

-Scope of Work Drawings to Follow-

# INDEX TO DRAWINGS

## ARCHITECTURAL

A-0.1 TITLE SHEET  
A-2.1 FLOOR PLAN  
A-3.1 ELEVATIONS  
A-4.1 WALL SECTIONS  
A-4.2 WALL SECTIONS  
A-5.1 DOOR SCHEDULE  
A-5.2 FINISH SCHEDULE  
A-5.3 RESTROOM ELEVATIONS  
A-5.4 INTERIOR ELEVATIONS & CABINETS  
A-6.1 REFLECTED CEILING PLAN

## STRUCTURAL

S-0.1 STRUCTURAL SPECIFICATIONS  
S-1.1 FOUNDATION PLAN AND DETAILS  
S-2.1 ROOF FRAMING PLAN AND DETAILS

## PLUMBING

P-0.1 SCHEDULES AND SPECIFICATIONS  
P-0.2 DETAILS  
P-1.1 WATER AND SANITARY PLANS  
P-2.1 RISER DIAGRAM

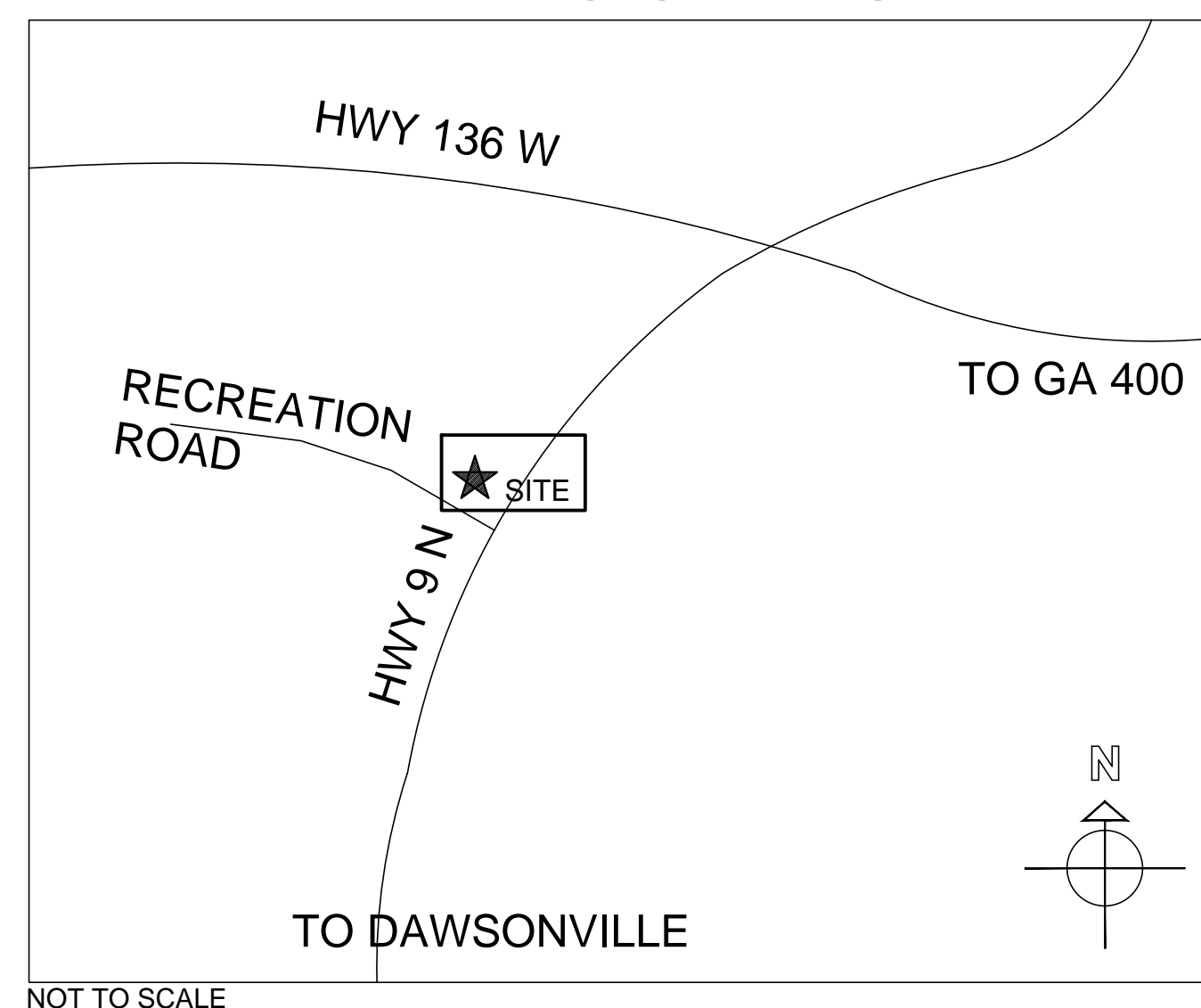
## MECHANICAL

M-0.1 SCHEDULES AND SPECIFICATIONS  
M-1.1 HVAC PLAN

## ELECTRICAL

E-0.1 SCHEDULES AND DETAILS  
E-1.1L LIGHTING PLAN  
E-1.1P POWER PLAN

## LOCATION MAP



# POOL HOUSE

## VETERAN'S MEMORIAL PARK

### 186 RECREATION ROAD

### DAWSONVILLE GEORGIA

PLUMBING, MECHANICAL & ELECTRICAL  
MEP DESIGN ENGINEERS, INC.  
5236 OLD NORCROSS RD  
NORCROSS GA 30071  
770 441 0224  
MOSHEN MOSTAJABI, PE

CURRENT CODES AS ADOPTED BY GEORGIA DCA- MANDATORY CODES

- INTERNATIONAL BUILDING CODE ,2012 EDITION WITH GEORGIA AMENDMENTS 2014, 2015,2017
- INTERNATIONAL RESIDENTIAL CODE, 2012 EDITION WITH GEORGIA AMENDMENTS 2014 AND 2015
- INTERNATIONAL FIRE CODE, 2012 EDITION WITH GEORGIA AMENDMENTS 2014 & 2015
- INTERNATIONAL PLUMBING CODE, 2012 EDITION WITH GEORGIA AMENDMENTS 2014& 2015
- INTERNATIONAL MECHANICAL CODE, 2012 EDITION WITH GEORGIA AMENDMENTS 2014&2015
- INTERNATIONAL FUEL GAS CODE, 2012 EDITION WITH GEORGIA AMENDMENTS 2014 &2015
- NATIONAL ELECTRICAL CODE, 2014 EDITION

INTERNATIONAL ENERGY CONSERVATION CODE, 2009 EDITION WITH GEORGIA SUPPLEMENTS & AMENDMENTS 2011, 2012

NFPA NATIONAL FIRE CODES AS ADOPTED BY THE GEORGIA STATE FIRE MARSHAL INCLUDING 20012 EDITION NFPA 101 LIFE SAFETY CODE WITH GEORGIA AMENDMENTS

GEORGIA HANDICAP ACCESSIBILITY CODE, GSFC RULES & REGULATIONS - ADOPTED BY REFERENCE ADA 2010 STANDARDS FOR ACCESSIBLE DESIGN

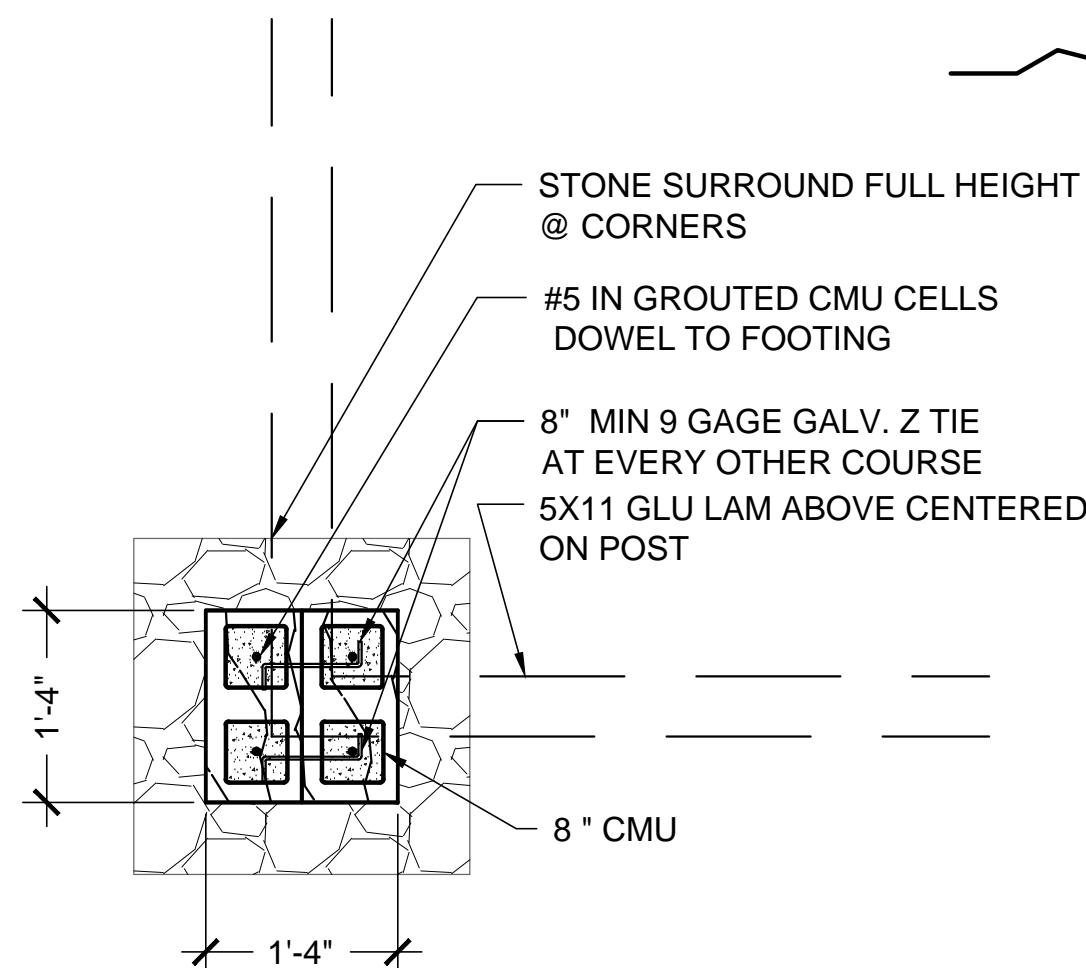
WRIGHT MITCHELL  
& ASSOCIATES INC  
ARCHITECTS

1174 GRIMES BRIDGE ROAD  
SUITE 300  
ROSWELL GA 30075  
T - 770 998 8059  
F - 770 998 6591  
wmarchpc@bellsouth.net

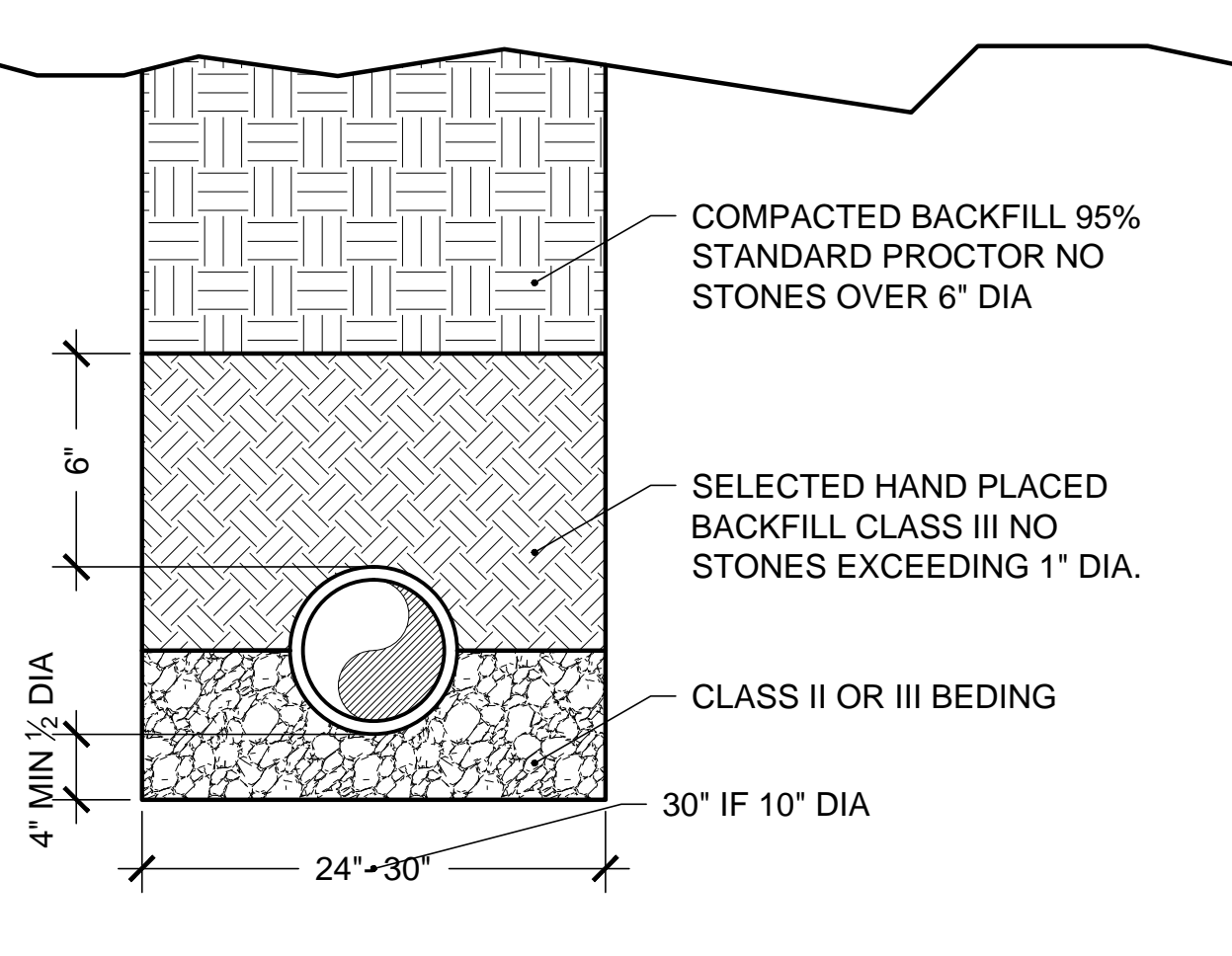
ARCHITECT OF RECORD: MICHAEL G MITCHELL  
GA REG# 3858

THE ARCHITECT WILL BE PERFORMING  
CONTRACT ADMINISTRATION

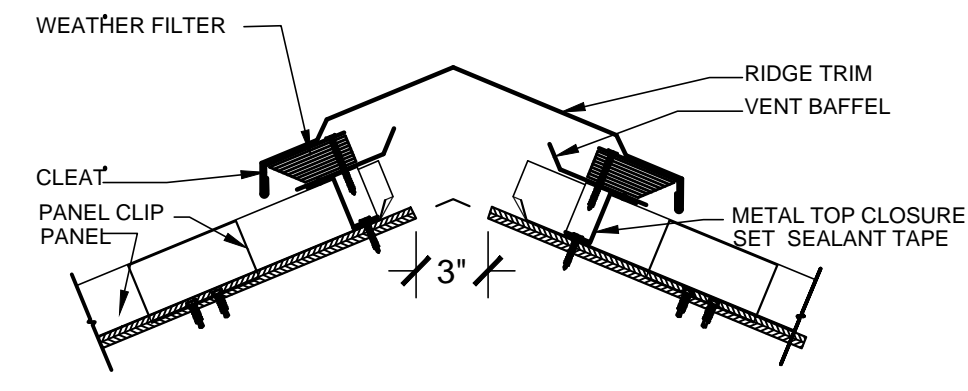
Project No : 17.013 Sheet No  
Date : 09-15-2017 A-0.1



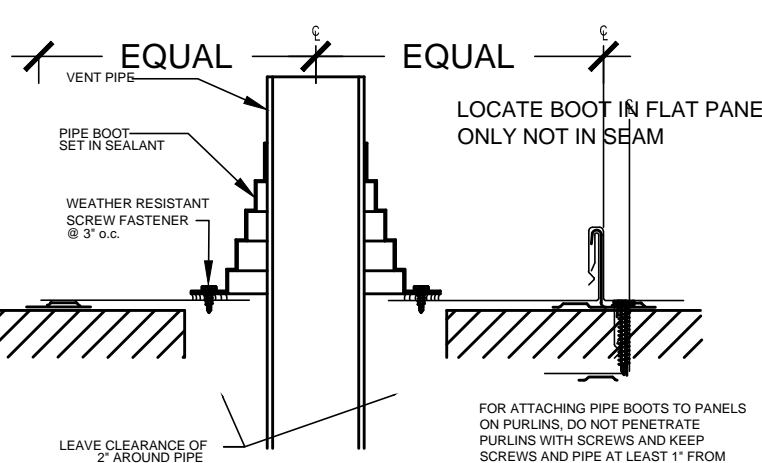
**1 DETAIL CMU POST**  
SCALE = 3/4" = 1'-0"



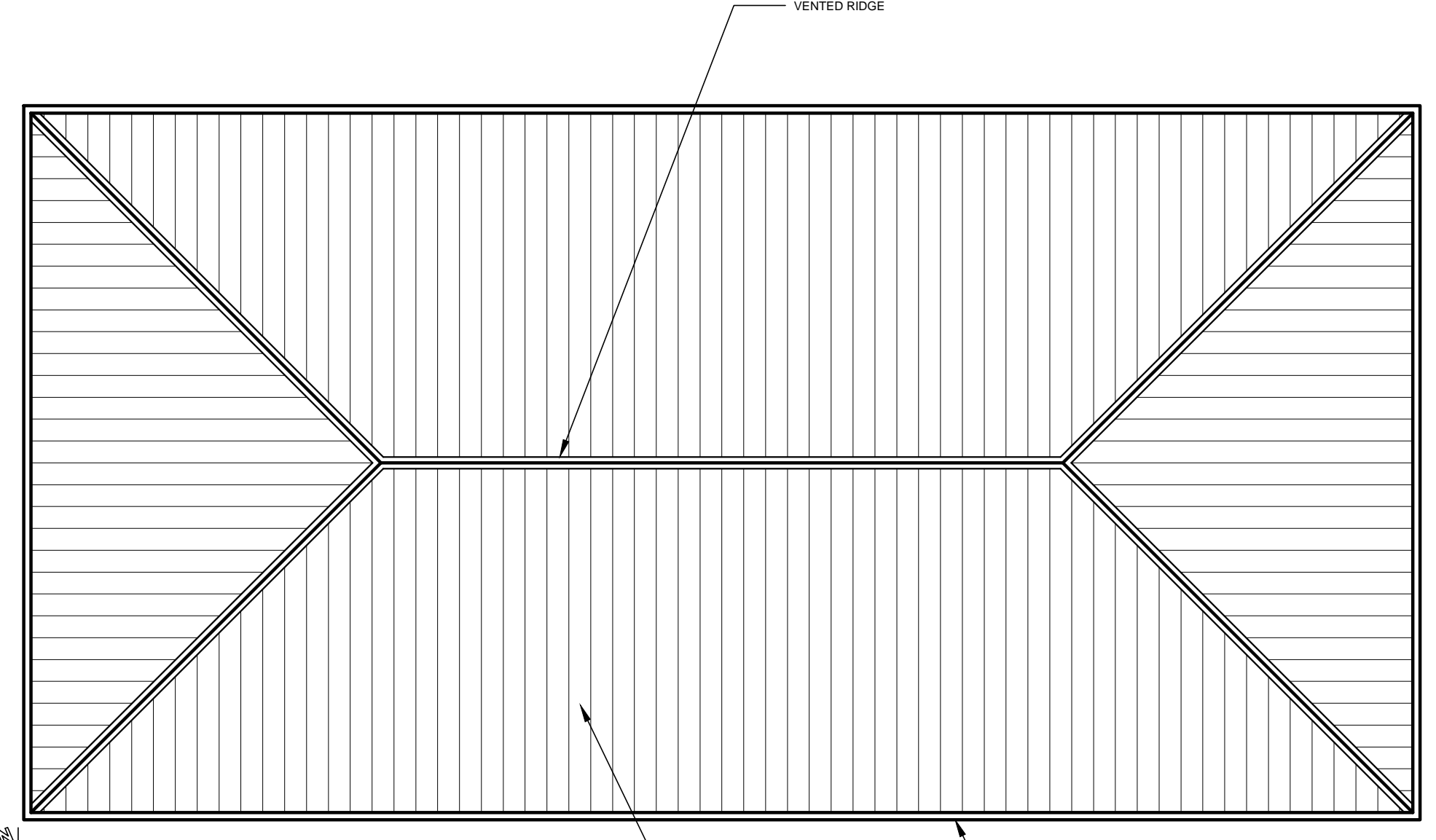
**4 PVC PIPE BEDDING**  
SCALE = 3/4" = 1'-0"



**2 VENTED RIDGE DETAIL**  
SCALE = 1 1/2" = 1'-0"

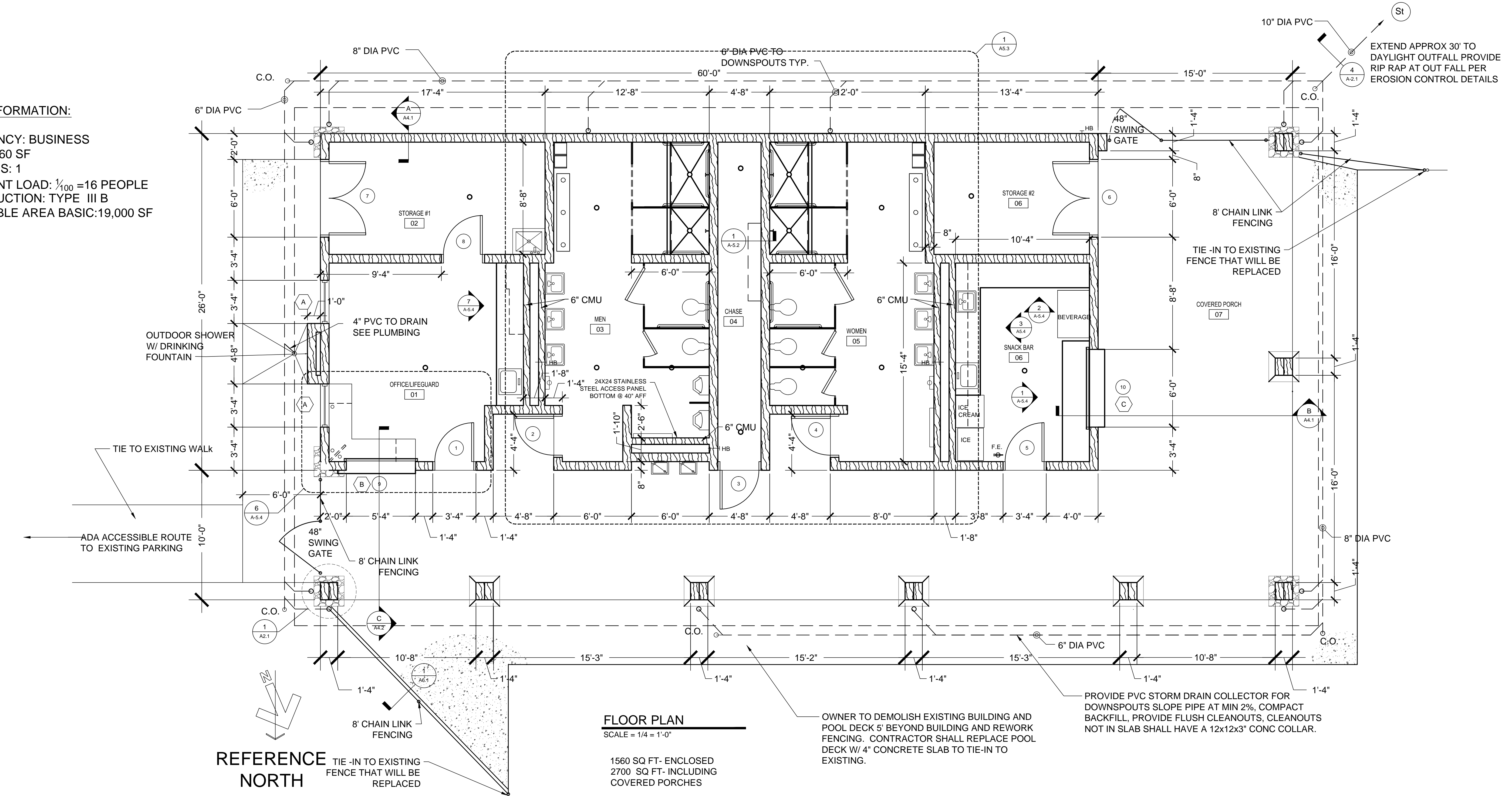


**1 PIPE FLASHING**  
SCALE = 1 1/2" = 1'-0"



**FLOOR PLAN**  
SCALE = 1/8" = 1'-0"

**CODE INFORMATION:**  
 OCCUPANCY: BUSINESS  
 AREA: 1560 SF  
 # STORIES: 1  
 OCCUPANT LOAD: 1/100 = 16 PEOPLE  
 CONSTRUCTION: TYPE III B  
 ALLOWABLE AREA BASIC: 19,000 SF



**FLOOR PLAN**  
SCALE = 1/4" = 1'-0"

1560 SQ FT- ENCLOSED  
 2700 SQ FT- INCLUDING  
 COVERED PORCHES

OWNER TO DEMOLISH EXISTING BUILDING AND  
 POOL DECK 5' BEYOND BUILDING AND REWORK  
 FENCING. CONTRACTOR SHALL REPLACE POOL  
 DECK W/ 4" CONCRETE SLAB TO TIE-IN TO  
 EXISTING.

PROVIDE PVC STORM DRAIN COLLECTOR FOR  
 DOWNSPOUTS SLOPE PIPE AT MIN 2%, COMPACT  
 BACKFILL, PROVIDE FLUSH CLEANOUTS, CLEANOUTS  
 NOT IN SLAB SHALL HAVE A 12x12x3" CONC COLLAR.

**POOL HOUSE**  
 VETERAN'S MEMORIAL PARK  
 186 RECREATION ROAD  
 DAWSONVILLE GEORGIA

**Wright Mitchell &  
 Associates Inc**  
 1174 Grimes Bridge Road Suite 300 Roswell, GA 30075  
 770.998.8059 - wmarcpc@bellsouth.net

| Revisions |
|-----------|
|           |
|           |
|           |
|           |

|              |             |
|--------------|-------------|
| Drawn        | mgm         |
| Checked      | M. MITCHELL |
| Date         | 09-15-2017  |
| Project      | 17-013      |
| Sheet Number | A-2.1       |
| Of           | Sheets      |

Date Printed: 09/22/17 10:49 AM

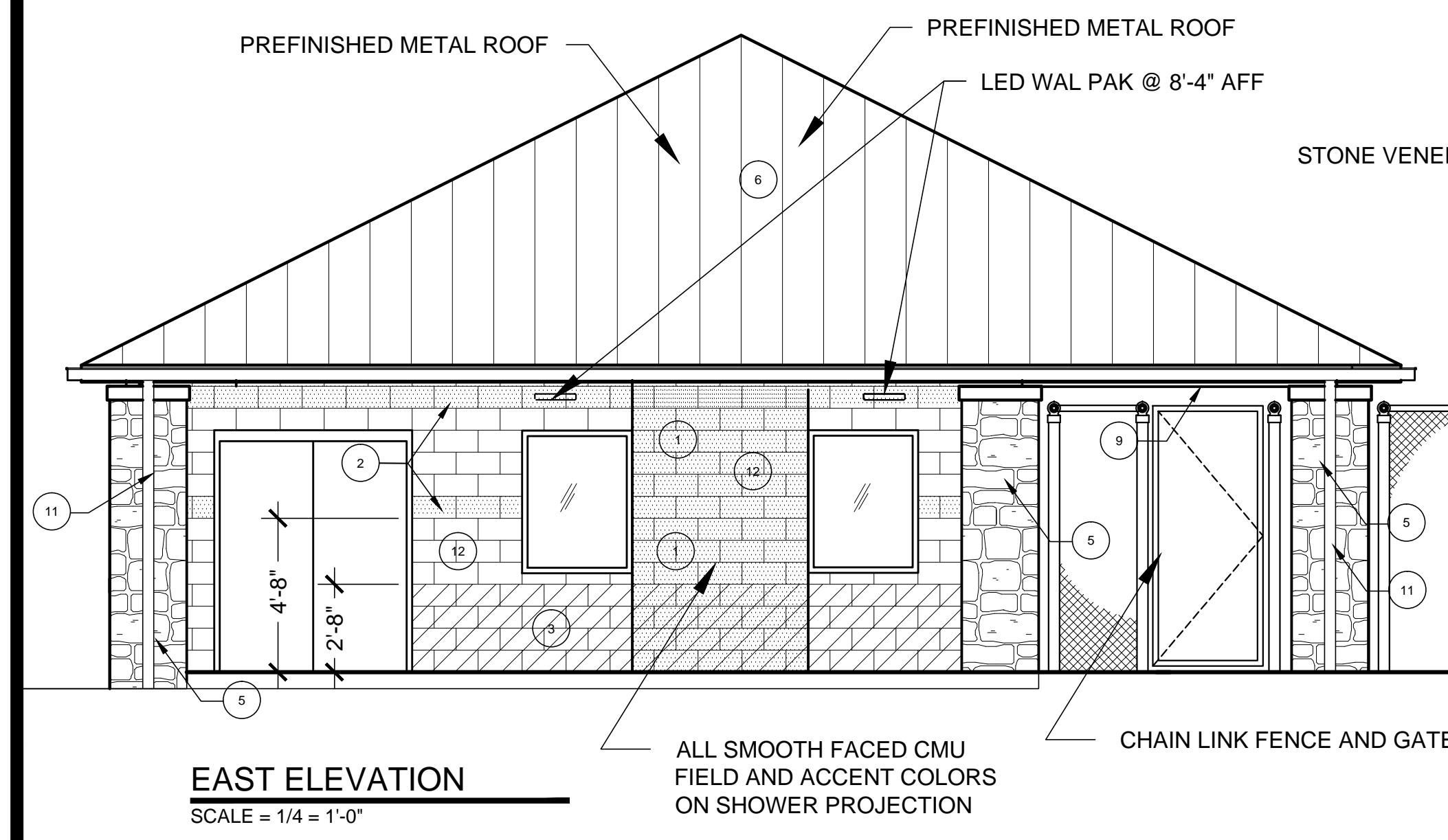
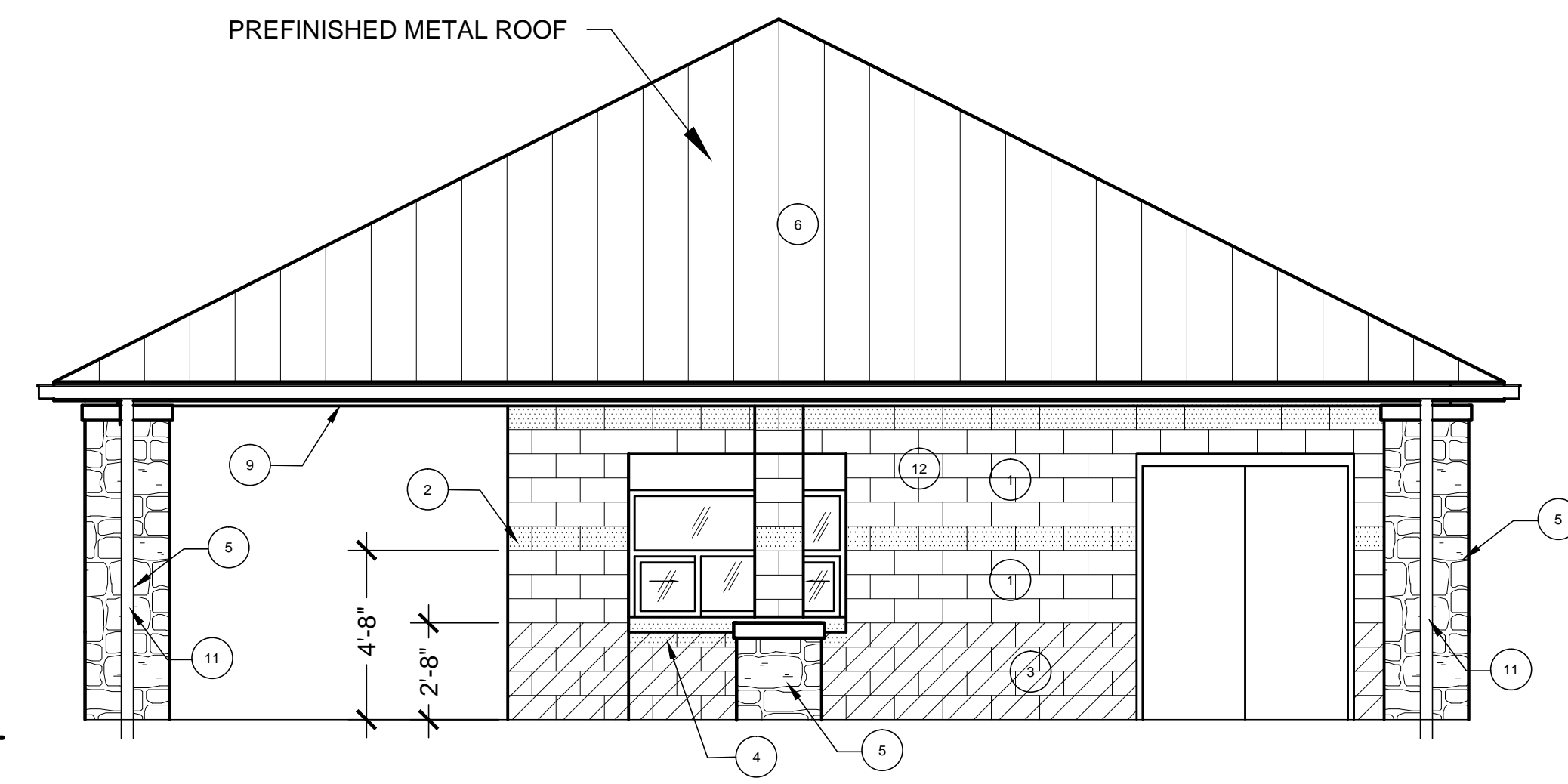
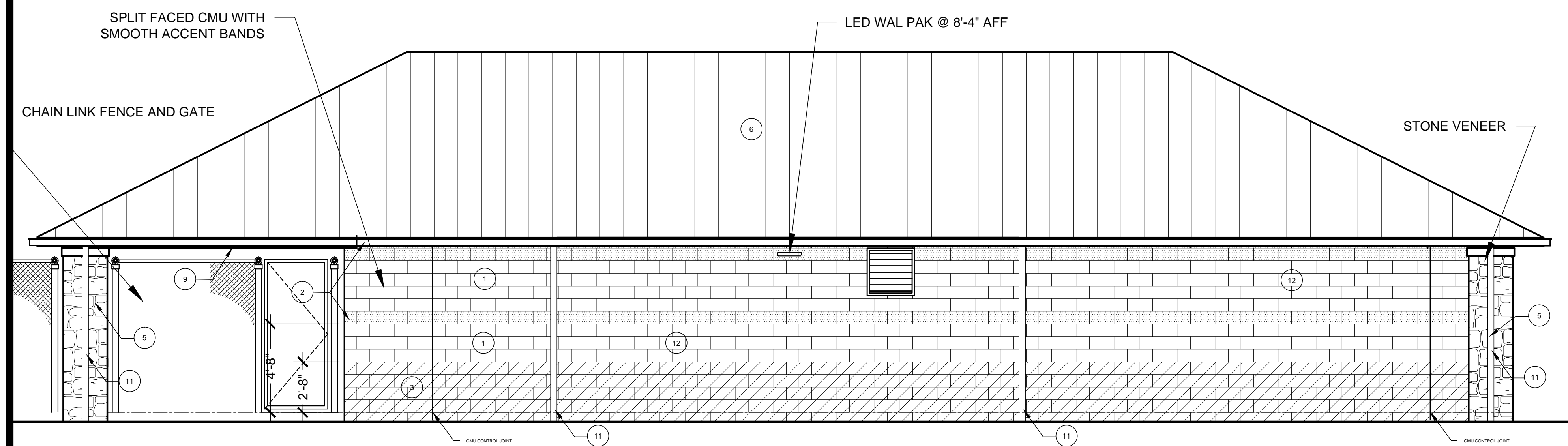
Revisions

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |

|              |              |
|--------------|--------------|
| Drawn        | mgm          |
| Checked      | M. MITCHELL  |
| Date         | 09-15-2017   |
| Project      | 17-013       |
| Sheet Number | <b>A-3.1</b> |
| Of           | Sheets       |

