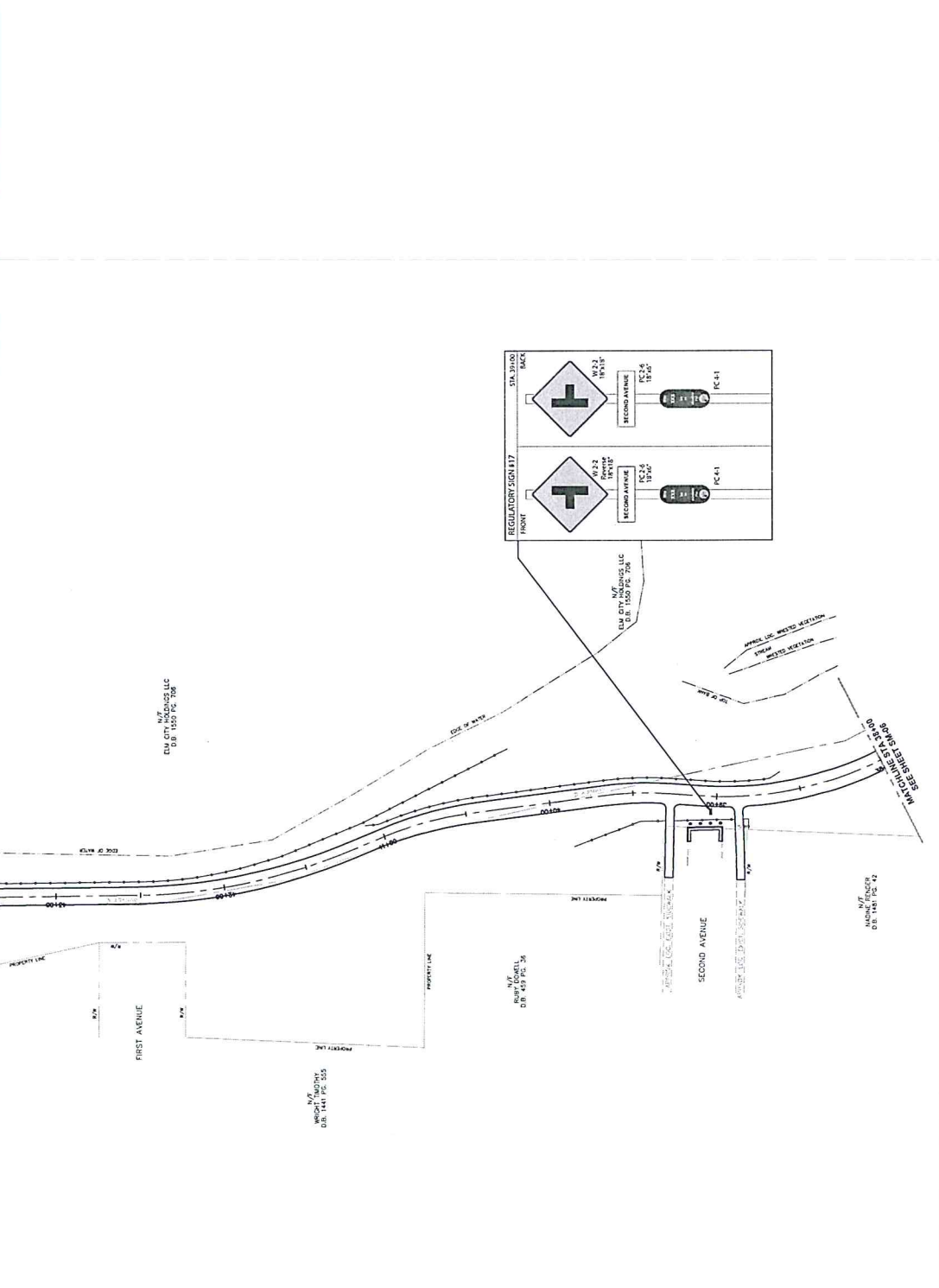
U.S. GEOLOGICAL SURVEY  
 STATE COLLABORATIVE DESIGN, INC.

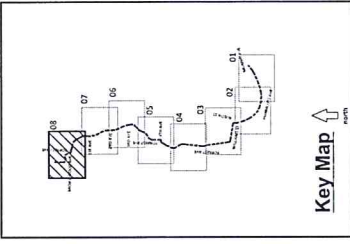
**SIGNING & MARKING PLAN**

SCALE: 1" = 30'-0"  
 DATE: 10-22-2021

SHEET # **SM-07**

- SHEET NOTES:**
1. MUTCD SIGN PLACEMENTS ARE APPROXIMATE AND MAY BE ADJUSTED TO MEET FIELD CONDITIONS WHERE NECESSARY. ALL MUTCD SIGNS SHALL BE SET ON NEW POST PER GOOT STD. DETAIL T-3A.
  2. ALL EXISTING MUTCD SIGNS WITHIN TRAIL CORRIDOR TO BE RELOCATED TO MIN. 2' OFF TRAIL EDGE. CONTRACTOR TO COORDINATE WITH CITY ON RELOCATION PLACEMENT OF SIGNS WHERE LANDSCAPE BUFFER IS LESS THAN 3'-0" WIDE.
  3. ALL MUTCD SIGNS TO BE SET ON NEW POST PER GOOT STD. DETAIL T-3A.
  4. ALL NEW ROAD STRIPING AND GOOT STD. CROSSWALK STRIPING TO BE THERMOPLASTIC ON ASPHALT.
- CUSTOM SIGN NOTES:**
1. REFER TO SHEET SM-00 FOR CUSTOM SIGN DETAILS AND SPECIFICATIONS.
  2. ALL TRAIL REGULATORY SIGNS TO BE FIELD LOCATED BY PROJECT MANAGER FOR FINAL LOCATION.
  3. ALL SIGNS SHALL BE LOCATED 2'-0" CLEAR FROM EDGE OF TRAIL TO OUTSIDE EDGE OF SIGN.
  4. CONTRACTOR TO SUBMIT FINAL LAYOUT PROOF TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO FABRICATION.
  5. CONTRACTOR TO REQUEST CUSTOM SIGN PANEL FINAL VECTOR FILES FROM LANDSCAPE ARCHITECT PRIOR TO FABRICATION. CONTACT: 404-239-2521.





DATE	DESCRIPTION
10/27/2021	100% ISSUE FOR PERMIT
10/22/2021	100% ISSUE FOR PERMIT

JOB NUMBER: 210702  
 PROJECT MANAGER: LMY

**LaGRANGE THREAD PHASE 9 - HUNNICUTT ST. TO COLEMAN COMMUNITY CENTER**  
 LAGRANGE, GA

FOR THE CLIENT: LARRY COLEMAN COMMUNITY CENTER, INC.

SCALE: 1" = 30'-0"  
 DATE: 10-22-2021

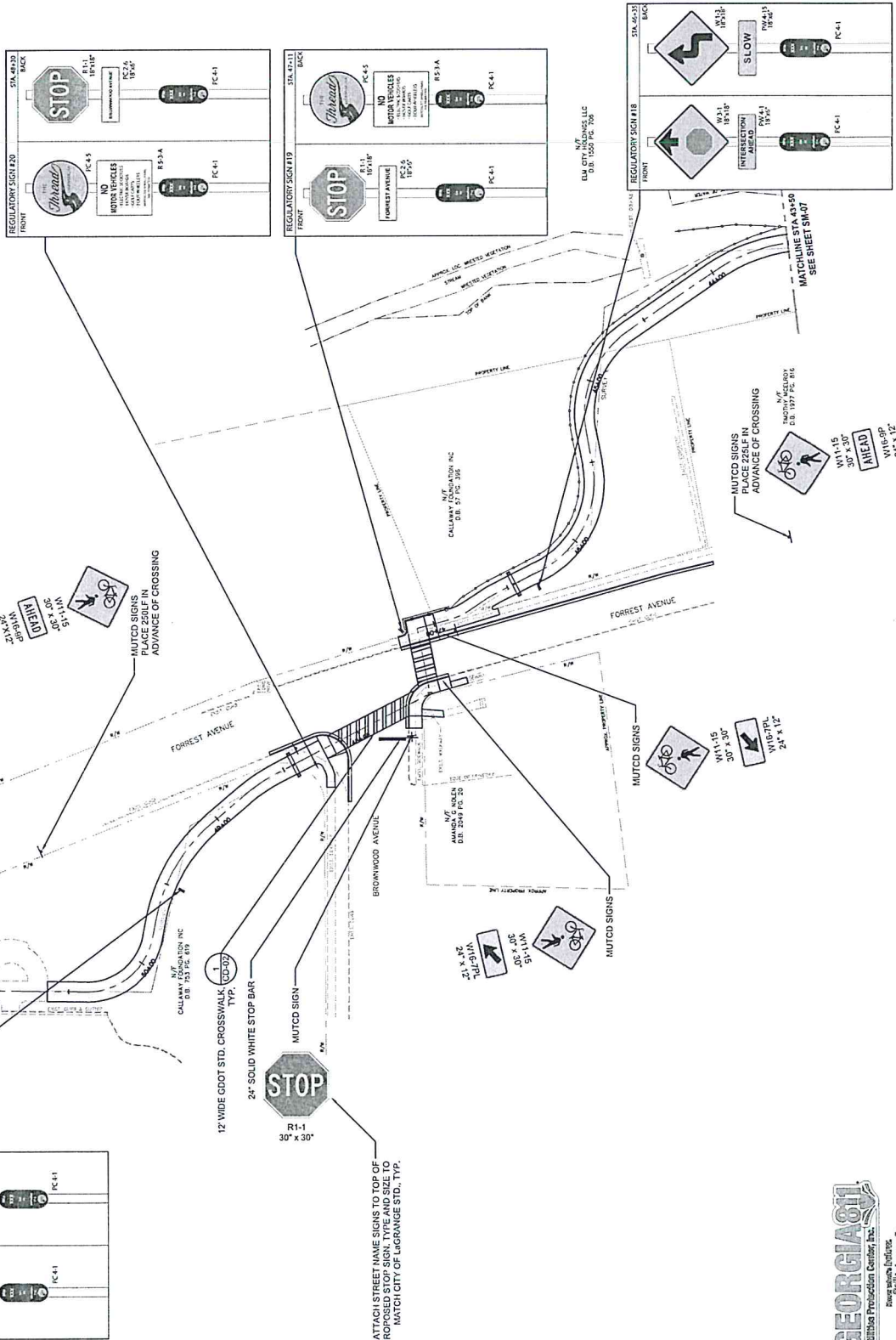
SHEET # **SM-08**

**SHEET NOTES:**

- MUTCD SIGN PLACEMENTS ARE APPROXIMATE AND MAY BE ADJUSTED TO MEET FIELD CONDITIONS WHERE NECESSARY, BUT SHALL BE WITHIN THE LIMITATIONS SET FORTH IN THE MUTCD CURRENT EDITION.
- ALL MUTCD SIGN PLACEMENTS SHALL BE LOCATED WITHIN THE RIGHT-OF-WAY. CONTRACTOR TO COORDINATE WITH CITY ON RELOCATION PLACEMENT OF SIGNS WHERE LANDSCAPE BUFFER IS LESS THAN 3'-0" WIDE.
- ALL MUTCD SIGNS TO BE SET ON NEW POST PER GOOD STD. DETAIL 3.A
- ALL NEW ROAD STRIPING AND GOOD STD. CROSSWALK STRIPING TO BE THERMOPLASTIC ON ASPHALT

**CUSTOM SIGN NOTES:**

- REFER TO SHEET SM-00 FOR CUSTOM SIGN DETAILS AND SPECIFICATIONS.
- ALL TRAIL REGULATORY SIGNS TO BE FIELD LOCATED BY PROJECT MANAGER FOR FINAL LOCATION.
- ALL SIGNS SHALL BE LOCATED 2'-0" CLEAR FROM EDGE OF TRAIL TO OUTSIDE EDGE OF SIGN.
- CONTRACTOR TO SUBMIT FINAL LAYOUT PROOF TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO FABRICATION.
- CONTRACTOR TO REQUEST CUSTOM SIGN PANEL FINAL VECTOR FILES FROM LANDSCAPE ARCHITECT PRIOR TO FABRICATION. CONTACT: 404-239-2521.





**KAIZEN COLLABORATIVE**  
 2350 MAIN STREET | TUCKER, GEORGIA 30084 | 404.239.2521  
 OFFICE (770) 334-4434  
 FAX (770) 824-1029  
 EMAIL: kaizen@kaizencollab.com

**GEORGIA G & WEST, INC.**  
 ENGINEERING • LAND SURVEYING • LAND PLANNING  
 105 CORPORATE DRIVE  
 FARMINGTON, GA 30751

DATE	DESCRIPTION

JOB NUMBER: 210702  
 PROJECT MANAGER: LHW  
**LAGRANGE THREAD-PHASE 9**  
**HUNNICUTT ST TO COLEMAN**  
**COMMUNITY CENTER**  
 LAGRANGE, GA

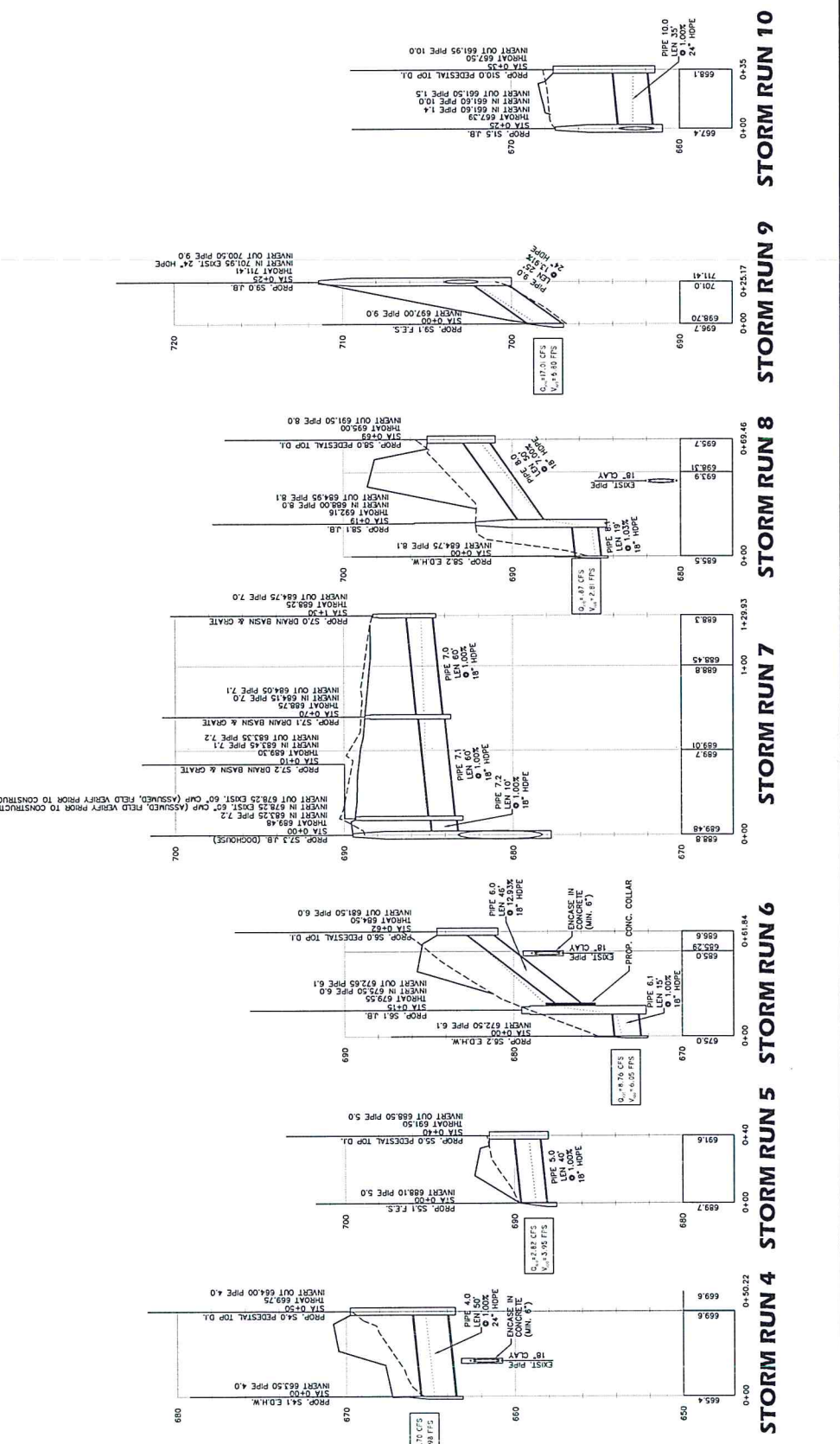


**STORM SEWER PROFILES**  
 SCALE: AS SHOWN  
 DATE: 10-25-2021  
 SHEET # **SP-02**

**GEORGIA 811**  
 Utility Protection Company, Inc.  
 Home with Builders  
 Call before you dig.

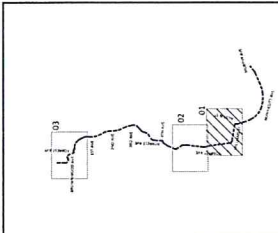
100 YR. STORM DRAIN  
 HYDRAULIC GRADE LINE  
 1 inch = 30' ft.

