

OFFICE OF THE SULLIVAN COUNTY PURCHASING AGENT

3411 HIGHWAY 126 – SUITE 201
BLOUNTVILLE, TN 37617-0569

PHONE 423/323-6400

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REQUEST FOR PROPOSAL

MUST INCLUDE RFP# ON OUTSIDE OF ENVELOPE

RFP Name / Number Chevrolet Tahoe / #G36807(KD)
Due Date / Time March 19, 2015 / 2:00 p.m.
Bid Location / Mail Address Sullivan County Purchasing Department, Kristinia Davis, Purchasing Agent
3411 Hwy 126-Suite 201, Blountville, TN 37617
Bid Contact / Telephone Kristinia Davis (423) 323-6400; kris.davis@sullivancountyttn.gov

THIS REQUEST FOR PROPOSAL (RFP) MUST BE RETURNED IN A SEALED ENVELOPE VIA MAIL, COURIER OR IN PERSON. PHONE, FAX OR ELECTRONIC RESPONSES ARE NOT ACCEPTABLE! RESPONSES WILL BE ACCEPTED BY THE PURCHASING AGENT ONLY UNTIL THE DAY/TIME DESIGNATED ABOVE, AT WHICH TIME THEY WILL BE PUBLICLY OPENED. RESPONSES MUST CLEARLY IDENTIFY THE RFP # ON THE OUTSIDE OF THE ENVELOPE, BE PRESENTED IN ORIGINAL FORMAT, BE COMPLETED IN TOTALITY AND BEAR THE HANDWRITTEN SIGNATURE OF A DULY AUTHORIZED COMPANY REPRESENTATIVE. **LATE RESPONSES WILL NOT BE ACCEPTABLE!**

SUBMISSION OF THIS RFP VERIFIES VENDOR'S ACCEPTANCE OF THE RFPs LANGUAGE, REQUIREMENTS AND THE GENERAL PROCUREMENT TERMS AND CONDITIONS FORM #GPTC1004-14.

*NOTE: IF FORM #GPTC1004-14 IS OMITTED FROM THIS RFP SOLICITATION, WE HAVE THE APPROPRIATE SIGNED DOCUMENTS FROM YOUR COMPANY. IF FORM #GPTC1004-14 IS ENCLOSED WITH THIS RFP SOLICITATION, PLEASE SIGN AND RETURN THE APPROPRIATE PAGES WITH YOUR RFP REPOSENSE. **By submission of this RFP/RFQ, the responding firm certifies compliance with Title VI and Title VII of the Civil Rights of 1964, as amended, and all regulations promulgated thereof.***

ALL RFPs MUST BE OFFERED IN STRICT CONFORMANCE TO ALL LANGUAGE, REQUIREMENTS, TERMS AND CONDITIONS AND SPECIFICATIONS AS SOLICITED. FAILURE TO COMPLY WITH THE RFP PREREQUISITE WILL BE CAUSE TO DISQUALIFY SAME.

UNLESS OTHERWISE DESIGNATED, ALL PRICES OFFERED SHALL BE GUARANTEED FOR A MINIMUM OF SIXTY (60) DAYS FROM OPENING DATE. UNIT PRICES FOR GOODS/SERVICES SHALL BE QUOTED "NET 30 DAYS". EACH LINE ITEM PRICE MUST INCLUDE ALL CHARGES, INCLUDING SHIPPING, HANDLING, FREIGHT OR ANY OTHER COSTS ASSOCIATED TO THE DELIVERY TO THE DESIGNATED SULLIVAN COUNTY LOCATION. SULLIVAN COUNTY WILL NOT ACCEPT ADDITIONAL DELIVERY CHARGES AS A SEPARATE LINE ITEM. AWARDS MAY BE DETERMINED PER UNIT (LINE ITEM) AND/OR AS A TOTAL (WHOLE) AWARD; WHICHEVER IS IN THE BEST INTEREST OF SULLIVAN COUNTY. ALL GOODS PROVIDED TO SULLIVAN COUNTY SHALL BE FREE FROM DAMAGE/DEFECTS. GOODS DAMAGED IN TRANSIT BY COMMON CARRIER ARE THE SOLE RESPONSIBILITY OF THE VENDOR, INCLUDING ALL COMMUNICATIONS AND REPLACEMENT ARRANGEMENTS.

IF INFORMATION (SPECIFICATIONS, DATA SHEETS, ANALYSIS, DRAWINGS, ETC.) OR PRODUCT SAMPLES ARE REQUESTED IN THIS RFP, RESPONDING VENDOR MUST ENCLOSE/SUPPLY SAME. FAILURE TO COMPLY WILL BE CAUSE TO DISQUALIFY THE VENDOR FROM AWARD CONSIDERATION.