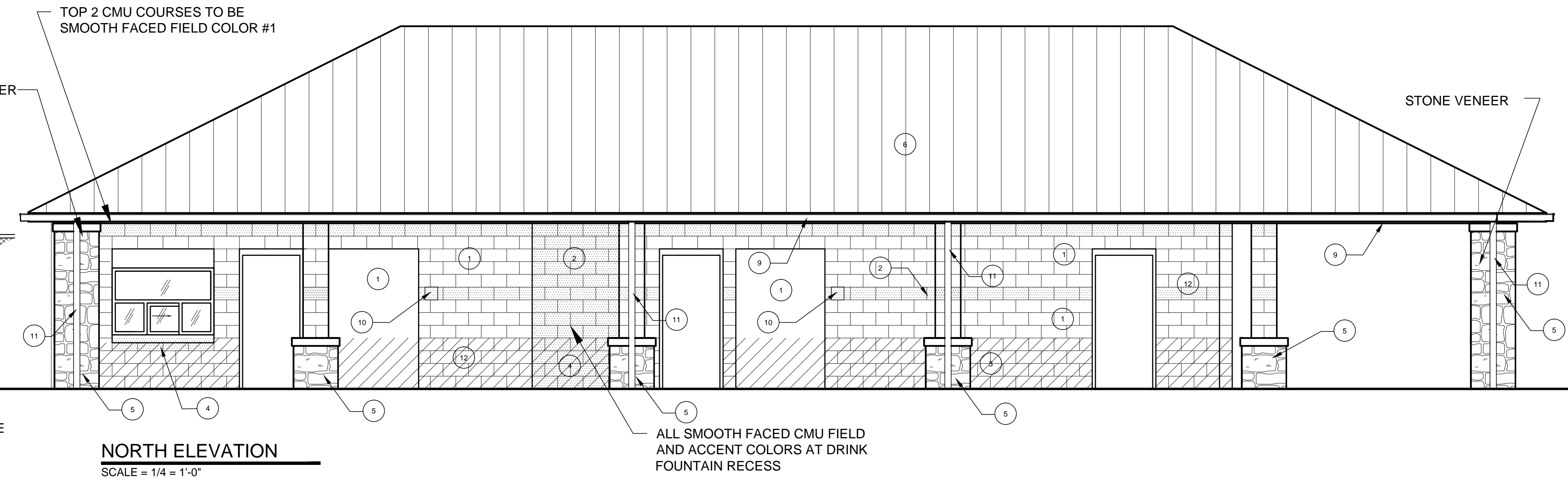
**KEY- EXTERIOR MATERIALS**

- 1 SPLIT FACED CMU FIELD COLOR#1
- 2 SMOOTH FACED CMU FIELD COLOR #1
- 3 SPLIT FACED CMU ACCENT COLOR #2 TO 2'-8" AFF
- 4 SMOOTH FACED CMU ACCENT COLOR#2
- 5 FABRICATED STONE VENEER ON CMU W/ CAP STONE
- 6 PREFINISHED METAL ROOFING- MEDIUM BRONZE
- 7 PREFINISHED METAL TRIM
- 8 CMU CONTROL JOINT SEE DETAIL 1/A3.1
- 9 GLU-LAM BEAM PAINTED
- 10 SIGN MOUNTED AT 5' AFF TO CENTER
- 11 PREFINISHED METAL DOWNSPOUT
- 12 SPRAY APPLIED DAMP-PROOFING TO ALL EXTERIOR CMU
- 13 LED WAL PAK MOUNTED @ 8'-4" AFF



**EAST ELEVATION**  
 SCALE = 1/4" = 1'-0"

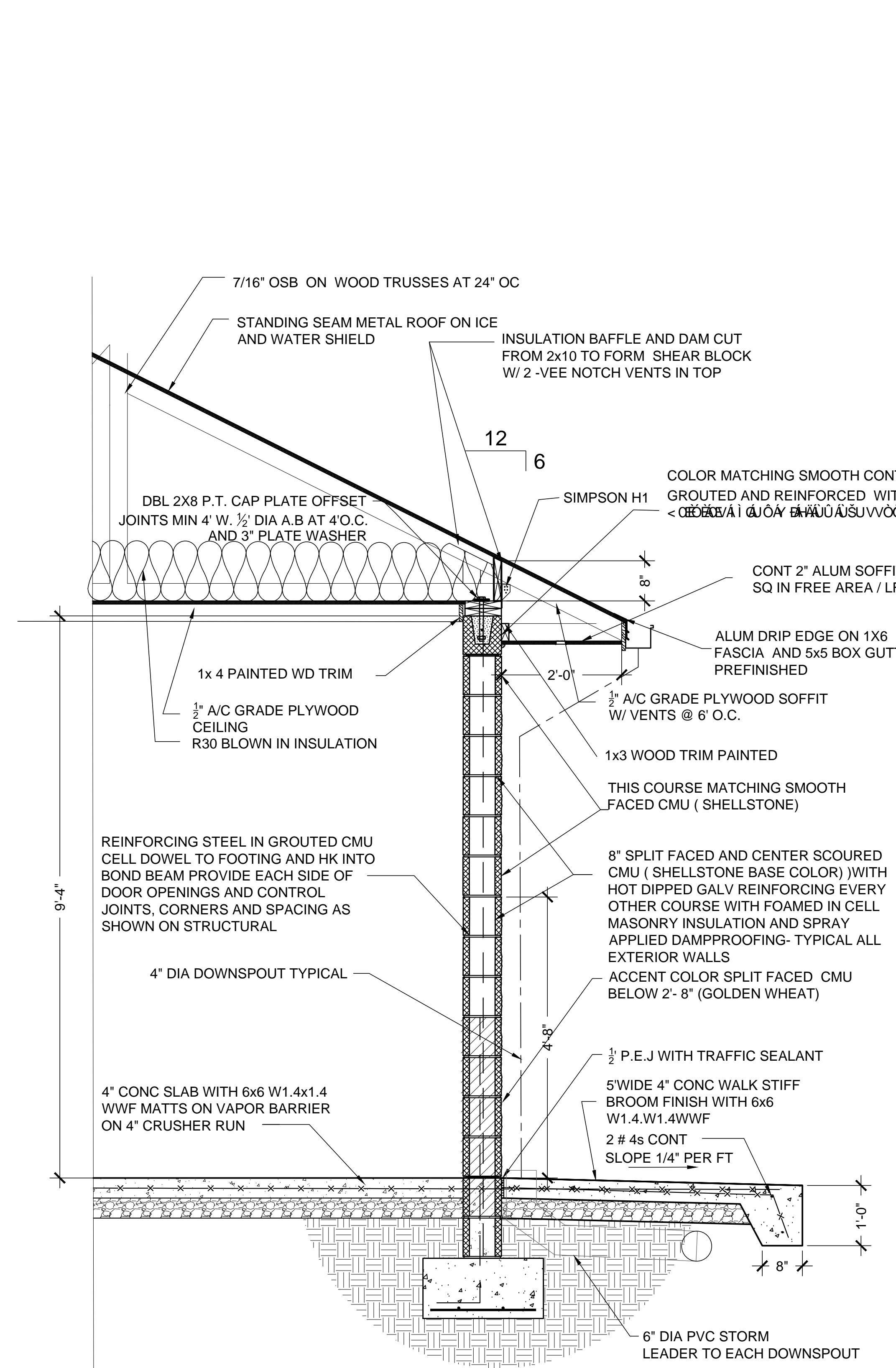
ALL SMOOTH FACED CMU FIELD AND ACCENT COLORS ON SHOWER PROJECTION



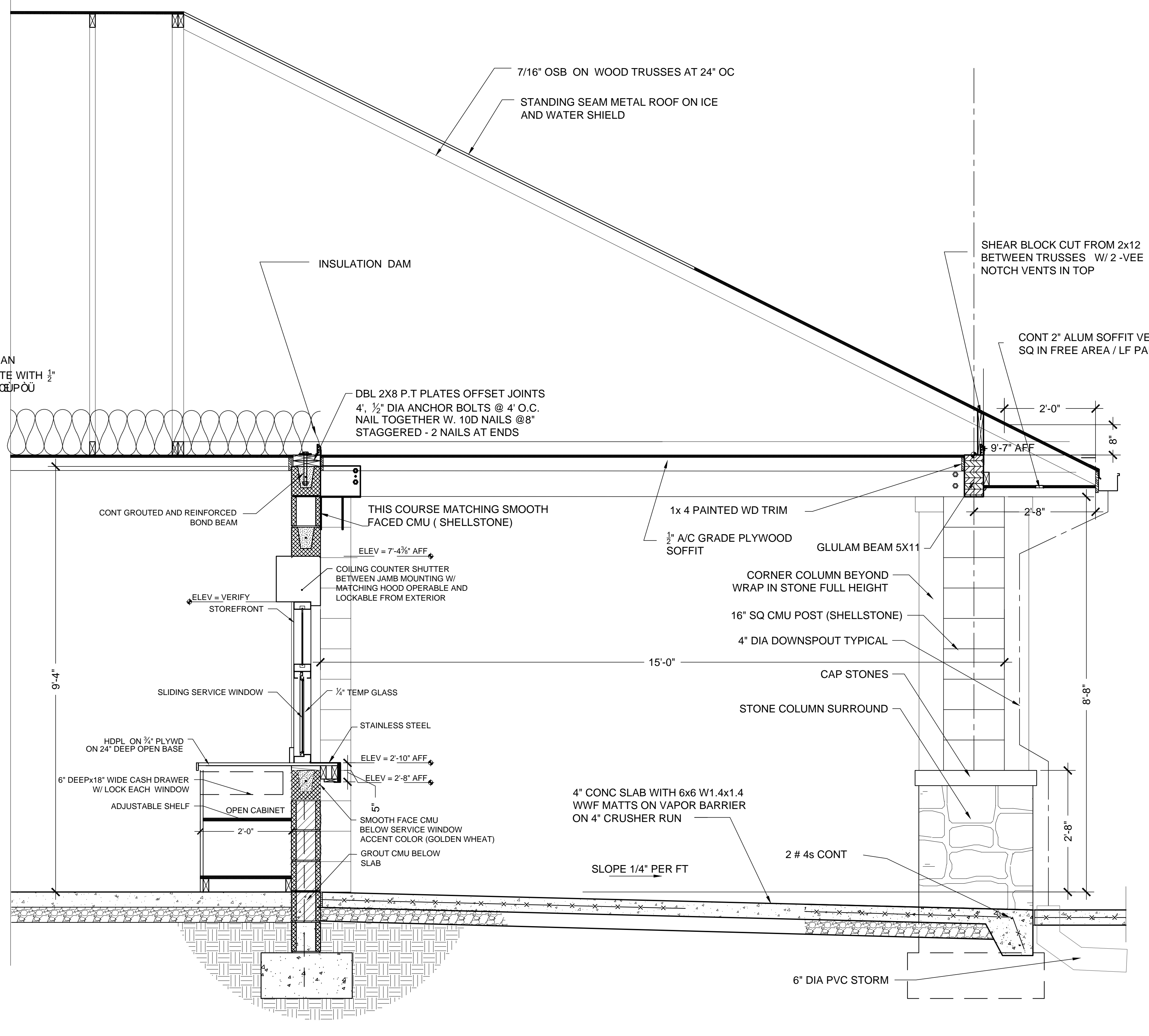
**NORTH ELEVATION**  
 SCALE = 1/4" = 1'-0"

ALL SMOOTH FACED CMU FIELD AND ACCENT COLORS AT DRINK FOUNTAIN RECESS

Date Printed: 09/22/17 10:53 AM



**A TYPICAL WALL SECTION**  
 SCALE = 3/4" = 1'-0"

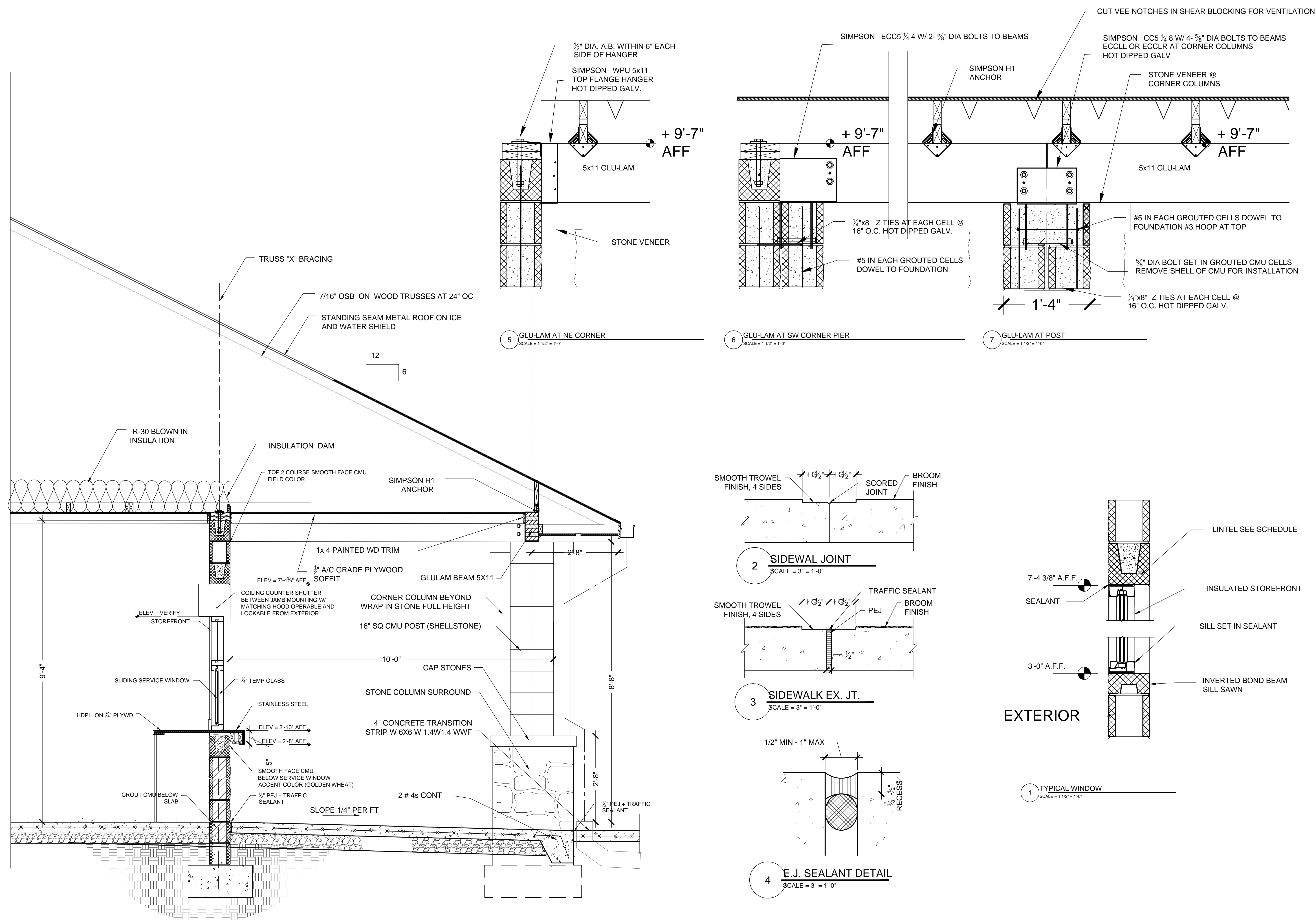


**B SECTION SERVING WINDOW**  
 SCALE = 3/4" = 1'-0"

Date Printed: 09/22/17 10:56 AM

| Revisions |
|-----------|
|           |
|           |
|           |
|           |

|              |              |
|--------------|--------------|
| Drawn        | mgm          |
| Checked      | M. MITCHELL  |
| Date         | 09-15-2017   |
| Project      | 17-013       |
| Sheet Number | <b>A-4.1</b> |
| Of           | Sheets       |



**POOL HOUSE**  
VETERAN'S MEMORIAL PARK  
186 RECREATION ROAD  
DAWSONVILLE GEORGIA

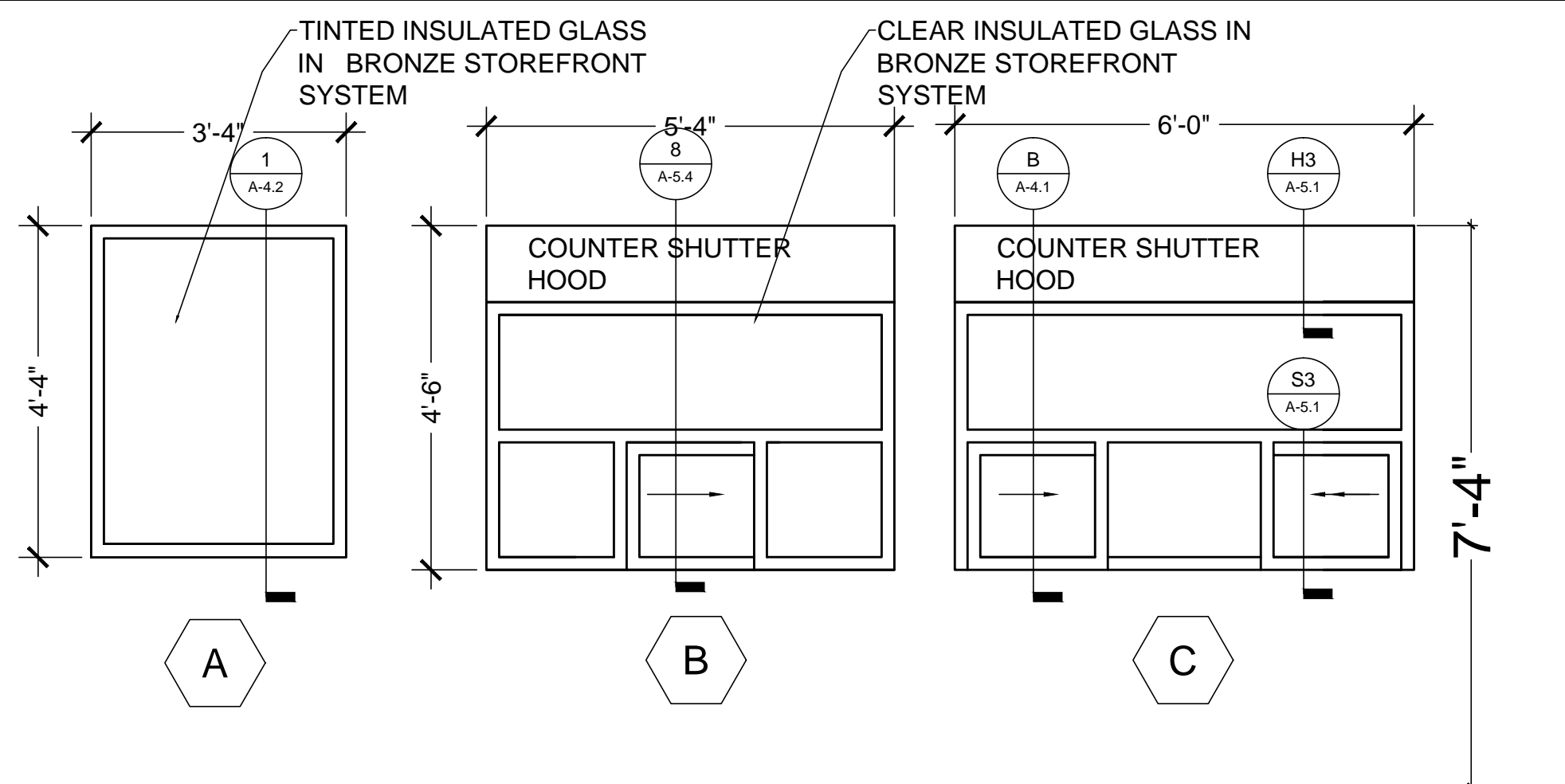
**Wright Mitchell & Associates Inc**  
1174 Grimes Bridge Road Suite 300 Roswell, GA 30075  
770.998.8059 - wmarcpc@bellsouth.net

Revisions

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |

Drawn mgm  
Checked M. MITCHELL  
Date 09-15-2017  
Project 17-013  
Sheet Number  
**A-4.2**  
Of Sheets

Date Printed: 09/22/17 10:58 AM



## WINDOW ELEVATIONS

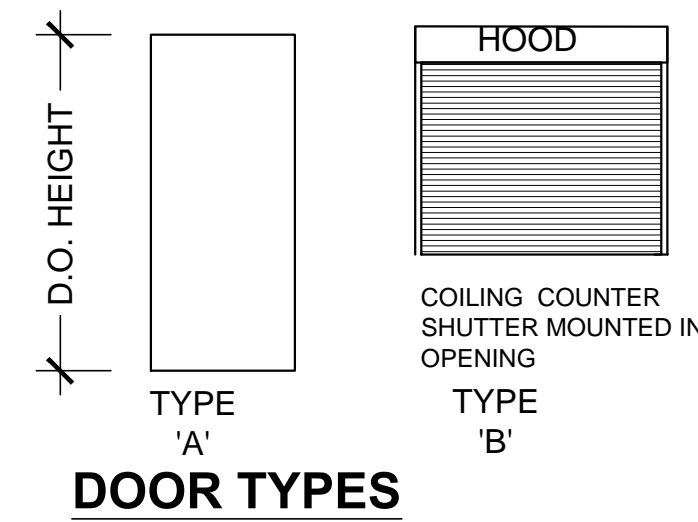
| DOOR SCHEDULE |      |         |         |       |      |        |                                     |         |    |    |      |      |      |      |      |                                     |       |
|---------------|------|---------|---------|-------|------|--------|-------------------------------------|---------|----|----|------|------|------|------|------|-------------------------------------|-------|
| NO            | DOOR | FRAME   |         |       |      |        | HARDWARE HEADING SEE SPECS 08 71 00 | REMARKS | NO |    |      |      |      |      |      |                                     |       |
|               |      | TYPE    | OPENING | T     | MATL | FINISH |                                     |         |    | GL | TYPE | HEAD | JAMB | SILL | MATL | FINISH                              | LABEL |
| 01            | A    | 3-0     | 7-0     | 1 3/4 | G-HM | P      | --                                  | A       | H1 | J1 | S1   | G-HM | P    | --   | HH#1 | --                                  | 01    |
| 02            | A    | 3-0     | 7-0     | 1 3/4 | G-HM | P      | --                                  | A       | H1 | J1 | S2   | G-HM | P    | --   | HH#6 | --                                  | 02    |
| 03            | A    | 3-0     | 7-0     | 1 3/4 | G-HM | P      | --                                  | A       | H1 | J1 | S1   | G-HM | P    | --   | HH#3 | --                                  | 03    |
| 04            | A    | 3-0     | 7-0     | 1 3/4 | G-HM | P      | --                                  | A       | H1 | J1 | S2   | G-HM | P    | --   | HH#6 | --                                  | 04    |
| 05            | A    | 3-0     | 7-0     | 1 3/4 | G-HM | P      | --                                  | A       | H1 | J1 | S1   | G-HM | P    | --   | HH#2 | --                                  | 05    |
| 06            | A    | PR 2-10 | 7-0     | 1 3/4 | G-HM | P      | --                                  | A       | H1 | J1 | S1   | G-HM | P    | --   | HH#4 | RH LEAF ACTIVE                      | 06    |
| 07            | A    | PR 2-10 | 7-0     | 1 3/4 | G-HM | P      | --                                  | A       | H1 | J1 | S1   | G-HM | P    | --   | HH#5 | RH LEAF ACTIVE                      | 07    |
| 08            | A    | 3-0     | 7-0     | 1 3/4 | G-HM | P      | --                                  | A       | H2 | J2 | --   | G-HM | P    | --   | HH#5 | --                                  | 08    |
| 09            | B    | 5-4     | 4-6     | --    | --   | --     | --                                  | --      | H3 | -- | S3   | --   | --   | --   | --   | OPERABLE AND LOCKABLE FROM EXTERIOR | 09    |
| 10            | B    | 6-0     | 4-6     | --    | --   | --     | --                                  | --      | H3 | -- | S3   | --   | --   | --   | --   | OPERABLE AND LOCKABLE FROM EXTERIOR | 10    |

### GENERAL NOTES:

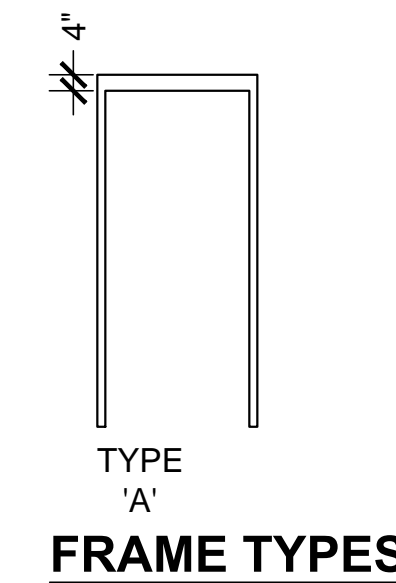
- ALL DOORS SHALL BE EQUIPPED WITH HARDWARE THAT IS EASY TO GRASP PER ADA 2010 STANDARDS CONSISTING OF LEVER HANDLES OR PULLS HANDLES.
- EXIT DOORS SHALL NOT BE SUBJECT TO THE USE OF A KEY OR REQUIRE SPECIAL KNOWLEDGE TO OPERATE, NFPA 101 LIFE SAFETY CODE, CHAPTER 7, SEC 7.2.1.5.3, 2012 EDITION, NOTE RESTROOMS HAVE A CLASSROOM FUNCTION DEADBOLT THAT IS USED ONLY FOR PLACING THE RESTROOMS OUT OF SERVICE.
- PROVIDE TEMPERED GLAZING IN DOORS SIDELIGHTS AND OTHER LOCATIONS PER THE SAFETY GLAZING STANDARDS

### LEGEND

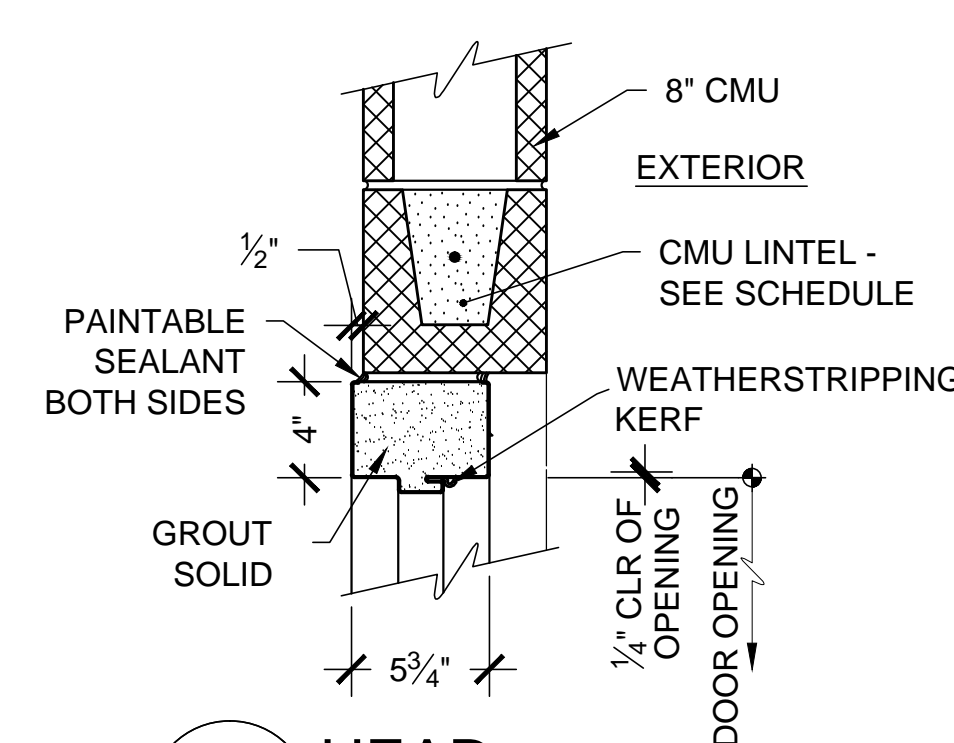
|    |                   |
|----|-------------------|
| AL | ALUMINUM          |
| G  | GALVANIZED        |
| HM | HOLLOW METAL      |
| I  | INSULATED         |
| M  | METAL             |
| P  | PAINTED           |
| PF | PREFINISHED       |
| PR | PAIR              |
| ST | STEEL             |
| SS | STAINLESS STEEL   |
| T  | TEMPERED          |
| TT | TINTED - TEMPERED |



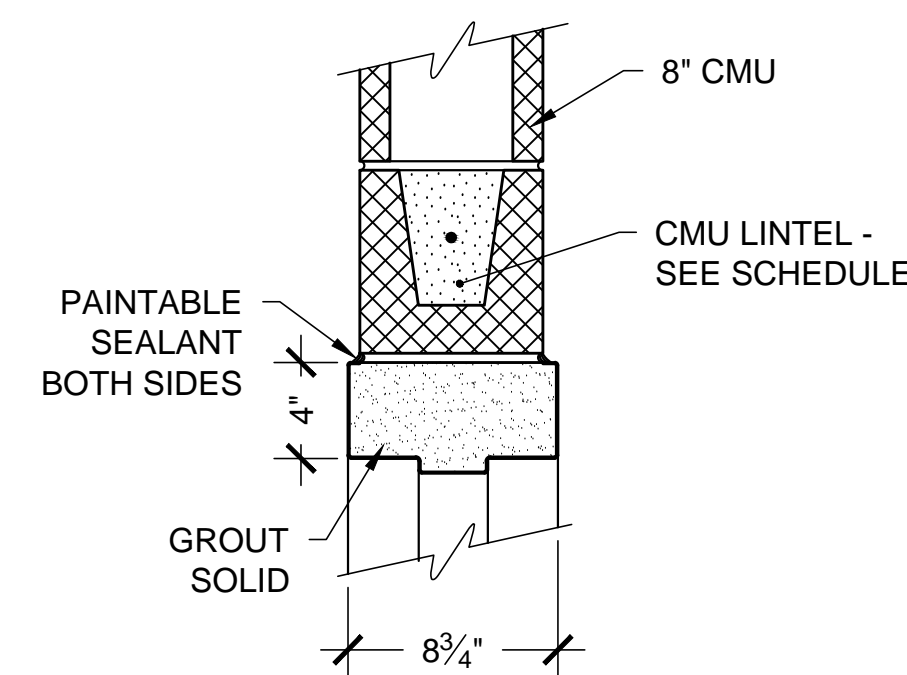
DOOR TYPES



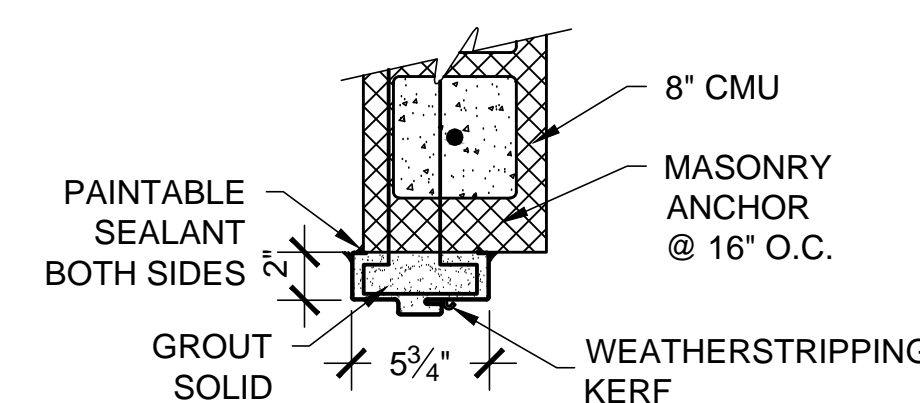
FRAME TYPES



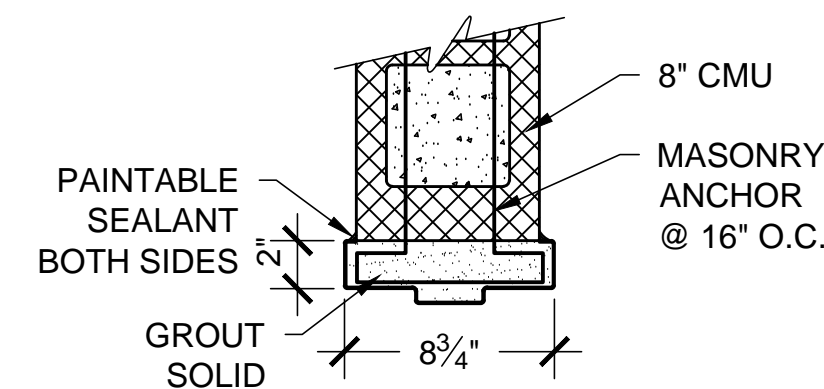
H1 HEAD  
SCALE = 1 1/2" = 1'-0"



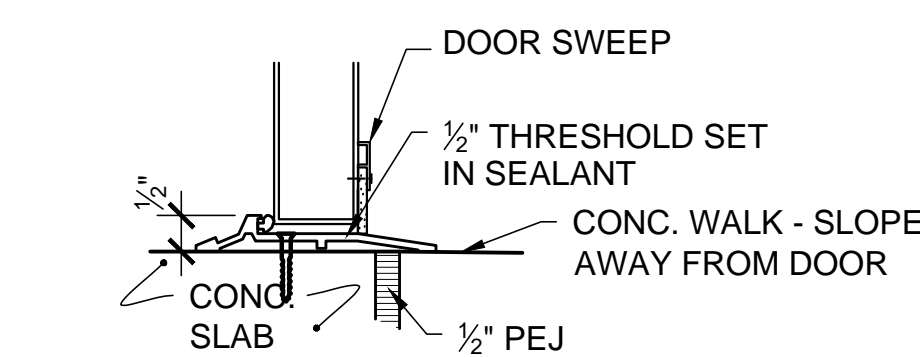
H2 HEAD  
SCALE = 1 1/2" = 1'-0"



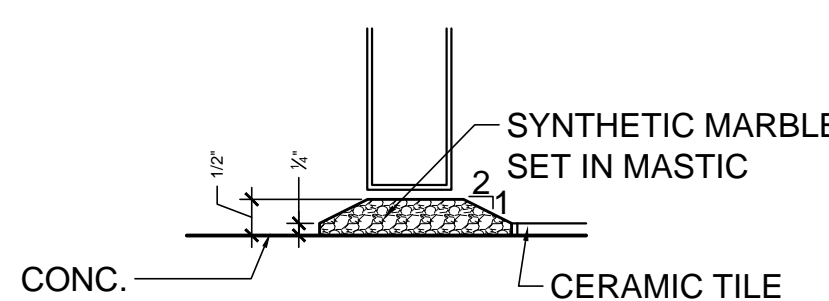
J1 JAMB  
SCALE = 1 1/2" = 1'-0"



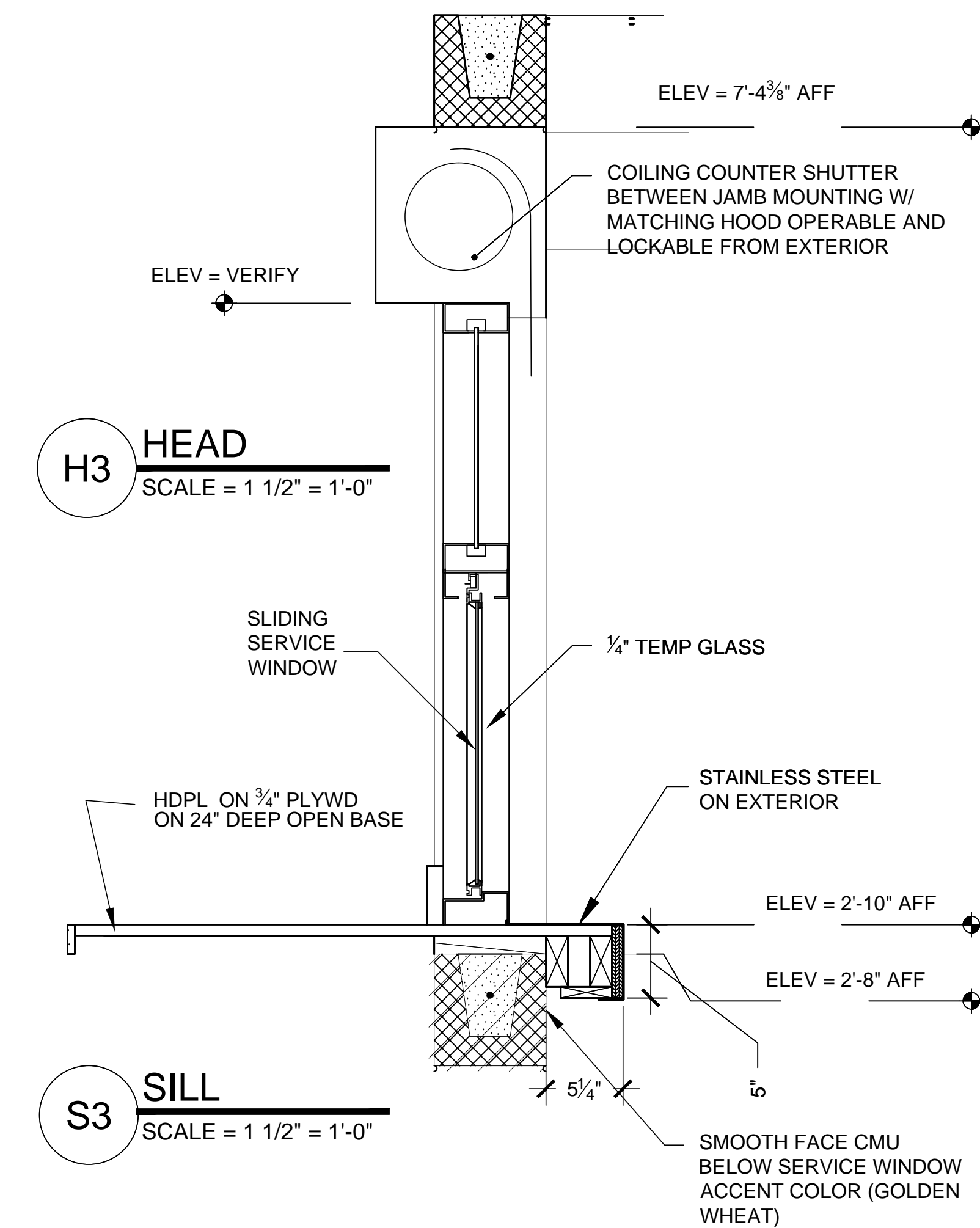
J2 JAMB  
SCALE = 1 1/2" = 1'-0"