SCALE:  
 VERT: 1" = 3'  
 HORIZ: 1" = 30'  
 GRAPHIC SCALE



**STORM RUN 4**     **STORM RUN 5**     **STORM RUN 6**     **STORM RUN 7**     **STORM RUN 8**     **STORM RUN 9**     **STORM RUN 10**





**Key Map**

DATE	DESCRIPTION
11/03/2021	ISSUE FOR BID

JOB NUMBER: 210702  
 PROJECT MANAGER: LMW  
**LAGRANGE THREAD-PHASE 9**  
**HUNNICUTT ST TO COLEMAN**  
**COMMUNITY CENTER**  
 LAGRANGE, GA



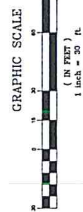
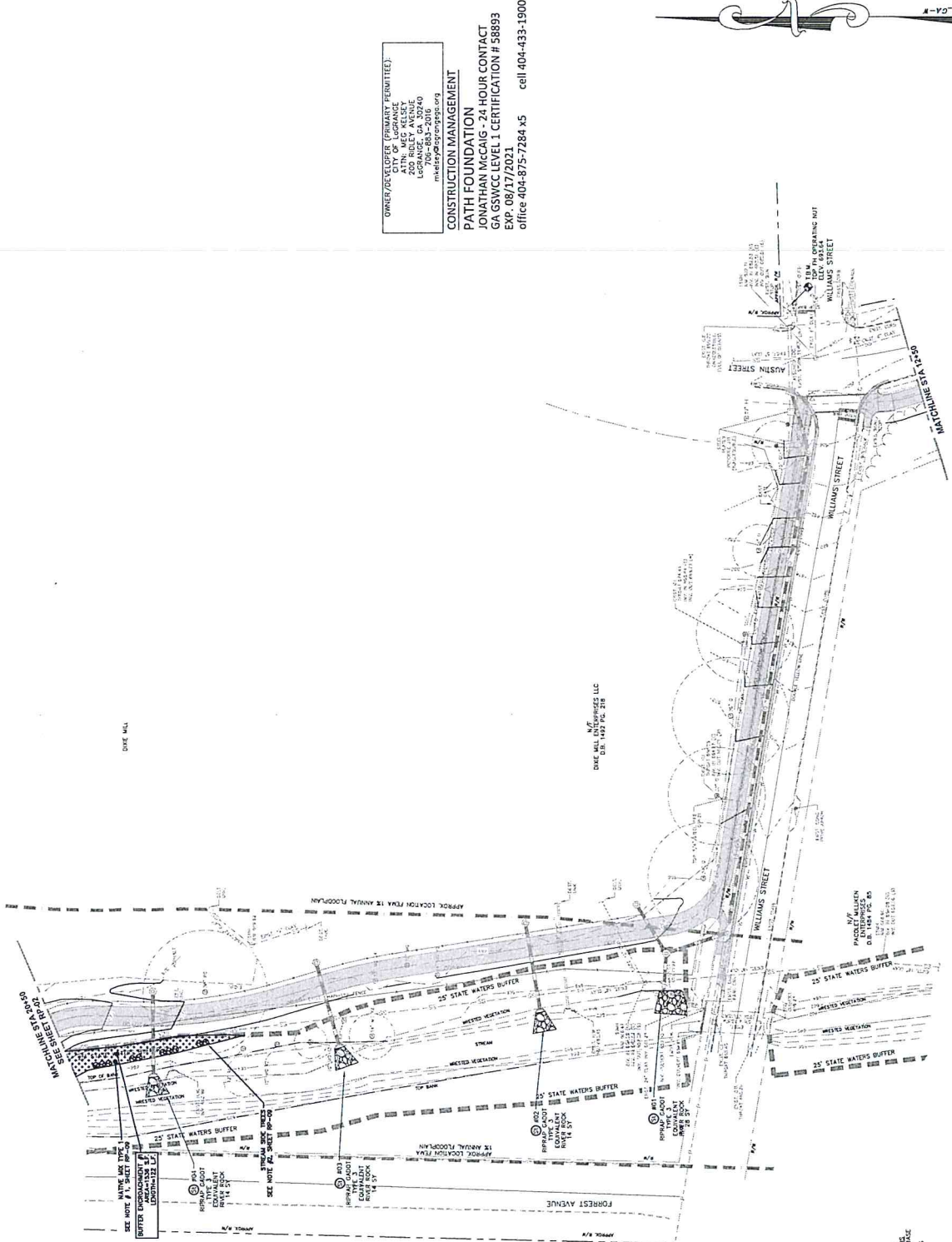
**STREAM BUFFER VARIANCE**  
**REVEGETATION PLAN**

SCALE: 1" = 30'  
 DATE: 10-22-2021

SHEET # **RP-01**

OWNER/DEVELOPER (PRIMARY PERMITTEE):  
 M7 SERVICES LLC  
 ATTN: MEG KESLEY  
 700-883-2016  
 mkt@mservices.com

**CONSTRUCTION MANAGEMENT**  
**PATH FOUNDATION**  
 JONATHAN MCGAIG - 24 HOUR CONTACT  
 GA GSWCC LEVEL 1 CERTIFICATION # 58893  
 EXP. 08/17/2021  
 office 404-875-7284 x5 cell 404-433-1900

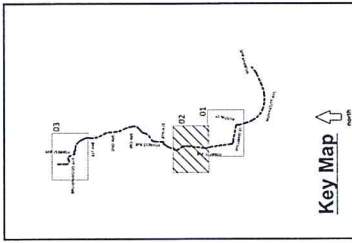


THE FIRM AND NUMBER LISTED HEREIN ARE EFFECTIVE ONLY IF THE FIRM IS CURRENTLY LISTED IN THE FIRM DIRECTORY OF THE STATE OF GEORGIA. IF THE FIRM IS NOT LISTED IN THE FIRM DIRECTORY, THE FIRM IS NOT LICENSED TO PRACTICE IN THE STATE OF GEORGIA. THE INFORMATION AND IS APPROXIMATE.



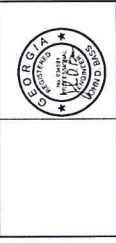


**KAIZEN COLLABORATIVE**  
 2390 MAIN STREET | TUCKER, GEORGIA 30084 | 404.239.2521  
 L. MALL, l.mall@kaizen.com  
 105 CORPORATE DRIVE  
 CAROLTON, GA 30117  
 OFFICE (770) 834-1054  
 FAX (770) 834-1054  
**GEORGIA & WEST, INC.**  
 ENGINEERING • LAND SURVEYING • LAND PLANNING

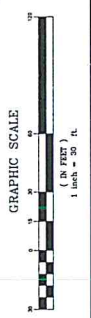
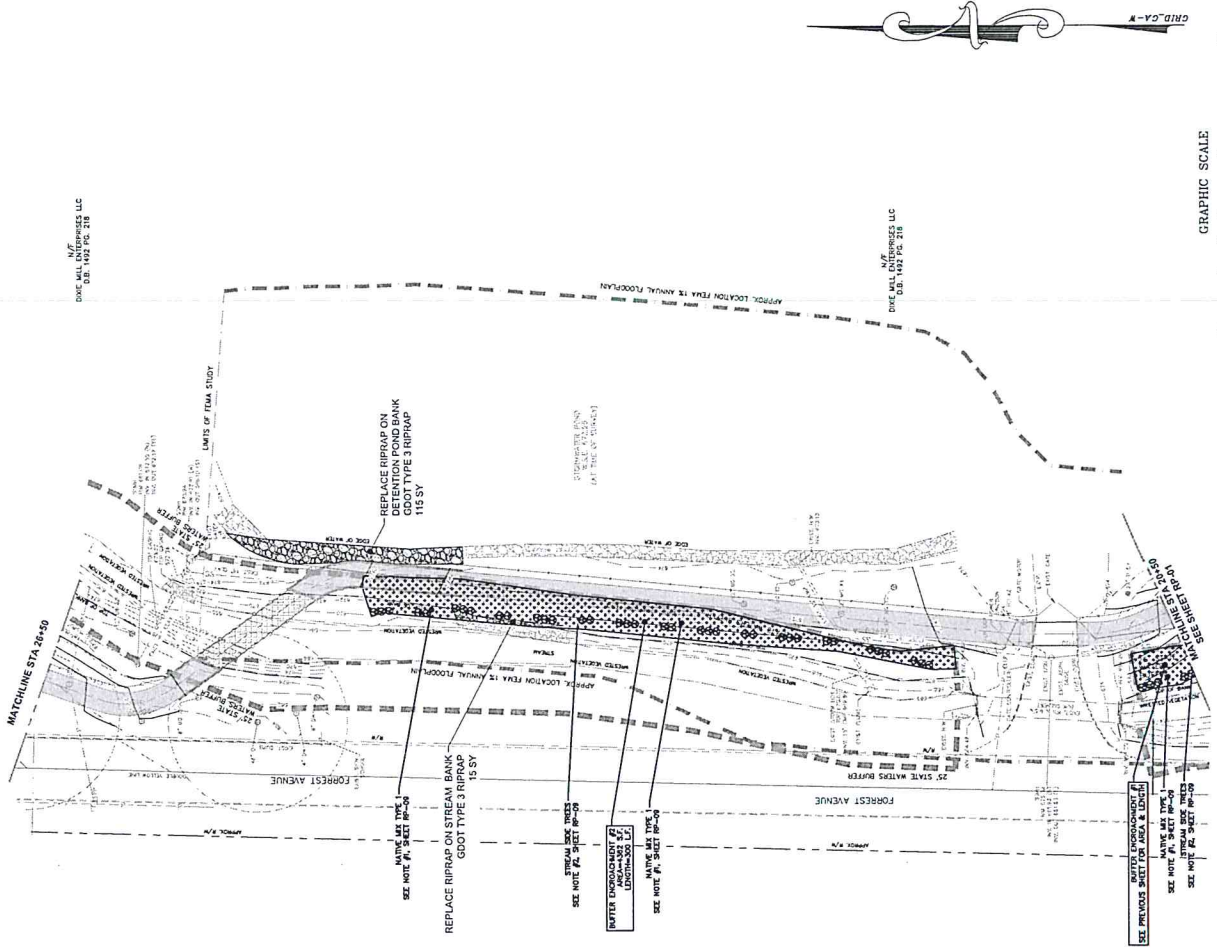


DATE	DESCRIPTION
11/03/2021	ISSUE FOR BID

JOB NUMBER: 210702  
 PROJECT MANAGER: LWH  
**LaGRANGE THREAD-PHASE 9**  
**HUNNICUTT ST TO COLEMAN**  
**COMMUNITY CENTER**  
 LaGRANGE, GA



**STREAM BUFFER VARIANCE**  
**REVEGETATION PLAN**  
 SCALE: 1" = 30'  
 DATE: 10/22/2021  
 SHEET # **RP-02**



OWNER/DEVELOPER (PRIMARY PERMITTEE):  
 JONATHAN MCGAIG  
 200 RIDLEY AVENUE  
 LAWRENCEVILLE, GA 30046  
 770-963-2016  
 mcgaig@jonmgaig.com

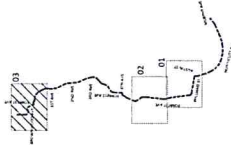
CONSTRUCTION MANAGEMENT  
**PATH FOUNDATION**  
 JONATHAN MCGAIG - 24 HOUR CONTACT  
 GA GSWCC LEVEL 1 CERTIFICATION # 58893  
 EXP. 08/17/2021  
 office 404-875-7284 x5 cell 404-433-1900

THE FIRM MAP NUMBER, ADDRESS, EFFECTIVE DATE AND EXPIRATION DATE OF THE PERMITTEE'S PROFESSIONAL ENGINEERING LICENSE SHALL BE VERIFIED BY THE ENGINEER AND A WRITTEN REPORT OF THE VERIFICATION SHALL BE SUBMITTED TO THE BOARD OF PROFESSIONAL ENGINEERS AND SURVEYORS OF THE STATE OF GEORGIA.  
 LICENSE NO. 10000, EXPIRES 08/17/2021



KAIZEN COLLABORATIVE  
2390 MAIN STREET | TUCKER, GEORGIA 30084 | 404.239.2521

ENGINEERING • LAND SURVEYING • LAND PLANNING  
**GA** GEORGIA  
**S & WEST, INC.**  
155 CORPORATE DRIVE  
CARROLLTON, GA 30117  
OFFICE (770) 834-0304  
FAX (770) 834-1009  
E-MAIL: manson@gswest.com



