

	<p>Rock Hill Schools</p> <p><b>Invitation for Bid</b></p>	<p><b>Solicitation Number</b></p> <p><b>Date Issued</b></p> <p><b>Procurement Director</b></p> <p><b>Phone</b></p> <p><b>E-Mail Address</b></p>	<p><b>17-1782</b></p> <p><b>August 2, 2017</b></p> <p><b>Nicole Hatch, CPPO</b></p> <p><b>803-981-1154</b></p> <p><b>Nhatch@rhmail.org</b></p>
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**Convergent Media Plan Equipment  
Audio and Video Studio @ South Pointe High School IFB**

The Term "Offer" Means Your "Bid" or "Proposal" or "Quotation"  
The Term "Offeror" Means "Vendor" or "Contractor" or "Bidder"

**SUBMIT OFFER BY (Opening Date/Time): August 10, 2017 – no later than 2:00 p.m.**

**NUMBER OF COPIES TO BE SUBMITTED:** one (1) original, one (1) digital copy

Solicitation number and opening date must appear on the bid.

**SUBMIT YOUR OFFER TO THE FOLLOWING ADDRESS:**

<b>PHYSICAL/MAILING ADDRESS:</b>
Rock Hill Schools, Purchasing Dept 2171 West Main Street Rock Hill, SC 29732

<b>CONFERENCE TYPE: N/A</b>		<b>LOCATION: N/A</b>	
<b>AMENDMENTS</b>	Any amendments will be posted at the following web address: <a href="http://www.rock-hill.k12.sc.us">http://www.rock-hill.k12.sc.us</a>		
<b>You must submit a signed copy of this form with your offer. By submitting a bid or proposal, you agree to be bound by the terms of the solicitation. You agree to hold your offer open for a minimum of one hundred twenty (120) calendar days after the opening date.</b>			
<b>NAME OF OFFEROR</b> (Full legal name of business submitting the offer)		<b>OFFEROR'S TYPE OF ENTITY: (Check one)</b>	
<b>AUTHORIZED SIGNATURE</b>		<input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporate entity (not tax-exempt) <input type="checkbox"/> Tax exempt corporate entity <input type="checkbox"/> Government entity (federal, state, or local) <input type="checkbox"/> Other _____	
<b>TITLE</b> (Business title of person signing above)		(See "Signing your Offer" provision)	
<b>PRINTED NAME</b> (Printed name of person signing above)	<b>DATE SIGNED</b>		
<b>Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.</b>			
<b>STATE OF INCORPORATION</b>		(If offeror is a corporation, identify the State of Incorporation.)	
<b>TAXPAYER IDENTIFICATION NO.</b>		(See "Taxpayer Identification Number" provision)	

**PAGE TWO**

(Return Page Two with Your Offer)

<b>HOME OFFICE ADDRESS</b> (Address for offeror's home office / principal place of business)	<b>NOTICE ADDRESS</b> (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)			
	Area Code	Number	Extension	Facsimile
	E-mail Address			
<b>PAYMENT ADDRESS</b> (Address to which payments will be sent.) (See "Payment" clause)	<b>ORDER ADDRESS</b> (Address to which purchase orders will be sent) (See "Purchase Orders" and "Contract Documents" clauses)			
<input type="checkbox"/> Payment Address same as Home Office Address <input type="checkbox"/> Payment Address same as Notice Address (check only one)	<input type="checkbox"/> Order Address same as Home Office Address <input type="checkbox"/> Order Address same as Notice Address (check only one)			

**ACKNOWLEDGMENT OF AMENDMENTS**

Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue.

Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

**Minority Participation:**

**Are you a SC Certified Minority Vendor -** Yes  No

**If yes, SC Certification #** \_\_\_\_\_

**Are you a Non SC Certified Minority Vendor -** Yes  No

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# SECTION A: GENERAL BID CONDITIONS

## 1. **INSTRUCTIONS TO BIDDERS:**

A. Bids shall be opened at 2:00 PM on the date stated in the Invitation for Bids. Bid openings shall be conducted in a room designated by the Director of Procurement.