S1 SILL  
SCALE = 3" = 1'-0"



S2 SILL  
SCALE = 3" = 1'-0"



H3 HEAD  
SCALE = 1 1/2" = 1'-0"

S3 SILL  
SCALE = 1 1/2" = 1'-0"

POOL HOUSE  
VETERAN'S MEMORIAL PARK  
186 RECREATION ROAD  
DAWSONVILLE GEORGIA

Wright Mitchell &  
Associates Inc  
1174 Grimes Bridge Road Suite 300 Roswell, GA 30075  
770.998.8059 - wmarcpc@bellsouth.net

| Revisions |
|-----------|
|           |
|           |
|           |
|           |

|              |             |
|--------------|-------------|
| Drawn        | mgm         |
| Checked      | M. MITCHELL |
| Date         | 09-15-2017  |
| Project      | 17-013      |
| Sheet Number |             |

A-5.1  
Of Sheets

Date Printed: 09/22/17 10:59 AM

## FINISH SCHEDULE

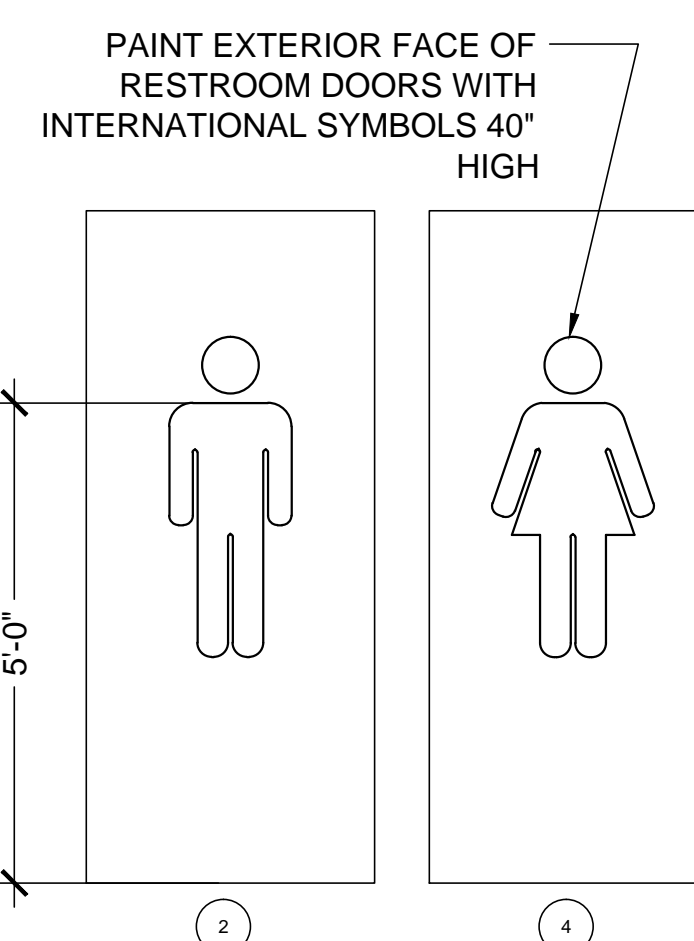
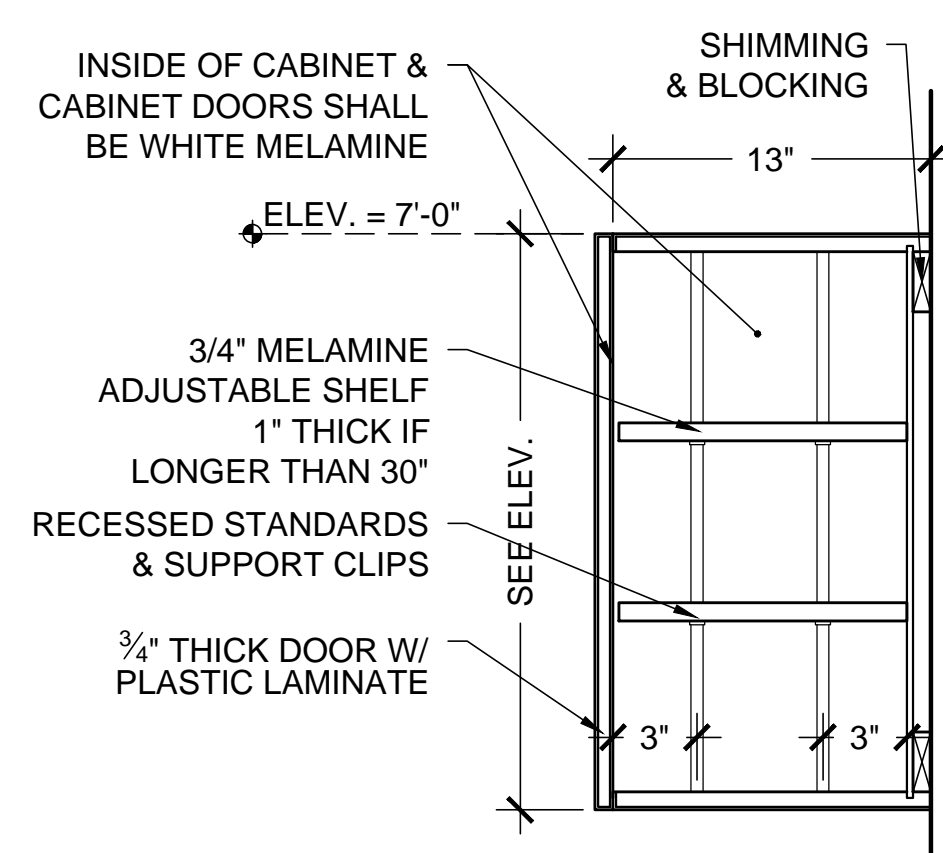
| ROOM NO | NAME             | FLOOR | BASE | WALL   | MOULDING     | CEILING | NOTES                    |
|---------|------------------|-------|------|--------|--------------|---------|--------------------------|
| 01      | LIFEGUARD/OFFICE | SC    | RCB  | P-CMU  | P- 1x4 CROWN | P-PLYWD | --                       |
| 02      | STORAGE #1       | SC    | RCB  | P-CMU  | P- 1x4 CROWN | P-PLYWD | --                       |
| 03      | MEN              | CT    | CCB  | EP-CMU | P- 1x4 CROWN | P-PLYWD | FLOOR PATTERN SHEET A5.3 |
| 04      | CHASE            | SC    | --   | U-CMU  | --           | U-WOOD  | --                       |
| 05      | WOMEN            | CT    | CCB  | EP-CMU | P- 1x4 CROWN | P-PLYWD | FLOOR PATTERN SHEET A5.3 |
| 06      | SNACKBAR         | SC    | RCB  | EP-CMU | P- 1x4 CROWN | P-PLYWD | --                       |
| 07      | STORAGE #2       | SC    | RCB  | P-CMU  | P- 1x4 CROWN | P-PLYWD | --                       |
| 08      | COVERED PORCH    | SC    | RCB  | P-CMU  | P- 1x4 CROWN | P-PLYWD | --                       |

### LEGEND

|      |                                   |
|------|-----------------------------------|
| CMU  | CONCRETE MASONRY UNIT             |
| CT   | CERAMIC TILE                      |
| CCB  | CERAMIC COVE BASE                 |
| E    | EXISTING                          |
| EP   | EPOXY PAINT                       |
| GB   | GYPSUM BOARD                      |
| P    | PAINT                             |
| PC   | POLISHED CONCRETE                 |
| PF   | PREFINISHED                       |
| PLWD | PLYWOOD                           |
| RCB  | RUBBER COVE BASE                  |
| SAP  | SUSPENDE ACOUSTICAL PANEL CEILING |
| SC   | SEALED CONCRETE                   |
| U    | UNFINISHED                        |
| VCT  | VINYL COMPOSITION TILE            |

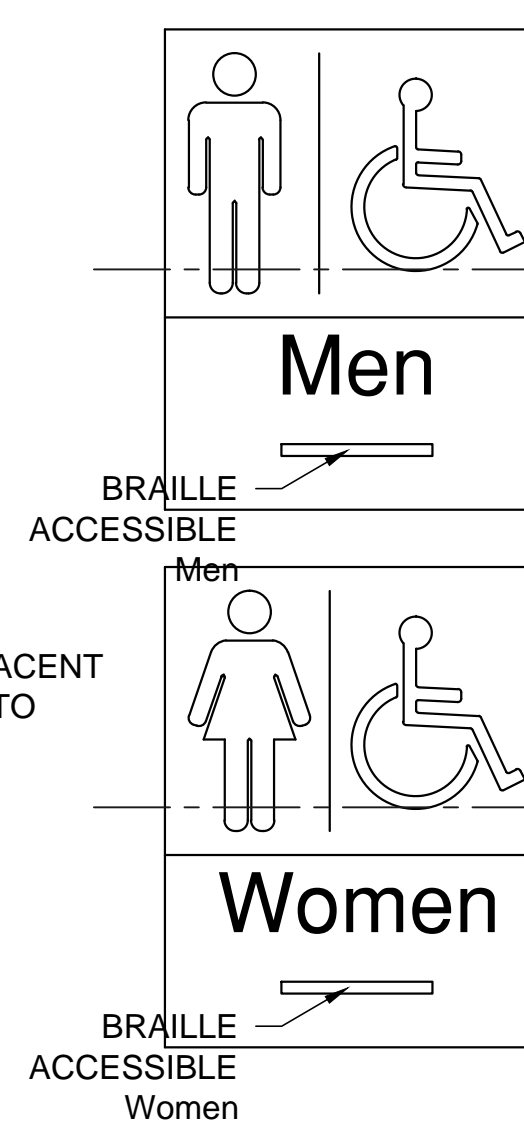
### NOTES:

1. PAINT ALL EXPOSED CONDUIT, PIPING, STEEL FRAMING, AND OTHER EXPOSED UNFINISHED SURFACES IN ROOMS OR SPACES WHERE THE WALLS ARE PAINTED .
2. PAINT ALL EXPOSED CONDUIT, PIPING , STEEL FRAMING AND STEEL JOIST WHERE EXPOSED DECKS ARE SCHEDULED TO BE PAINTED.
3. SPACES SCHEDULE TO HAVE SC( SEALED CONCRETE) FLOOR FINISH CLEAN AND APPLY A FINAL COAT OF SEALER PRIOR TO SUBSTANTIAL COMPLETION WHEN WORK IS COMPLETE.
4. HOLLOW METAL DOORS, FRAMES AND WINDOWS SHALL BE PAINTED IN ALL AREAS



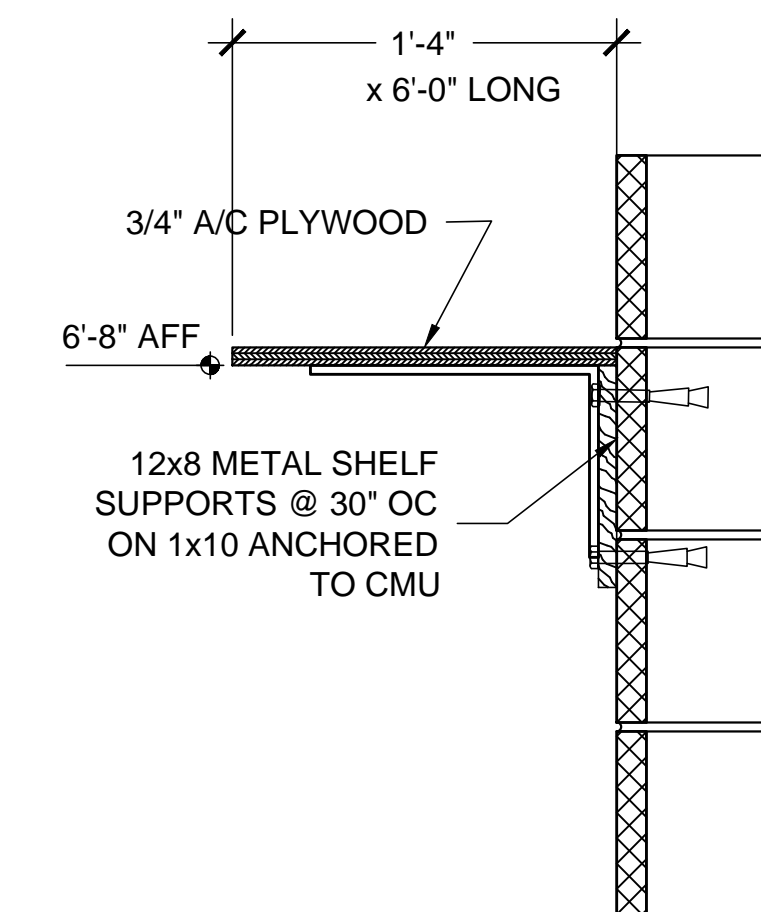
**X** DOOR SIGNS  
SCALE = 1/2" = 1'-0"

NOTE:  
MOUNT TO WALL ADJACENT TO DOOR @ 60" AFF TO CENTER

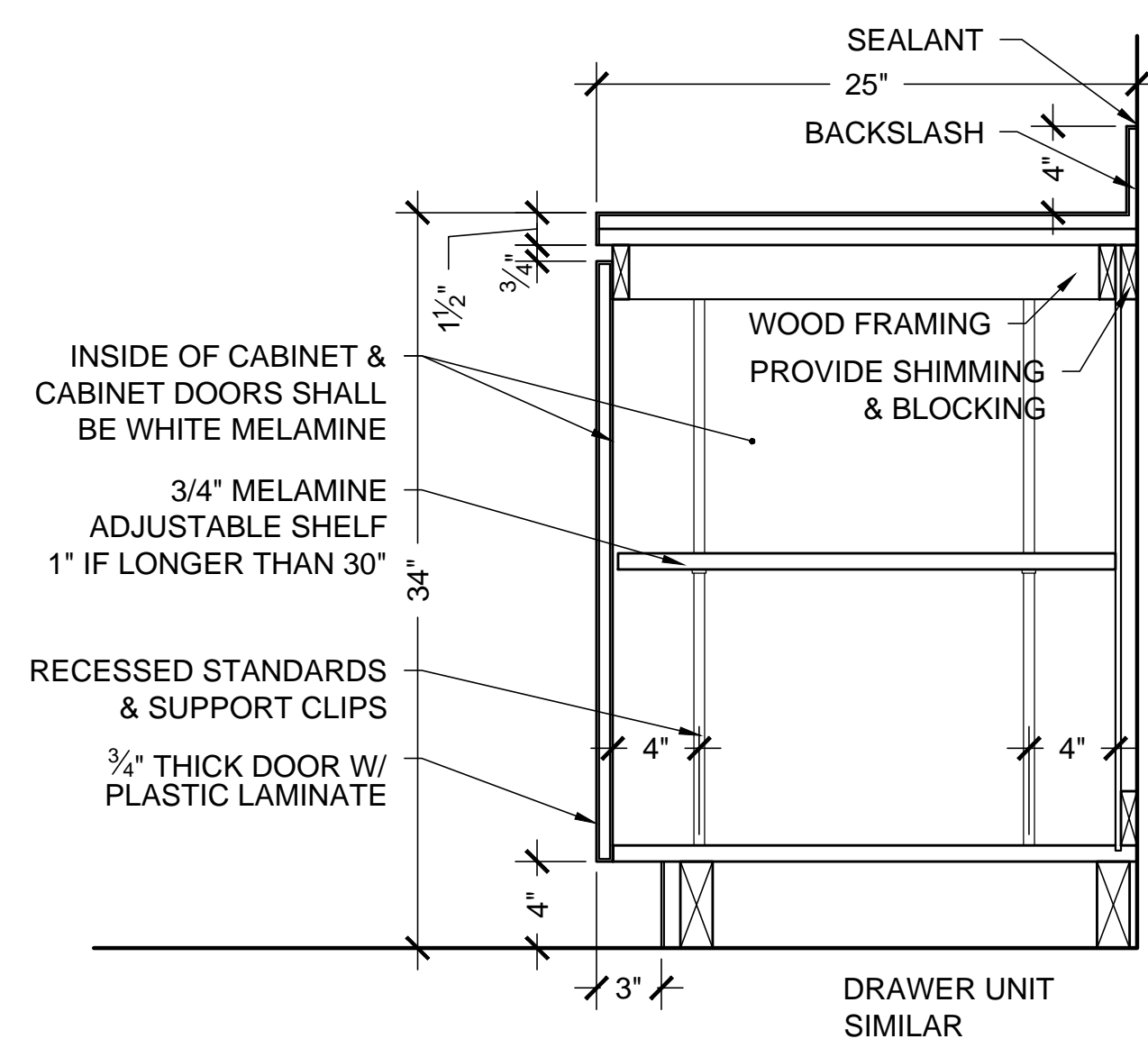


GENERAL NOTES:  
(SIGNAGE FOR RESTROOMS) SHALL HAVE RAISED BRILLE CHARACTERS AND PICTORIAL SYMBOL SIGNS SHALL BE INSTALLED ON THE WALL ADJACENT TO THE LATCH SIDE OF THE DOOR . WHERE THERE IS NO WALL SPACE TO THE LATCH SIDE OF THE DOOR, INCLUDING AT DOUBLE LEAF DOORS, SIGNS SHALL BE PLACE DON THE NEAREST ADJACENT WALL. MOUNTING HEIGHT SHALL BE 60 INCHES ABOVE THE FINISH FLOOR TO THE CENTERLINE OF THE SIGN. 2010 ADA STAMDARDS

**?** PLASTIC WALL SIGNS  
SCALE = 3" = 1'-0"



**1** CHASE SHELF  
SCALE = 1 1/2" = 1'-0"



**?** SECT CABINETS  
SCALE = 1 1/2" = 1'-0"

POOL HOUSE  
VETERAN'S MEMORIAL PARK  
186 RECREATION ROAD  
DAWSONVILLE GEORGIA

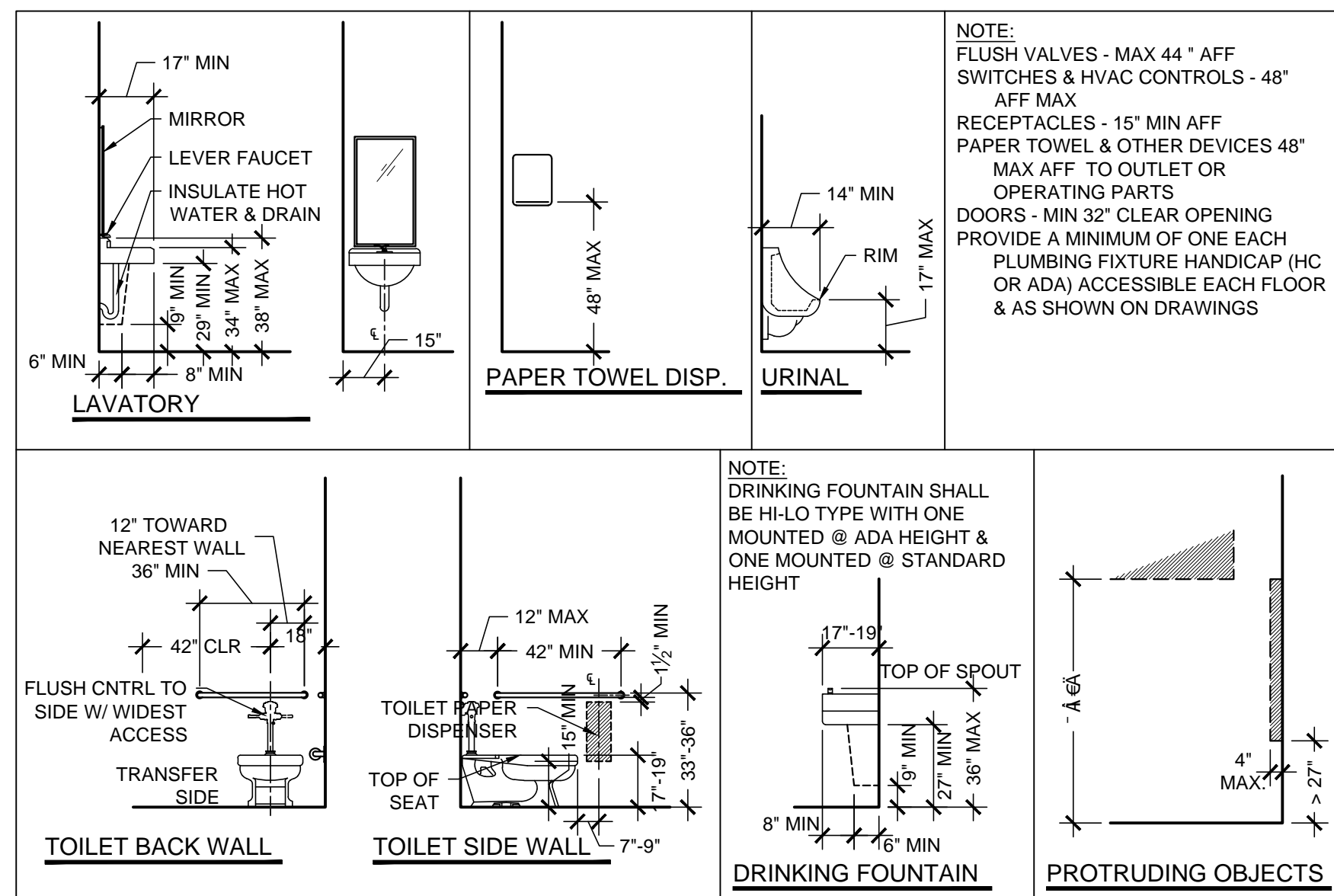
Wright Mitchell &  
Associates Inc  
1174 Grimes Bridge Road Suite 300 Roswell, GA 30075  
770.998.8059 · wmarcpc@bellsouth.net

Revisions

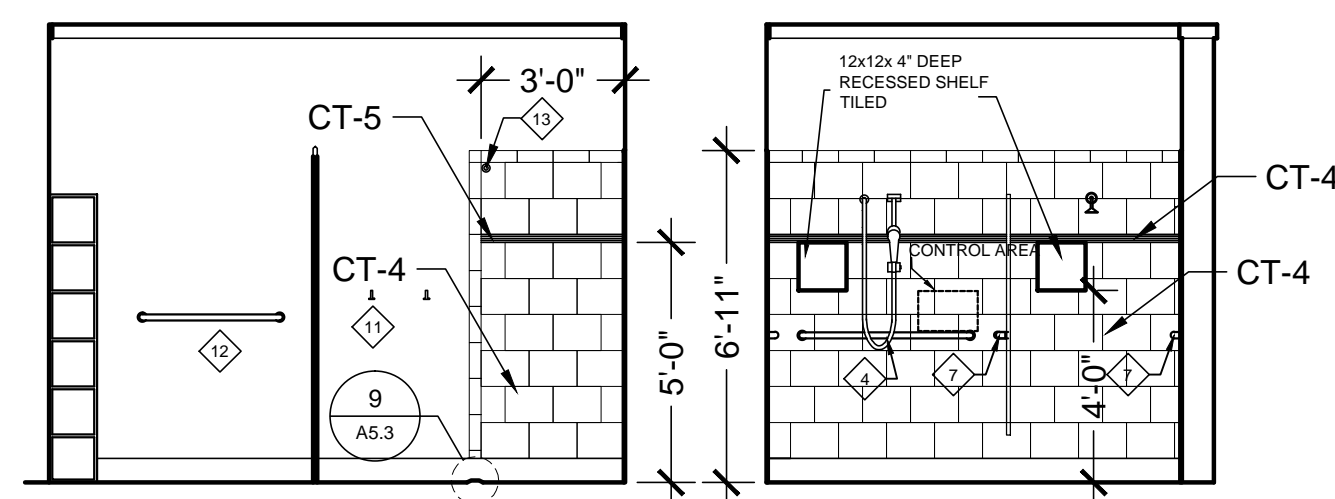
Drawn mgm  
Checked M. MITCHELL  
Date 09-13-2017  
Project 17-013  
Sheet Number

A-5.2  
Of Sheets

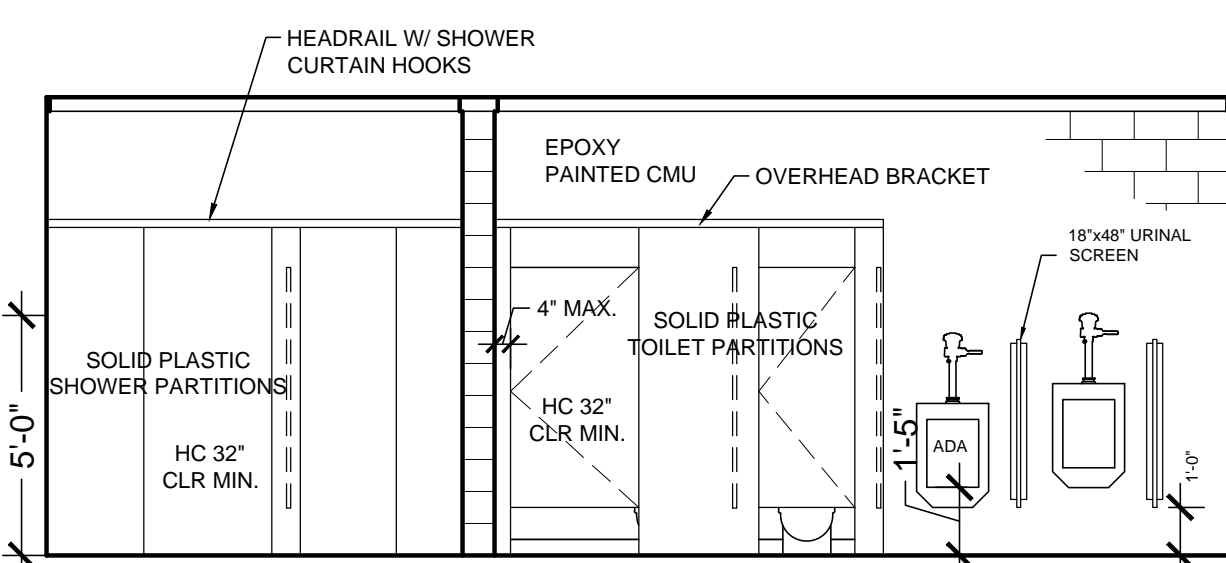




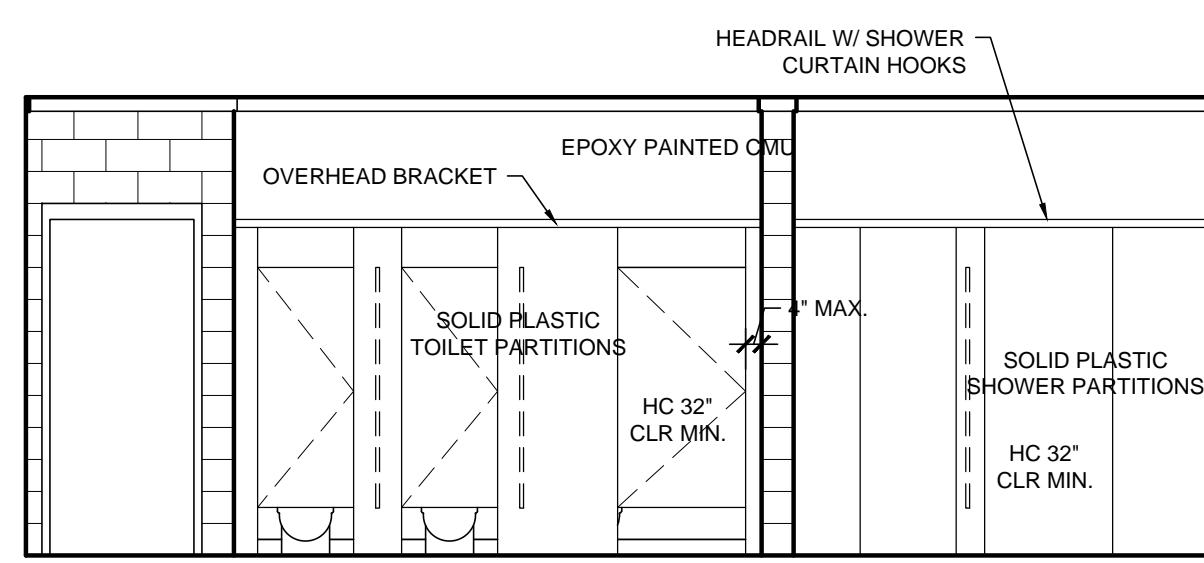
**ADA FIXTURE ADULT MOUNTING HEIGHTS (TYP.)**  
 NTS



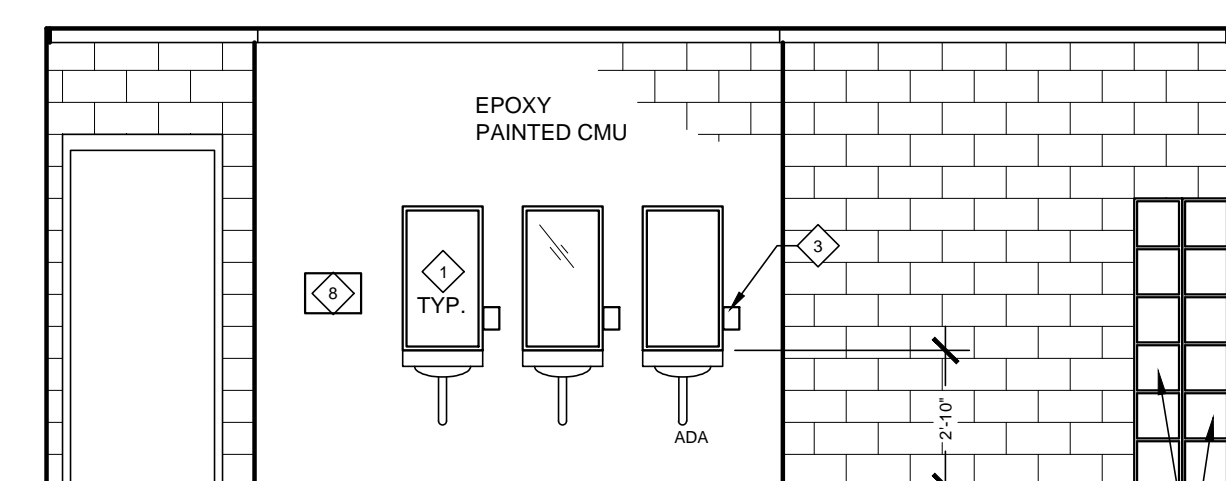
**7 ELEVATION SHOWER** SCALE = 1/4" = 1'-0"  
**8 ELEVATION SHOWER** SCALE = 1/4" = 1'-0"



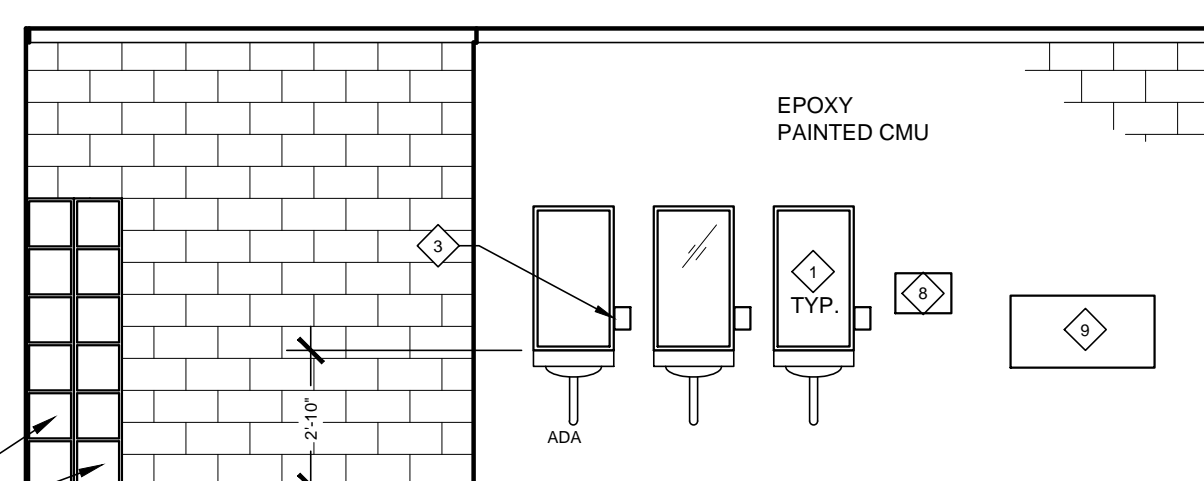
**5 ELEVATION WOMEN** SCALE = 1/4" = 1'-0"



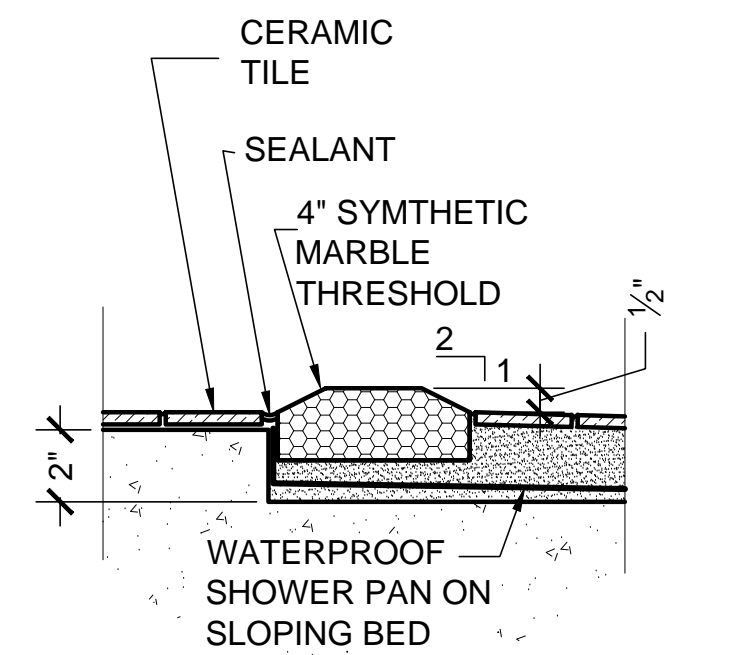
**6 ELEVATION WOMEN** SCALE = 1/4" = 1'-0"



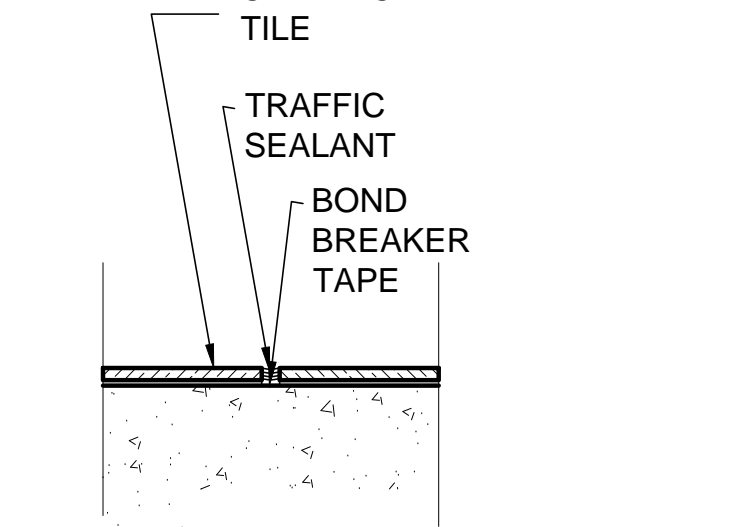
**3 ELEVATION MEN** SCALE = 1/4" = 1'-0"