Key Map

DATE	DESCRIPTION
11/03/2021	ISSUE FOR BID

JOB NUMBER 210702  
PROJECT MANAGER LHW

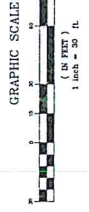
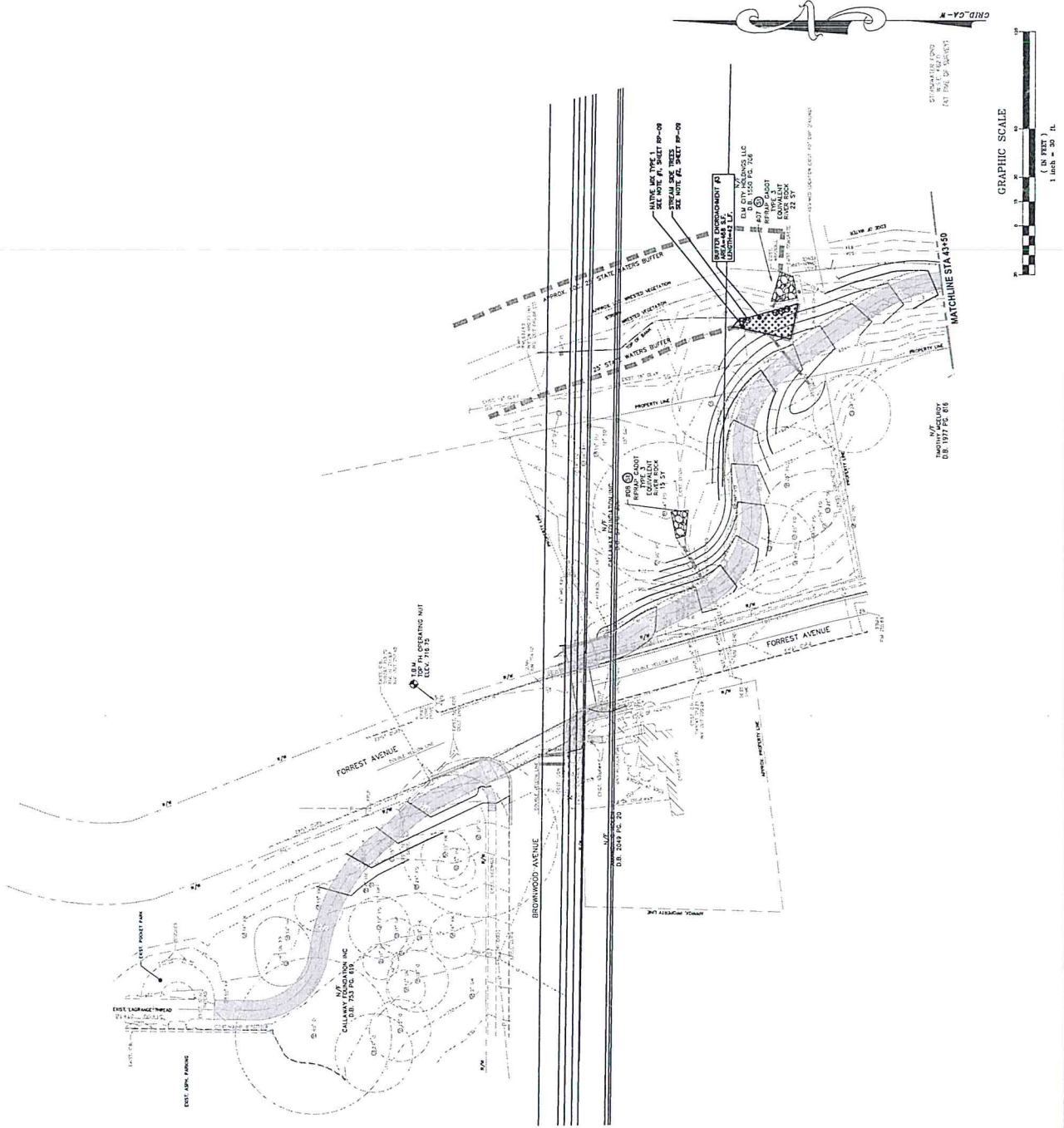
LaGRANGE THREAD-PHASE 9  
HUNNICUTT ST TO COLEMAN  
COMMUNITY CENTER  
LaGRANGE, GA



STREAM BUFFER VARIANCE  
REVEGETATION PLAN

SCALE 1" = 30'  
DATE 10-22-2021

SHEET # RP-03



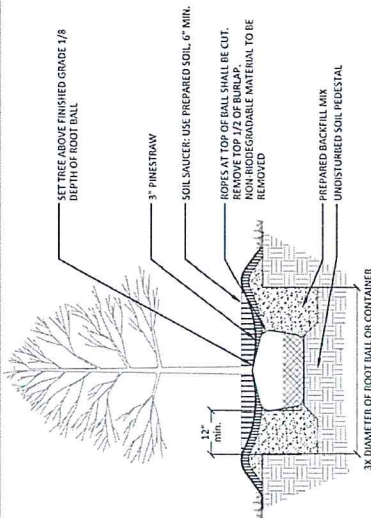
OWNER/DEVELOPER (PRIMARY PERMITTEE):  
CITY OF LaGRANGE  
200 RIDLEY AVENUE  
LaGRANGE, GA 30240  
mhc@cityoflagrange.org

**CONSTRUCTION MANAGEMENT**

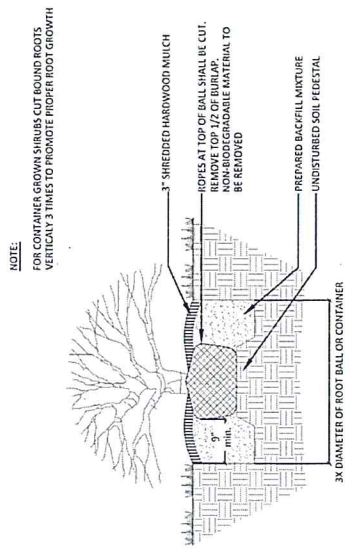
PATH FOUNDATION  
JONATHAN LEE GAINES 24 HOUR CONTACT  
GSM/C 1551 L1 CERTIFICATION # 58693  
EXP. 08/17/2021  
office 404-575-7284 x5 cell 404-433-1900

THE FIRM MAP NUMBER, JURISDICTION, EFFECTIVE DATE, AND ASSOCIATED LICENSE NUMBER ARE A PORTION OF THE INFORMATION FROM THE GIS INFORMATION AND IS APPROXIMATE.

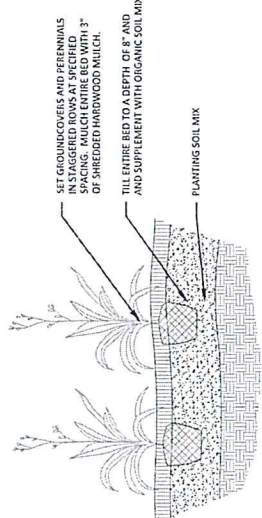




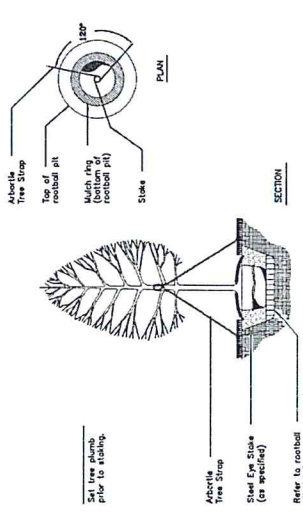
1 TREE PLANTING DETAIL  
RD-01 SCALE: 3/4" = 1'-0"



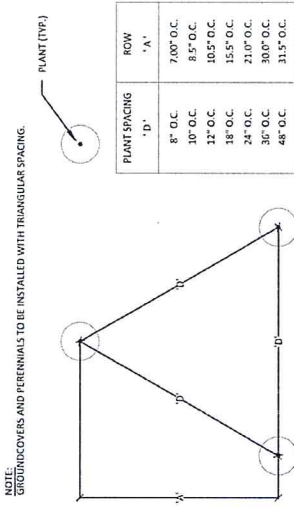
2 SHRUB PLANTING DETAIL  
RD-01 SCALE: 1" = 1'-0"



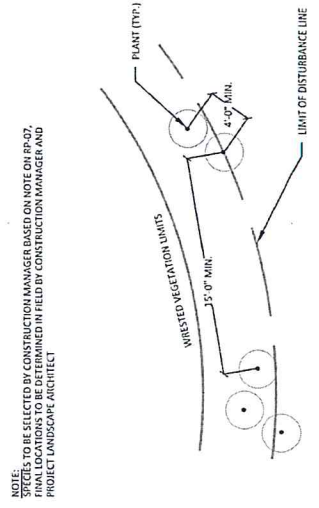
3 GROUNDCOVER PLANTING DETAIL  
RD-01 SCALE: 1" = 1'-0"



4 TYPICAL TREE STAKING DETAIL  
RD-01 SCALE: N.T.S.



5 PLANT SPACING DIAGRAM  
RD-01 SCALE: N.T.S.



6 STREAM SIDE REVEGETATION SPACING DIAGRAM  
RD-01 SCALE: N.T.S.

DATE	DESCRIPTION	ISSUE FOR BID
11/03/2021		

JOB NUMBER	210702
PROJECT MANAGER	LAW

**LAGRANGE THREAD-PHASE 9  
HUNNICUTT ST TO COLEMAN  
COMMUNITY CENTER  
LAGRANGE, GA**

<b>REVEGETATION GENERAL NOTES</b>	
SCALE	AS SHOWN
DATE	10-22-2021
SHEET #	RP-04

**KAIZEN COLLABORATIVE**  
2390 MAIN STREET | TUCKER, GEORGIA 30084 | 404.239.2521

**GEORGIA & WEST, INC.**  
ENGINEERING • LAND SURVEYING • LAND PLANNING  
155 CONROCK DRIVE  
OFFICE (770) 834-4844  
FAX (770) 834-1005  
CARRINGTON, GA 30117  
E-MAIL: info@gsandwest.com

**KAIZEN COLLABORATIVE**  
2930 MAIN STREET | TUCKER, GEORGIA 30084 | 404.239.2521  
E-MAIL: [info@kaizen-collaborative.com](mailto:info@kaizen-collaborative.com)

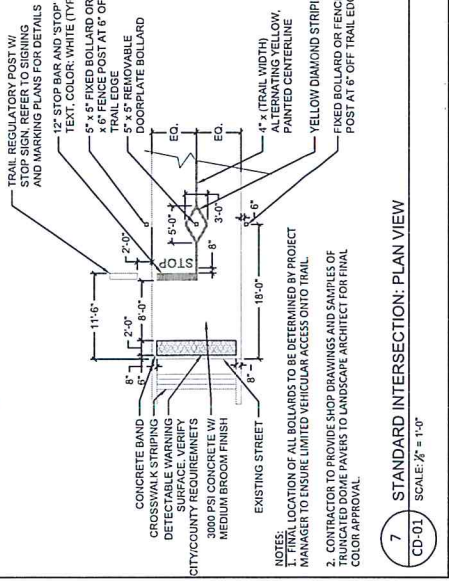
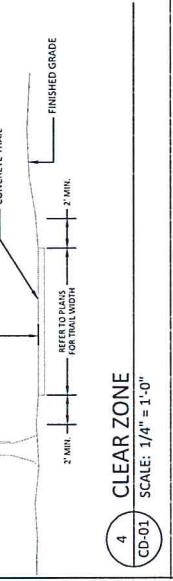
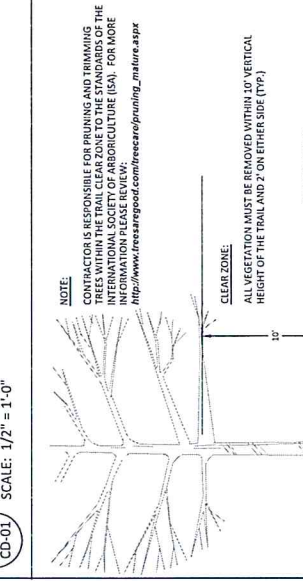
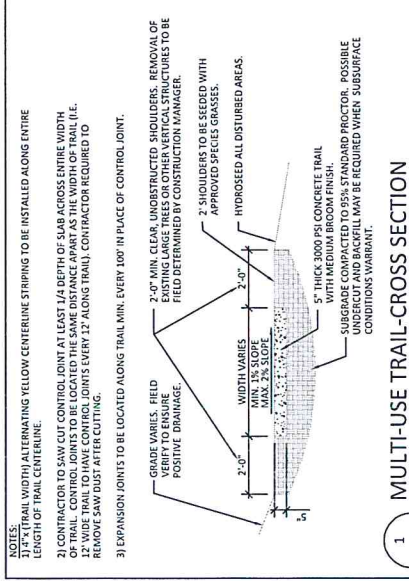
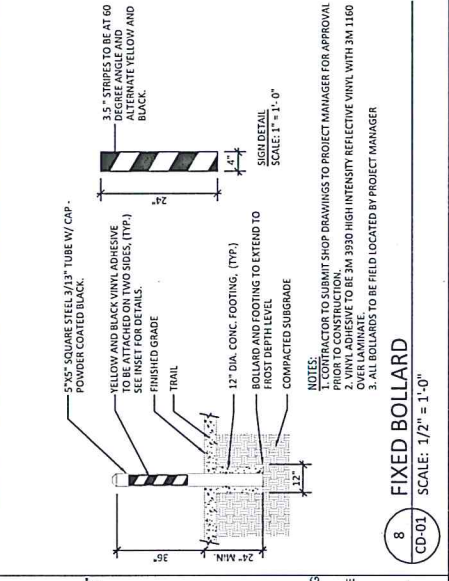
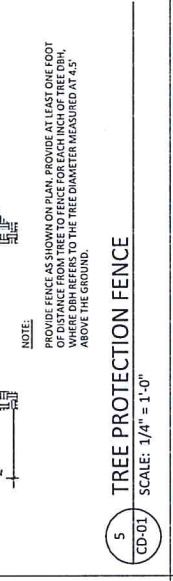
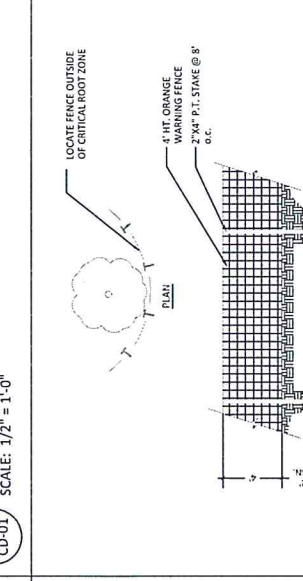
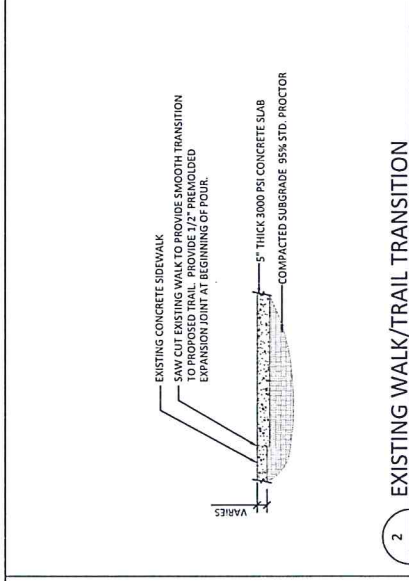
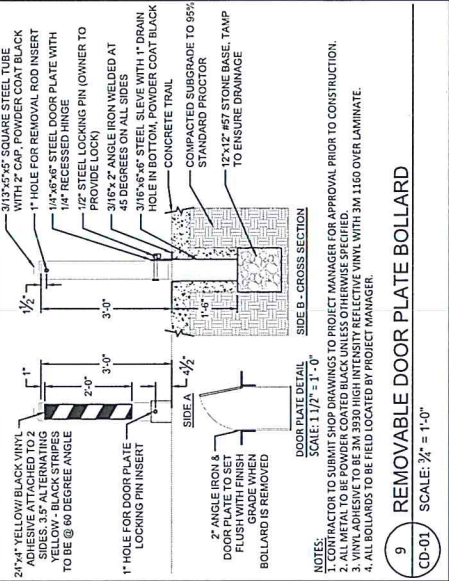
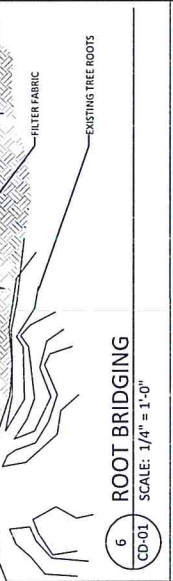
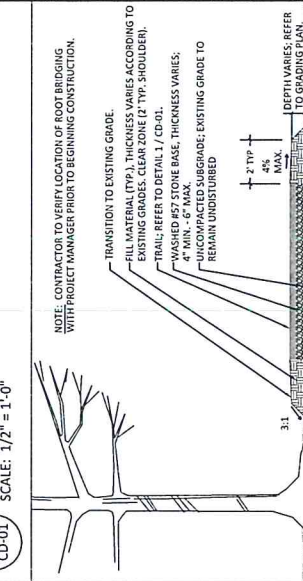
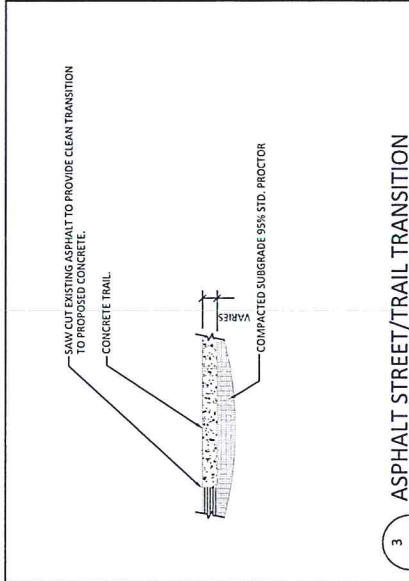
**GEORGIA & WEST, INC.**  
ENGINEERING • LAND SURVEYING • LAND PLANNING  
165 CONCRETE DRIVE  
CAROLTON, GA 30117  
OFFICE: (770) 834-6844  
FAX: (770) 831-1055  
E-MAIL: [info@georgiawest.com](mailto:info@georgiawest.com)