B. Bids should be mailed to the Director of Procurement, Rock Hill School District Three, 2171 West Main Street, Rock Hill, SC 29732. Hand carried bids shall be delivered to the same address at 2171 West Main Street, Rock Hill SC 29732.

C. Bids shall be submitted NO LATER THAN 2:00 PM in the place and manner as described in paragraph 1B above. Bids received after 2:00 PM shall be late bids. Late bids shall not be considered for award and will be returned to the vendor unopened, unless the delay was caused by improper handling by District employees.

D. The District shall not accept responsibility for unidentified bids.

E. In the event that a bid is unintentionally opened prior to the official time set for a bid opening, the employee opening such bid shall immediately sign the envelope and deliver it to the Director of Procurement.

F. All prices shall be entered in ink or typewritten and shall remain firm for not less than 120 days from the bid date. Mistakes may be crossed out, corrections may be inserted adjacent, and shall be initialed in ink by the person signing the bid.

**G. The District shall not accept oral, email or FAX bids.**

2. **TAXES:** South Carolina Sales Tax shall be shown as a separate entry on the bid total, if applicable.

3. **AMBIGUOUS BIDS:** Bids, which are uncertain as to terms, delivery, quantity, or compliance to requirements/specifications, may be rejected or otherwise disregarded.

4. **BIDDERS QUALIFICATIONS:** Bids shall be considered only from bidders who are regularly established in the business called for, and who in the judgment of the District, are financially responsible and able to show evidence of their reliability, ability (to render prompt and satisfactory service in the volume required by this solicitation), experience, equipment, facilities, and personnel directly employed or supervised.

## 5. **ACKNOWLEDGEMENT OF AMENDMENTS:**

A. Bidders shall acknowledge receipt of all amendments either by signing and returning one copy of the amendment or by acknowledging the change on the bid form.

B. It is the bidder's responsibility to determine whether they have received any or all amendments.

6. **AFFIRMATIVE ACTION:** The successful bidder shall take affirmative action in complying with all Federal, State, and local requirements concerning fair treatment of all employees/applicants, without regard or discrimination by reasons of race, color, sex, religion, national origin, and physical handicap.

## 7. **COMMUNICATION WITH PROSPECTIVE BIDDERS:**

A. All communication concerning this IFB must be in writing to the Procurement Department. Email is the preferred method of communication.

B. Oral explanation or instructions provided prior to the award of a contract shall not be binding.

C. From the issue date of this Bid until the completion of the selection process and the award notification is announced, vendors are not allowed to communicate with District employees and/or contracted agents related to this IFB for any reason except as authorized by the Procurement Department. Violation of this provision may result in rejection of the vendor's response.

D. It is the vendor's responsibility to check the District's website procurement page for any addenda, responses to vendor questions, or other communications, which may be necessary during the solicitation process.

**8. WITHDRAWAL OF BIDS:** Any bidder may withdraw his bid prior to the closing time scheduled for the receipt of bids. All requests to withdraw bids must be submitted in writing and must document the fact that the acceptance of the bid will cause the bidder substantial loss.

**9. STATEMENT OF COMPLIANCE AND ASSURANCE:**

A. Bidders, to be eligible for consideration, shall be required to certify in writing that the firm or agency represented complies with all applicable Federal and State laws and regulations.

B. Statement of Assurances and Compliance is provided to vendors in Section D.

**10. ASSIGNMENT:** No contract may be assigned, sublet, or transferred without the written consent of the Director of Procurement.

**11. SUBMISSION OF DATA:** Each bidder, upon request, shall submit evidence of liability insurance, Workmen's Compensation, and any other data released to this solicitation, to satisfy the requirements of the solicitation and the execution of a contract.