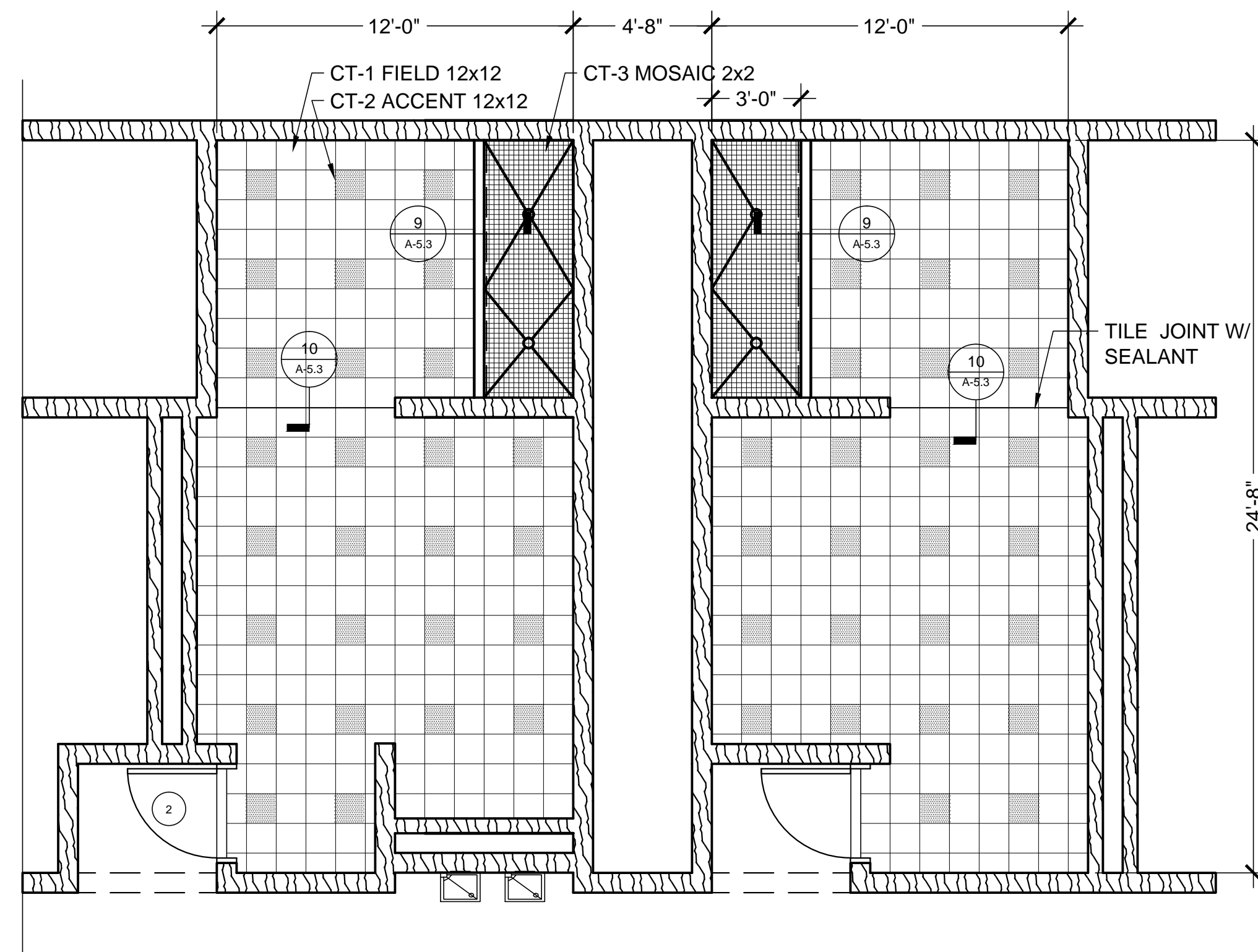
**4 ELEVATION MEN** SCALE = 1/4" = 1'-0"



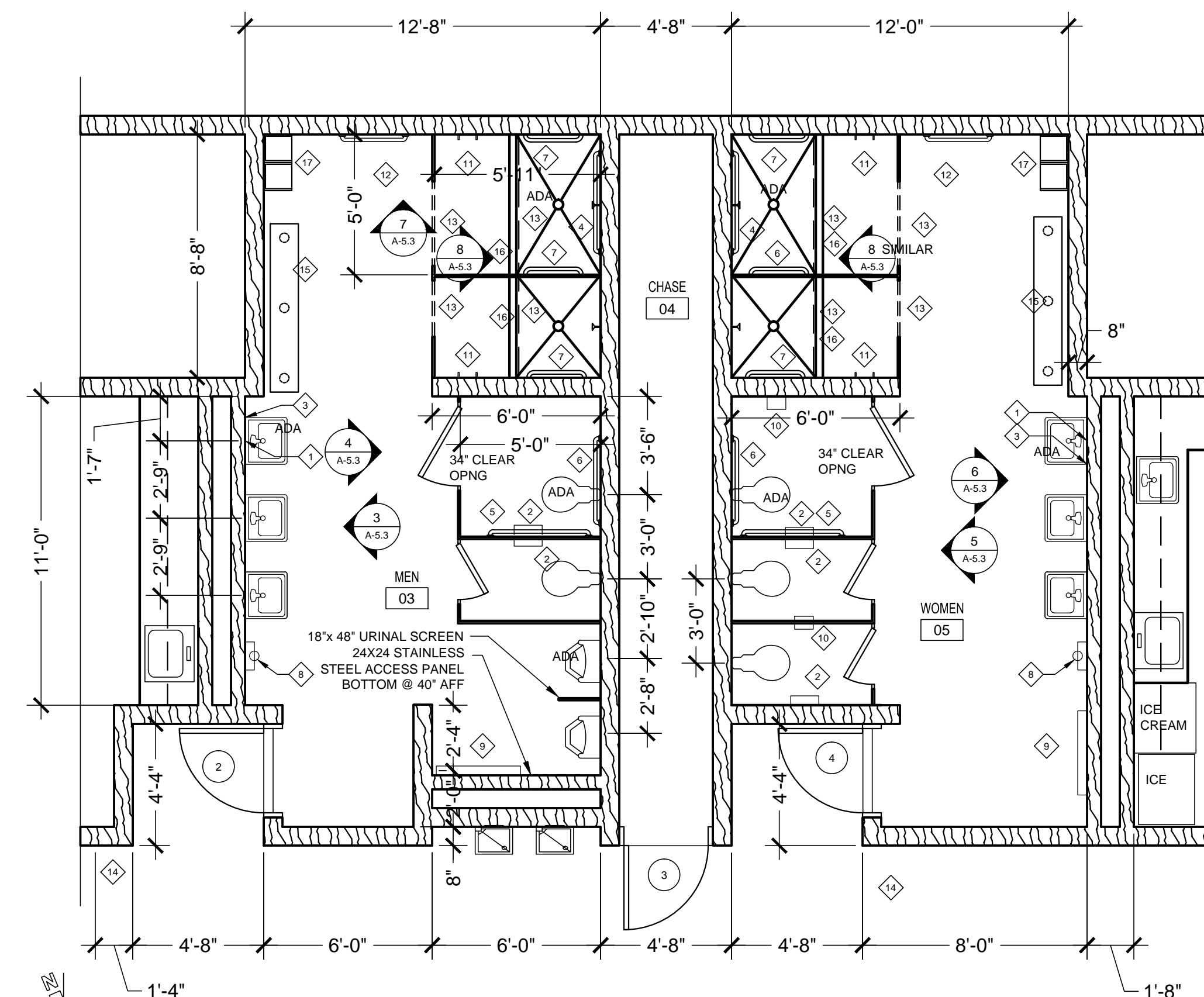
**9 SHOWER THRESHOLD** SCALE = 3" = 1'-0"



**10 TILE JOINT** SCALE = 3" = 1'-0"



**2 FLOOR PATTERN-RESTROOMS** SCALE = 1/4" = 1'-0"  
 REFERENCE NORTH



**1 FLOOR PLAN-RESTROOMS** SCALE = 1/4" = 1'-0"  
 REFERENCE NORTH

**CERAMIC TILE SELECTIONS**  
 PRODUCTS OF DAL-TILE

CT-1 HEARTLAND RAFFIA HL02 12x12 FIELD  
 CT-2 HEARTLAND EDGEWOOD HL04 12x12 ACCENT  
 CT-3 HEARTLAND MOSAIC RAFFIA & WHITE ROCK BLEND 2x2 DOT -MOUNTED SHOWER  
 CT-4 HEARTLAND RAFFIA 9x12 WALL TILE  
 CT-5 UNIVERSAL HL09 2x10 DECORATIVE ACCENT

GROUT JOINTS: ALL LATICRETE #17 MARBLE BEIGE

FLOOR: 3/16"  
 WALL: 1/16"  
 MOSAIC: 1/8"

FLOOR TILE THIN SET EXCEPT @ SHOWERS MUD BED SET W/ SHOWER PAN WATERPROOFING

**TOILET ACCESSORY LEGEND & NOTES:**

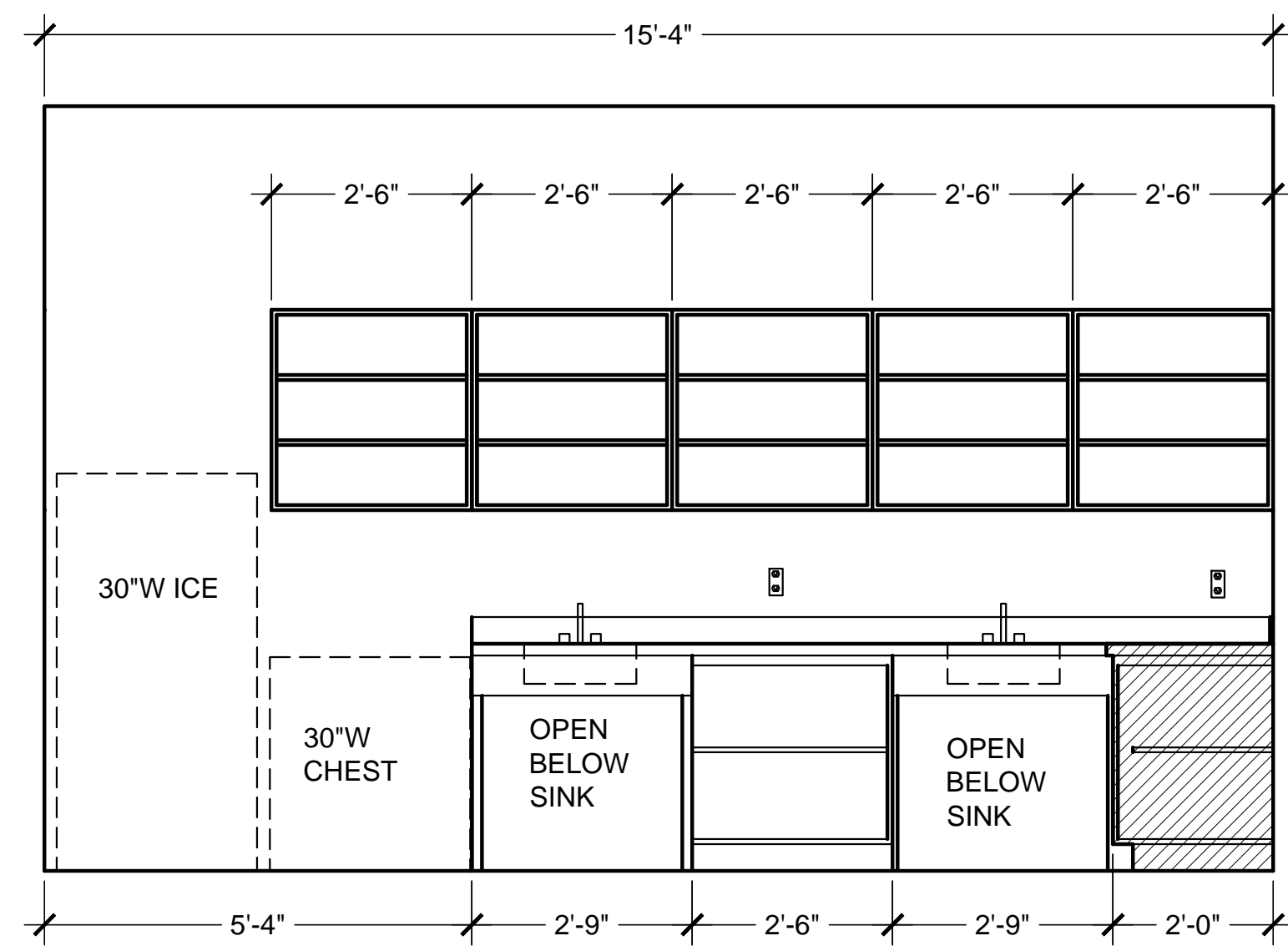
- MIRROR 18x36 @ EACH SINK
- TOILET PAPER HOLDER ROLL TYPE
- LIQUID SOAP DISPENSER, WALL MOUNTED, EACH SINK
- GRAB BAR 48"
- GRAB BARS 42"
- GRAB BARS 36"
- GRAB BAR 30"
- HAND DRYER MOUNTED AT 40" AFF TO BOTTOM
- DIAPER CHANGING STATION ANCHOR TO SUPPORT 400#
- SANITARY NAPKIN DISPOSAL
- ROBE HOOKS TWO PER SHOWER MTD @ 60" AFF ( 48" AFF IN ADA SHOWER)
- TOWEL BAR x30" MTD @ 42" AFF
- SHOWER ROD AND CURTAIN
- RESTROOM SIGN 60" AFF TO CENTER
- BENCH 6' X12"
- SYNTHETIC MARBLE THRESHOLD
- PLASTIC CUBICLES EACH 12"x12"x12" X 6 HIGH

**POOL HOUSE**  
 VETERAN'S MEMORIAL PARK  
 186 RECREATION ROAD  
 DAWSONVILLE GEORGIA

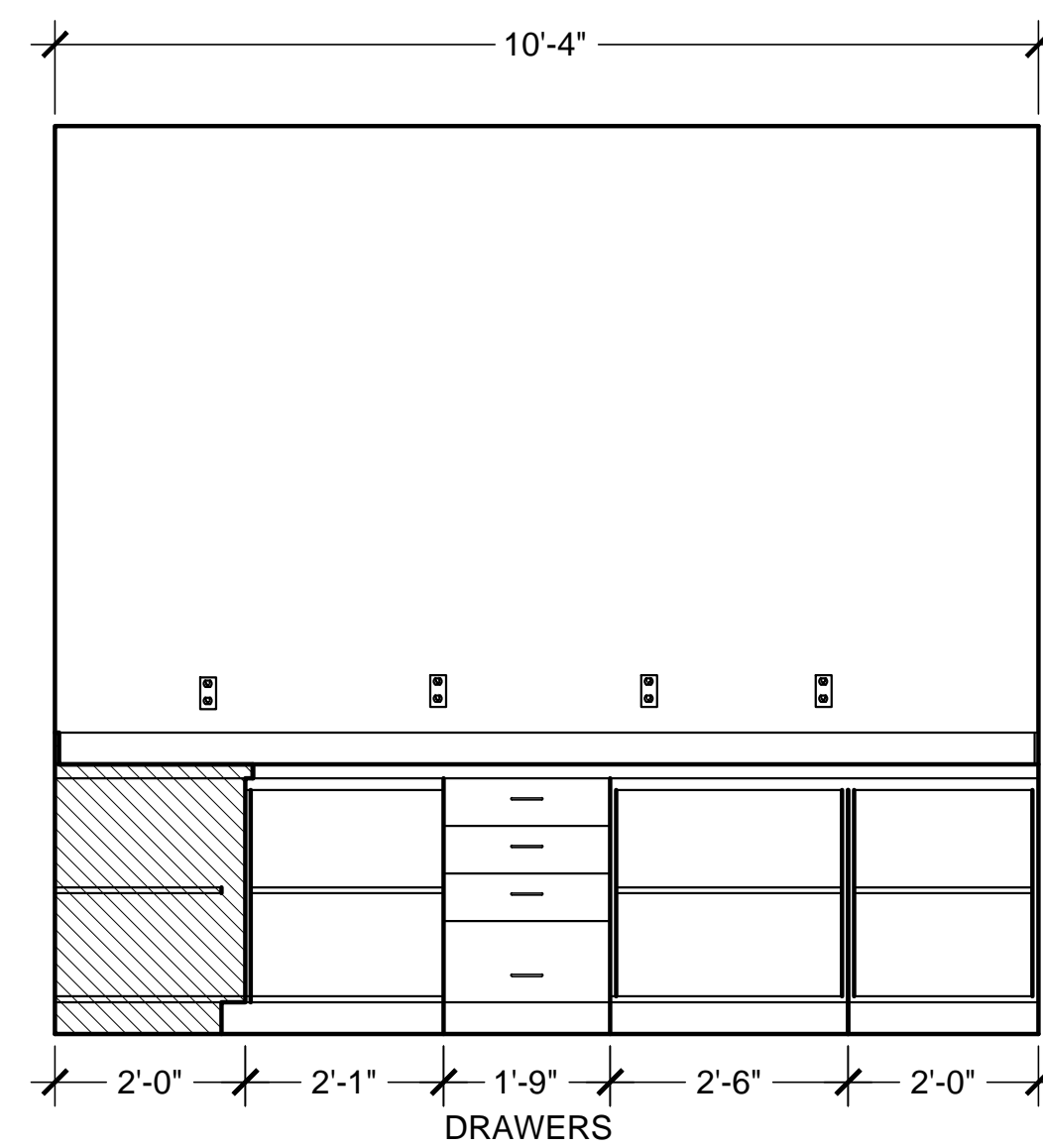
**Wright Mitchell & Associates Inc**  
 1174 Grimes Bridge Road Suite 300 Roswell, GA 30075  
 770.998.8059 - wmarcpc@bellsouth.net

Drawn mgm  
 Checked M. MITCHELL  
 Date 09-15-2017  
 Project 17-013  
 Sheet Number  
**A-5.3**  
 Of Sheets

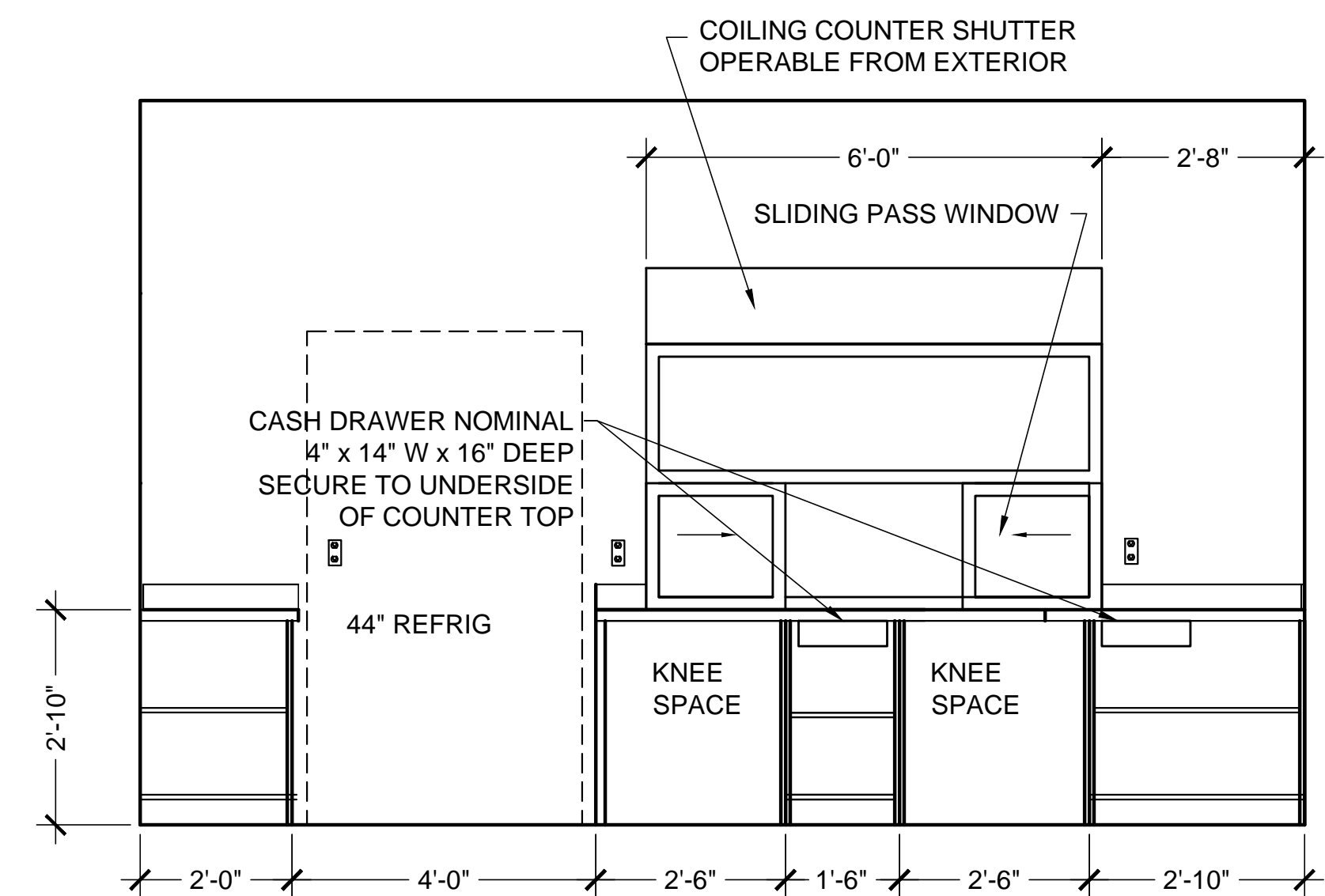
Date Printed: 09/22/17 11:05 AM



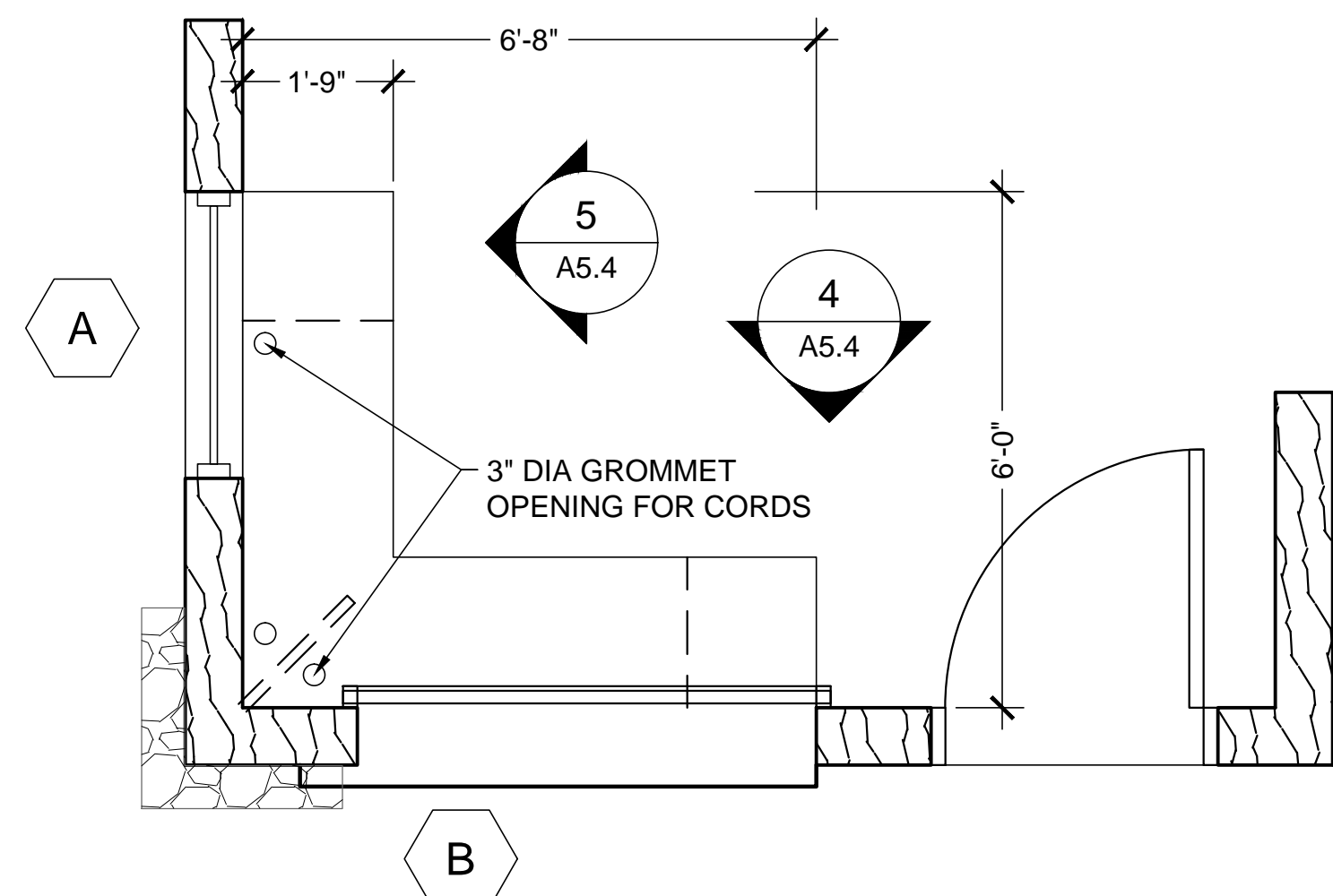
**3 CONCESSIONS REAR COUNTER**  
 SCALE = 1/2 = 1'-0"  
 HDPL CLAD CABINETS  
 LDPL INTERIORS AND SHELVES



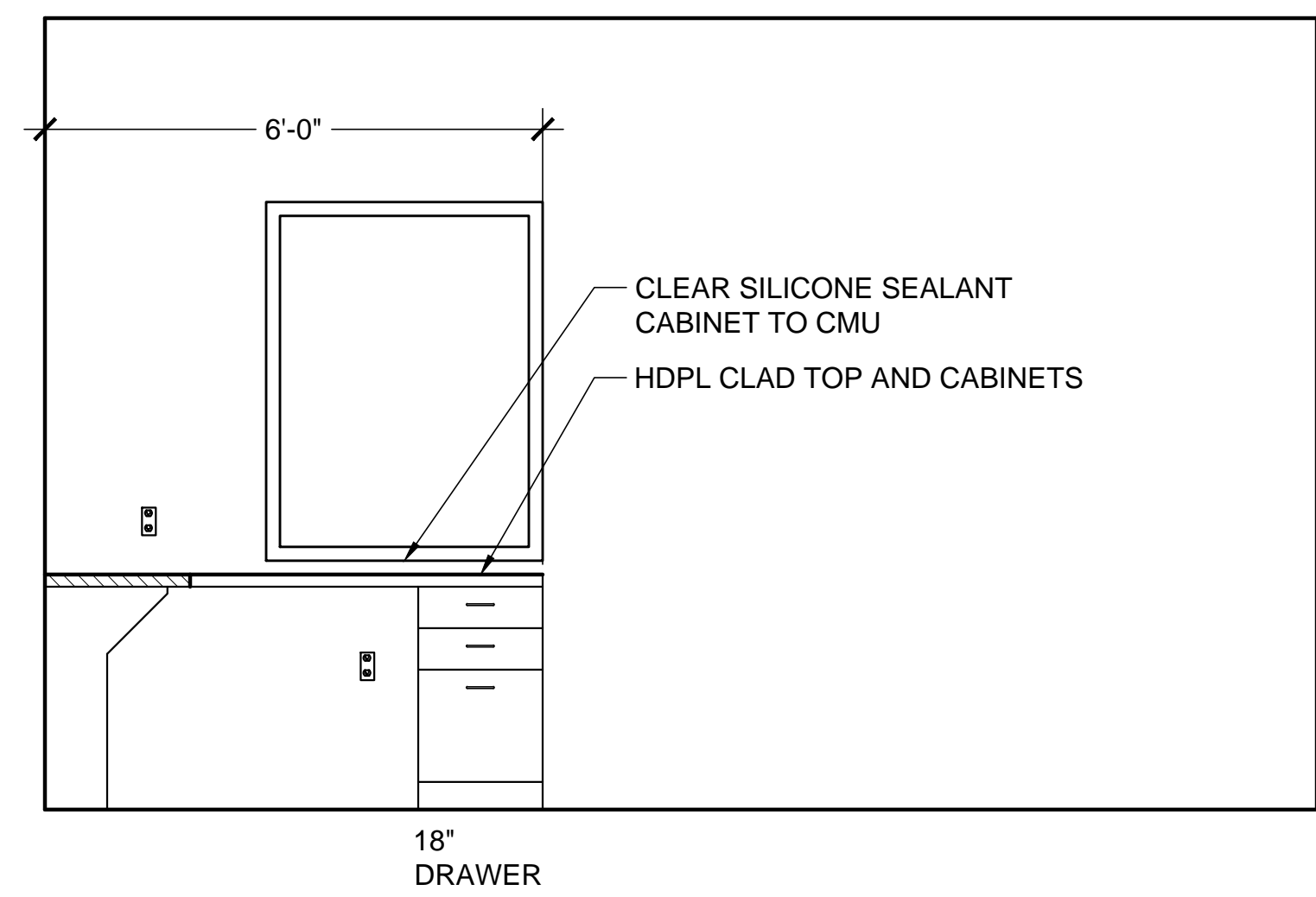
**2 CONCESSIONS SIDE COUNTER**  
 SCALE = 1/2 = 1'-0"  
 HDPL CLAD CABINETS  
 LDPL INTERIORS AND SHELVES



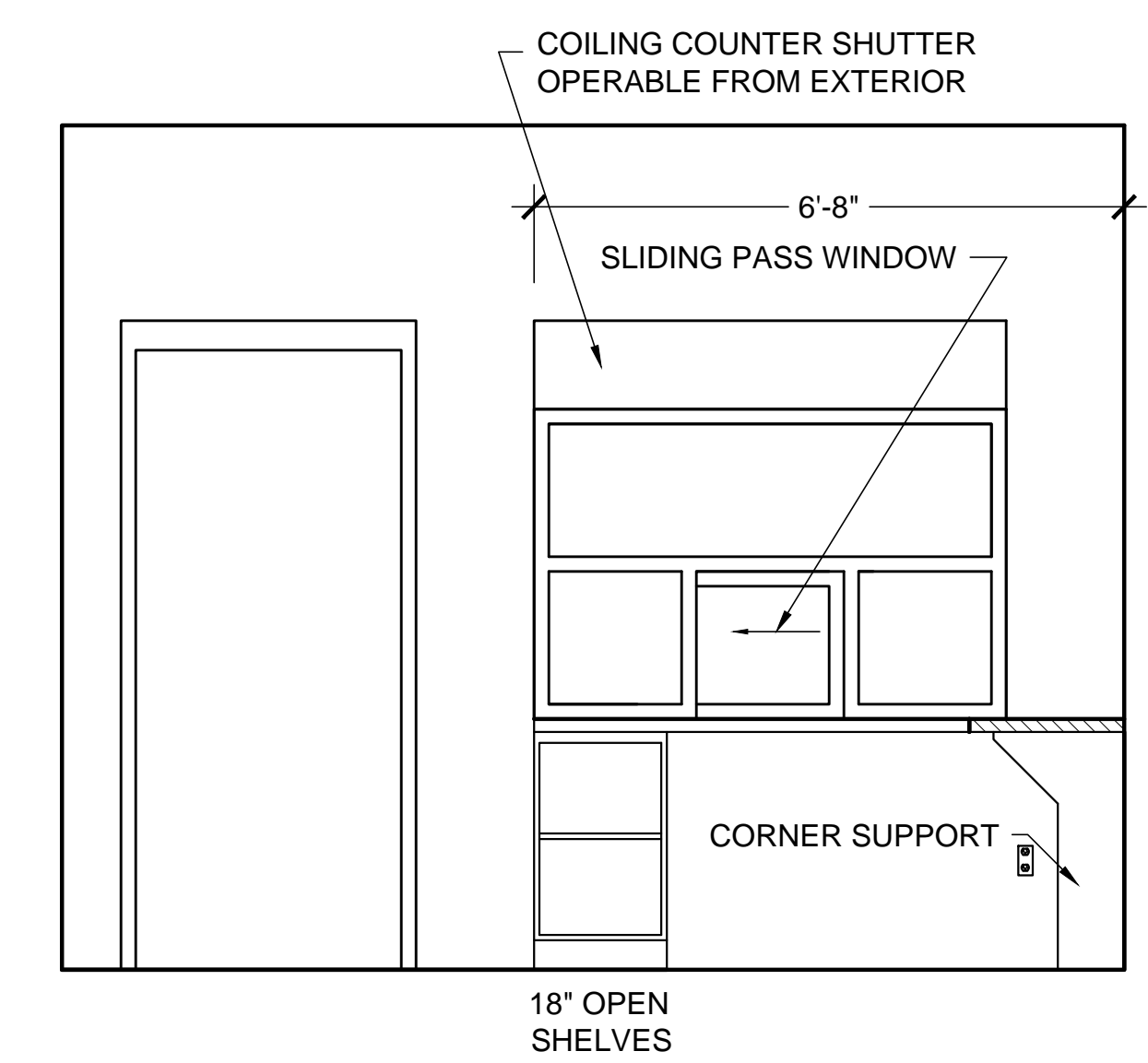
**1 CONCESSIONS FRONT COUNTER**  
 SCALE = 1/2 = 1'-0"  
 HDPL CLAD CABINETS  
 LDPL INTERIORS AND SHELVES



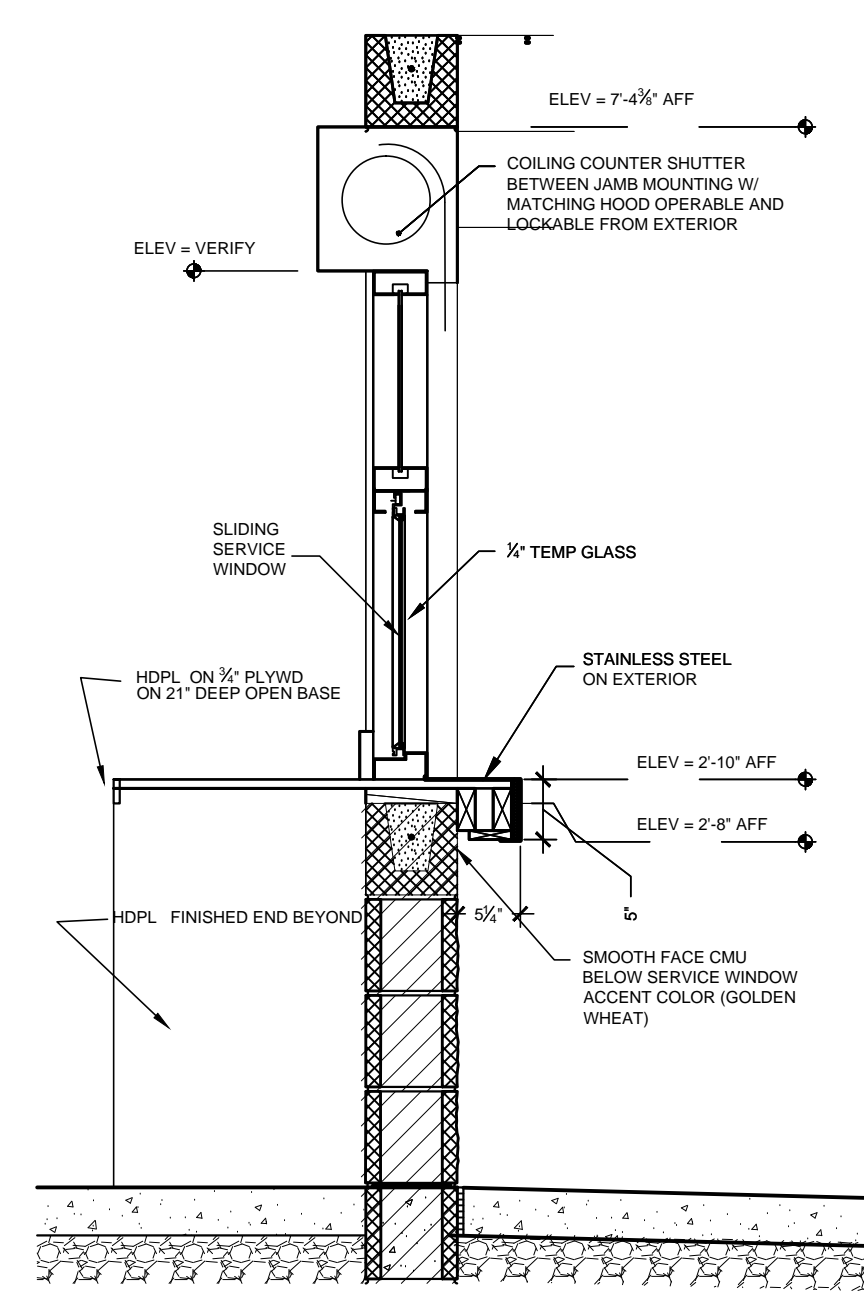
**6 PLAN ENTRY DESK**  
 SCALE = 1/2 = 1'-0"