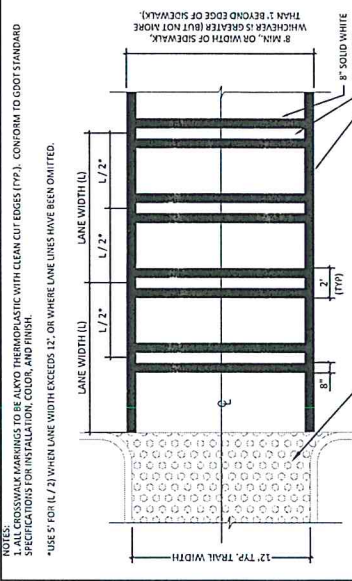
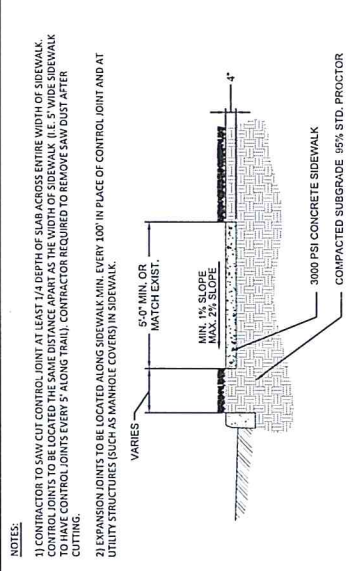
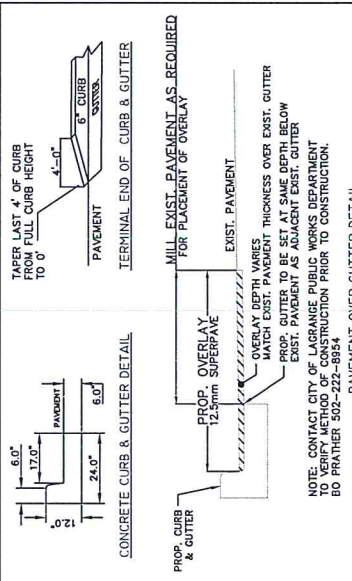
DATE	DESCRIPTION
08/22/2021	50% REVIEW
09/22/2021	100% ISSUE FOR PERMIT
11/02/2021	ISSUE FOR BID

JOB NUMBER: 210702  
PROJECT MANAGER: LMY  
LaGRANGE, GA  
MULTI-COUNTY ANIMAL HOSPITAL, INC.

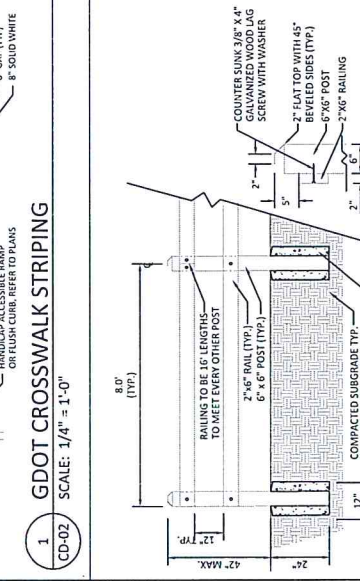
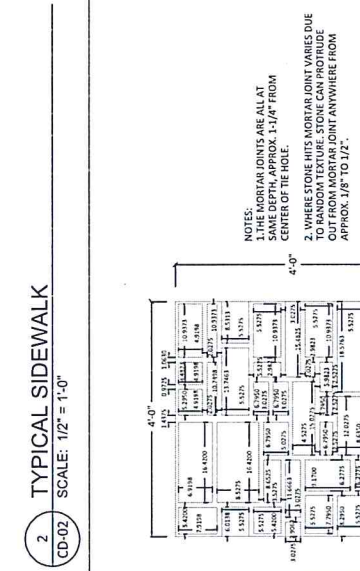
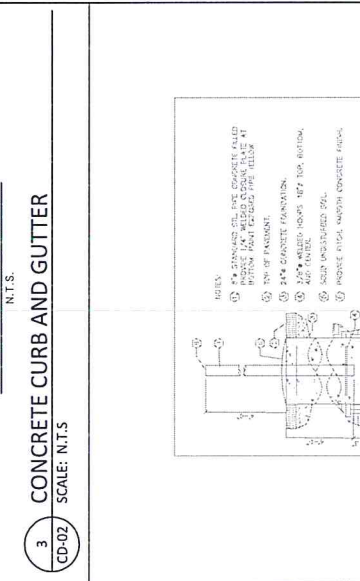
**CONSTRUCTION DETAILS**  
SCALE: AS SHOWN  
DATE: 11-03-2021

SHEET # **CD-01**

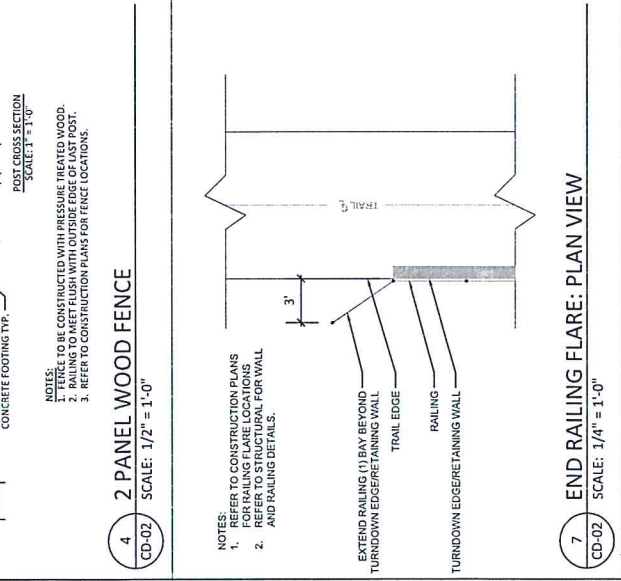
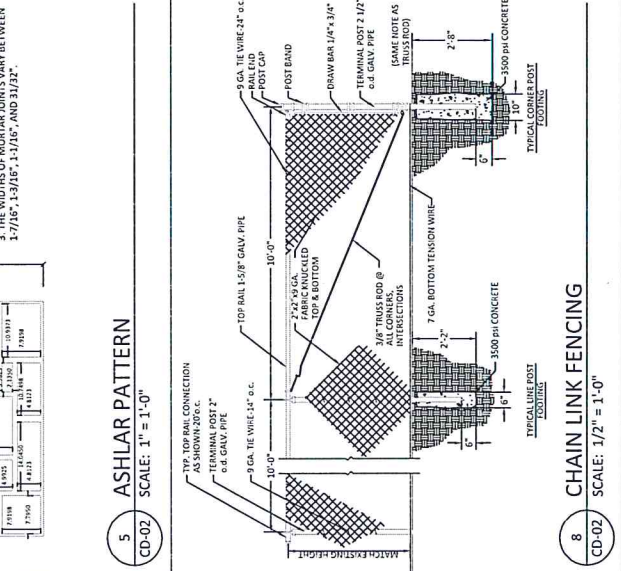
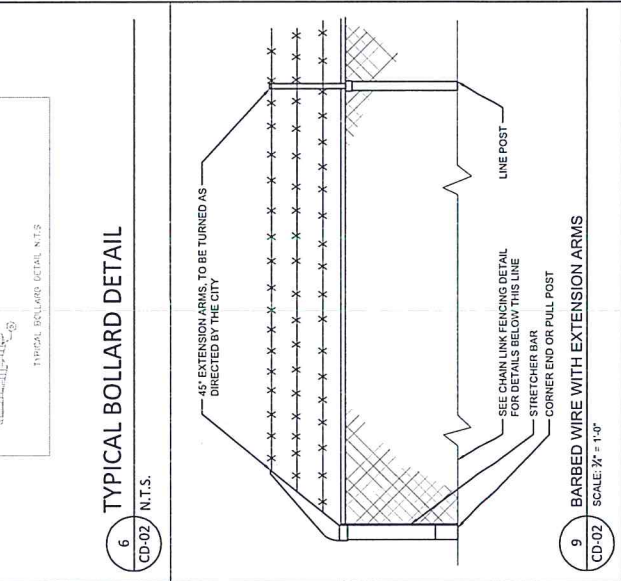




DATE	DESCRIPTION
08/27/2021	50% REVIEW
10/22/2021	100% ISSUE FOR PERMIT
11/03/2021	ISSUE FOR BID



DATE	DESCRIPTION
08/27/2021	50% REVIEW
10/22/2021	100% ISSUE FOR PERMIT
11/03/2021	ISSUE FOR BID



**CONSTRUCTION DETAILS**  
 SCALE: AS SHOWN  
 DATE: 11-03-2021

**3 CONCRETE CURB AND GUTTER**  
 SCALE: N.T.S.

**5 ASHLAR PATTERN**  
 SCALE: 1" = 1'-0"

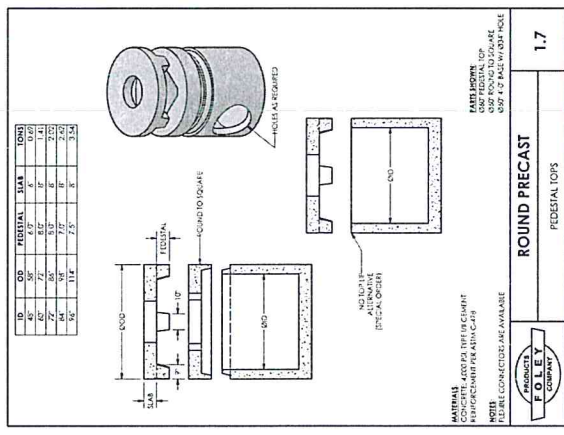
**6 2 PANEL WOOD FENCE**  
 SCALE: 1/2" = 1'-0"

**6 TYPICAL BOLLARD DETAIL**  
 SCALE: N.T.S.

**8 CHAIN LINK FENCING**  
 SCALE: 1/2" = 1'-0"

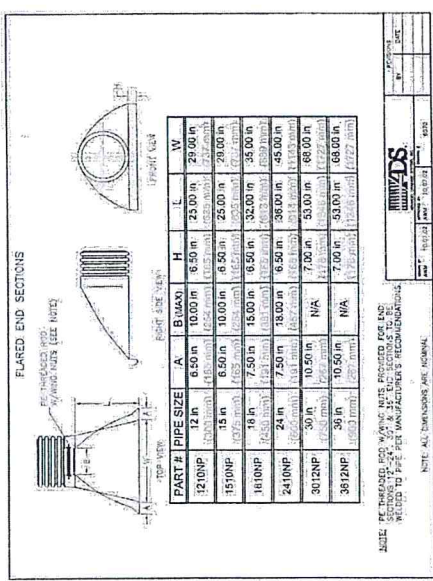
**9 BARBED WIRE WITH EXTENSION ARMS**  
 SCALE: 3/4" = 1'-0"

**7 END RAILING FLARE: PLAN VIEW**  
 SCALE: 1/4" = 1'-0"



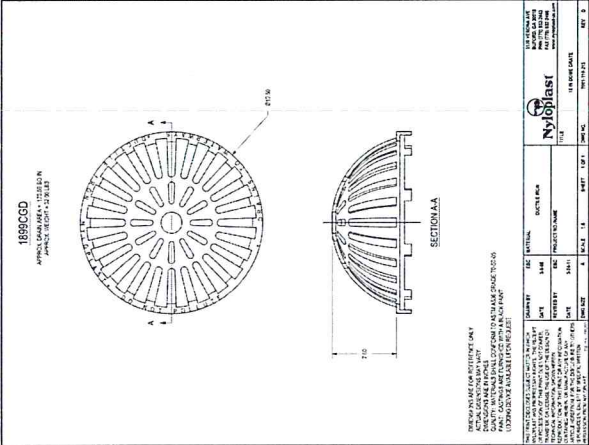
1. PEDESTAL TOP  
 CD-03 N.T.S.

NOTES:  
 1. OR APPROVED EQUAL



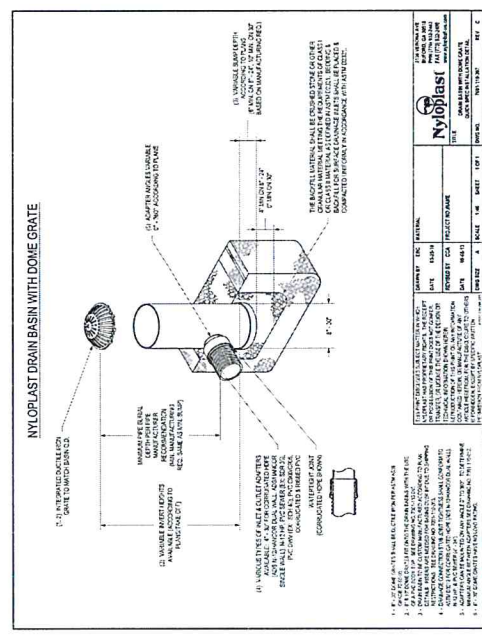
1. FLARED END SECTION  
 CD-03 N.T.S.

NOTES:  
 1. OR APPROVED EQUAL



NOTES:  
 1. OR APPROVED EQUAL

4. 18" DOMED GRATE  
 CD-03 N.T.S.