THE SULLIVAN COUNTY PURCHASING AGENT HAS THE RIGHT TO ACCEPT, REJECT, AWARD OR CANCEL ANY/ALL QUOTES AND TO WAIVE ANY INFORMALITIES OR IRREGULARITIES, IF SAME IS DEEMED IN THE BEST INTEREST OF SULLIVAN COUNTY. SULLIVAN COUNTY DOES NOT OBLIGATE ITSELF TO ACCEPT THE LOWEST AND/OR ANY QUOTE OFFERED.

Completion Time _____

TERMS: NET 30 DAYS

(NOTE: DELIVERY TIME (DAYS/WEEKS/MONTHS) MUST BE INDICATED ... ASAP IS NOT ACCEPTABLE)

VENDOR: _____ REPRESENTATIVE: _____

PLEASE PRINT

PHONE: _____ FAX: _____ E-MAIL: _____

SIGNATURE: _____ DATE: _____

ATTACHMENT TO RFP# G36807(KD)

SULLIVAN COUNTY SHERIFF'S OFFICE

ITEM 1: ONE (1) 2015 CHEVROLET TAHOE 4WD 4DR LS PER THE FOLLOWING SPECIFICATIONS AND INCLUDING ALL EXTRA EQUIPMENT FURNISHED AND PROFESSIONALLY INSTALLED BY THE SUCCESSFUL BIDDER. (THIS IS A "TURN KEY" RFP FOR A COMPLETELY ASSEMBLED VEHICLE.)

ALL STANDARD EQUIPMENT, INCLUDING THE FOLLOWING

5.3L V8 ENGINE	SUSPENSION PACKAGE, PREMIUM SMOOTH RIDE
TRANSMISSION, 6-SPEED AUTOMATIC , ELECTRONICALLY CONTROLLED WITH OVERDRIVE AND TOW/HAUL MODE	TRAILERING EQUIPMENT INCLUDES TRAILERING HITCH PLATFORM, 7-WIRE HARNESS WITH INDEPENDENT FUSED TRAILERING CIRCUITS MATED TO A 7-WAY SEALED CONNECTOR AND 2" TRAILERING RECEIVER
ALTERNATOR, 150 AMPS	REAR AXLE, 3.08 RATIO
BRAKES, 4-WHEEL ANTILOCK, 4-WHEEL DISC, VAC POWER	POWER DOOR LOCKS
POWER WINDOWS	REMOTE KEYLESS ENTRY
STEERING COLUMN, TILT-WHEEL	WINDOWS, POWER, ALL EXPRESS DOWN, FRONT EXPRESS UP
FRONT CLOTH BUCKET SEATS	AIR BAGS, FRONTAL AND SIDE-IMPACT
2ND ROW 60/40 SPLIT-FOLDING BENCH SEAT-CLOTH	REAR VISION CAMERA
SEAT, THIRD ROW MANUAL 60/40 SPLIT-FOLDING BENCH, FOLD FLAT	3 YEAR/36,000 MILE WARRANTY
REMOTE VEHICLE START	
INTERMITTENT WIPERS	
MIRRORS, OUTSIDE HEATED POWER-ADJUSTABLE, MANUAL-FOLDING AND COLOR KEYED	
CRUISE CONTROL	
AUDIO SYSTEM, AM/FM STEREO WITH CD PLAYER AND AUXILIARY INPUT JACK INCLUDES 2 USB PORTS AND 1 SD CARD READER	<u>EXTRA EQUIPMENT (NO SUBSTITUTES)</u>
FLOOR MATS, COLOR-KEYED CARPETED FIRST AND SECOND ROW, REMOVABLE	FRONT LIGHT BAR INSIDE, ALL BLUE (WHELEN OR CODE 3)
WHEELS, 18"x8.5" ALUMINUM WITH HIGH-POLISHED FINISH	REAR LIGHT BAR INSIDE, ALL BLUE (WHELEN OR CODE 3)
TIRES, P265/65R18 ALL-SEASON, BLACKWALL	STROBE WIG-WAG HEAD & TAIL LIGHTS
TIRE, SPARE P265/70R17 ALL-SEASON, BLACKWALL	LED LIGHTS ON REAR TAG BRACKET (BLUE)
WHEEL, FULL-SIZE SPARE, 17" STEEL	
LUGGAGE RACK SIDE RAILS, ROOF-MOUNTED	
ASSIST STEPS, BLACK	
EXTERIOR COLOR: BLACK	
INTERIOR: JET BLACK, CLOTH SEAT TRIM	

COST ANALYSIS

ITEM 1

OPTION A: VEHICLE DELIVERED TO SULLIVAN COUNTY 37617

1 (EA) \$ _____ TOTAL \$ _____

OPTION B: VEHICLE TO BE PICKED UP BY COUNTY PERSONNEL AT YOUR BUSINESS

1 (EA) \$ _____ TOTAL \$ _____

AVAILABILITY: _____