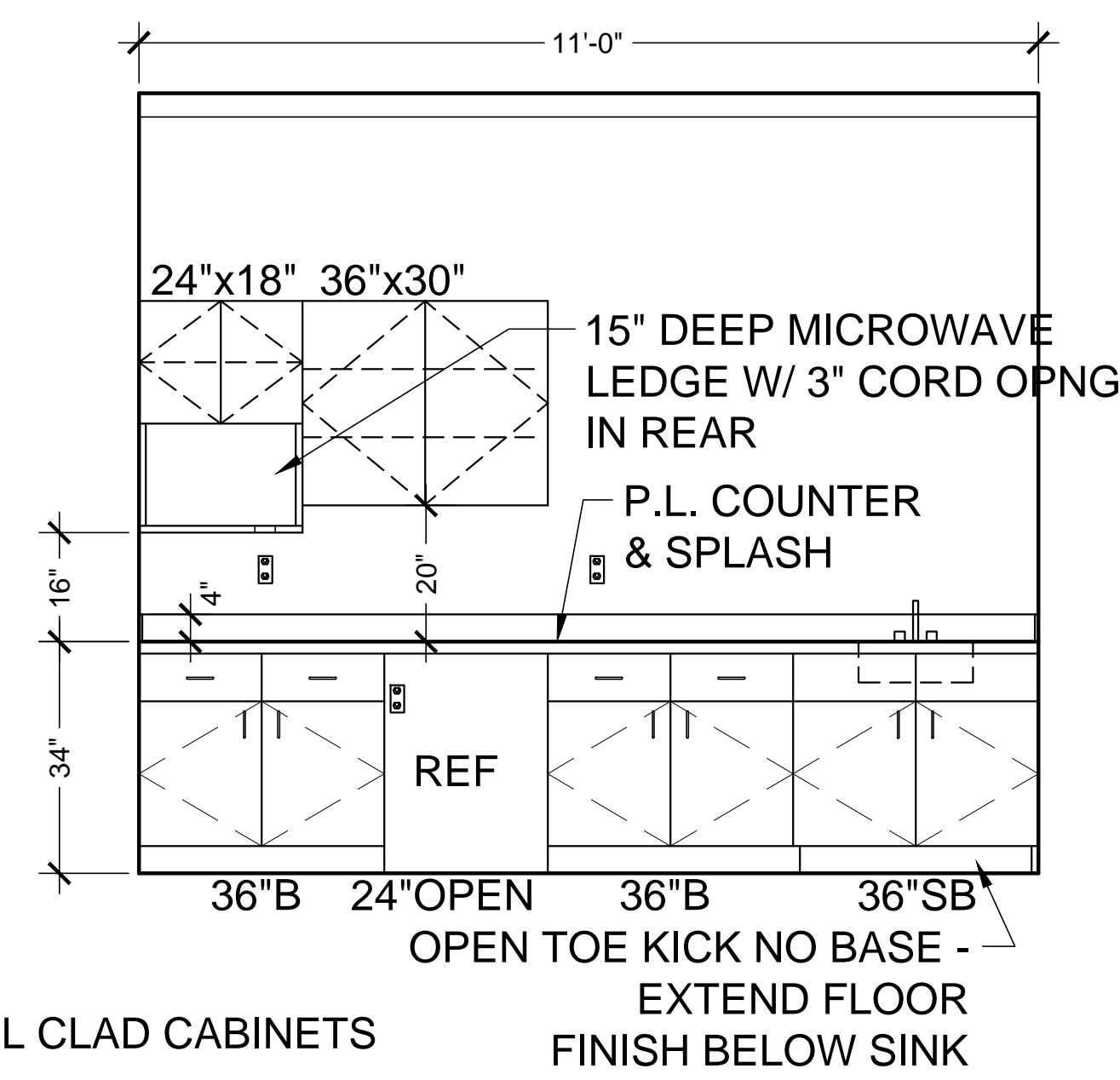
**5 ELEVATION ENTRY DESK**  
 SCALE = 1/2 = 1'-0"



**4 ELEVATION ENTRY DESK**  
 SCALE = 1/2 = 1'-0"



**8 SECTION ENTRY DESK**  
 SCALE = 3/4 = 1'-0"



**7 LIFEGUARD COUNTER**  
 SCALE = 1/2 = 1'-0"

**POOL HOUSE**  
 VETERAN'S MEMORIAL PARK  
 186 RECREATION ROAD  
 DAWSONVILLE GEORGIA

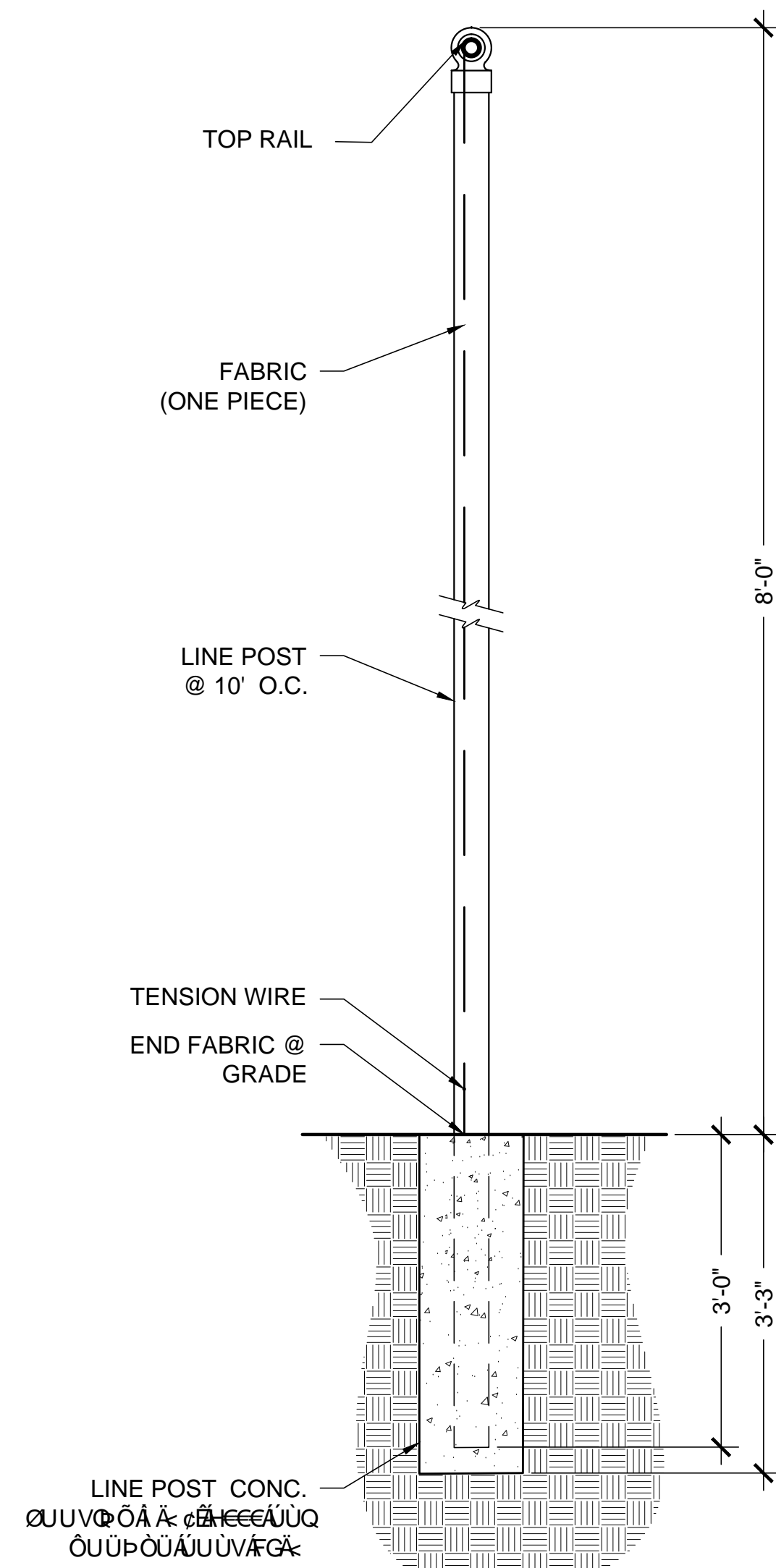
**Wright Mitchell & Associates Inc**  
 1174 Grimes Bridge Road Suite 300 Roswell, GA 30075  
 770.998.8059 · wmarcpc@bellsouth.net

Revisions

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |

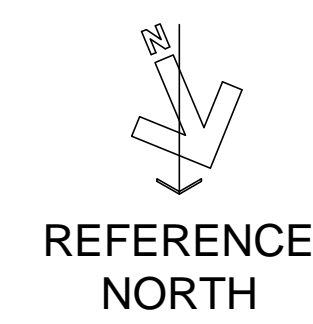
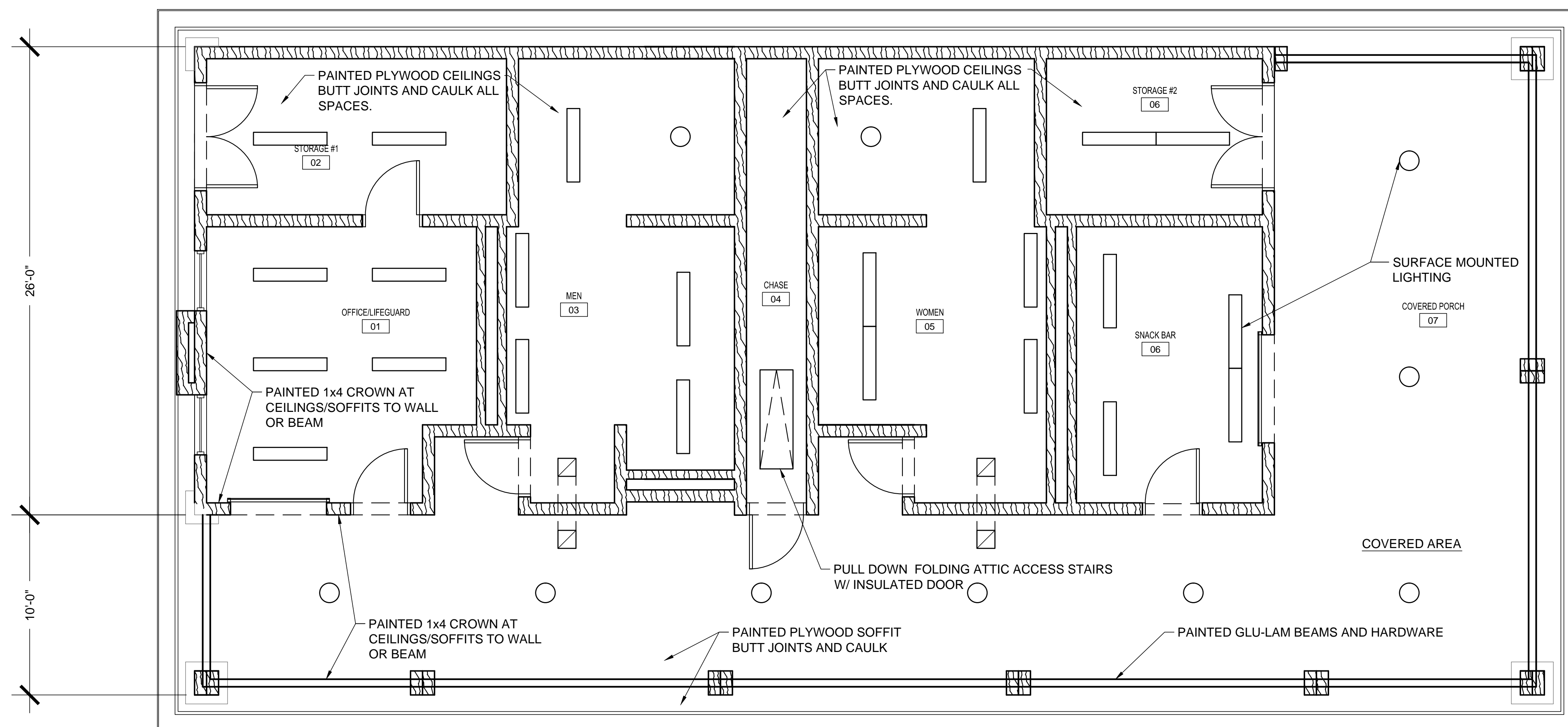
|              |             |
|--------------|-------------|
| Drawn        | mgm         |
| Checked      | M. MITCHELL |
| Date         | 09-13-2017  |
| Project      | 17-013      |
| Sheet Number | A-5.4       |

Date Printed: 09.22.17.11:08 AM



ALL COMPONENTS SHALL BE BLACK VINYL COATED

**1 FENCE DETAIL**  
SCALE = 3/4" = 1'-0"



**REFLECTED CEILING PLAN**  
SCALE = 1/4" = 1'-0"

**POOL HOUSE**  
VETERAN'S MEMORIAL PARK  
186 RECREATION ROAD  
DAWSONVILLE GEORGIA

**Wright Mitchell & Associates Inc**  
1174 Grimes Bridge Road Suite 300 Roswell, GA 30075  
770.998.8059 · wmarchpc@bellsouth.net

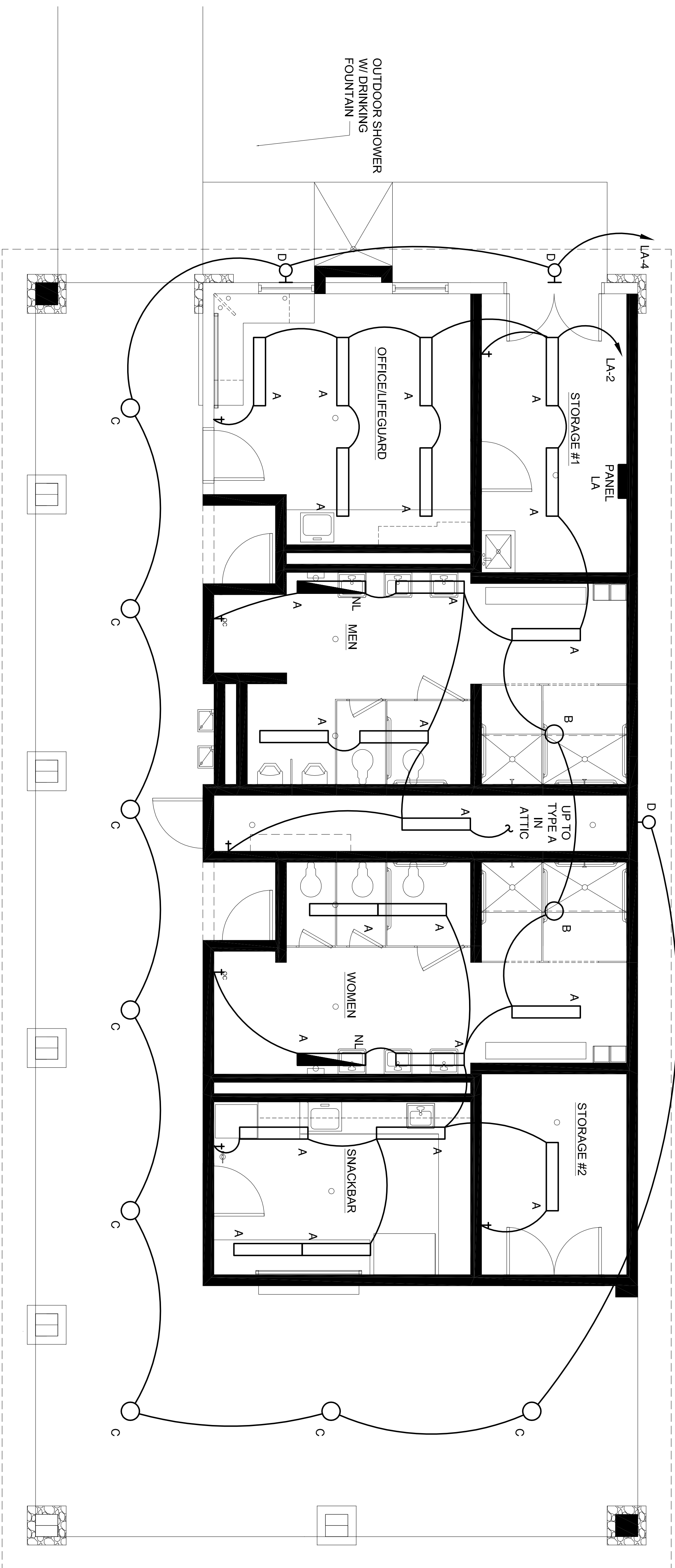
Revisions

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |

|              |              |
|--------------|--------------|
| Drawn        | mgm          |
| Checked      | M. MITCHELL  |
| Date         | 09-15-2017   |
| Project      | 17-013       |
| Sheet Number | <b>A-6.1</b> |
| Of           | Sheets       |

Date Printed: 09/22/17 11:21 AM





FLOOR PLAN - LIGHTING  
SCALE = 1/4" = 1'-0"  
REFERENCE NORTH

**LIGHTING FIXTURE SCHEDULE**

REFER TO ELECTRICAL SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS WHICH MAY NOT NECESSARILY BE REFLECTED IN CATALOG NUMBERS AND/OR DESCRIPTIONS IN THIS SCHEDULE.

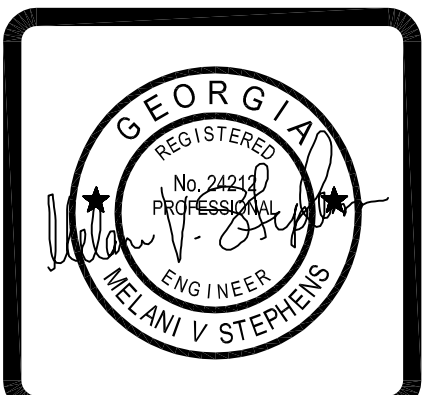
| MARK | DESCRIPTION  | MOUNTING | VOLTS | LAMPS | NOTES                        |
|------|--|----------|-------|-------|------------------------------|
| A    | 4 FOOT LED STRIP FIXTURE WITH INJECTION MOLDED PRISMATIC POLYCARBONATE LENS AND CONSTANT CURRENT DRIVER<br>LUMINAIRE LED #LVP751-25W-3500K-120-CP-WHT                  | SURFACE  | 120   | LED   |                              |
| B    | CEILING ROUND LED WITH INJECTION MOLDED PRISMATIC POLYCARBONATE LENS AND CONSTANT CURRENT DRIVER<br>LUMINAIRE LED #APEX13-25W-3500K-120-FL-WHT                         | SURFACE  | 120   | LED   |                              |
| C    | CEILING ROUND LED WITH INJECTION MOLDED PRISMATIC POLYCARBONATE LENS AND CONSTANT CURRENT DRIVER PHOTOELECTRIC SWITCH<br>LUMINAIRE LED #APEX13-25W-3500K-120-FL-WHT-PC | SURFACE  | 120   | LED   |                              |
| D    | WALL MOUNTED LED WALL PACK FIXTURE WITH DIE CAST ALUMINUM HOUSING - BRONZE FINISH, MOLDED ACRYLIC LENS<br>LITHONIA# OLW 31   | SURFACE  | 120   | LED   | SEE ARCHITECTURAL ELEVATIONS |

LIGHTING FIXTURE NOTES:

NOTE 1: EQUAL MANUFACTURER OF LIGHTING FIXTURES ARE REQUIRED TO BE PRE-APPROVED.

NOTE 2: REFER TO ARCHITECTURAL DRAWINGS FOR MOUNTING HEIGHT REQUIREMENTS OTHER THAN THOSE LISTED HEREIN.

**POOL HOUSE**  
VETERAN'S MEMORIAL PARK  
186 RECREATION ROAD  
DAWSONVILLE GEORGIA



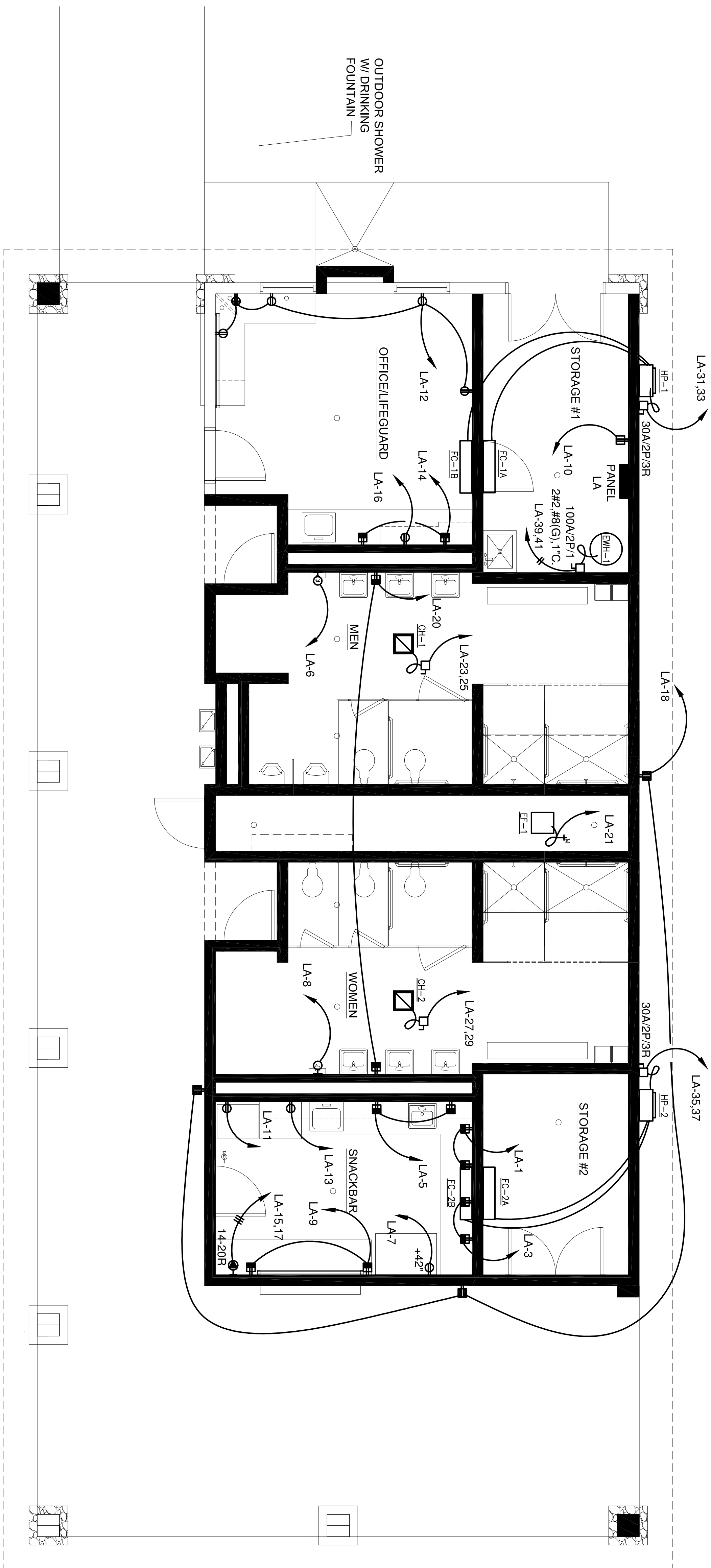
**Wright Mitchell & Associates Inc**

1174 Grimes Bridge Road Suite 300 Roswell, GA 30075  
770.998.8059 - wmarhpc@bellsouth.net

Revisions

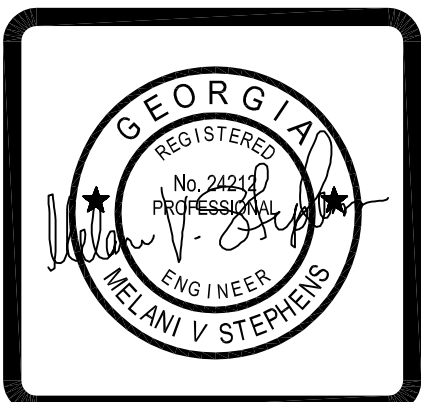
|  |  |
|--|--|
|  |  |
|--|--|

|              |           |
|--------------|-----------|
| Drawn        | MMS       |
| Checked      | MAM       |
| Date         | 9-15-2017 |
| Project      | 17-013    |
| Sheet Number | E-1.1L    |



FLOOR PLAN - POWER  
 SCALE = 1/4" = 1'-0"  
 REFERENCE NORTH

**POOL HOUSE**  
**VETERAN'S MEMORIAL PARK**  
**186 RECREATION ROAD**  
**DAWSONVILLE GEORGIA**



**Wright Mitchell & Associates Inc**  
 1174 Grimes Bridge Road Suite 300 Roswell, GA 30075  
 770.998.8059 - wmarchpc@bellsouth.net

| Revisions |
|-----------|
|           |
|           |
|           |
|           |

|              |           |
|--------------|-----------|
| Drawn        | MWS       |
| Checked      | MAM       |
| Date         | 9-15-2017 |
| Project      | 17-013    |
| Sheet Number | E-1.1P    |

**GENERAL NOTES:**

1. THE CONTRACTOR SHALL INCLUDE ALL LABOR, MATERIALS, EQUIPMENT, TRANSPORTATION, PERMITS, FEES, LICENSES AND PROPER SUPERVISION NECESSARY TO INSTALL AND COMPLETE THE WORK AS SHOWN ON THE DRAWINGS.
2. ALL WORK NECESSARY TO COMPLETE THE INTENT OF THIS PROJECT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR EVEN IF NOT SPECIFICALLY DETAILED HEREIN.
3. ALL WORK SHALL BE PERFORMED IN COMPLIANCE WITH ALL LATEST ADOPTED LOCAL, STATE AND FEDERAL CODES, LAWS AND ORDINANCES.
4. ALL INSTALLATIONS SHALL CONFORM TO THE 2012 EDITION OF THE INTERNATIONAL MECHANICAL CODE WITH LOCAL AMENDMENTS, AND 2009 INTERNATIONAL ENERGY CONSERVATION CODE WITH LOCAL AMENDMENTS.
5. CONTRACTOR SHALL MAKE ARRANGEMENTS FOR PERMITS AND INSPECTIONS FROM STATE AND LOCAL AUTHORITIES; AS REQUIRED. HE SHALL DELIVER TO THE OWNER ALL CERTIFICATES OF INSPECTIONS.
6. CODE REQUIREMENTS ARE MINIMUM AND SHALL BE COMPLIED WITH AT NO ADDITIONAL COST TO THE OWNER. WHERE REQUIREMENTS OF THESE DRAWINGS EXCEED CODE REQUIREMENTS, WORK SHALL BE FURNISHED AND INSTALLED IN ACCORDANCE WITH THE DRAWINGS.
7. CONTRACTOR SHALL COORDINATE THE INSTALLATION OF ALL MECHANICAL EQUIPMENT TO FIT WITHIN THE SPACE ALLOWED BY THE ARCHITECTURAL AND STRUCTURAL CONDITIONS. CUTTING OR OTHERWISE ALTERING ANY STRUCTURAL MEMBERS SHALL NOT BE PERMITTED WITHOUT WRITTEN PERMISSION FROM THE ARCHITECT.
8. ALL MECHANICAL EQUIPMENT AND SYSTEMS SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR AFTER ACCEPTANCE BY OWNER.
9. ALL MECHANICAL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S INSTALLATION RECOMMENDATIONS INCLUDING CLEARANCE AND SERVICE ACCESS.
10. PRIOR TO PURCHASE OF ANY EQUIPMENT, CONTRACTOR SHALL COORDINATE VOLTAGE AND PHASE OF EACH EQUIPMENT WITH ELECTRICAL CONTRACTOR.
11. WALL MOUNTED THERMOSTATS AND TIMER SHALL BE MOUNTED AT 48" AFF. UNLESS NOTED OTHERWISE.
12. ALL DUCTWORK SHALL BE FABRICATED OF GALVANIZED ALUMINUM OF THICKNESS & GAUGES TO CONFORM TO LATEST EDITION OF SMACNA DUCT CONSTRUCTION STANDARDS.
13. DUCT SIZES SHOWN ARE CLEAR INSIDE DIMENSIONS. WHERE INTERNAL INSULATION IS CALLED FOR, DIMENSIONS SHALL BE INCREASED BY THE THICKNESS OF INSULATION.
14. ALL MECHANICAL EQUIPMENT AND CONTROLS SHALL BE LABELED FOR FUNCTION AND IDENTIFICATION.
15. CONTROLS AND CONTROL WIRING REQUIRED FOR MECHANICAL SYSTEM SHALL BE FURNISHED AND INSTALLED BY MECHANICAL CONTRACTOR.
16. THE SYSTEM SHALL BE TESTED, BALANCED AND ADJUSTED TO PROVIDE THE AIR VOLUME INDICATED ON THE DRAWINGS. SUBMIT THREE COPIES OF REPORT TO ENGINEER FOR HIS REVIEW AND APPROVAL.

| ELECTRIC HEATER SCHEDULE |           |        |               |       |               |     |                |                     |              |             |
|--------------------------|-----------|--------|---------------|-------|---------------|-----|----------------|---------------------|--------------|-------------|
| MARK                     | SERVES    | EAT °F | CAPACITY (KW) | STAGE | VOLTAGE/PHASE | CFM | TYPE           | BASIS OF DESIGN     | WEIGHT (LBS) | ACCESSORIES |
| CH-1                     | SEE PLANS | 50     | 3             | 1     | 240/1         | 175 | CEILING HEATER | RAYWALL 3000 SERIES | 40           | 1           |
| CH-2                     | SEE PLANS | 50     | 3             | 1     | 240/1         | 175 | CEILING HEATER | RAYWALL 3000 SERIES | 40           | 1           |

**ACCESSORIES:**

1. PROVIDE WITH INTEGRAL THERMOSTAT.

| FAN SCHEDULE |          |           |       |                          |            |      |                        |      |            |               |                    |              |       |
|--------------|----------|-----------|-------|--------------------------|------------|------|------------------------|------|------------|---------------|--------------------|--------------|-------|
| MARK         | LOCATION | SERVES    | TYPE* | NOM. WHEEL DIA. (INCHES) | DRIVE TYPE | CFM  | STATIC PRESS. IN. W.C. | RPM  | HP (WATTS) | VOLTAGE/PHASE | BASIS OF DESIGN    | WEIGHT (LBS) | NOTES |
| EF-1         | CHASE    | BATHROOMS | IL    | -                        | DIRECT     | 1100 | 0.5                    | 1626 | 1/4        | 120/1         | GREENHECK SQ-100-A | 70           | 1,2,3 |

\* IL: INLINE FAN.

**NOTES:**

1. PROVIDE WITH SOLID STATE SPEED CONTROL MOUNTED AT FAN FOR BALANCING.
2. PROVIDE WITH BACKDRAFT DAMPER.
3. PROVIDE WITH FACTORY FURNISHED SPRING ISOLATORS.

| AIR DISTRIBUTION SCHEDULE |          |  |           |                 |       |
|---------------------------|----------|--|-----------|-----------------|-------|
| MARK                      | TYPE     | DESCRIPTION                                  | FINISH    | BASIS OF DESIGN | NOTES |
| E-1                       | EXHAUST  | 35" FIXED 3/4" BLADE SPACING ALUMINUM GRILLE | OFF WHITE | TITUS 350FL     | 1     |
| TG-1                      | TRANSFER | 35" FIXED 3/4" BLADE SPACING ALUMINUM GRILLE | OFF WHITE | TITUS 350FL     |       |

**NOTES:**

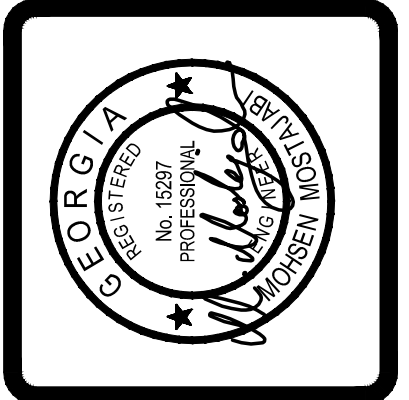
1. PROVIDE WITH OPPOSED BLADE DAMPER.

| DUCTLESS SPLIT SYSTEM HEAT PUMP UNIT SCHEDULE |               |            |        |                |      |                            |             |                |                         |                 |                      |            |        |                             |              |       |
|---|---------------|------------|--------|----------------|------|----------------------------|-------------|----------------|-------------------------|-----------------|----------------------|------------|--------|-----------------------------|--------------|-------|
| MARK  | FAN COIL UNIT |            |        |                | MARK | HEAT PUMP UNIT             |             |                |                         | BASIS OF DESIGN | MITSUBISHI MODEL NO. |            |        | WEIGHT (LBS) INDOOR/OUTDOOR | MINIMUM SEER | NOTES |
|   | CFM (MIN)     | O.A. (MAX) | E.S.P. | POWER VOLTS PH |      | COOLING CAPACITY TOTAL MBH | HEATING MBH | POWER VOLTS PH | FC-1A,FC-2A/FC-1B,FC-2B |                 | HP                   |            |        |                             |              |       |
| FC-1A & 1B                                    | 250           | -          | -      | 230 1          | HP-1 | 24.0                       | 27.0        | 230 1          | 1                       | MITSUBISHI      | MSZ-A09NA /MSZ-A15NA | MXZ-3A30NA | 40/160 | 14.0                        | 1,2,3        |       |
| FC-2A & 2B                                    | 250           | -          | -      | 230 1          | HP-2 | 24.0                       | 27.0        | 230 1          | 1                       | MITSUBISHI      | MSZ-A09NA /MSZ-A15NA | MXZ-3A30NA | 40/160 | 14.0                        | 1,2,3        |       |

**NOTES:**

1. HEATING AND COOLING CAPACITY ARE BASED ON 17° F AND 95° F DRY BULB TEMPERATURE.
2. REFRIGERANT 410A.
3. PROVIDE WITH REMOTE WALL MOUNTED THERMOSTAT.

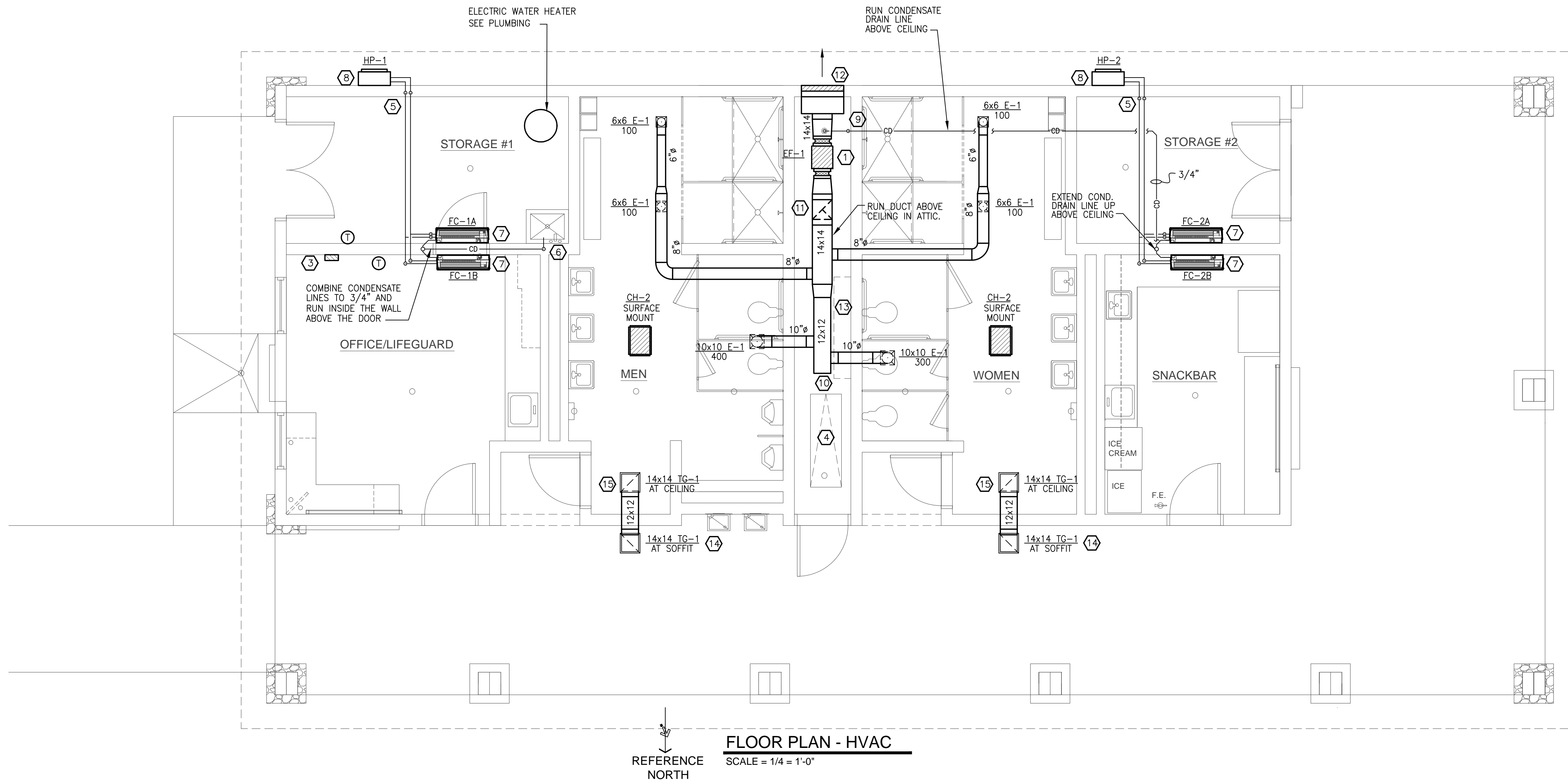
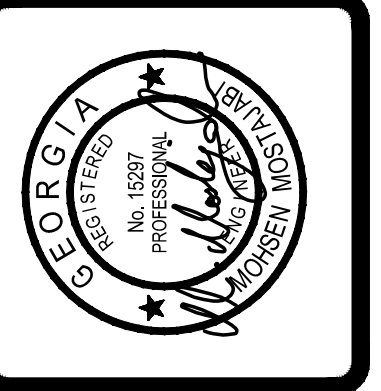
**POOL HOUSE**  
**VETERAN'S MEMORIAL PARK**  
**186 RECREATION ROAD**  
**DAWSONVILLE GEORGIA**



**Wright Mitchell & Associates Inc**  
 1174 Grimes Bridge Road Suite 300 Roswell, GA 30075  
 770.998.8059 - wmarhpc@bellsouth.net

| Revisions |
|-----------|
|           |
|           |
|           |
|           |
|           |

|              |              |
|--------------|--------------|
| Drawn        | RLK          |
| Checked      | MMM          |
| Date         | 09-15-2017   |
| Project      | 17-013       |
| Sheet Number | <b>M-0.1</b> |



**KEYED NOTES:**

- ① MOUNT EXHAUST FAN AS HIGH AS POSSIBLE BELOW CEILING.
- ② EXTEND 14x14 EXHAUST DUCT AND CONNECT TO PLENUM BEHIND LOUVER MOUNTED BELOW CEILING.
- ③ 7-DAY PROGRAMMED TIMER FOR CONTROL OF EF-1.
- ④ KEEP THIS AREA CLEAR FOR ATTIC ACCESS.
- ⑤ ROUTE REFRIGERANT LINES OVER TO EXTERIOR WALL, TURN DN. AND RUN ALONG INSIDE OF EXTERIOR WALL, EXIT AND CONNECT TO OUTDOOR UNIT
- ⑥ ROUTE CONDENSATE DRAIN LINE DN. INSIDE THE WALL, EXIT AND TERMINATE AT MOP SINK.
- ⑦ MOUNT UNIT AS HIGH AS POSSIBLE ON WALL.
- ⑧ MOUNT UNIT ON MANUFACTURER'S FURNISHED PLATFORM ON WALL AT 48" ABOVE FINISH GRADE.
- ⑨ ROUTE CONDENSATE DRAIN LINE DN. ALONG THE INSIDE OF CHASE WALL AND TERMINATE AT FLOOR DRAIN.
- ⑩ MAINTAIN A MIN. 1'-0" CLEAR BETWEEN END OF DUCT AND AND ATTIC ACCESS.
- ⑪ TURN DUCT DN. FROM ATTIC TO CHASE AND CONNECT TO EF-1
- ⑫ 4" DEEP, 24" WIDE x 24" HIGH EXTRUDED ALUMINUM LOUVER WITH BIRDSCREEN. RUSKIN MODEL# ELF375DX. MOUNT AS HIGH AS POSSIBLE BELOW CEILING.
- ⑬ RUN ALL DUCTWORK ON INTAKE SIDE OF THE FAN ABOVE CEILING.
- ⑭ PROVIDE GRILLE AT THE SOFFIT WITH INSECT SCREEN.
- ⑮ PROVIDE TRANSFER GRILLE MOUNTED ON THIS SIDE WITH OPPOSED BLADE DAMPERS.