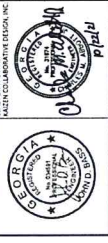


3. DRAIN BASIN WITH DOME GRATE  
 CD-03 N.T.S.

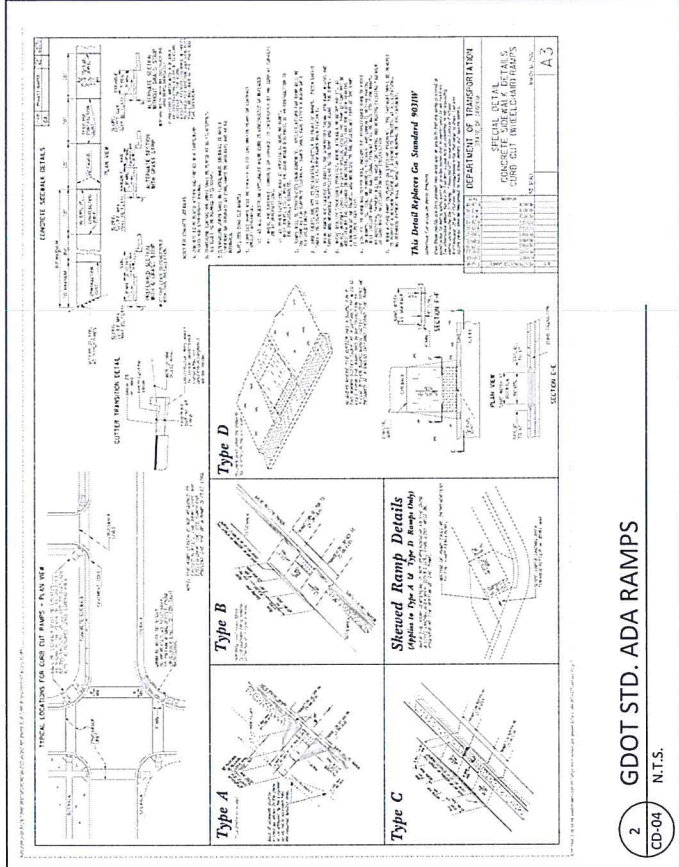
NOTES:  
 1. OR APPROVED EQUAL

DATE	DESCRIPTION
08/27/2021	50% REVIEW
10/22/2021	100% ISSUE FOR PERMIT

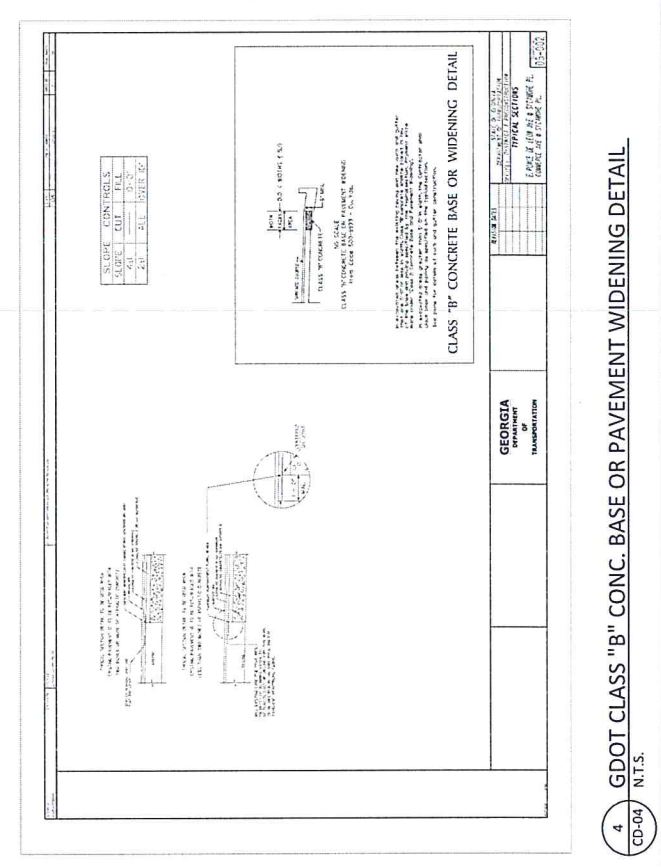
JOB NUMBER: 210702  
 PROJECT MANAGER: DMW  
 LAGRANGE, GA  
 LAGRANGE THREAD PHASE 9 -  
 HUNNICUTT ST. TO COLEMAN  
 COMMUNITY CENTER



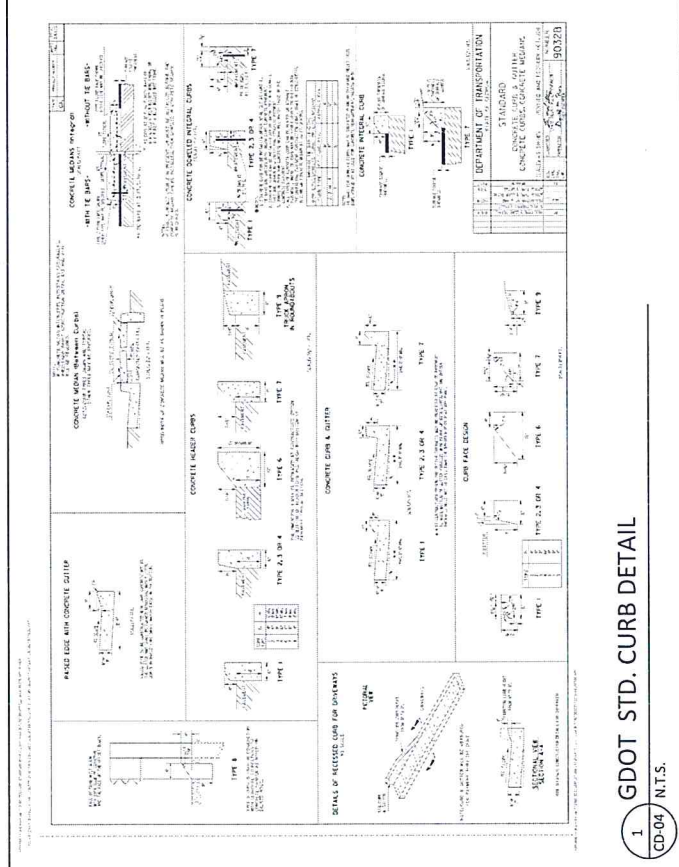
CONSTRUCTION DETAILS	
SCALE	AS SHOWN
DATE	10-22-2021
SHEET #	CD-04



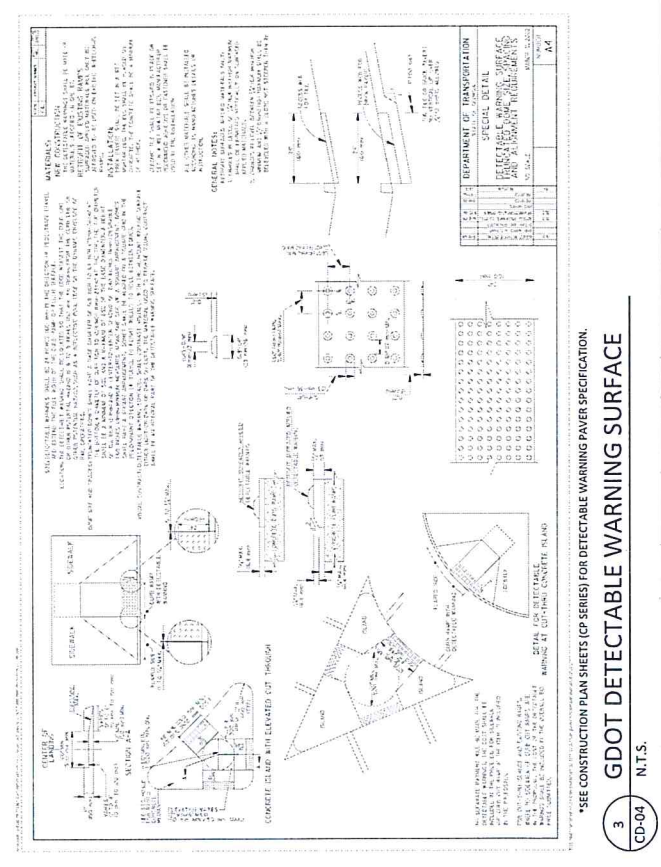
2 GDOT STD. ADA RAMPS  
 CD-04 N.T.S.



4 GDOT CLASS "B" CONC. BASE OR PAVEMENT WIDENING DETAIL  
 CD-04 N.T.S.

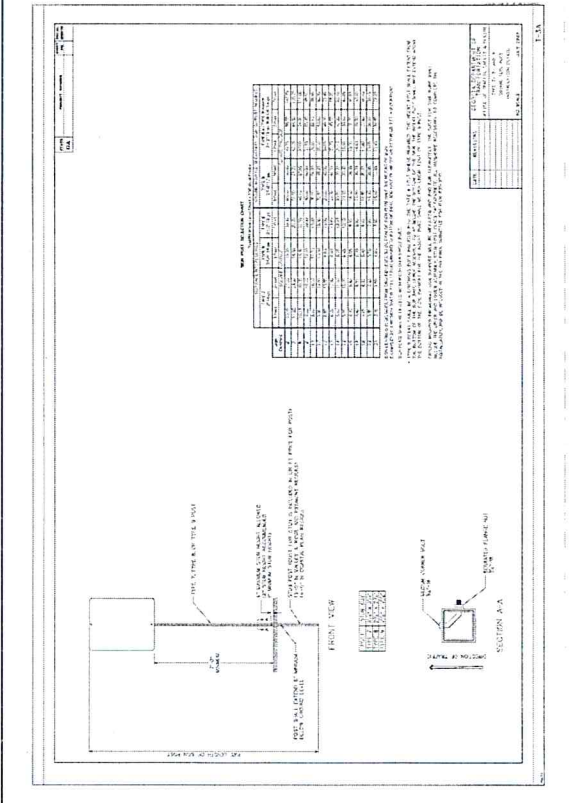


1 GDOT STD. CURB DETAIL  
 CD-04 N.T.S.



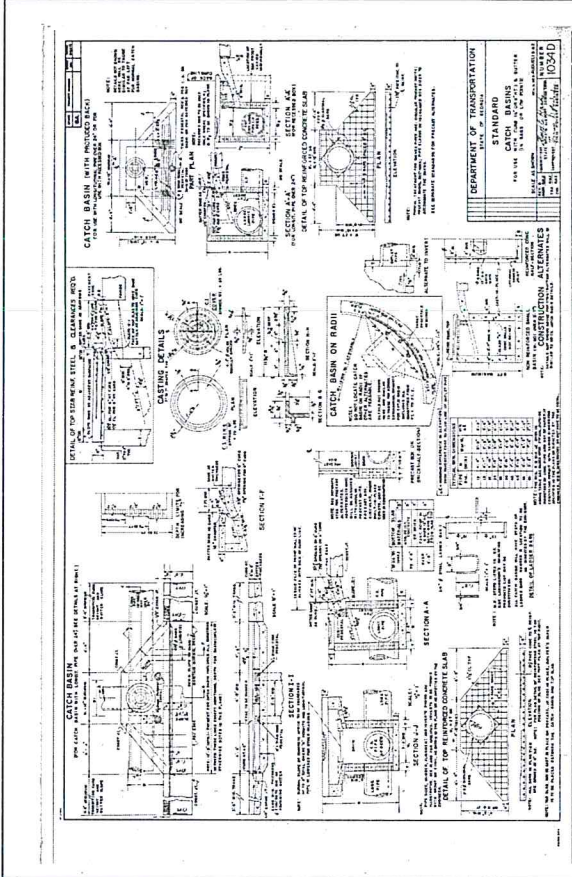
3 GDOT DETECTABLE WARNING SURFACE  
 CD-04 N.T.S.

\*SEE CONSTRUCTION PLAN SHEETS (CP SERIES) FOR DETECTABLE WARNING PAVEMENT SPECIFICATION.



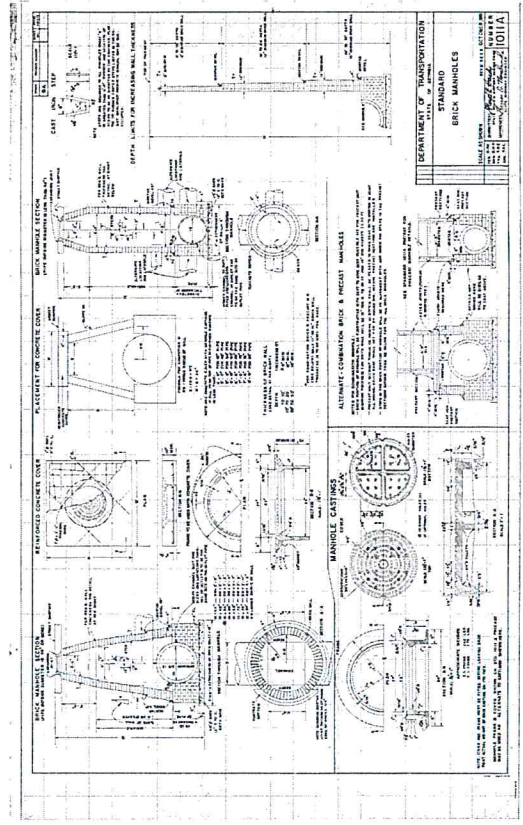
1 GDOT STD. ROAD SIGN POST DETAIL

CD-05 N.T.S.



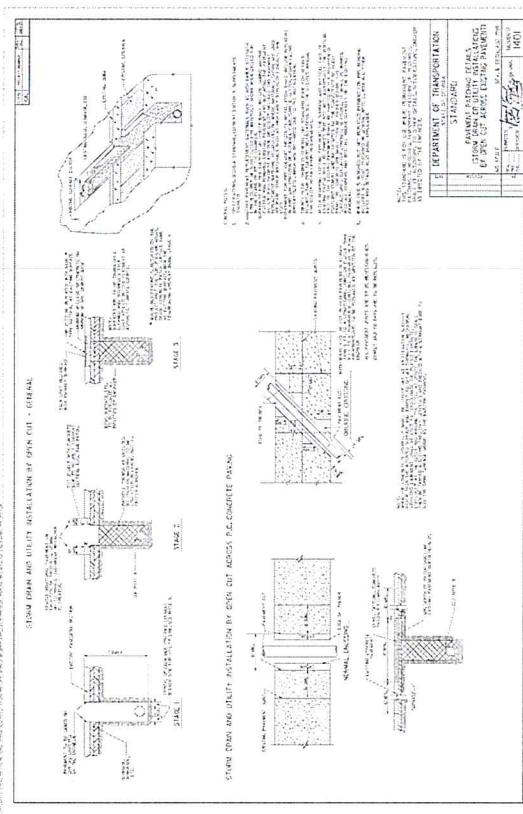
2 GDOT STD. CATCH BASIN DETAIL 1034D

CD-05 N.T.S.



3 GDOT STD. BRICK MANHOLE DETAIL 1011A

CD-05 N.T.S.



4 GDOT STD. PAVEMENT PATCHING DETAIL

CD-05 N.T.S.

