



# LUMPKIN COUNTY WATER AND SEWERAGE AUTHORITY

**INVITATION TO BID # 2021-001**

**2021 FORD RANGER 4x4 TRUCK**

## **ADDENDUM NO. 1**

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BID DATE & TIME: 2:00 PM, OCTOBER 20, 2021

TO ALL BIDDERS:

THE BIDDING DOCUMENTS ARE HEREBY MODIFIED IN THE FOLLOWING RESPECTS:

BID DOCUMENTS:

1. Submittal of Drug-Free Workplace Form is not required (Bid Document Page 15)
2. Submittal of Georgia's Security and Immigration Compliance Act Affidavit documentation is not required (Bid Document Pages 17-24)
3. Submittal of W-9 Form is not required (Bid Document Pages 25-28)

QUESTIONS AND ANSWERS:

- Q1. For delivery, can the vendor drive the vehicle to the Lumpkin County Water and Sewerage Authority's location or must it be delivered by drop shipment?**
- A1. The vendor can drive the vehicle to complete delivery. The milage recorded on the vehicle's odometer shall not exceed 350 miles.