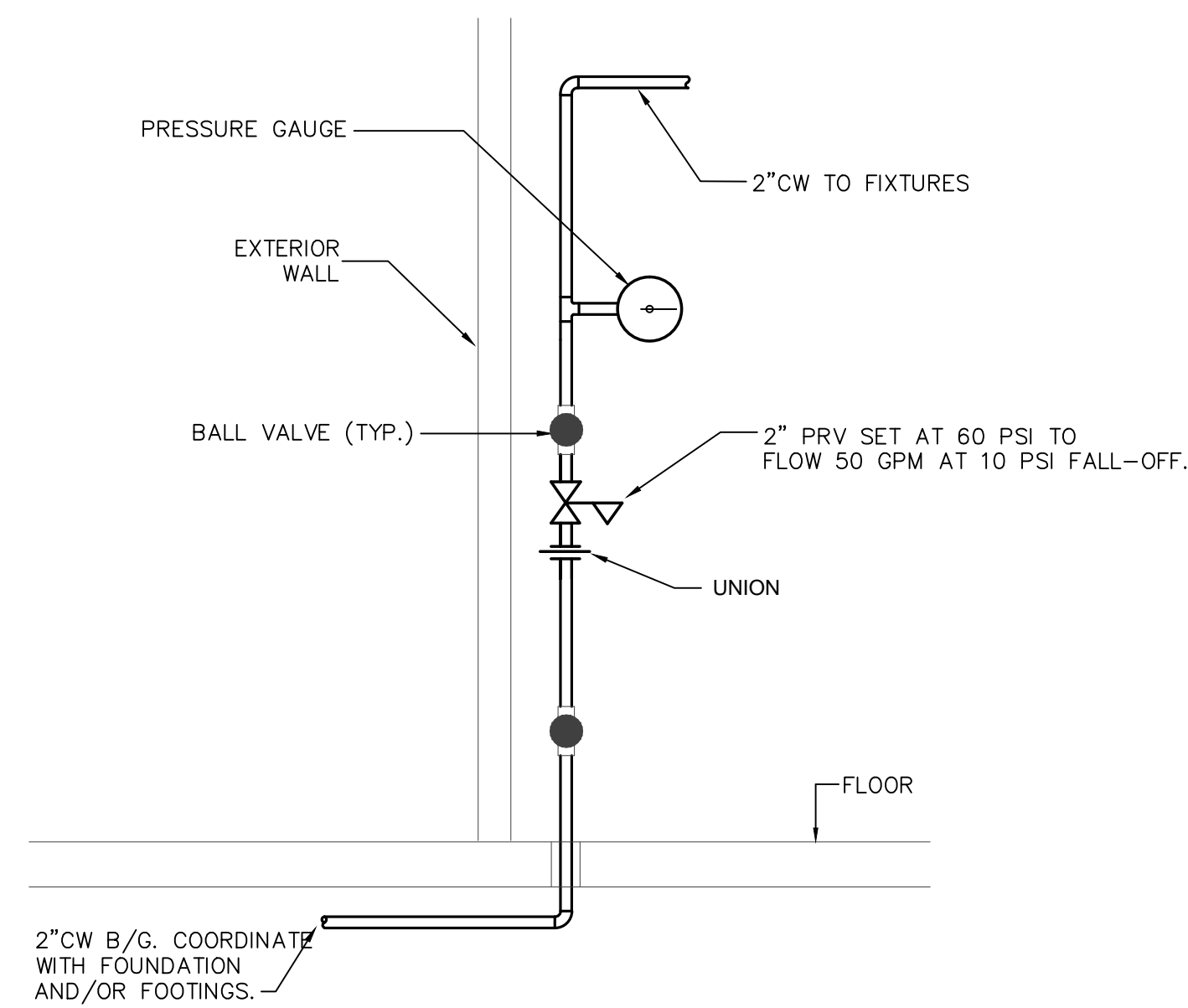
Date Printed 09.11.17 2:17 PM

| Revisions |  |
|-----------|--|
|           |  |
|           |  |
|           |  |
|           |  |

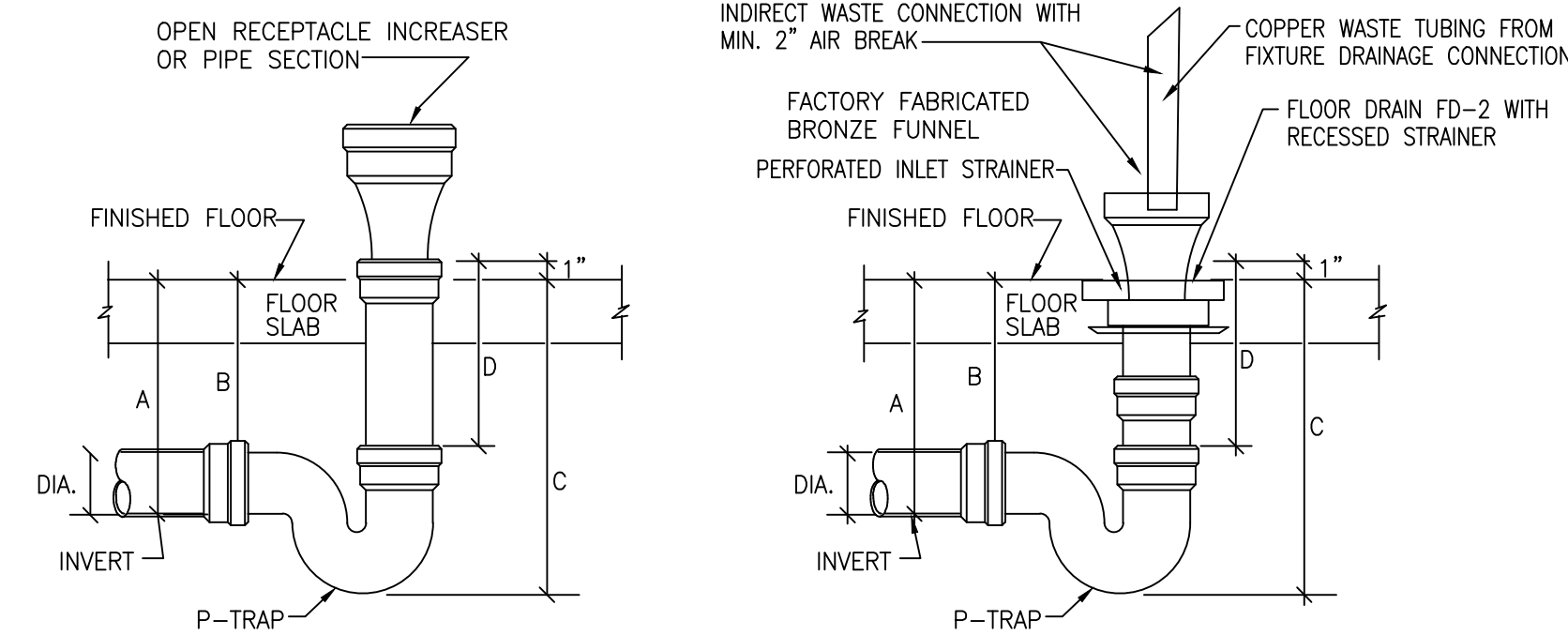
|              |              |
|--------------|--------------|
| Drawn        | RLK          |
| Checked      | MMM          |
| Date         | 09-15-2017   |
| Project      | 17-013       |
| Sheet Number | <b>M-1.1</b> |





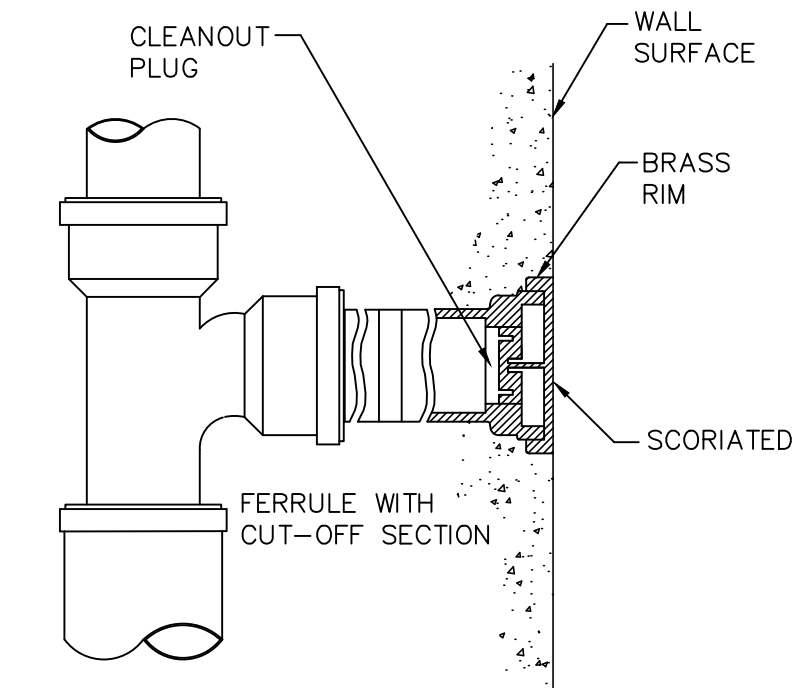


**WATER ENTRANCE DETAIL**  
NO SCALE

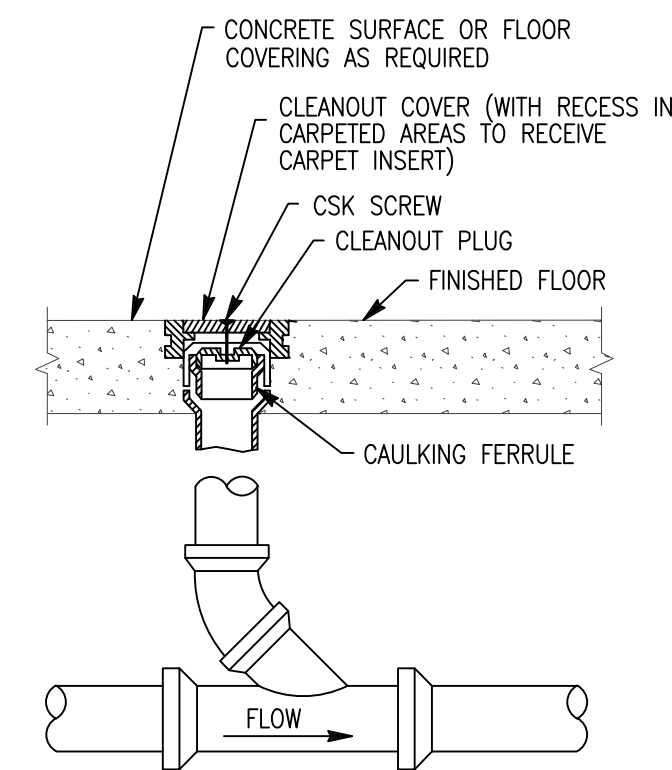


| DIA. | HUB AND SPIGOT |        |         |     | NO-HUB  |        |         |     | MAX. G.P.M. CAPACITY |
|------|----------------|--------|---------|-----|---------|--------|---------|-----|----------------------|
|      | A              | B      | C       | D   | A       | B      | C       | D   |                      |
| 2"   | 9 1/2"         | 6 3/4" | 13 3/4" | 12" | 11"     | 8 3/4" | 18 1/4" | 12" | 7                    |
| 3"   | 10 1/4"        | 6 1/2" | 15"     | 12" | 11 3/4" | 8 1/2" | 19 1/2" | 12" | 10                   |
| 4"   | 11"            | 6 1/4" | 18 1/4" | 12" | 12 1/2" | 8 1/4" | 21 1/4" | 12" | 43                   |

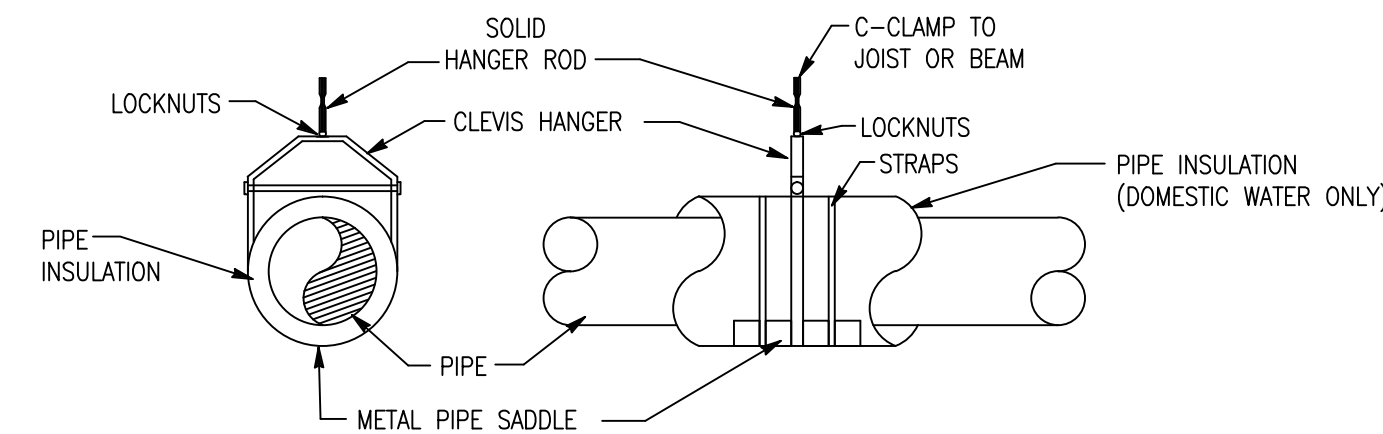
**HUB DRAIN DETAIL**  
NO SCALE



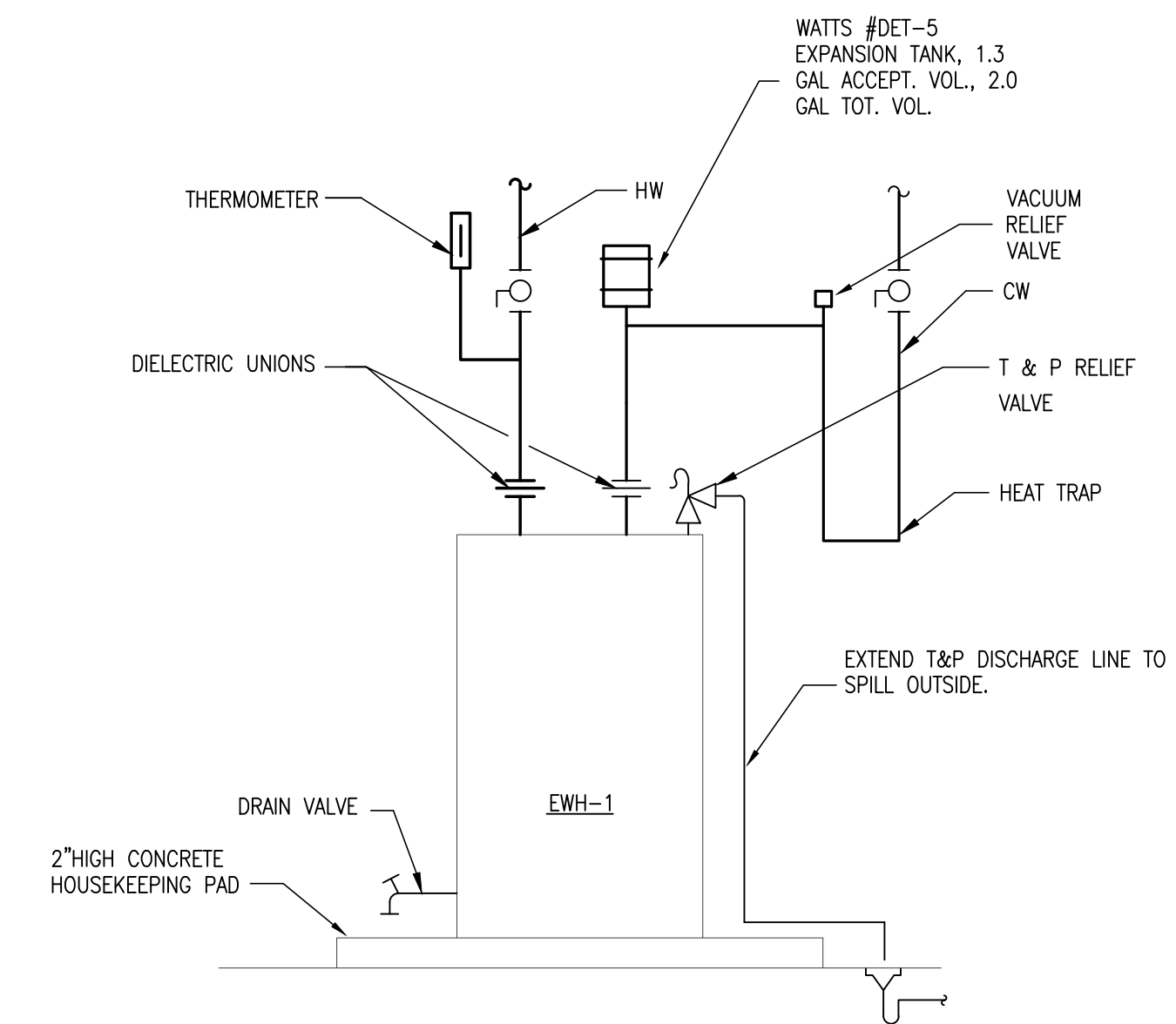
**WALL CLEANOUT DETAIL**  
NO SCALE



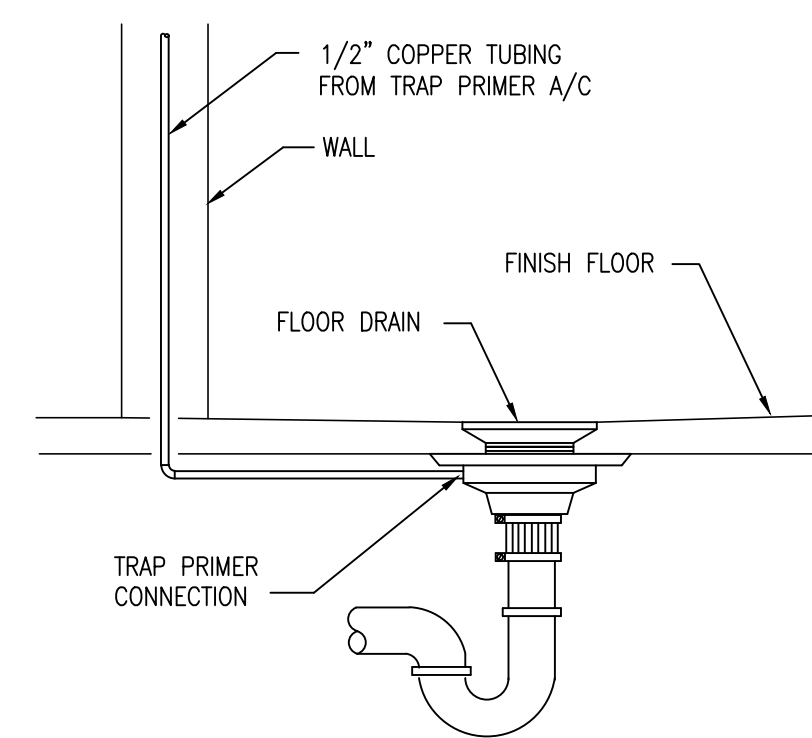
**FLOOR CLEANOUT DETAIL**  
NO SCALE



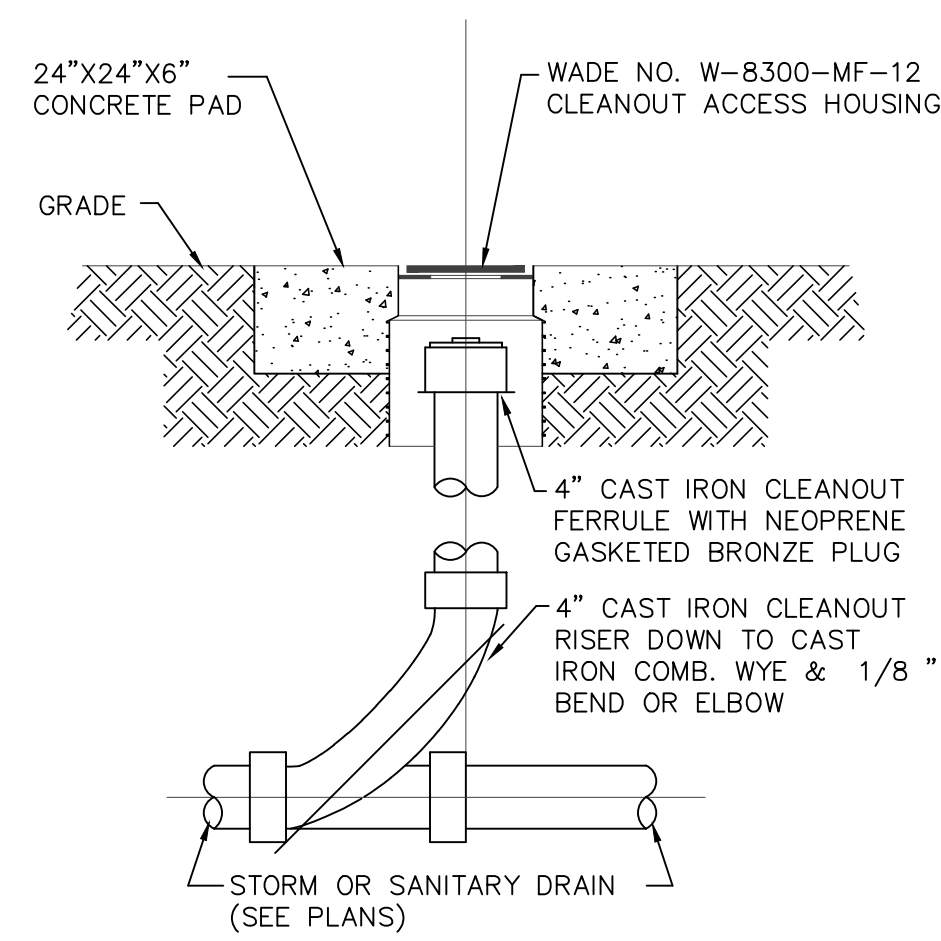
**PIPE HANGER DETAIL**  
NO SCALE



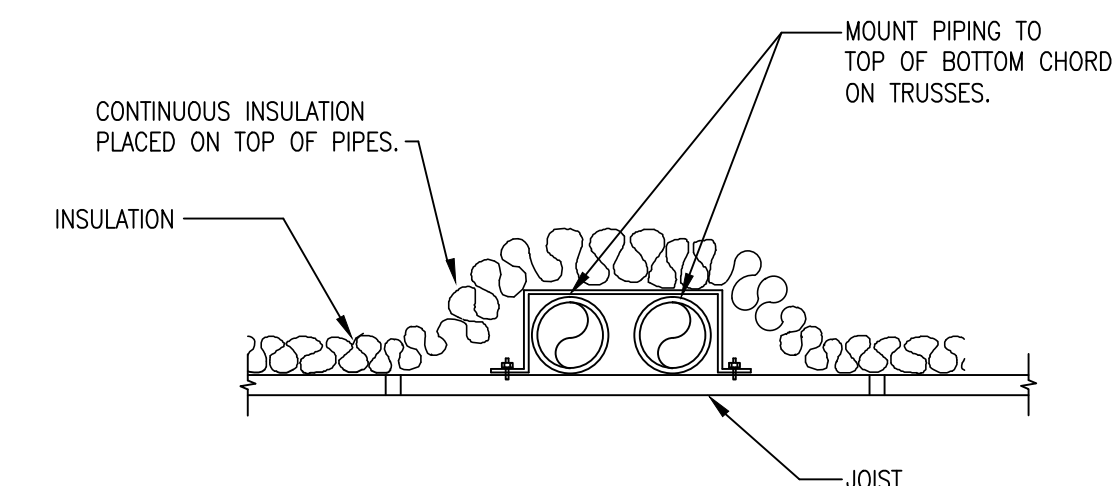
**ELECTRIC WATER HEATER DETAIL**  
NO SCALE



**FLOOR DRAIN DETAIL**  
NO SCALE



**YARD CLEANOUT DETAIL**  
NO SCALE



**Pipe Above Ceiling Detail**  
SCALE: NONE

**POOL HOUSE**  
VETERAN'S MEMORIAL PARK  
186 RECREATION ROAD  
DAWSONVILLE GEORGIA



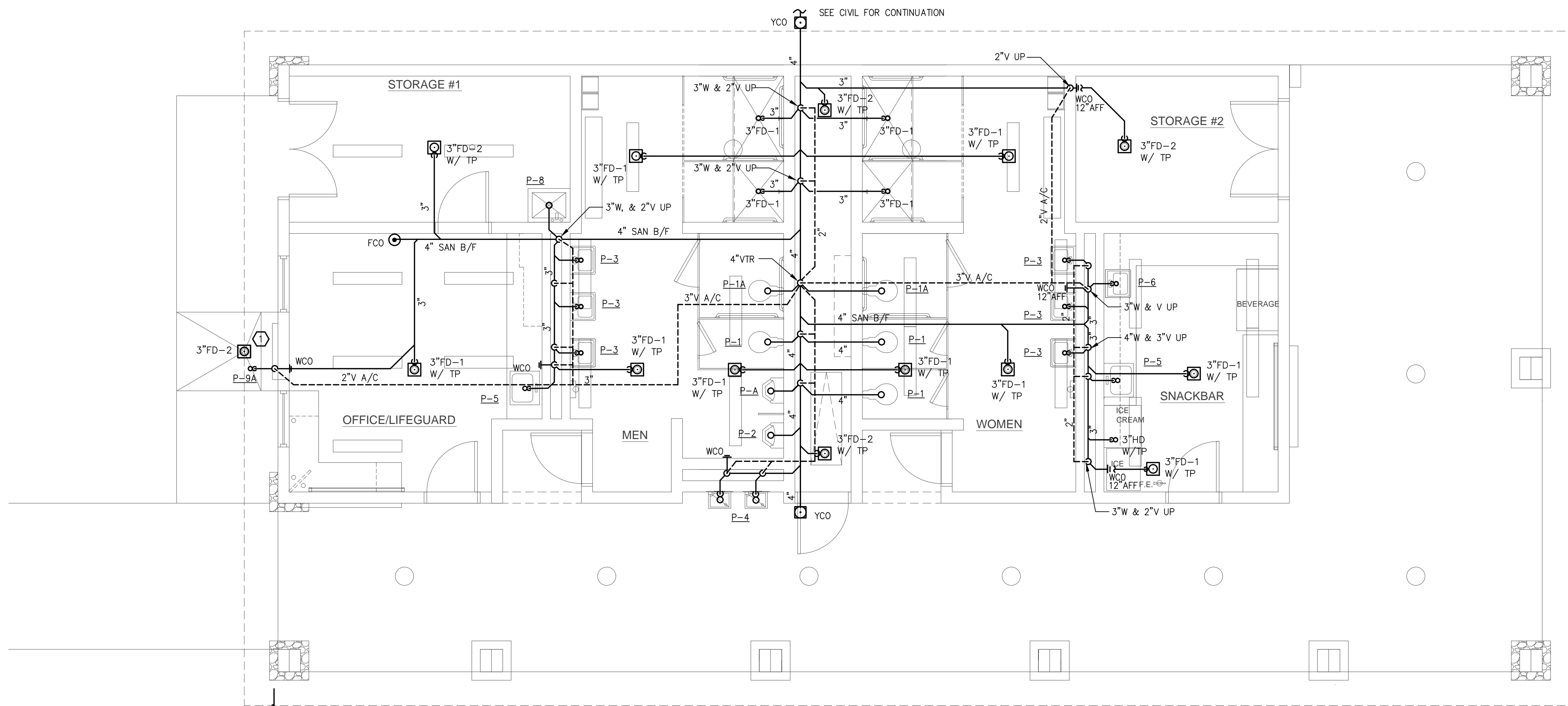
**Wright Mitchell & Associates Inc**  
1174 Grimes Bridge Road Suite 300 Roswell, GA 30075  
770.998.8059 - wmarcipc@bellsouth.net

Revisions

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|              |            |
|--------------|------------|
| Drawn        | AL         |
| Checked      | MMM        |
| Date         | 09-15-2017 |
| Project      | 17-013     |
| Sheet Number |            |

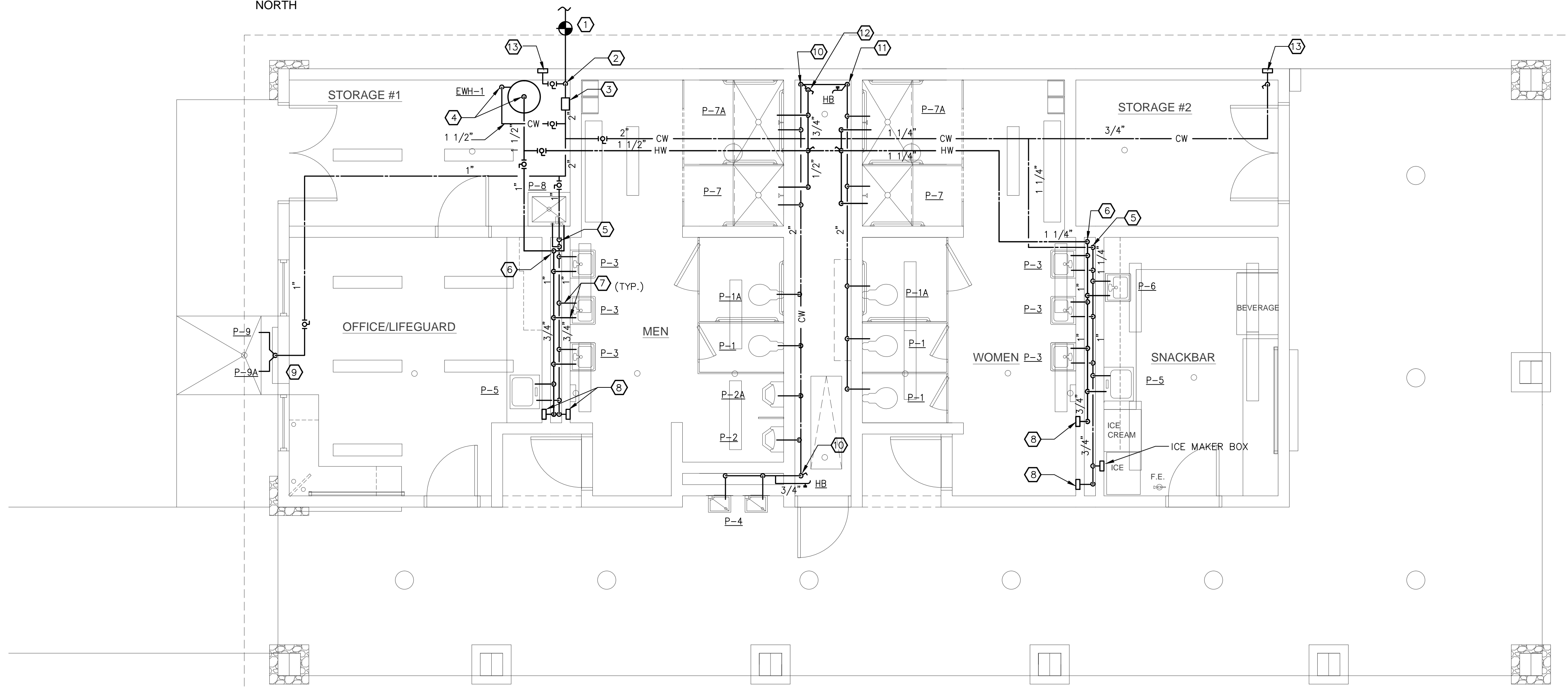
**P-0.2**



**FLOOR PLAN - SANITARY & VENT**

SCALE = 1/4" = 1'-0"

REFERENCE NORTH



**FLOOR PLAN - HW & CW**

SCALE = 1/4" = 1'-0"

REFERENCE NORTH

**KEYED NOTES: SANITARY AND VENT**

- ① EXTEND TO STORM DRAIN. COORDINATE WITH ARCHITECTURAL PLANS.

**GENERAL NOTES: DOMESTIC WATER**

- 1. INSTALL ALL WATER PIPING IN THE ATTIC UNDER INSULATION RUN TO TOP OF BOTTOM CORD OF JOIST, SEE DETAIL.

**KEYED NOTES: DOMESTIC WATER**

- ① 2" INCOMING DOMESTIC CW SERVICE WITH 3'-0" DEPTH OF COVER - FINISHED AND INSTALL A GATE VALVE IN THE ROAD BOX AT FINISHED GRADE IN THE 18"x18"x6" CONCRETE PAD AT FINISHED GRADE. SEE CIVIL DRAWINGS FOR CONTINUATION UNDERGROUND ON SITE. 2" DOUBLE CHECK VALVE BACKFLOW PREVENTER TO BE INSTALLED IN OVSIZED METER BOX AT FINISHED GRADE BY CIVIL DIVISION - COORDINATE WITH ALL TRADES.
- ② 2" CW UP - FURNISH AND INSTALL A 2" BALL VALVE AT 12" AFF. WITH 3/4" HOSE BIBB DRAIN VALVE AT LOW POINT OF SERVICE ENTRANCE. NOTE: ALL PORTIONS OF THE WATER PIPING SHALL BE RUN ON HEATED SIDE OF BUILDING INSULATION BARRIER. ALL WATER PIPING SHALL BE SLOPED DRAIN AT ALL LOW POINTS WITH HOSE BIBB/DRAIN CONNECTION AT LOW POINTS FOR FREEZE PROTECTION. ENTIRE SYSTEM IS TO BE DRAINED IN LOW TEMPERATURE CONDITIONS TO PREVENT FREEZING AND BURSTING OF ANY WATER LINES. MAINTAIN FULL CHASE ACCESS. CLEARANCE THROUGHOUT LENGTH OF THE MAIN PLUMBING CHASE, KEEP PASSAGES CLEAR FOR ACCESS TO PIPING AND ATTIC PULL DOWN STAIRS.
- ③ 2" PRESSURE REDUCING VALVE WITH FULL SIZE VALVED BYPASS - INSTALL IN ACCESSIBLE POSITION AT 7'-0" MAX. AFF FOR MAINTENANCE/ADJUSTMENT. (SEE DETAIL)
- ④ 1 1/2" H&CW DOWN TO WATER CONNECTIONS AT EWH-1. (SEE DETAIL)
- ⑤ 1" CW DOWN TO 1" HEADER - SLOPE TO DRAIN TOWARD WALL HYDRANT AT END OF HEADER SET FLUSH WITH FINISHED WALL.
- ⑥ 1" HW DOWN TO 1" HEADER - SLOPE TO DRAIN TOWARD WALL HYDRANT AT END OF HEADER SET FLUSH WITH FINISHED WALL.
- ⑦ 1/2" H&CW STUBS FROM HEADER - RISE FROM HEADER TO MAKE CONNECTION TO ALLOW PROPER DRAINAGE FROM ALL TRAPPED PORTIONS OF PIPING TO THE MAIN HEADERS.
- ⑧ 3/4" BOX HYDRANT AT 18" AFF. HEADERS TO DRAIN TO THESE HYDRANTS.
- ⑨ 1" CW DN. TO P-9 ON HEATED SIDE OF BUILDING INSULATION BARRIER FOR FREEZE PROTECTION. EXTEND 3/4" CW DN. TO 3/4" NON-FREEZE BUBBLER FOUNTAIN (P-9A) WITH TEE HANDLE AND VACUUM BREAKER FOR FOOT WASH FAUCET AT 18" AFF.
- ⑩ 2" CW DN TO 2" CW HEADER TO RUN FULL LENGTH OF CHASE EACH SIDE, KEEP CHASE ACCESS CLEAR FOR MANWAY PASSAGE THROUGHOUT THE LENGTH OF THE CHASE. FURNISH AND INSTALL A 3/4" HB WITH VB AT LOW POINTS TO ALLOW FULL AND COMPLETE DRAINAGE DURING FREEZING CONDITIONS (TYP)
- ⑪ 2" CW TO 2" CW HEADER RUNNING IN CHASE CONTINUOUS AS SHOWN - FURNISH AND INSTALL HB/DRAIN VALVE WITH VB AT ALL LOW POINTS (TYP).
- ⑫ 3/4" HW HOSE BIBB/DRAIN VALVE AT END OF HW SYSTEM LOW POINTS (TYP)
- ⑬ 3/4" NON FREEZE WALL HYDRANT RECESSED FLUSH WITH FINISHED WALL, STAINLESS STEEL BOX WITH TEE HANDLE ACCESS KEY AND OPERATING NUT. FURNISH WITH REQUIRED SHANK FOR EXTENSION INTO HEATED SPACE, MOUNT AT 36" AFF.