**KAIZEN COLLABORATIVE**  
2350 MAIN STREET | TUCKER, GEORGIA 30084 | 404.239.2521  
E-MAIL: info@kaizen-collaborative.com

**ENGINEERING • LAND SURVEYING • LAND PLANNING**  
**GEORGIA & WEST, INC.**  
100 CORPORATE DRIVE  
CHICKASAW, GA 30117  
OFFICE: (770) 534-1050  
FAX: (770) 534-1055

**CONSTRUCTION DETAILS**

**SCALE** AS SHOWN  
**DATE** 10-22-2021

**SHEET #** CD-05



DATE	DESCRIPTION
08/27/2021	50% REVIEW
10/22/2021	100% ISSUE FOR PERMIT

**GEORGIA**  
 PROFESSIONAL ENGINEERING  
 STATE OF GEORGIA  
 REGISTERED PROFESSIONAL ENGINEER  
 No. 10000  
 J. W. WEST, III

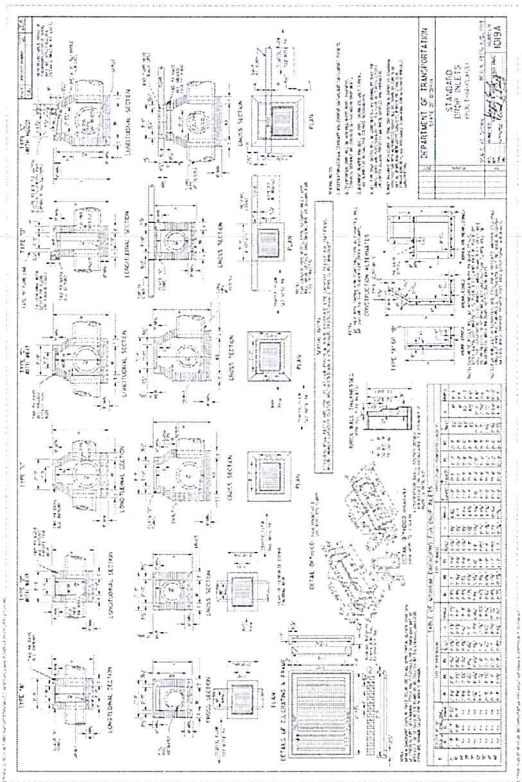
**LA GRANGE, GA**

**LAGRANGE THREAD PHASE 9 - HUNNICUTT ST. TO COLEMAN COMMUNITY CENTER**

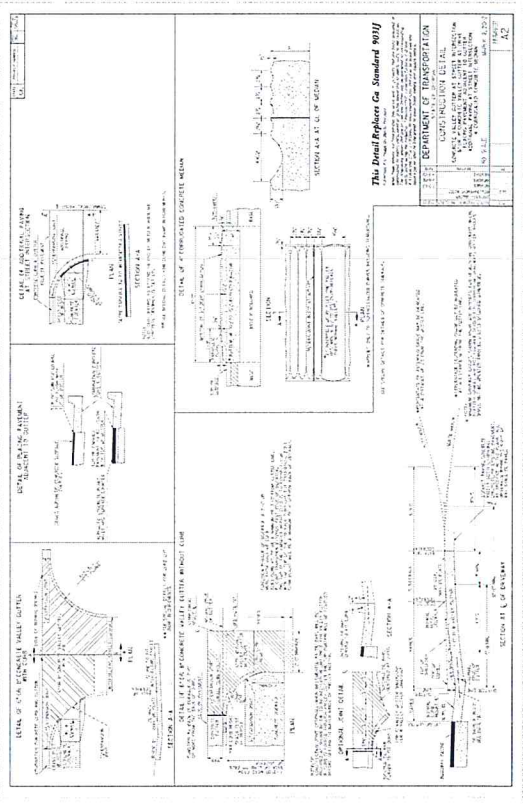
JOB NUMBER: 210702  
 PROJECT MANAGER: LMW

**CONSTRUCTION DETAILS**  
 SCALE: AS SHOWN  
 DATE: 10-22-2021

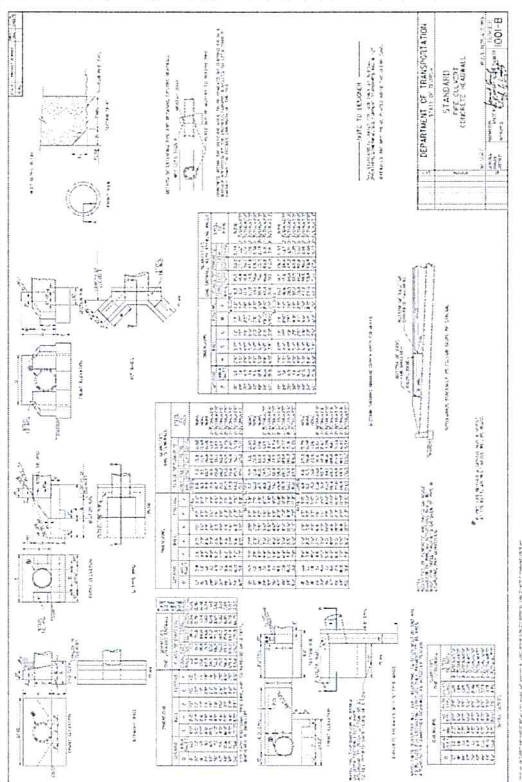
SHEET # **CD-06**



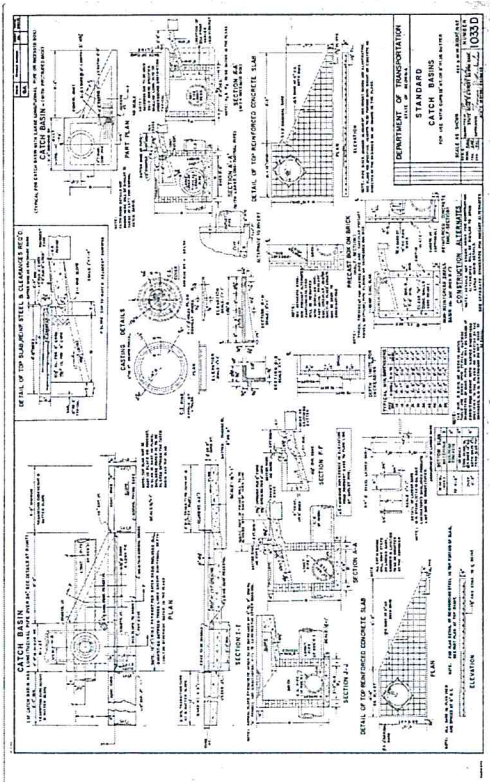
**2**  
**GDOT STD. DROP INLET DETAIL**  
 CD-06 N.T.S.



**4**  
**GDOT CONC. VALLEY GUTTER DETAIL**  
 CD-06 N.T.S.

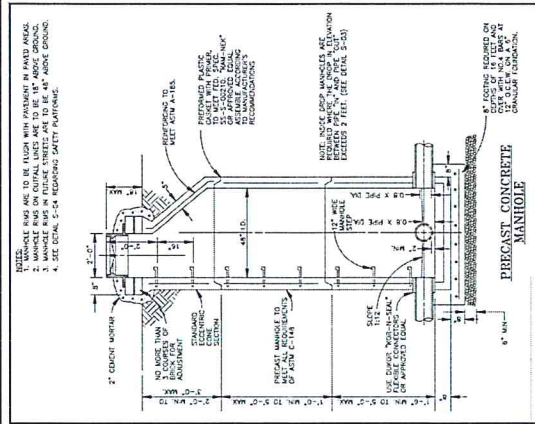


**1**  
**GDOT STD. PIPE CULVERT CONC. HEADWALL DETAIL**  
 CD-06 N.T.S.



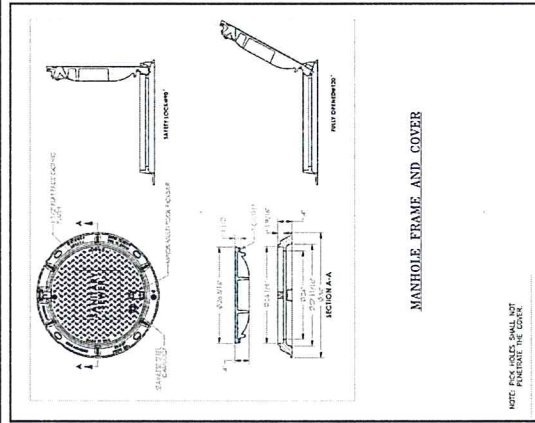
**3**  
**GDOT STD. CATCH BASIN DETAIL 1033D**  
 CD-06 N.T.S.





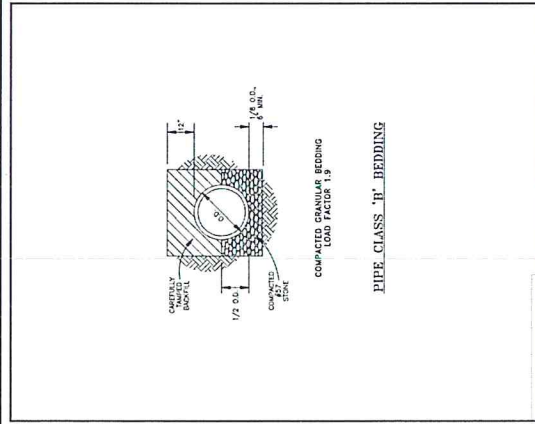
	<b>PRECAST CONCRETE MANHOLE</b> PRECAST CONCRETE MANHOLE COVER CONSTRUCTION STANDARD	DATE: 10/22/2021 DESIGNED BY: [blank] APPROVED BY: [blank]	STANDARD S-01 APPROVED: [blank]
	LAGRANGE 1111111111		

1 PRECAST CONC. MANHOLE DETAIL  
N.T.S.



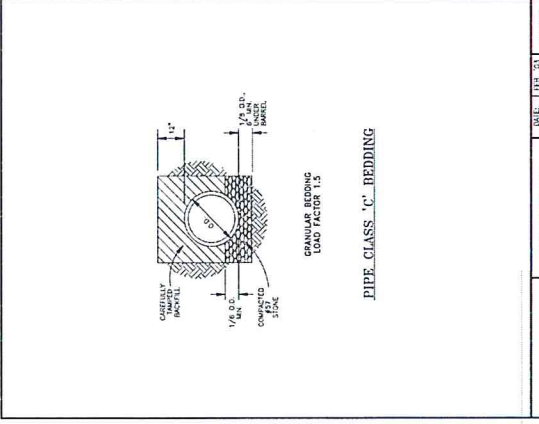
	<b>STANDARD MANHOLE COVER</b> PRECAST CONCRETE MANHOLE COVER CONSTRUCTION STANDARD	DATE: 10/22/2021 DESIGNED BY: [blank] APPROVED BY: [blank]	STANDARD S-08 APPROVED: [blank]
	LAGRANGE 1111111111		

2 STD. MANHOLE FRAME & COVER DETAIL  
N.T.S.



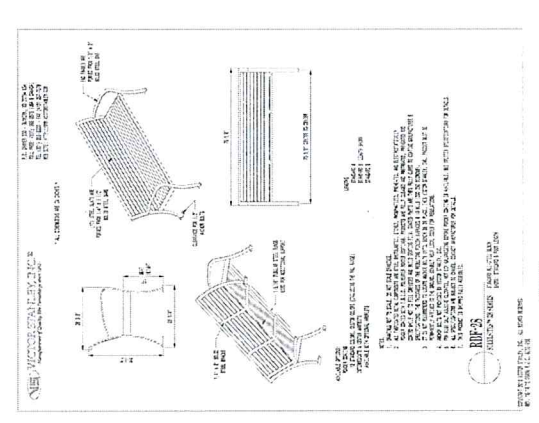
	<b>PIPE CLASS \"B\" BEDDING</b> CONSTRUCTION STANDARD	DATE: 10/22/2021 DESIGNED BY: [blank] APPROVED BY: [blank]	STANDARD S-14 APPROVED: [blank]
	LAGRANGE 1111111111		

3 CLASS 'B' BEDDING DETAIL  
N.T.S.



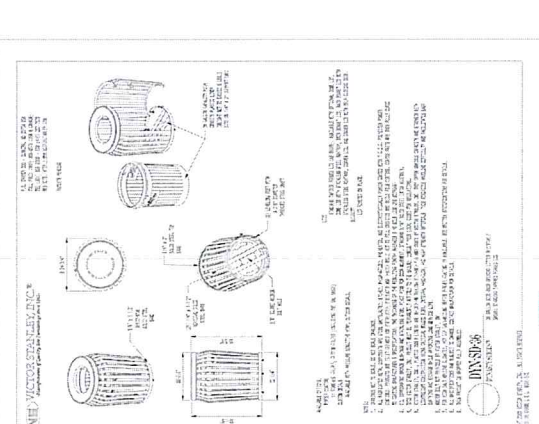
	<b>PIPE CLASS \"C\" BEDDING</b> CONSTRUCTION STANDARD	DATE: 10/22/2021 DESIGNED BY: [blank] APPROVED BY: [blank]	STANDARD S-15 APPROVED: [blank]
	LAGRANGE 1111111111		

4 CLASS 'C' BEDDING DETAIL  
N.T.S.



	<b>BENCH</b> BENCH CONSTRUCTION STANDARD	DATE: 10/22/2021 DESIGNED BY: [blank] APPROVED BY: [blank]	STANDARD S-05 APPROVED: [blank]
	LAGRANGE 1111111111		

5 BENCH DETAIL  
N.T.S.



	<b>TRASH RECEPTACLE</b> TRASH RECEPTACLE CONSTRUCTION STANDARD	DATE: 10/22/2021 DESIGNED BY: [blank] APPROVED BY: [blank]	STANDARD S-06 APPROVED: [blank]
	LAGRANGE 1111111111		

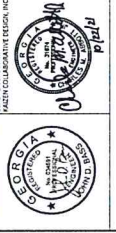
6 TRASH RECEPTACLE DETAIL  
N.T.S.

**GEORGIA & WEST, INC.**  
 ENGINEERING • LAND SURVEYING • LAND PLANNING  
 105 CORPORATE DRIVE  
 CARROLLTON, GA 30117  
 OFFICE (770) 834-6834  
 FAX (770) 834-1055  
 E-MAIL: ctw@georgiawest.com

**KAIZEN COLLABORATIVE**  
 2930 MAIN STREET | TUCKER, GEORGIA 30084 | 404.229.2521

DATE: 08/27/2021 100% ISSUE FOR PERMIT	DESCRIPTION: 50% REVIEW
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JOB NUMBER: 210302  
 PROJECT MANAGER: LUVY  
 LAGRANGE THREAD PHASE 9 -  
 HUNNICUTT ST. TO COLEMAN  
 COMMUNITY CENTER  
 LAGRANGE, GA



SCALE: AS SHOWN DATE: 10-22-2021	CONSTRUCTION DETAILS
SHEET # <b>CD-08</b>	





- NOTES:**
- CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING AND MAINTAINING EROSION CONTROL BMP'S THROUGHOUT CONSTRUCTION.
  - THE EROSION CONTROL BMP'S SHOWN ON THIS PLAN MAY VARY FROM STABILIZATION PROVIDED IN LANDSCAPE PLANS.
  - PRE-CONSTRUCTION CONDITIONS OR BETTER.
  - ALL WORK SHALL BE DONE WITHIN THE BARRIERS, INLET SHALL BE REMOVED FROM SITE UPON FINAL SITE STABILIZATION.
  - CONTRACTOR SHALL MAINTAIN ALL EXISTING UTILITIES (SP SERVICED) FOR DETAIL STORM DRAINAGE AND PIPING INFORMATION.
  - ALL CONSTRUCTION ACCESS SHALL BE MAINTAINED IN A CONDITION WHICH DOES NOT DISTURB EXISTING VEGETATION AND SOILS.
  - CONTRACTOR SHALL COORDINATE CONSTRUCTION EXITS LOCATIONS WITH CONSTRUCTION PROJECT MANAGER AND CITY OF LAWRENCE PRIOR TO BEHAVIOR.
  - SEDIMENT BARRIERS SHALL BE INSTALLED IN FIELD AND VERIFIED BY CITY PRIOR TO BEHAVIOR.
  - SEDIMENT BARRIERS SHALL BE EITHER SILT TRAP OR S&S.
  - DUE TO THE NATURE OF THIS CONSTRUCTION PROJECT, A PERSONATED HIGH PRESSURE EQUIPMENT CONSTRUCTION SHALL NOT BE ALLOWED WITHIN 200 FEET OF STATE WATERS. ANY ADJACENT STORM EQUIPMENT SHALL BE CLEANED UP ACCORDING TO THE REQUIREMENTS PROVIDED IN THE EROSION, SEDIMENTATION, & POLLUTION CONTROL NOTES.

**NOTE:**

- EROSION CONTROL DATA & DETAILS ARE CONTINUED ON OTHER ASSOCIATED, AND FOLLOWING SHEETS. SEE COMPLETE EROSION CONTROL PLAN FOR THE ENTIRE PROJECT AT THE SITE IS LOCATED WITHIN 200' FEET OF STATE WATERS.
- TOTAL SITE AREA INCLUDES A WIDTH OF 25' ALONG THE CENTERLINE OF THE TRAIL FOR THE DISTURBED AREA.
- TOTAL SITE AREA INCLUDES A WIDTH OF 25' ALONG THE TRAIL FOR THE DISTURBED AREA.
- TOTAL SITE AREA INCLUDES A WIDTH OF 25' ALONG THE TRAIL FOR THE DISTURBED AREA.

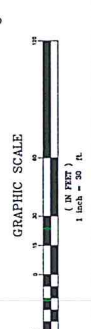
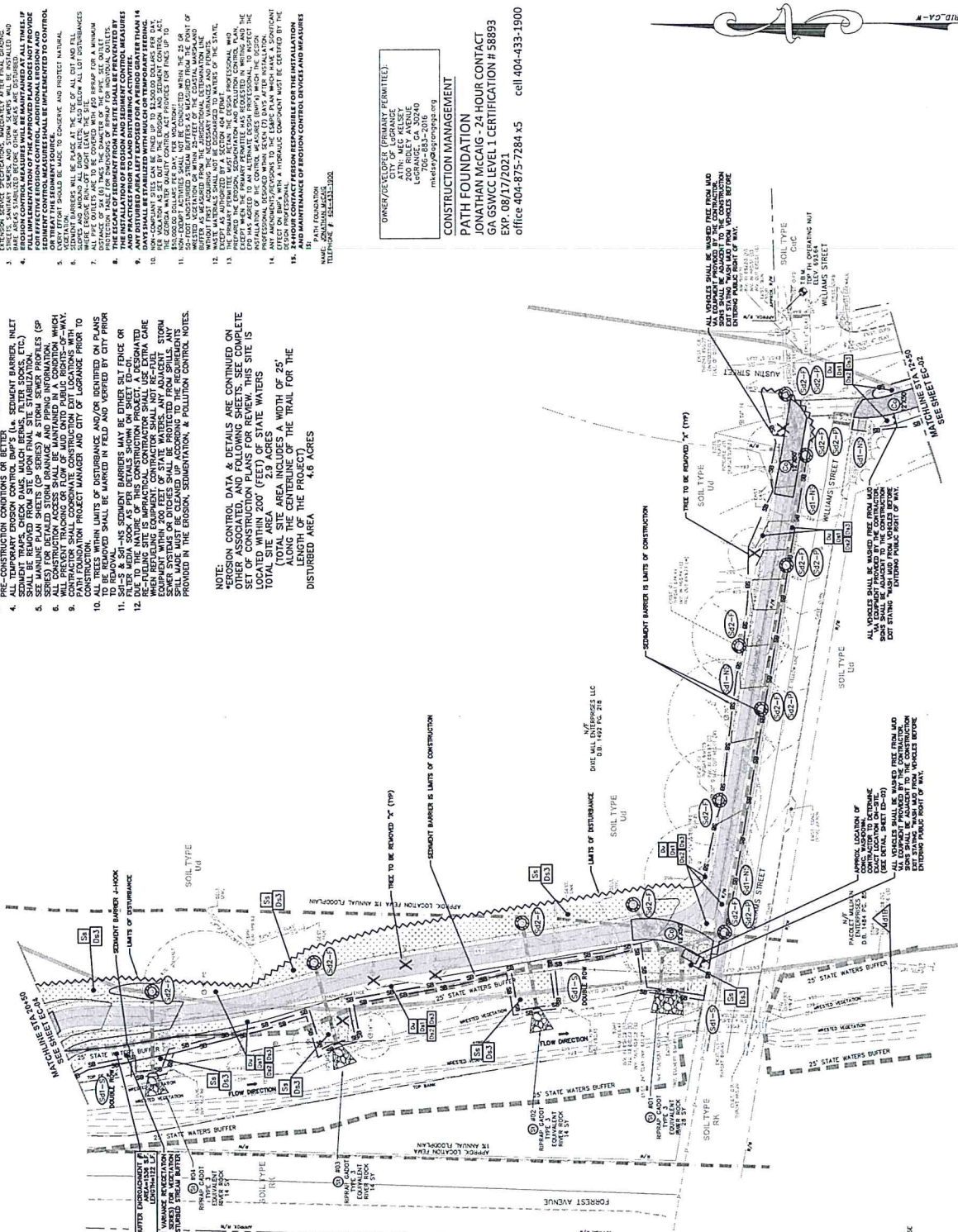
- EROSION CONTROL NOTES:**
- EROSION CONTROL DEVICES WILL BE PROPERLY INSTALLED PRIOR TO SITE EXPOSURE AND MAINTAINED IN GOOD WORKING CONDITION UNTIL ALL DISTURBED AREAS TO BE EXPOSED TO STABLE PERMANENT VEGETATION HAVE BEEN RECLAIMED.
  - EROSION CONTROL DEVICES SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION AND SHALL BE REMOVED UPON FINAL SITE STABILIZATION.
  - ALL CONSTRUCTION ACCESS SHALL BE MAINTAINED IN A CONDITION WHICH DOES NOT DISTURB EXISTING VEGETATION AND SOILS.
  - CONTRACTOR SHALL COORDINATE CONSTRUCTION EXITS LOCATIONS WITH CONSTRUCTION PROJECT MANAGER AND CITY OF LAWRENCE PRIOR TO BEHAVIOR.
  - SEDIMENT BARRIERS SHALL BE INSTALLED IN FIELD AND VERIFIED BY CITY PRIOR TO BEHAVIOR.
  - SEDIMENT BARRIERS SHALL BE EITHER SILT TRAP OR S&S.
  - DUE TO THE NATURE OF THIS CONSTRUCTION PROJECT, A PERSONATED HIGH PRESSURE EQUIPMENT CONSTRUCTION SHALL NOT BE ALLOWED WITHIN 200 FEET OF STATE WATERS. ANY ADJACENT STORM EQUIPMENT SHALL BE CLEANED UP ACCORDING TO THE REQUIREMENTS PROVIDED IN THE EROSION, SEDIMENTATION, & POLLUTION CONTROL NOTES.

**NOTE:**

- EROSION CONTROL DATA & DETAILS ARE CONTINUED ON OTHER ASSOCIATED, AND FOLLOWING SHEETS. SEE COMPLETE EROSION CONTROL PLAN FOR THE ENTIRE PROJECT AT THE SITE IS LOCATED WITHIN 200' FEET OF STATE WATERS.
- TOTAL SITE AREA INCLUDES A WIDTH OF 25' ALONG THE CENTERLINE OF THE TRAIL FOR THE DISTURBED AREA.
- TOTAL SITE AREA INCLUDES A WIDTH OF 25' ALONG THE TRAIL FOR THE DISTURBED AREA.
- TOTAL SITE AREA INCLUDES A WIDTH OF 25' ALONG THE TRAIL FOR THE DISTURBED AREA.

**OWNER/DEVELOPER (PRIMA PERMITEE):**  
 ATTN: MEG KELLEY  
 706-883-2016  
 meg.kelley@cityoflawrence.com

**CONSTRUCTION MANAGEMENT:**  
 JONATHAN MCCAIG - 24 HOUR CONTACT  
 GA GSWCC LEVEL 1 CERTIFICATION # 58893  
 EXP. 08/17/2021  
 office 404-875-7284 x5 cell 404-433-1900



**KAIZEN COLLABORATIVE**  
 2390 MAIN STREET | TUCKER, GEORGIA 30084 | 404.239.2521  
 ENGINEERING • LAND SURVEYING • LAND PLANNING  
**GEORGIA & WEST, INC.**  
 105 CORPORATE AVENUE, SUITE 200  
 LAWRENCE, GEORGIA 30240  
 (770) 961-1005  
 LAWRENCE@GEORGIAANDWEST.COM

**Key Map**

DATE	DESCRIPTION
11/03/2021	ISSUE FOR BID

JOB NUMBER: 210702  
 PROJECT MANAGER: LMW

**LaGrange Thread-Phase 9  
 Hunnicutt St to Coleman  
 Community Center  
 LaGrange, GA**

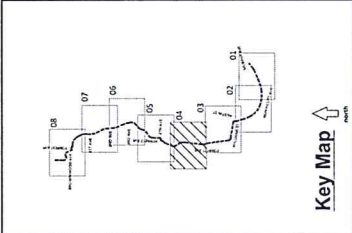
EROSION CONTROL PLAN

SCALE: 1" = 30'  
 DATE: 10/22/2021

SHEET # **EC-03**

**GEORGIA 811**  
 Utilities Protection Center, Inc.  
 Call before you dig.

THE PLAN AND NUMBER REPRESENTATIVE INDICATES THIS PROPERTY OR A PORTION IS LOCATED WITHIN 200' FEET OF STATE WATERS. THE LOCATION OF STATE WATERS IS APPROXIMATE.



DATE	DESCRIPTION
11/02/2021	ISSUE FOR BID

JOB NUMBER: 210702  
 PROJECT MANAGER: LMW

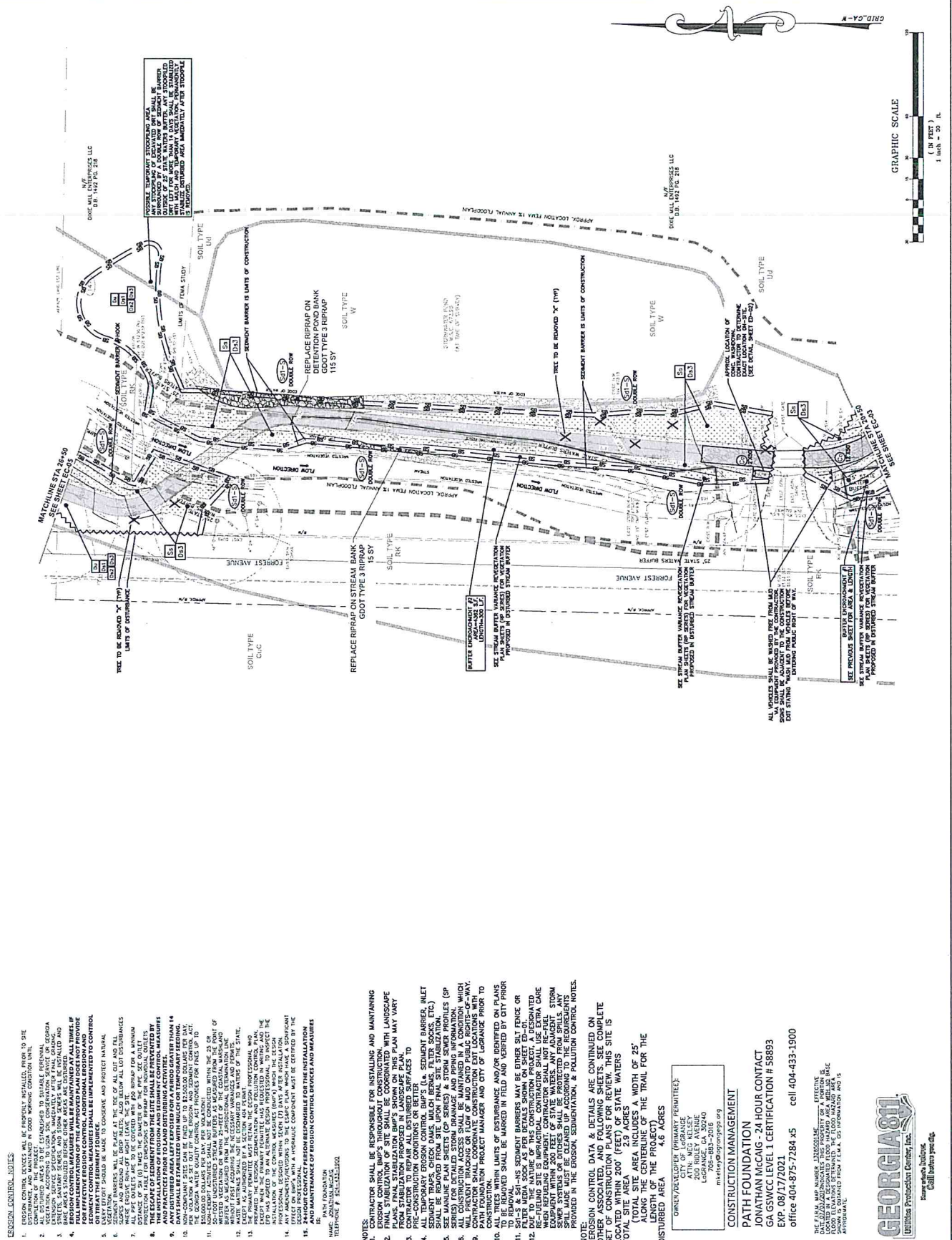
**LAGRANGE THREAD-PHASE 9**  
 HUNNICUTT ST TO COLEMAN  
 COMMUNITY CENTER  
 LAGRANGE, GA

LAGRANGE, GA  
 03/15/2021  
 LEVEL 1 CERT. #17728

**EROSION CONTROL PLAN**

SCALE: 1" = 30'  
 DATE: 10-22-2021

SHEET # **EC-04**



**EROSION CONTROL NOTES:**

1. EROSION CONTROL MEASURES SHALL BE INSTALLED PRIOR TO ANY EXCAVATION, AND MAINTAINED THROUGHOUT CONSTRUCTION.
2. ALL DISTURBED AREAS TO BE ESTABLISHED TO SUITABLE PERMANENT VEGETATION. VEGETATION SHALL BE PLANTED AT THE END OF EACH DISTURBED AREA. SPECIFICATIONS FOR PLANTING SHALL BE PROVIDED BY THE LANDSCAPE ARCHITECT.
3. BARE AREAS SHALL BE COVERED WITH MULCH OR TEMPORARY SEEDING. MULCH SHALL BE APPLIED AT A RATE OF 2.0 TONS PER 1,000 SQ. FT. OF DISTURBED AREA. SEEDING SHALL BE APPLIED AT A RATE OF 1.0 TON PER 1,000 SQ. FT. OF DISTURBED AREA.
4. EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION. EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION AND MAINTAINED THROUGHOUT CONSTRUCTION.
5. EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION AND MAINTAINED THROUGHOUT CONSTRUCTION.
6. EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION AND MAINTAINED THROUGHOUT CONSTRUCTION.
7. ALL PIPE OUTLETS ARE TO BE COVERED WITH 1/2" BARS FOR A MINIMUM OF 18" FROM THE OUTLET. THE COVER SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION.
8. THE INSTALLATION OF EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION AND MAINTAINED THROUGHOUT CONSTRUCTION.
9. EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION AND MAINTAINED THROUGHOUT CONSTRUCTION.
10. EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION AND MAINTAINED THROUGHOUT CONSTRUCTION.
11. EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION AND MAINTAINED THROUGHOUT CONSTRUCTION.
12. EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION AND MAINTAINED THROUGHOUT CONSTRUCTION.
13. EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION AND MAINTAINED THROUGHOUT CONSTRUCTION.
14. EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION AND MAINTAINED THROUGHOUT CONSTRUCTION.
15. EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION AND MAINTAINED THROUGHOUT CONSTRUCTION.