**POOL HOUSE**  
**VETERAN'S MEMORIAL PARK**  
**186 RECREATION ROAD**  
**DAWSONVILLE GEORGIA**

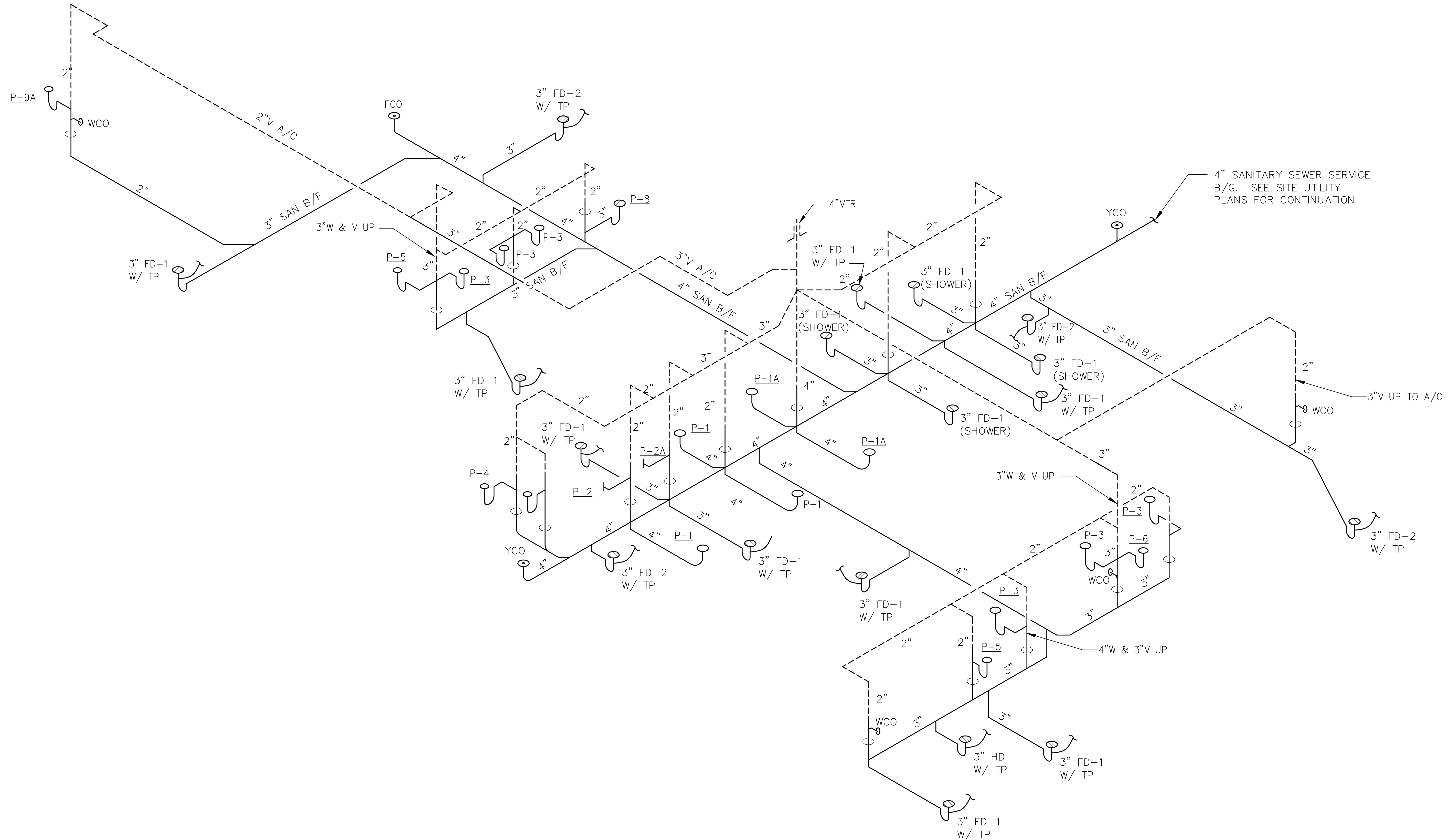


**Wright Mitchell & Associates Inc**  
 1174 Grimes Bridge Road Suite 300 Roswell, GA 30075  
 770.998.8059 - wmarc@bellsouth.net

| Revisions |  |
|-----------|--|
|           |  |
|           |  |
|           |  |
|           |  |

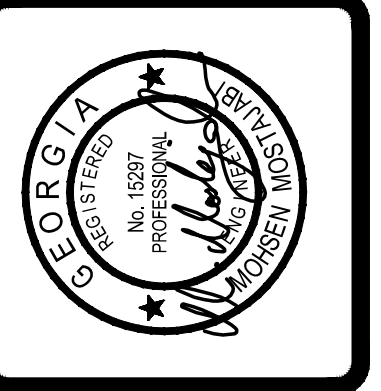
|              |            |
|--------------|------------|
| Drawn        | AL         |
| Checked      | MMM        |
| Date         | 09-15-2017 |
| Project      | 17-013     |
| Sheet Number |            |

**P-1.1**



**WASTE & VENT RISER DIAGRAM**  
NO SCALE

**POOL HOUSE**  
VETERAN'S MEMORIAL PARK  
186 RECREATION ROAD  
DAWSONVILLE GEORGIA



**Wright Mitchell & Associates Inc**  
1174 Grimes Bridge Road Suite 300 Roswell, GA 30075  
770.998.8059 - wmarcpc@bellsouth.net

| Revisions |  |
|-----------|--|
|           |  |
|           |  |
|           |  |
|           |  |

|              |            |
|--------------|------------|
| Drawn        | AL         |
| Checked      | MMM        |
| Date         | 09-15-2017 |
| Project      | 17-013     |
| Sheet Number |            |

**P-2.1**

Date Printed: 09.13.17 1:31 PM

# STRUCTURAL GENERAL NOTES

## GENERAL

STRUCTURAL CONSTRUCTION SHALL CONFORM TO THE FOLLOWING GENERAL SPECIFICATIONS, SEE FULL PROJECT MANUAL AND SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS. IN ADDITION CONFORM TO THE FOLLOWING: INTERNATIONAL BUILDING CODE 2012 WITH GEORGIA AMENDMENTS

## DESIGN LOADS

- A. DESIGN ROOF LIVE LOAD:
  - 1. 20 PSF (REDUCTION PER CODE)
- B. DESIGN FLOOR LIVE LOAD:
  - 1. 100 PSF SLAB-ON-GRADE
- DESIGN WIND LOAD: WIND- 116 MPH ULTIMATE  
OCCUPANCY CLASS II
- C. IMPORTANCE FACTOR 1.0

## FOUNDATIONS

- A. SLABS ARE DESIGNED FOR A SOIL BEARING CAPACITY OF 2000 PSF.
- B. SLAB BEARING CAPACITY SHALL BE VERIFIED BY A REGISTERED GEOTECHNICAL TESTING LAB.
- C. THE BUILDING PAD SHALL BE PROPERLY PREPARED UNDER THE DIRECTION OF A REGISTERED GEOTECHNICAL TESTING LAB TO PROVIDE SUITABLE BEARING CONDITIONS. FOOTING EXCAVATIONS AND SLAB SUPPORT SHALL BE INSPECTED BY A REGISTERED GEOTECHNICAL TESTING LAB TO VERIFY DESIGN REQUIREMENTS AND TO REPORT AND CORRECT ADVERSE CONDITIONS. FURNISH THE ARCHITECT A COPY OF THE REPORT.
- D. UNLESS OTHERWISE NOTED THE CONTRACTOR SHALL ENGAGE A QUALIFIED TESTING LAB. THE CONTRACTOR SHALL SCHEDULE TESTING INSPECTIONS AND COOPERATE WITH THE TESTING LAB.
- E. ALL UNSUITABLE SOIL MATERIAL, ORGANICS, DEBRIS, AND TOPSOIL SHALL BE REMOVED FROM THE BUILDING AREA AND 5' BEYOND. IF PLACEMENT OF FILL IS REQUIRED IT SHALL BE PLACED IN ACCORDANCE WITH ACCEPTED PRACTICES AND INSPECTED BY THE TESTING LAB TO VERIFY COMPACTION. SOILS SHALL BE COMPACTED TO 98% STANDARD PROCTOR FOR THE UPPER 12". THE BALANCE OF FILL SHALL BE PLACED AT 95% STANDARD PROCTOR.
- F. COORDINATE PLACEMENT OF TERMITE TREATMENT WITH FOOTING EXCAVATION AND CONCRETE PLACEMENT.
- G. THE BOTTOMS OF ALL FOOTINGS AND TURN DOWN SLABS SHALL BE A MINIMUM OF 12" BELOW GRADE FOR FREEZE PROTECTION.
- H. THERE SHALL BE NO CONSTRUCTION JOINTS IN FOUNDATION PLACEMENT WITHOUT WRITTEN APPROVAL OF THE ARCHITECT.
- I. FOUNDATION CONCRETE SHALL BE PLACED THE SAME DAY AND IN THE SAME CONDITION AS WHEN TESTED FOR ADEQUATE BEARING. IF BEARING CONDITIONS ARE DISTURBED OR SUBJECT TO RAIN THEY MUST BE REINSPECTED BEFORE PLACING CONCRETE.
- J. PROVIDE DEWATERING TO MAINTAIN DRY EXCAVATIONS. COORDINATE LOCATIONS OF UNDERGROUND PIPING AND CONDUIT. ALL FOOTINGS SHALL STEP BELOW UNDERGROUND UTILITIES.
- K. COORDINATE LOCATION OF SLOPED FLOORS AND FLOOR FINISHES THAT REQUIRE RECESSES.

## CONCRETE

- A. ALL CONCRETE DESIGN AND CONSTRUCTION SHALL COMPLY WITH ACI 318 AND ACI-301, CURRENT EDITIONS.
- B. CEMENT SHALL BE TYPE I OR III AND SHALL BE IN ACCORDANCE WITH ASTM C-150. CONCRETE SHALL DEVELOP A MINIMUM 28 DAY COMPRESSIVE STRENGTH AS FOLLOWS:
  - FOOTINGS: 3000 PSI
  - SLAB ON GRADE: 3000 PSI
- C. AN INDEPENDENT QUALIFIED TESTING LAB SHALL SAMPLE FRESH CONCRETE TAKE REPRESENTATIVE TESTING CYLINDERS IN ACCORDANCE WITH ASTM-C94.
- D. TECHNICIAN PERFORMING TEST SHALL BE CERTIFIED EQUIVALENT TO ACI CP-2 CONCRETE FIELD TESTING TECHNICIANS- GRADE 1. TESTING SHALL BE AT THE FOLLOWING FREQUENCY:
  - 1. MINIMUM 1 EACH DAY POUR
  - 2. 1 FIRST 25 CY OF CONCRETE AND 1 ADDITION FOR EACH ADDITIONAL 50 CY PLACED IN ONE DAY.
- E. CONCRETE SHALL BE TESTED FOR SLUMP, AIR CONTENT, CONCRETE TEMPERATURE, AND COMPRESSIVE STRENGTH. REPORTS SHALL BE MADE TO THE ARCHITECT AND THE JOB SITE.
- F. CONCRETE SHALL HAVE A SLUMP OF 3"-5" EXTERIOR CONCRETE SHALL HAVE 4-7% AIR-ENTRAINMENT. INTERIOR CONCRETE 0-3% AIR-ENTRAINMENT.
- G. FLY ASH (POZZOLANS) ASTM C618 MAY BE PARTIALLY SUBSTITUTED FOR CEMENT NOT TO EXCEED 25%. ADJUST AMOUNT OF FLY ASH DEPENDING ON THE WEATHER CONDITIONS.
- H. UNLESS OTHERWISE SHOWN CONCRETE COVER FOR STEEL REINFORCING SHALL BE AS FOLLOWS:
  - CONCRETE CAST AGAINST EARTH WITHOUT WATERPROOFING: 3"
  - FORMED CONCRETE CAST AGAINST EARTH OR EXPOSED TO WEATHER: 2" PROTECTED CONCRETE: 3/4"
- I. DO NOT ADD ADDITIONAL WATER TO TRANSIT CONCRETE AT THE SITE
- J. COPIES OF ALL TESTING SHALL BE MAINTAINED ON JOB SIT.

## SLABS ON GRADE

- A. CONCRETE OF SLABS ON GRADE SHALL ONLY BE PLACED WHEN SUGRADE, AGGREGATE BASE, VAPOR BARRIERS, REINFORCEMENTS, FORMS ARE ACCEPTABLE AND HAVE BEEN INSPECTED AND APPROVED.
- B. CONTROL JOINTS (CJ) SHALL BE CUT INTO SLABS AT A DEPTH OF ¼ THE SLAB THICKNESS WITHIN 12 HOURS OF PLACING THE CONCRETE AND AS SOON AS THE SLAB CAN SUPPORT WORKERS AND EQUIPMENT.
- C. WHERE CONSTRUCTION JOINTS ARE NEEDED TO INTERRUPT A CONTINUOUS POUR THE CONSTRUCTION JOINT SHALL BE FORMED WITH A KEY AND SHALL BE A MINIMUM 6" DEEP. PREFORMED METAL KEYS SHALL NOT BE USED.
- D. WELDED WIRE FABRIC USED FOR REINFORCEMENT SHALL BE PLACED AT A CONSISTENT DEPTH OF 1" FROM THE TOP OF THE SLAB. USE MATS NOR ROLLED FABRIC. OVERLAP REINFORCING SHEETS TWO FULL PANELS AND TIE.
- E. CHECK DRAWINGS FOR SLAB FINISHES, DEPRESSIONS, ELEVATIONS, EMBEDDED ITEMS. PLACE CONDUITS AND PLUMBING PIPES BELOW THE SPECIFIED SLAB THICKNESS.
- F. CURE SLABS IN ACCORDANCE WITH ACI 301 PROCEDURES. BEGIN CURING PROCEDURES IMMEDIATELY AFTER CONCRETE HAS ACHIEVED INITIAL SET. CURING SHALL BE COMPATIBLE WITH PROPOSED FLOOR FINISH.

## REINFORCING STEEL

- A. REINFORCING STEEL SHALL BE ASTM A615 GRADE 60 DEFORMED BARS UNLESS OTHERWISE NOTED. BAR SIZES ARE GIVEN IN STANDARD ENGLISH UNITS UNLESS NOTED AS METRIC SIZES.
- B. CONFORM TO ACI 315, MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES, AND CRSI MSP-1, MANUAL OF STANDARD PRACTICE, LATEST EDITIONS.
- C. SLICES SHALL BE LAPPED PER THE FOLLOWING TABLE WHERE NOT OTHERWISE INDICATED:
 

| BAR SIZE | TENSION LAPS (INCHES) | COMPRESSION LAPS (INCHES) |
|----------|-----------------------|---------------------------|
| #3       | 28                    | 12                        |
| #4       | 37                    | 15                        |
| #5       | 46                    | 19                        |
| #6       | 56                    | 23                        |

DOWEL EMBEDMENT: 22 BAR DIAMETERS

- D. ALL REINFORCEMENT SHALL BE SUPPORTED WITH APPROPRIATE TIES AND ACCESSORIES AND SHALL BE SECURED IN FORMS WITH PROPER SPACING AND CLEARANCES IN ACCORDANCE WITH CRSI, MANUAL OF STANDARD PRACTICES.
- E. PROVIDE CORNER BARS FOR ALL LONGITUDINAL REINFORCING BARS IN FOOTINGS OR WALLS.

## MASONRY

- A. CONCRETE MASONRY UNITS (CMU) SHALL BE ASTM C90 LIGHTWEIGHT (105 PCF) GRADE N, WITH MINIMUM COMPRESSIVE STRENGTH OF 1500 PSI.
- B. GROUT SHALL BE ASTM C476 2000PSI AT 28 DAYS COMPRESSIVE STRENGTH.
- C. MORTAR SHALL BE S FOR REINFORCED MASONRY AND TYPE M BELOW GRADE AND IN CONTACT WITH EARTH
- D. MASONRY JOINT REINFORCING SHALL BE LADDER TYPE WITH 9 GAGE WIRE PER ASTM A82, HOT DIPPED GALVANIZED ASTM A123 CLASS B-2 (1.5 OZ SQ/FT) FOR ALL EXTERIOR WALL ASSEMBLIES AND ASTM A 641 CLASS 1 ZINC COATING (0.40 OZ SQ/FT) FOR INTERIOR PARTITIONS. PROVIDE JOINT REINFORCEMENT EVERY OTHER COURSE EXCEPT AS NOTED AND EVERY COURSE FOR PARAPETS AND WALLS EXPOSED TO THE EXTERIOR ON BOTH SIDES.. PROVIDE PREFABRICATED CORNERS AND INTERSECTIONS. LAP AN MINIMUM OF 6".
- E. PROVIDE VERTICAL CONTROL JOINTS AS SHOWN, BUT NO LESS THAT AT 40' SPACING.
- F. REINFORCING BARS SHALL BE SECURED IN PLACE BEFORE GROUTING. PROVIDE A MINIMUM OF ¾" CLEARANCE FROM BAR TO CMU WALLS. GROUT IN MAXIMUM OF 5' LIFTS WITH BARS EXTENDING FOR TENSION LAPS BEYOND THE TOP OF GROUT POUR WHERE THERE WILL BE ADDITIONAL LIFTS.
- G. REINFORCING SHALL BE DOWELED TO FOOTINGS, HOOKED INTO THE TOP BOND BEAMS, AND CONTINUE THRU HORIZONTAL LINTELS OR INTERMEDIATE BOND BEAMS.
- H. GROUTING OF MASONRY LINTELS SHALL BE IN CONTINUOUS POUR AS VERTICAL CELLS ARE GROUTED. WHERE THERE WILL BE ADDITIONAL GROUT LIFTS STOP THE GROUTING 2" BELOW TOP OF CMU TO PROVIDE A KEY TO THE NEXT LIFT.
- I. LAY CMU WITH A FULL BED OF MORTAR COVERAGE FOR HORIZONTAL AND VERTICAL FACE SHELLS AND AT CELLS WHERE ADJACENT TO CELLS THAT ARE TO BE GROUTED. DO NO ALLOW MORTAR TO ACCUMULATE IN CELLS TO BE GROUTED.

## WOOD TRUSSES

- A. CODES: STRUCTURAL WOOD IS TO BE DESIGNED, DETAILED, FABRICATED AND CONSTRUCTED IN ACCORDANCE WITH:
  - 1. NATIONAL DESIGN SPECIFICATIONS FOR WOOD CONSTRUCTION" BY NATIONAL FOREST PRODUCTS ASSOCIATION (NFPA).
  - 2. PRODUCT STANDARD PS20 "AMERICAN SOFTWOOD LUMBER STANDARD" BY NBS
  - 3. PLYWOOD CONFORMING TO APA GRADE.
  - 4. SPECIFICATIONS FOR LIGHT METAL PLATE CONNECTED WOOD TRUSSES BY TRUSS PLATE INSTITUTE (TPI) AND TPI QUALITY CONTROL MANUAL.
  - 5. METAL PLATE-CONNECTED WOOD TRUSS DESIGN CONFORMING TO DESIGN INTERNATIONAL BUILDING CODE
- B. SUBMIT SHOP DRAWINGS OF TRUSSES TO THE ARCHITECT FOR APPROVAL. SHOP DRAWINGS SHALL INCLUDE DESIGN LOADS, LATERAL BRACING, AND SHALL BE SEALED BY A REGISTERED PROFESSIONAL ENGINEER IN THE STATE WHERE THE PROJECT IS CONSTRUCTED. DESIGN SHALL INCLUDE MEMBER SIZED, CONNECTORS, SPACING.
- C. MAINTAIN A COPY OF THE ARCHITECT'S APPROVED SHOP DRAWING ON THE JOB SITE WITH THE ARCHITECT'S APPROVAL STAMP.
- D. MINIMUM MEMBER SIZE SHALL BE 2 X4.
- E. DESIGN SHALL INCLUDE ALL DEAD LOADS, LIVE LOADS, CONCENTRATED LOADS, AND EQUIPMENT AND PIPING LOADS.
- F. TRUSSES SHALL BE INSTALLED AND BRACED IN ACCORDANCE WITH TPI HANDLING, INSTALLING AND BRACING PLATE CONNECTED WOOD TRUSSES, HIB-91 AND BRACING WOOD TRUSSES COMMENTARY, BWT-76.

## WOOD FRAMING

- A. CONFORM TO NATIONAL DESIGN SPECIFICATIONS FOR WOOD CONSTRUCTION PUBLISHED BY THE NATIONAL FOREST PRODUCTS ASSOCIATION.
- B. FRAMING UNLESS NOTED US SOUTHERN YELLOW PINE (SYP) WITH MAXIMUM MOISTURE CONTENT OF 19%. BEAMS, HEADERS, JOIST, PURLINS NO 2 SYP PLATES, BLOCKING: NO 3 SYP, STUDS: STUD GRADE SPRUCE-PINE -FIR
- C. ALL WOOD IN CONTACT WITH CONCRETE, MASONRY, SOIL OR EXPOSED TO THE WEATHER SHALL BE PRESERVATIVE TREATED AS APPROPRIATE WITH SERVICE CONDITIONS PER AWPA STANDARD C2 OR C31 (WOOD) AND C9 (CONSTRUCTION PANELS):
  - 1. NO TREATMENT: WHERE NO PRESERVATIVE TREATMENT NOTED. SERVICE CONDITIONS WOULD INCLUDE INTERIOR WOOD NOT IN CONTACT WITH THE GROUND OR FOUNDATIONS AND NOT EXPOSED TO DAMPNESS. TYPICAL APPLICATIONS:
  - 2. INTERIOR CONSTRUCTION
  - 3. NATURALLY DECAY RESISTANT WOOD
- 2. BORATE TREATMENT @ 0.25 PCF DOT RETENTION. SERVICE CONDITIONS WOULD INCLUDE INTERIOR ABOVE GRADE WEATHER PROTECTED APPLICATIONS. TYPICAL APPLICATIONS:
  - 1. INTERIOR SILL PLATES IN CONTACT WITH FOUNDATIONS OR MASONRY
  - 2. RIM BOARDS SUPPORTING EXTERIOR DECKS
  - 3. INTERIOR FRAMING IN CONTACT WITH CONCRETE OR MASONRY
  - 4. JOIST AND FRAMING OVER VENTED CRAWL SPACES
- 3. PRESERVATIVE TREATED (PT) ALKALINE COPPER-QUAT (ACQ) 0.25 PCF RETENTION. SERVICE CONDITIONS WOULD INCLUDE EXTERIOR ABOVE GRADE GENERAL USE:
  - 1. DECKING
  - 2. FENCE (EXCEPT POST)
  - 3. DECK JOIST
  - 4. RAILINGS
  - 5. ARBORS AND PERGOLAS (EXCEPT POST)
- 4. PRESERVATIVE TREATED (PT) ALKALINE COPPER-QUAT (ACQ) 0.40 PCF RETENTION. SERVICE CONDITIONS WOULD INCLUDE EXTERIOR WOOD IN CONTACT WITH THE GROUND OR IN CRITICAL STRUCTURAL SUPPORT. TYPICAL APPLICATIONS:
  - 1. POST
  - 2. WOOD IN CONTACT WITH THE GROUND
  - 3. GUARDRAIL POST
  - 4. STRUCTURAL GIRDERS AND BEAMS
- D. PLATE CONNECTORS SPECIFIED ARE AS MANUFACTURED BY SIMPSON. EQUIVALENT PRODUCTS BY OTHER MANUFACTURES ARE ACCEPTABLE. COMPONENTS SHALL BE GALVANIZED. COMPONENTS IN CONTACT WITH PRESERVATIVE TREATED PRODUCTS OR USED IN EXTERIOR CONDITIONS SHALL BE HOT DIPPED GALVANIZED OR STAINLESS STEEL.
- E. WHERE CONNECTORS ARE NOT INDICATED COMPLY WITH FASTENER SCHEDULES IN THE BUILDING CODE. EXTERIOR FASTENERS SHALL BE HOT DIPPED GALVANIZED OR STAINLESS STEEL.
- F. ALL BOLTS SHALL BE FURNISHED WITH STANDARD NUT AND WASHER
- G. EXTERIOR SHEATHING SHALL BE A MINIMUM OF 5/8 OSB OR PLYWOOD. WITH 8D NAILS TO WOOD FRAMING SPACED AT 6" OC IN PERIMETER AND 12" AT INTERMEDIATE SUPPORTS.
- H. ALL MICRO-LAM HEADERS AND BEAMS SHALL BE LAMINATED VENEER LUMBER AND SHALL BE A MINIMUM OF GRADE 2.0E;
  - FB: 2,950PSI
  - FV: 285 PSI
  - FC: PERPENDICULAR: 750 PSI
  - E: 2,000 PSI

## ROOF SHEATHING

- A. UNLESS OTHERWISE NOTED ROOF SHEATHING SHALL BE A MINIMUM 19/32" APA RATED PLYWOOD OR OSB SHEATHING WITH A SPAN RATING OF 32-16 AND EXPOSURE 1.
- B. INSTALL LONG DIMENSION OF SHEATHING PERPENDICULAR TO SUPPORTS WITH ALL END JOINTS CENTERED OVER SUPPORTS. STAGER JOINTS IN ADJACENT SHEATHING PANELS. SHEATHING SHALL CONTINUOUSLY SPAN TWO OR MORE SUPPORTS. SEE DETAIL FOR CONNECTORS.
- C. EDGE SUPPORTS SHALL BE AS RECOMMENDED BY AMERICAN PLYWOOD ASSOCIATION (APA) TO INCLUDE PLYCLIPS OR SOLID BLOCKING

## SPECIAL INSPECTIONS:

1. SPECIAL INSPECTIONS SHALL BE CONDUCTED IN ACCORDANCE WITH IBC AND GEORGIA AMENDMENTS.

2. THE OWNER SHALL EMPLOY THE SERVICES OF ONE OR MORE QUALIFIED INSPECTORS AND TESTING LABS TO PROVIDE SPECIAL INSPECTIONS. WHERE SPECIAL INSPECTIONS WOULD DUPLICATE QUALITY ASSURANCE PROVIDED BY CERTIFICATIONS, OR TESTING DUPLICATE INSPECTIONS ARE NOT REQUIRED.

### 3. DUTIES OF SPECIAL INSPECTOR:

- SHALL INSPECT AND OBSERVE THE WORK FOR CONFORMANCE WITH THE APPROVED DESIGN DRAWINGS AND SPECIFICATIONS. THE SPECIAL INSPECTOR SHALL NO MODIFY ALTER OF WAIVE ANY REQUIREMENT OF THE DESIGN DOCUMENTS AND APPLICABLE CODES.
- SHALL FURNISH INSPECTION REPORTS TO THE BUILDING OFFICIALS, THE CONTRACTOR, THE OWNER AND THE ARCHITECT
- SHALL SUBMIT A FINAL SIGNED REPORT STATING THAT THE WORK REQUIRING SPECIAL INSPECTION WAS TO THE BEST OF THEIR KNOWLEDGE CONSTRUCTED IN CONFORMANCE WITH THE DESIGN DOCUMENTS AND APPLICABLE CODES.

### 4. DUTIES OF THE CONTRACTOR:

- SHALL NOTIFY THE SPECIAL INSPECTOR ON A TIMELY BASIS WHEN ITEMS REQUIRING SPECIAL INSPECTIONS ARE READY TO BE INSPECTED.
- PROVIDE ACCESS AND ACCOMMODATIONS TO ALLOW SPECIAL INSPECTIONS.
- REQUIRE AND SUBMIT FABRICATION CERTIFICATES AND OTHER DOCUMENTATION FOR ITEMS THAT REQUIRE SPECIAL INSPECTIONS.

**POOL HOUSE**  
**VETERAN'S MEMORIAL PARK**  
**186 RECREATION ROAD**  
**DAWSONVILLE GEORGIA**

**Wright Mitchell & Associates Inc**  
 1174 Grimes Bridge Road Suite 300 Roswell, GA 30075  
 770.998.8059 - wmarcpc@bellsouth.net

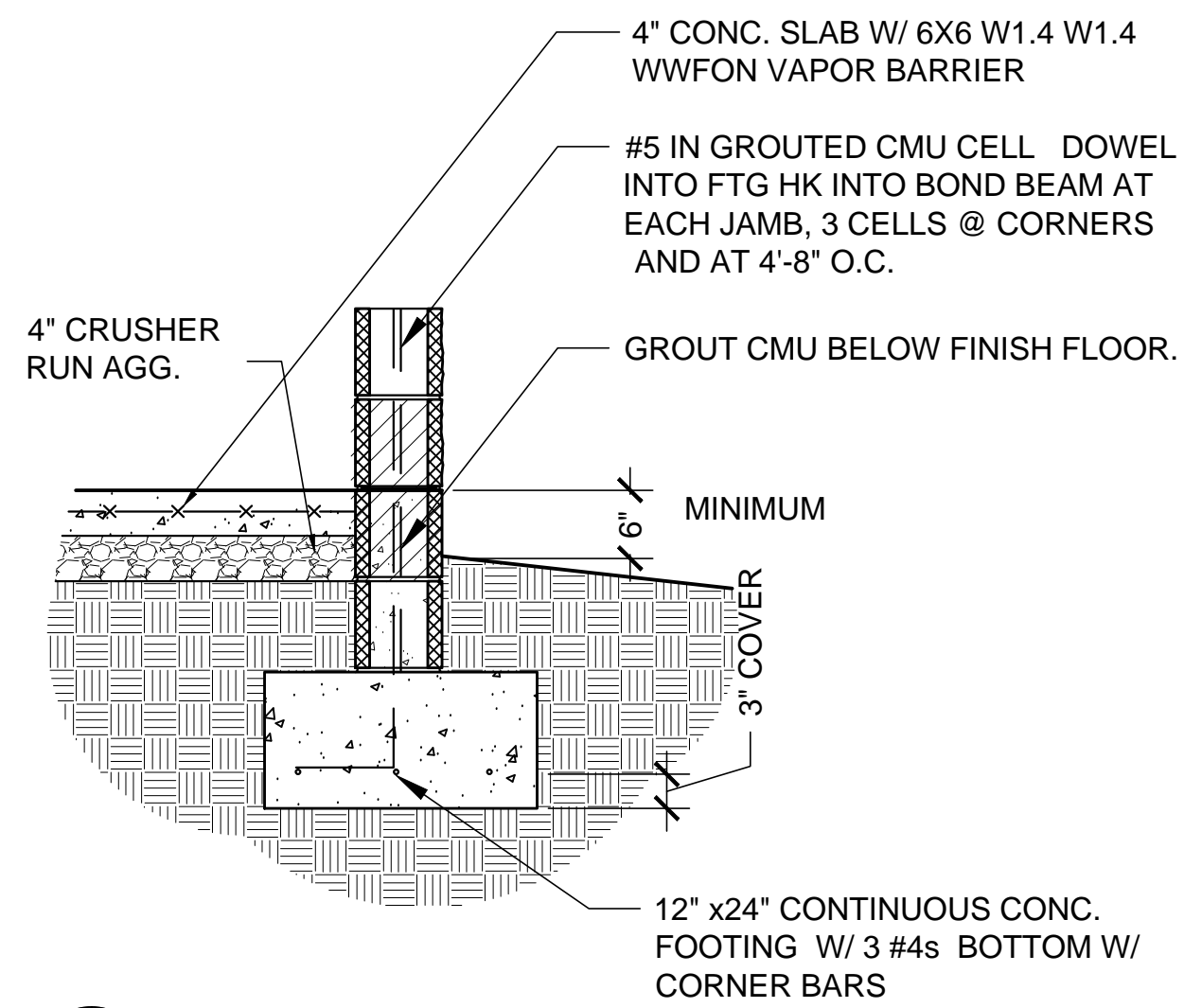
## Revisions

| No. | Description |
|-----|-------------|
|     |             |
|     |             |
|     |             |
|     |             |

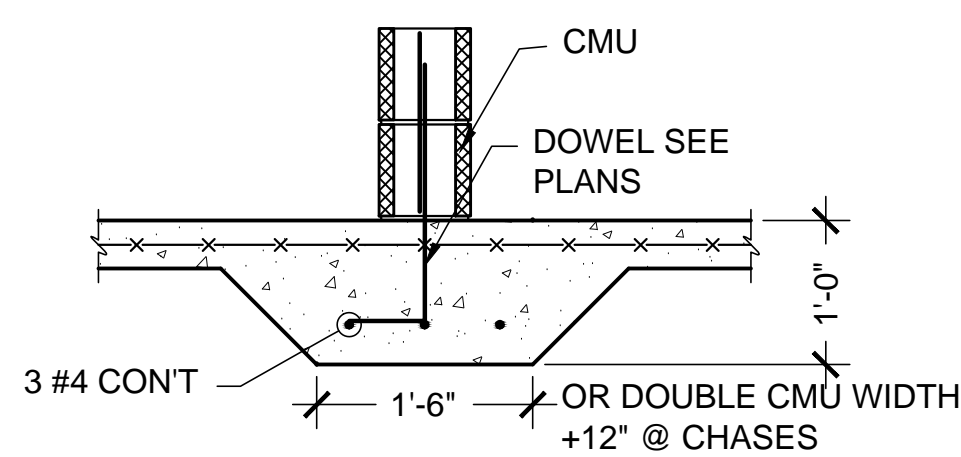
|              |             |
|--------------|-------------|
| Drawn        | mgm         |
| Checked      | M. MITCHELL |
| Date         | 09-15-2017  |
| Project      | 17-013      |
| Sheet Number |             |

S-0.1

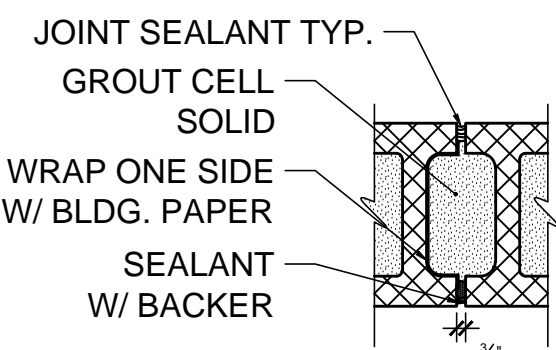
Of Sheets



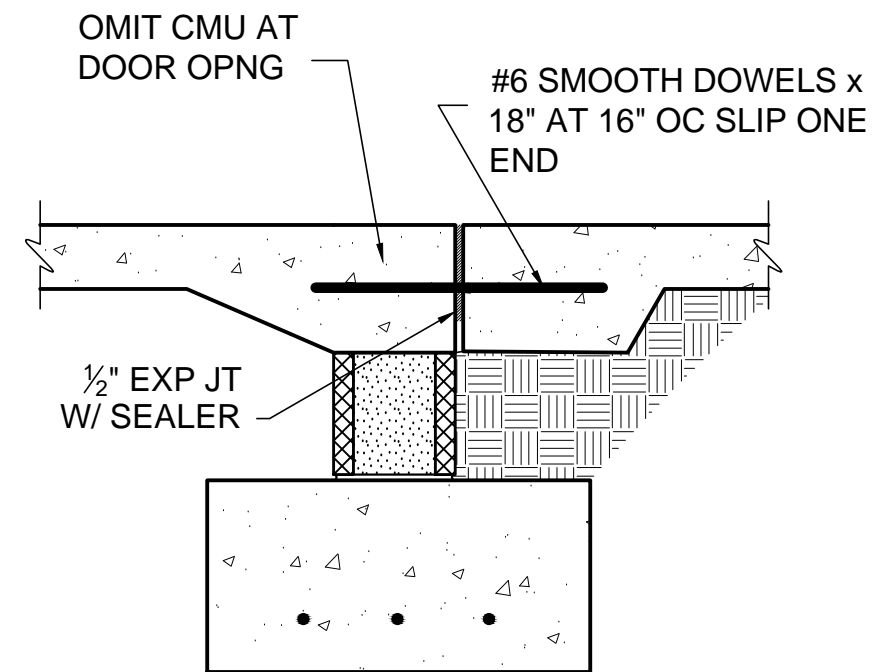
**1 TYPICAL FOOTING**  
SCALE = 3/4" = 1'-0"



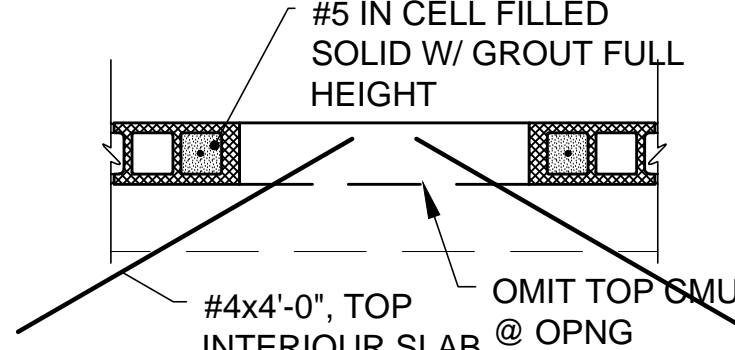
**2 THICKENED SLAB**  
SCALE = 3/4" = 1'-0"



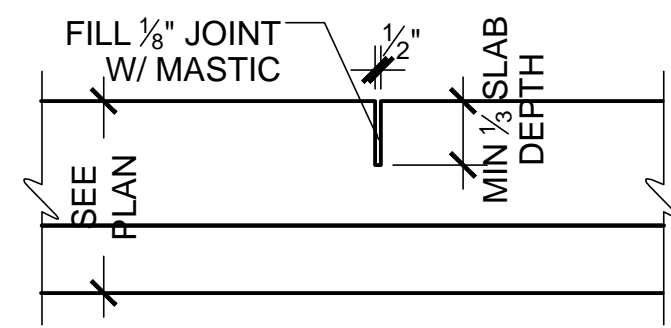
**3 CMU CONTROL JOINT (CJ)**  
SCALE = 3/4" = 1'-0"



**4 SLAB AT DOOR OPENING**  
SCALE = 3/4" = 1'-0"

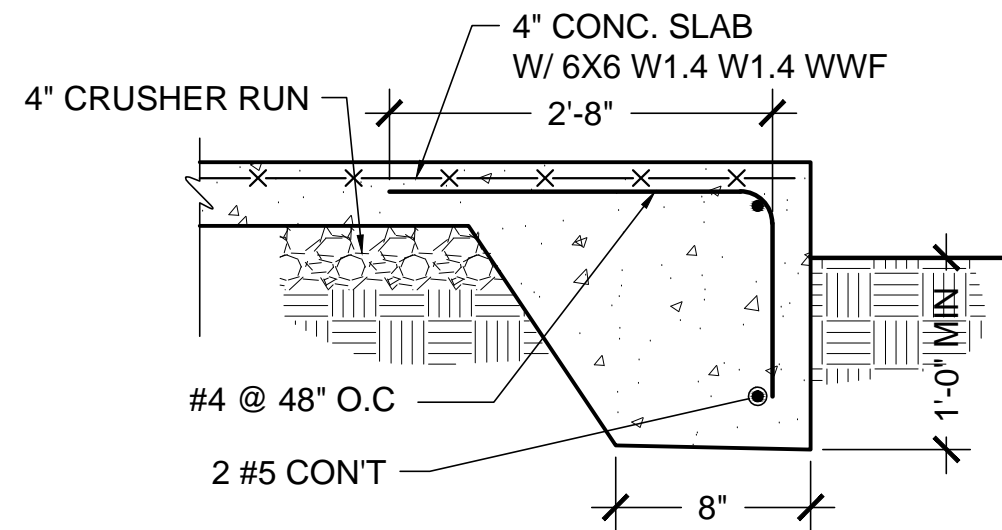


**5 REINFORCEMENT AT DOOR**  
SCALE = 3/4" = 1'-0"

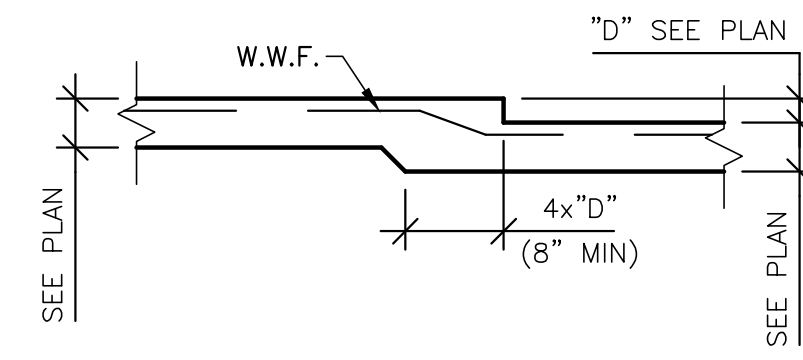


**6 SLAB CONTROL JOINT (CJ)**  
SCALE = 1 1/2" = 1'-0"

SLAB SHALL BE SAWN AS SOON AS THE CONCRETE WILL SAFELY SUPPORT PEOPLE AND EQUIPMENT

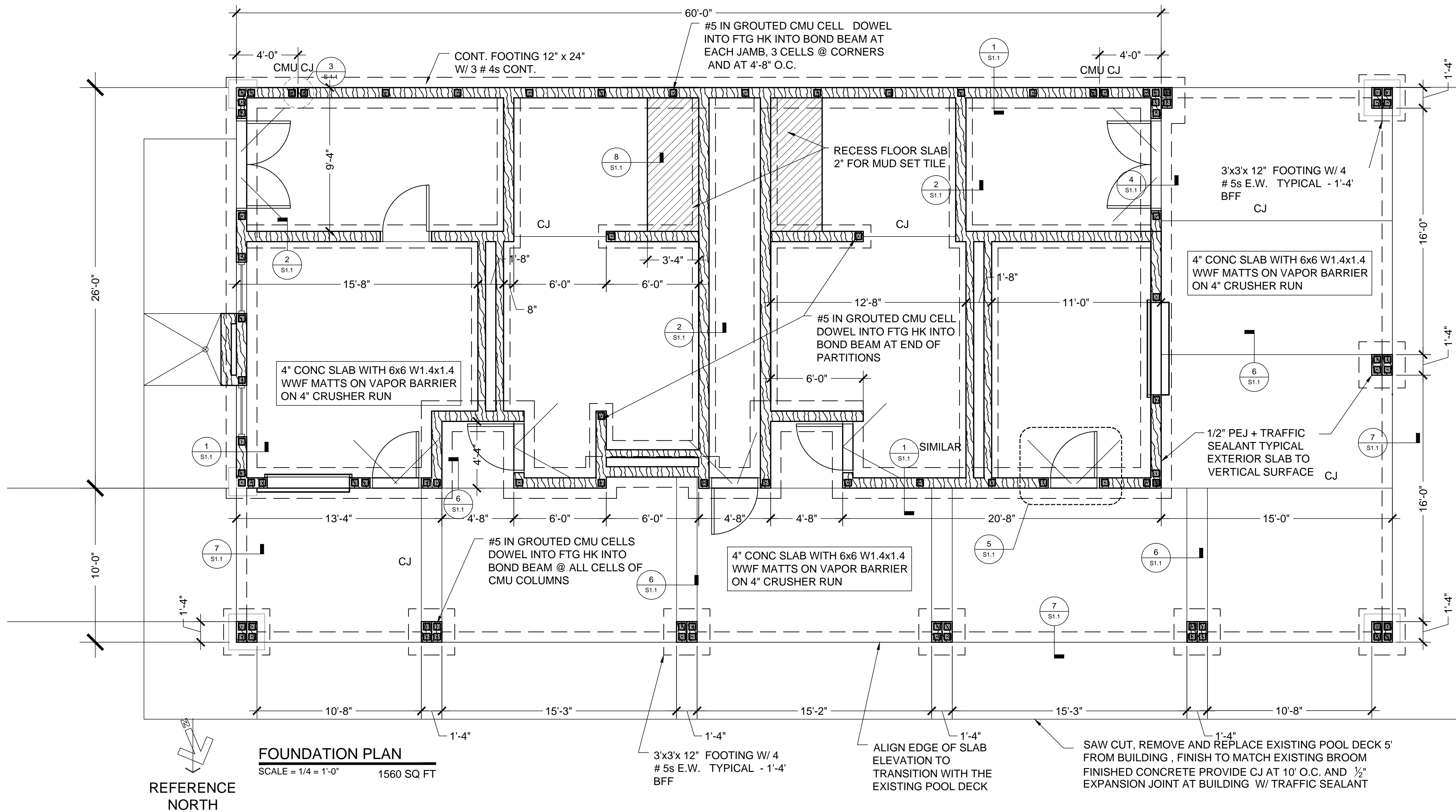


**7 TURNED DOWN SLAB**  
SCALE = 3/4" = 1'-0"



**8 RECESSED SLAB**  
SCALE = 3/4" = 1'-0"

NOTE: W.W.F. TO BE POSITIONED WITHIN SLAB DEPTH W/ PREFABRICATED CHAIRS.



**FOUNDATION PLAN**  
SCALE = 1/4" = 1'-0" 1560 SQ FT

REFERENCE NORTH

**POOL HOUSE**  
VETERAN'S MEMORIAL PARK  
186 RECREATION ROAD  
DAWSONVILLE GEORGIA

**Wright Mitchell & Associates Inc**  
1174 Grimes Bridge Road Suite 300 Roswell, GA 30075  
770.998.8059 - wmarchpc@bellsouth.net

Revisions

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |

|              |             |
|--------------|-------------|
| Drawn        | mgm         |
| Checked      | M. MITCHELL |
| Date         | 09-15-2017  |
| Project      | 17-013      |
| Sheet Number |             |

**S-1.1**  
Of Sheets

Date Printed: 09/22/17 11:25 AM

# MASONRY LINTEL SCHEDULE

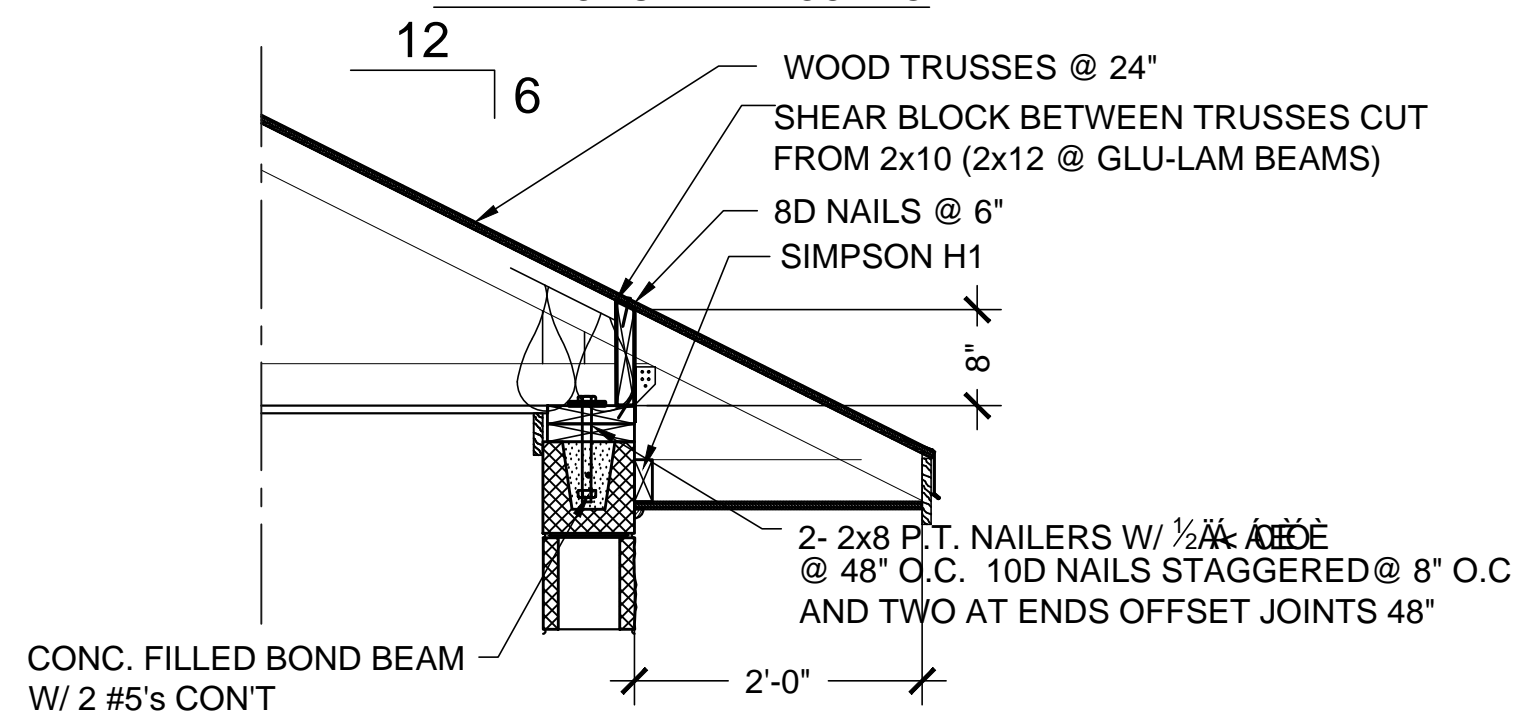
| OPENING WIDTH |        | EACH 4" WALL THICKNESS<br>BRICK OR STONE<br>GALVANIZED STEEL ANGLE | WALL DIMENSION AND REINFORCING<br>CONCRETE MASONRY UNITS OR CONCRETE |         |          |          |
|---------------|--------|--|--|---------|----------|----------|
| MIN.          | MAX.   |  | DEPTH  | 6" WALL | 8" WALL  | 12" WALL |
| —             | 2'-0"  | ∠ -3 1/2 X 3 X 1/4 SLV   | 7 5/8"   | 1#4     | 1#4 BOT. | 1#4 BOT. |
| 2'-1"         | 3'-6"  | ∠ -3 1/2 X 3 X 1/4 SLV   | 7 5/8"   | 1#4     | 1#4 BOT. | 2#5 BOT. |
| 3'-7"         | 5'-0"  | ∠ -3 1/2 X 3 X 1/4 SLV   | 7 5/8"   | 1#4     | 1#5 BOT. | 2#5 BOT. |
| 5'-1"         | 6'-6"  | ∠ -4 X 3 1/2 X 1/4 LLV   | 7 5/8"   | —       | 1#7 BOT. | 2#6 BOT. |
| 6'-7"         | 8'-0"  | ∠ -5 X 3 1/2 X 1/4 LLV   | 7 5/8"   | —       | 1#8 BOT. | 2#7 BOT. |
| 8'-1"         | 10'-0" | ∠ -6 X 3 1/2 X 5/16 LLV  | 15 5/8"  | —       | 1#8 BOT. | —        |

### NOTES:

- DO NOT USE THIS SCHEDULE IF CONCENTRATED LOAD IS APPLIED TO LINTEL.
- PROVIDE 1'-4" (MIN) BEARING AT EACH END FOR MASONRY.
- PROVIDE 8" (MIN) BEARING AT EACH END FOR STEEL.
- SEE DRAWINGS FOR SPECIAL LINTELS.

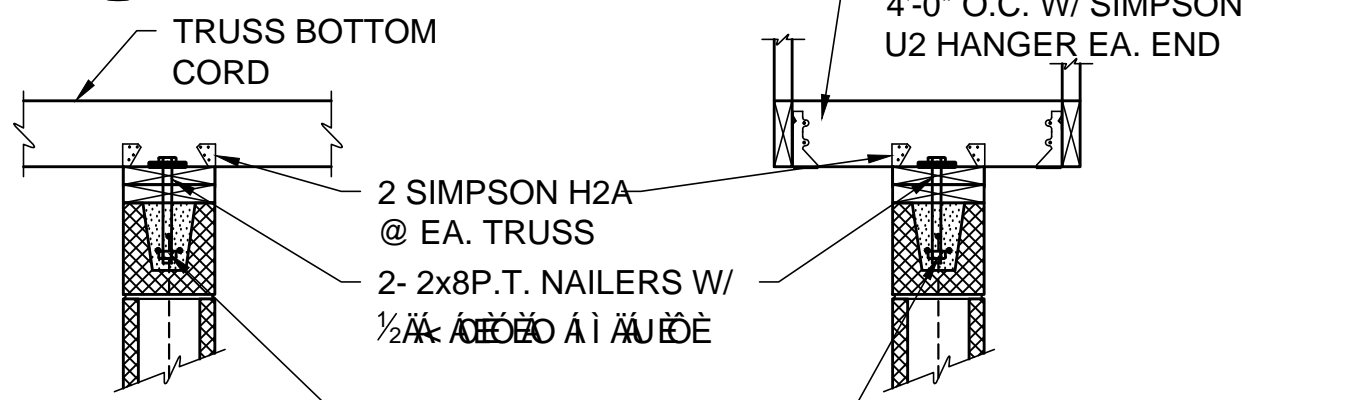
2x SHEAR BLOCK BETWEEN TRUSSES W/ 2 -VEE NOTCHES

### ELEVATION SHEAR BLOCKING



### 4 TRUSS SHEAR BLOCKING

SCALE = 3/4" = 1'-0"



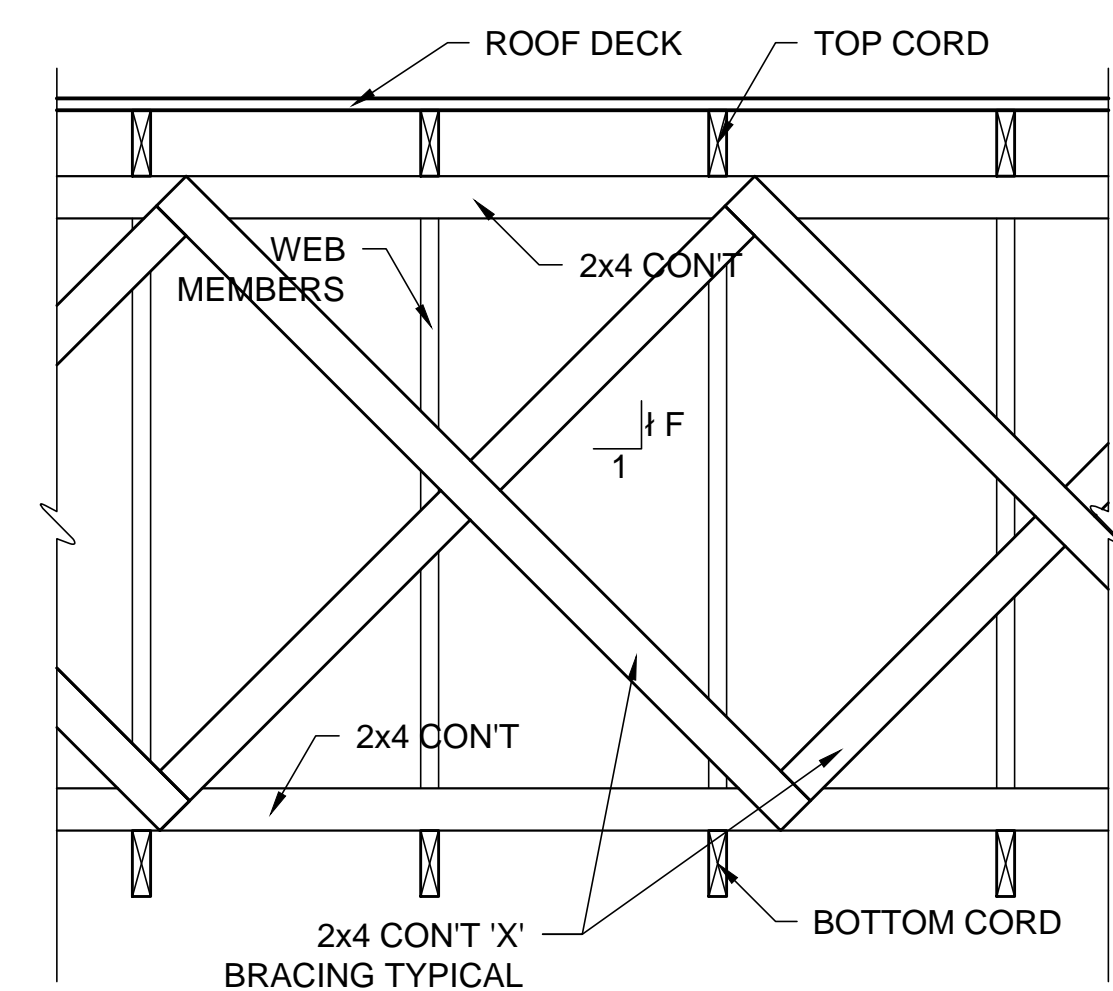
SCALE = 3/4" = 1'-0"

PERPENDICULAR TO TRUSS

PARALLEL W/ TRUSS

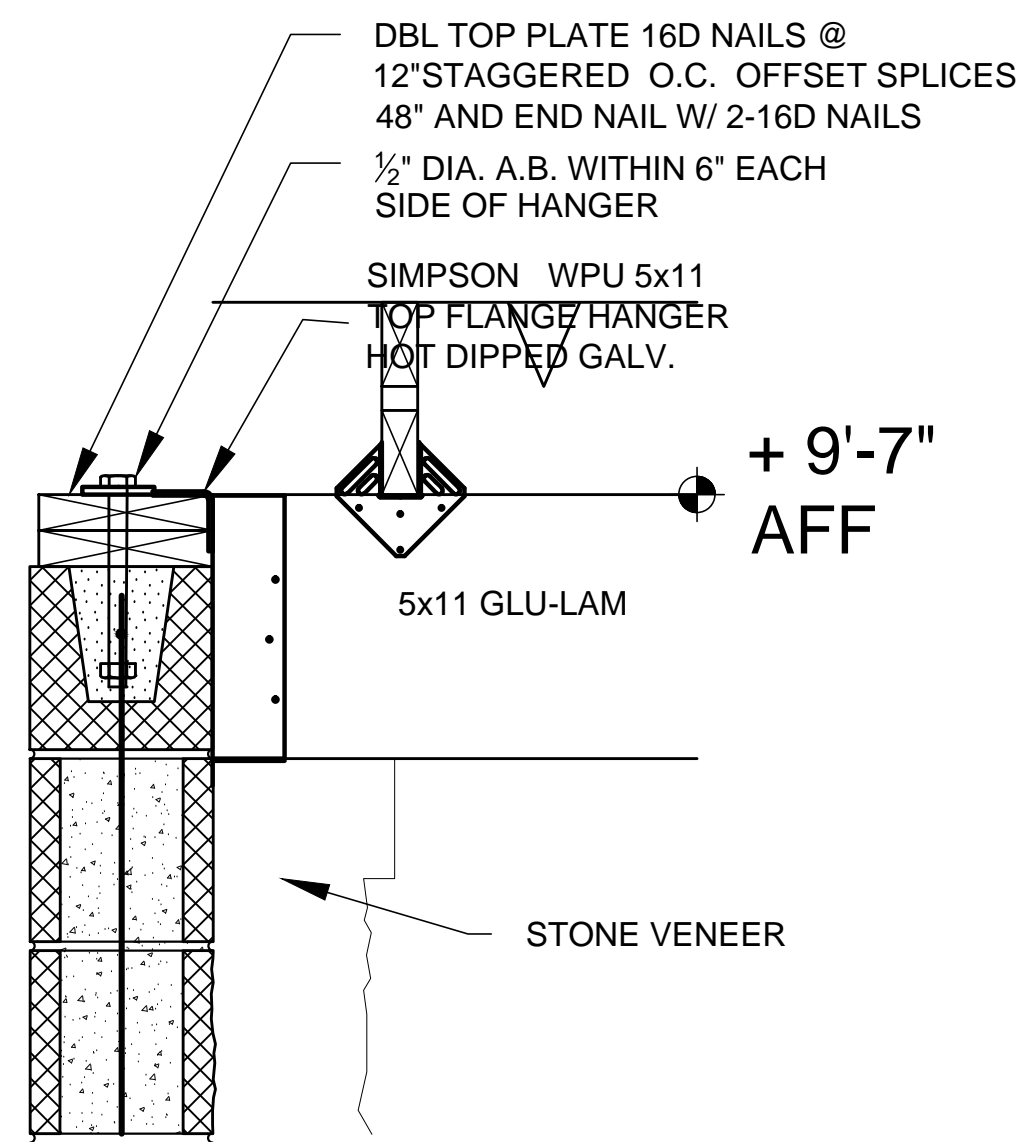
### BOTTOM CORD BRACING TO CMU

SCALE = 3/4" = 1'-0"



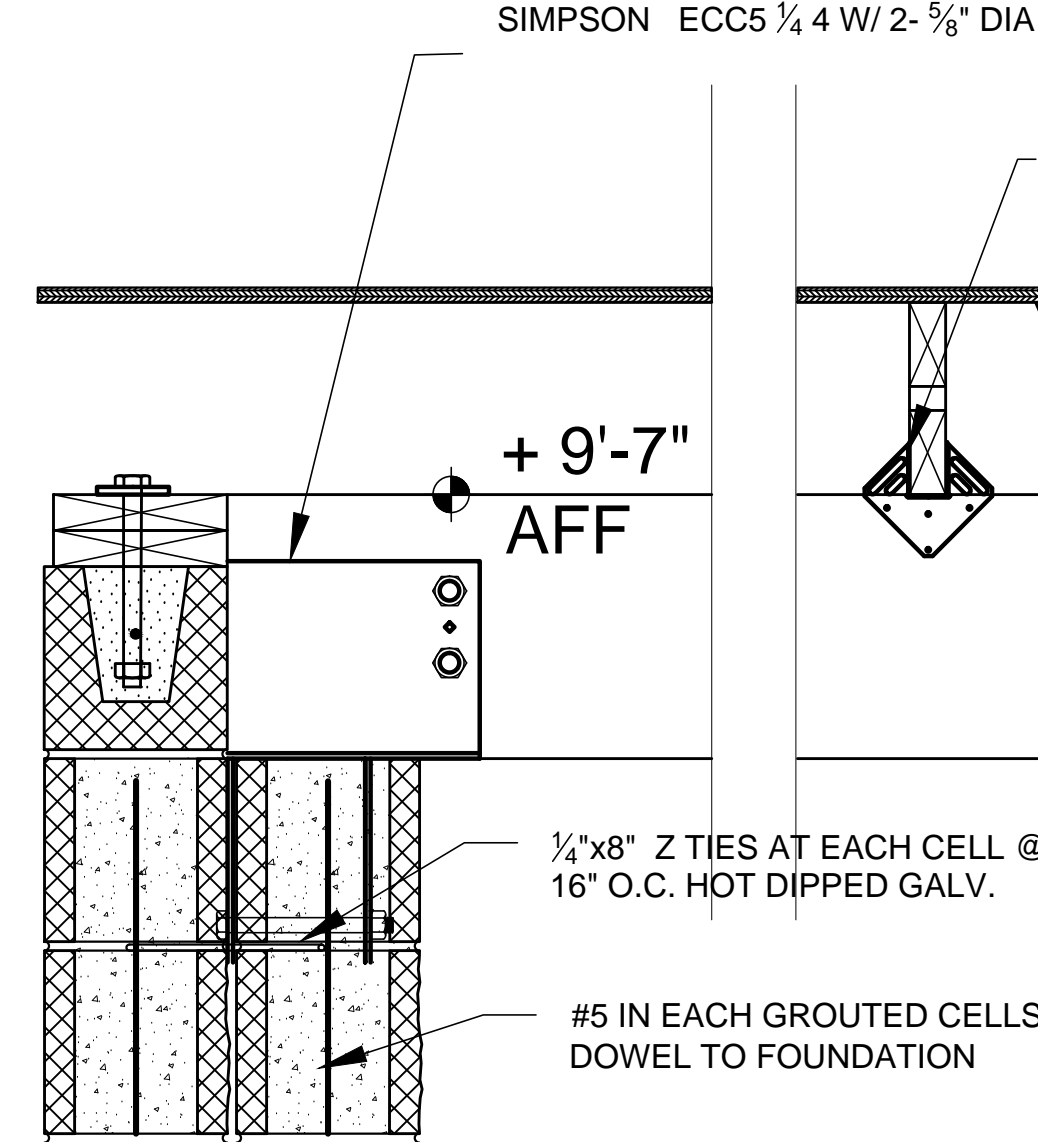
### 1 TRUSS BRACING

SCALE = 3/4" = 1'-0"



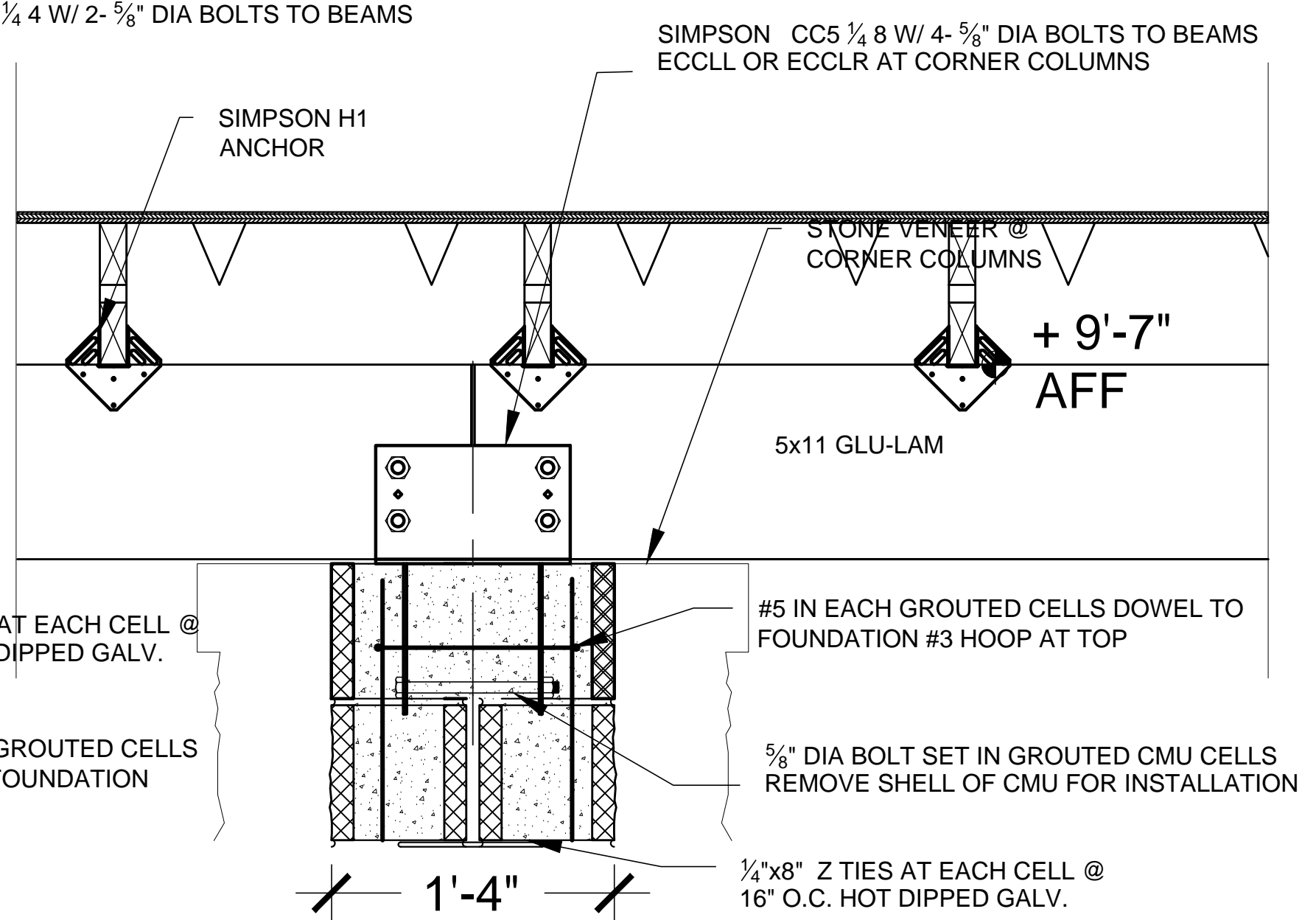
### 5 GLU-LAM AT NE CORNER

SCALE = 1 1/2" = 1'-0"



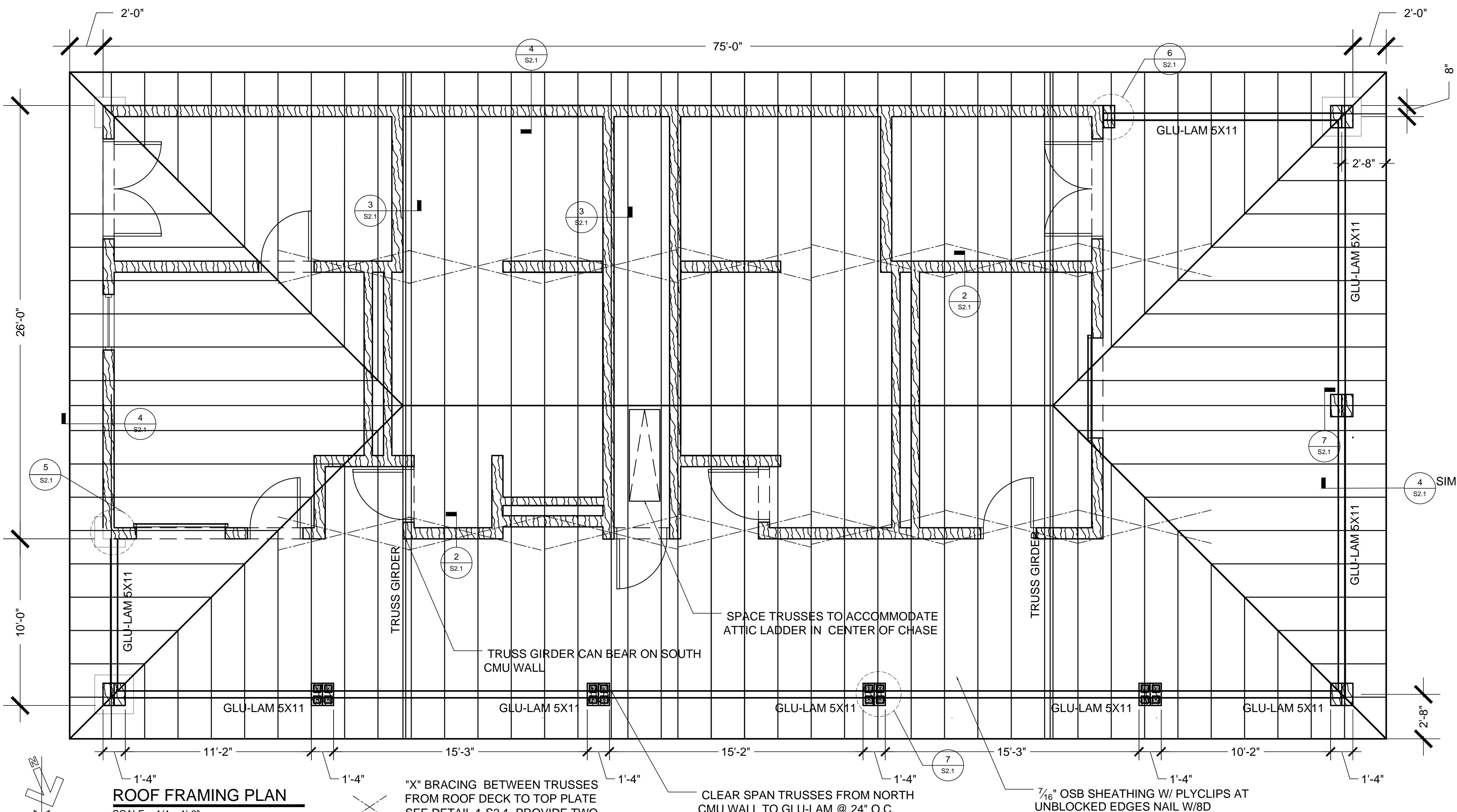
### 6 GLU-LAM AT SW CORNER PIER

SCALE = 1 1/2" = 1'-0"



### 7 GLU-LAM AT POST

SCALE = 1 1/2" = 1'-0"



### ROOF FRAMING PLAN

SCALE = 1/4" = 1'-0" 1560 SQ FT

"X" BRACING BETWEEN TRUSSES FROM ROOF DECK TO TOP PLATE SEE DETAIL 1-S2.1. PROVIDE TWO ROWS

CLEAR SPAN TRUSSES FROM NORTH CMU WALL TO GLU-LAM @ 24" O.C.

7/16" OSB SHEATHING W/ PLYCLIPS AT UNBLOCKED EDGES NAIL W/ 8D COMMON NAILS TO FRAMING @ 6" O.C PANEL PERIMETER AND 12" OC AT PANEL FIELD. NAIL AT 4" O.C AT EAVE AND RIDGES

**POOL HOUSE**  
VETERAN'S MEMORIAL PARK  
186 RECREATION ROAD  
DAWSONVILLE GEORGIA

**Wright Mitchell & Associates Inc**  
1174 Grimes Bridge Road Suite 300 Roswell, GA 30075  
770.998.8059 · wmarchpc@bellsouth.net

Revisions

Drawn mgm  
Checked M. MITCHELL  
Date 0-0-2017  
Project 17-013  
Sheet Number

**S-2.2**  
Of Sheets