NAME: PATH FOUNDATION  
 ADDRESS: 200 RILEY AVENUE  
 TELEPHONE: 404-433-1900

- NOTES:**
1. CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING AND MAINTAINING EROSION CONTROL MEASURES THROUGHOUT CONSTRUCTION.
  2. FINAL STABILIZATION OF SITE SHALL BE COORDINATED WITH LANDSCAPE ARCHITECT FROM STABILIZATION PROPOSED IN LANDSCAPE PLAN.
  3. PRE-CONSTRUCTION CONDITIONS OR BARRIERS SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION.
  4. ALL TEMPORARY EROSION CONTROL MEASURES (i.e., SEDIMENT BARRIERS, INLET PROTECTORS, MULCH, ETC.) SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION.
  5. SEE MANHOLE PLAN SHEETS (SP SERIES) & STORM SEWER PROFILES (SP SERIES) FOR LOCATION OF ALL MANHOLES AND STORM SEWER PROFILES.
  6. ALL CONSTRUCTION ACCESS SHALL BE MAINTAINED IN A CONDITION WHICH WILL NOT CAUSE EROSION OR DAMAGE TO ADJACENT PROPERTIES.
  7. ALL PRESENT STANDING OR TAPED OR TAPED PUBLIC RIGHTS-OF-WAY, EASEMENTS, OR OTHER RIGHTS SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION.
  8. PATH FOUNDATION PROJECT MANAGER AND CITY OF LAGRANGE PRIOR TO CONSTRUCTION.
  9. ALL TREES WITHIN LIMITS OF DISTURBANCE AND/OR IDENTIFIED ON PLANS SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION.
  10. ALL TREES WITHIN LIMITS OF DISTURBANCE AND/OR IDENTIFIED ON PLANS SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION.
  11. SOILS ARE CLASSIFIED AS C-1 (SANDY CLAY) AND C-2 (CLAY).
  12. DUE TO THE NATURE OF THE CONSTRUCTION PROJECT, IT IS RECOMMENDED THAT THE CONTRACTOR TAKE EXTRA CARE TO PROTECT THE SITE FROM EROSION AND POLLUTION. THE CONTRACTOR SHALL USE EXTRA CARE TO PROTECT THE SITE FROM EROSION AND POLLUTION. THE CONTRACTOR SHALL USE EXTRA CARE TO PROTECT THE SITE FROM EROSION AND POLLUTION.

**NOTE:** EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION AND MAINTAINED THROUGHOUT CONSTRUCTION. EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION AND MAINTAINED THROUGHOUT CONSTRUCTION.

OWNER/DEVELOPER (PRIMARY PERMITTEE):  
 MRS. JACQUELINE KELLEY  
 200 RILEY AVENUE  
 LAGRANGE, GA 30240  
 770-483-2016  
 mkelley@georgiagst.com

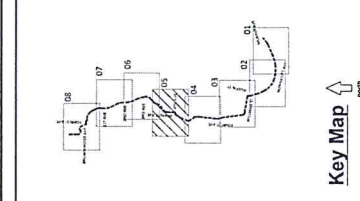
**CONSTRUCTION MANAGEMENT**

PATH FOUNDATION  
 JONATHAN MCCAIG - 24 HOUR CONTACT  
 GA GSWCC LEVEL 1 CERTIFICATION # 58893  
 EXP. 08/17/2021  
 office 404-875-7284 x5 cell 404-433-1900

DATE OF PRELIMINARY PERMIT: 08/17/2021  
 DATE OF FINAL PERMIT: 08/17/2021  
 DATE OF CONSTRUCTION START: 08/17/2021  
 DATE OF CONSTRUCTION END: 08/17/2021  
 DATE OF FINAL INSPECTION: 08/17/2021



**KAIZEN COLLABORATIVE**  
 2390 MAIN STREET | TUCKER, GEORGIA 30084 | 404.293.2521  
 E-MAIL: mack@georgiagst.com  
 103 CORPORATE DRIVE  
 DUBLIN, GA 31019  
 OFFICE: (770) 834-1888



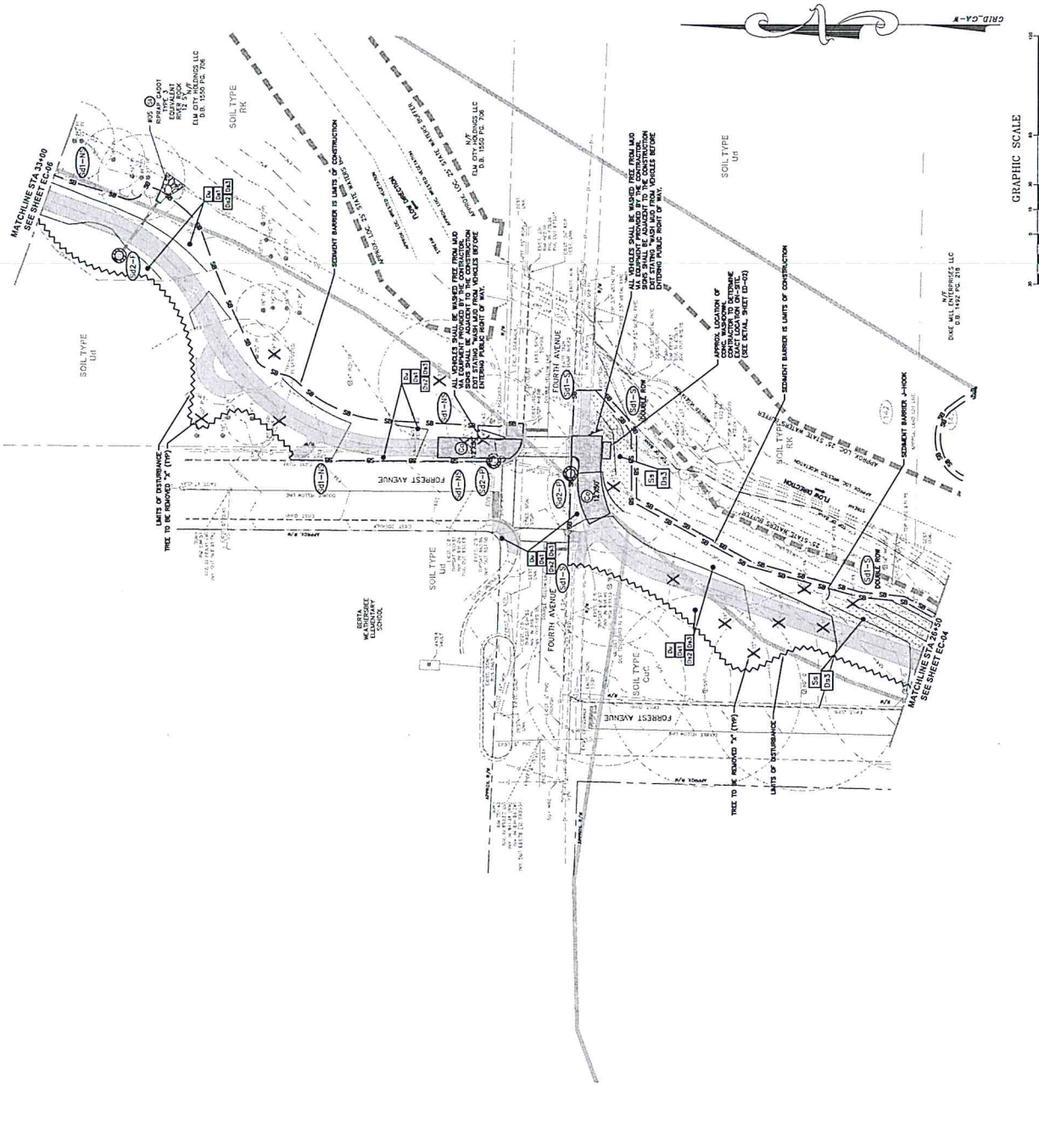
DATE	DESCRIPTION
11/03/2021	ISSUE FOR BID

PROJECT NUMBER: 210702  
 PROJECT MANAGER: LAWY  
 LAGRANGE THREAD-PHASE 9  
 HUNNICUTT ST TO COLEMAN  
 COMMUNITY CENTER  
 LAGRANGE, GA

**EROSION CONTROL PLAN**

SCALE: 1" = 30'  
 DATE: 10/22/2021

SHEET # **EC-05**



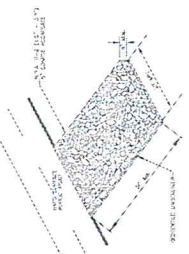




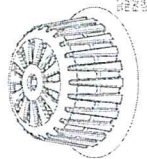




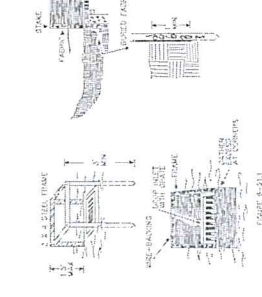




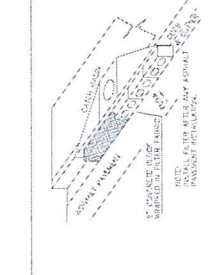
50-1 CRUSHED STONE CONSTRUCTION EXIT



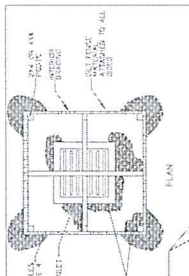
50-2 ALTERNATIVE SEDIMENT TRAP



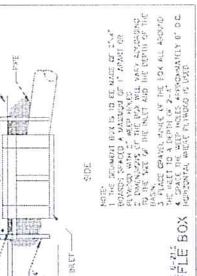
50-3 FABRIC AND SUPPORTING FRAME FOR INLET PROTECTION



50-4 CONCRETE CURB WITH FABRIC INLET FILTER



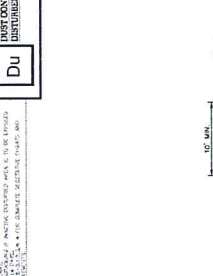
50-5 6x6x6 Baffle Box



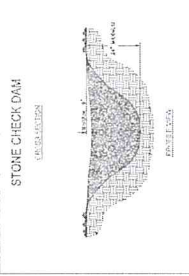
50-6 DISTURBED STABILIZATION



50-7 TEMPORARY VEGETATIVE PLAN



50-8 PERMANENT GRASSING PLAN



50-9 STONE CHECK DAM



50-10 COMPOST SOCKS FOR CHECK DAMS



50-11 SILT FENCE - TYPE NON-SENSITIVE



50-12 SILT FENCE - TYPE SENSITIVE



50-13 EROSION AND SEDIMENT CONTROL

**KAIZEN COLLABORATIVE**  
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 EMAIL: info@kaizen.com

DATE	DESCRIPTION
11/05/2021	ISSUE FOR BID

JOB NUMBER: 210702  
 PROJECT MANAGER: LINTY

**LAGRANGE THREAD-PHASE 9**  
**HUNNICUTT ST TO COLEMAN**  
**COMMUNITY CENTER**  
 LAGRANGE, GA

EROSION CONTROL DETAILS	
SCALE	N.T.S.
DATE	10-22-2021
SHEET #	ED-02

LEVEL & CURB: #1726  
 DATES: 09-22-2021

50-11 SILT FENCE - TYPE NON-SENSITIVE  
 50-12 SILT FENCE - TYPE SENSITIVE  
 50-13 EROSION AND SEDIMENT CONTROL  
 50-14 CONCRETE WASHOUT  
 50-15 CONCRETE WASHOUT SIDE DETAIL  
 50-16 STRAW BALE  
 50-17 STRAW BALE SIDE DETAIL  
 50-18 STRAW BALE SIDE DETAIL  
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 50-100 STRAW BALE SIDE DETAIL

GEORGIA AND WEST, INC.  
DESIGN PROFESSIONAL  
CORPORATION, A CORP.  
SUITE 100  
DUBLIN, GEORGIA 30134  
PHONE: (770) 834-4694

24-HOUR CONTACT  
JONATHAN MCGAIG  
404-433-1900

GENERAL NOTES:

1. NON-CURB CURBS SHALL NOT BE CONSTRUCTED WITHIN THE 25 FOOT WIDE BUFFER ZONE FROM THE CURB. CURBS SHALL BE CONSTRUCTED TO PROVIDE PROTECTION FROM THE CURB TO THE ADJACENT DRIVEWAY OR SIDEWALK. CURBS SHALL BE CONSTRUCTED TO PROVIDE PROTECTION FROM THE CURB TO THE ADJACENT DRIVEWAY OR SIDEWALK.
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10. CURBS SHALL BE CONSTRUCTED TO PROVIDE PROTECTION FROM THE CURB TO THE ADJACENT DRIVEWAY OR SIDEWALK.

CLEARING PHASE - PHASE 1

EROSION CONTROL MEASURES SHALL BE INSTALLED ON ALL EXPOSED AREAS LEFT UNPROTECTED BY THE CONSTRUCTION. THE CONTRACTOR SHALL MAINTAIN ALL EXPOSED AREAS LEFT UNPROTECTED BY THE CONSTRUCTION. THE CONTRACTOR SHALL MAINTAIN ALL EXPOSED AREAS LEFT UNPROTECTED BY THE CONSTRUCTION.

FINAL PHASE - PHASE 3

EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION. THE CONTRACTOR SHALL MAINTAIN ALL EXPOSED AREAS LEFT UNPROTECTED BY THE CONSTRUCTION. THE CONTRACTOR SHALL MAINTAIN ALL EXPOSED AREAS LEFT UNPROTECTED BY THE CONSTRUCTION.

CONTRACTOR'S NOTES

ALL EXPOSED AREAS LEFT UNPROTECTED BY THE CONSTRUCTION SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION. THE CONTRACTOR SHALL MAINTAIN ALL EXPOSED AREAS LEFT UNPROTECTED BY THE CONSTRUCTION. THE CONTRACTOR SHALL MAINTAIN ALL EXPOSED AREAS LEFT UNPROTECTED BY THE CONSTRUCTION.

DESIGN PROFESSIONAL'S CERTIFICATION

I, JONATHAN MCGAIG, DESIGN PROFESSIONAL, CERTIFY THAT THE PERMITS, EROSION, SEDIMENTATION AND EROSION CONTROL MEASURES SHOWN ON THESE PLANS WERE PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THEY COMPLY WITH ALL APPLICABLE REGULATIONS AND REQUIREMENTS OF THE PERMITTING AGENCIES AND THE GEORGIA DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION.

I, JONATHAN MCGAIG, DESIGN PROFESSIONAL, CERTIFY THAT THE PERMITS, EROSION, SEDIMENTATION AND EROSION CONTROL MEASURES SHOWN ON THESE PLANS WERE PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THEY COMPLY WITH ALL APPLICABLE REGULATIONS AND REQUIREMENTS OF THE PERMITTING AGENCIES AND THE GEORGIA DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION.

I, JONATHAN MCGAIG, DESIGN PROFESSIONAL, CERTIFY THAT THE PERMITS, EROSION, SEDIMENTATION AND EROSION CONTROL MEASURES SHOWN ON THESE PLANS WERE PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THEY COMPLY WITH ALL APPLICABLE REGULATIONS AND REQUIREMENTS OF THE PERMITTING AGENCIES AND THE GEORGIA DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION.

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PERMIT CONFORMANCE

THIS PLAN HAS BEEN PREPARED TO MEET THE REQUIREMENTS UNDER THE PERMITS, EROSION, SEDIMENTATION AND EROSION CONTROL MEASURES SHOWN ON THESE PLANS WERE PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THEY COMPLY WITH ALL APPLICABLE REGULATIONS AND REQUIREMENTS OF THE PERMITTING AGENCIES AND THE GEORGIA DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION.

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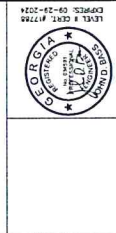
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165 CORPORATE DRIVE  
CANTON, GA 30115  
FAX: (770) 478-1055

DATE	DESCRIPTION
11/02/2021	ISSUE FOR BID

JOB NUMBER	PROJECT MANAGER
210702	LAWY



EROSION, SEDIMENTATION & POLLUTION CONTROL NOTES	
SCALE	N.T.S.
DATE	10-22-2021
SHEET #	EN-01

9. DAILY REPORTS SHALL BE SUBMITTED TO THE PERMITTING AGENCIES AND THE GEORGIA DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION.

10. DAILY REPORTS SHALL BE SUBMITTED TO THE PERMITTING AGENCIES AND THE GEORGIA DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION.

11. DAILY REPORTS SHALL BE SUBMITTED TO THE PERMITTING AGENCIES AND THE GEORGIA DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION.

12. DAILY REPORTS SHALL BE SUBMITTED TO THE PERMITTING AGENCIES AND THE GEORGIA DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION.