**12. FAILURE TO SUBMIT A BID:** Vendors not responding with a bid should not return this solicitation. Instead, they should advise the District by letter or postcard whether they want to receive future consideration for similar requirements. Any vendor failing to respond to three consecutive bids for the same items may be removed from the applicable bid lists.

**13. ACCIDENTS:** The vendor shall hold the District harmless from any and all damages and claims that may arise by reasons of any negligence on the part of the vendor, his agents, or employees in the performance of this contract; and, in case of any action brought against the District or any of its agents or employees, the vendor shall assume full responsibility for their defense. Upon his failure to do so on the proper notice, the District reserves the right to defend such motion and charge all costs to the vendor. The vendor shall take all precautions necessary to protect the public against injury.

**14. BIDDER'S RESPONSIBILITY:** Each bidder shall fully acquaint himself with the scope of work required for the execution of the work specified by this bid. It is expected that this will sometimes require on-site observations. The failure of a bidder to acquaint himself with existing conditions shall in no way relieve the bidder of any obligations with respect to this bid or any resulting contract.

**15. TERMINATION:** Subject to the provisions below, this contract may be terminated by the Director of Procurement, provided a thirty- (30) day advance written notice is given to the contractor.

**Termination for convenience.** In the event this contract is terminated or canceled upon request and for the convenience of the District, the District shall negotiate reasonable termination costs, if applicable.

**Termination for Cause.** Termination by the District for cause, default or negligence on the part of the contractor shall be excluded from the foregoing provision. Termination cost, if any, shall not apply. The thirty- (30) day advance notice requirement is waived and the default provisions of this bid shall apply

**16. EXAMINATION OF RECORDS:**

A. The Superintendent of Rock Hill School District Three, or his duly authorized representative(s), shall, until three (3) years after final payment under this contract, have access to and the right to examine any of the contractor's directly pertinent books, documents, papers or other records involving transactions related to this contract.

B. The contractor agrees to include in first-tier subcontracts, under this contract, a clause to the effect that the Superintendent of Rock Hill School District Three, or his duly authorized representative(s) shall, until three (3) years after final payment under the subcontract, have access to and the right to examine any of the

subcontractor's directly pertinent books, documents, papers, or other records involving transactions related to the subcontract.

- 17. COMPETITION:** There are no federal or state laws that prohibit bidders from submitting a bid lower than a price or bid given the United States Government. Bidders may bid lower than the US Government contract price without any liability, because the District is exempt from the provisions of the Robinson-Patman Act and other related laws.
- 18. SOUTH CAROLINA LAW CLAUSE:** Upon award of a contract under this solicitation, the person, partnership, association, or corporation to whom the award is made must comply with the laws of South Carolina, which requires such person or entity to be authorized/licensed to do business in this state. Notwithstanding the fact that applicable statutes may exempt or exclude the successful bidder from requirements that it be authorized/licensed to do business in this state. By submission of this signed bid, the bidder agrees to subject itself to the jurisdiction and process of the courts of the State of South Carolina, as to all matters and disputes arising or to arise under the contract and the performance thereof, including any questions as to the liability of taxes, licenses or fees levied by the state.
- 19. RIGHT TO PROTEST:** Any actual or prospective bidder who is aggrieved in connection with the solicitation or award may submit a protest to the Director of Procurement. The protest shall be submitted in writing within fifteen (15) days of the date of issuance of the Invitation for Bids or Request for Proposals, date of issuance of an amendment, or date of notification of an award is posted.
- 20. PROPRIETARY INFORMATION:** Contractors shall visibly mark as "**CONFIDENTIAL**" each part of their Bid which they consider proprietary information. Price may not be considered confidential proprietary information.
- 21. AWARDING POLICY:** The District reserves the right to select and award on an individual item basis, lot (group) basis or an "all or none" basis, whichever the District determines to be most advantageous. Therefore, individual prices per item must be indicated on the Bid form. Contractors are encouraged to offer discounts for consideration of consolidated award. Furthermore, the District, in determining the lowest responsible Contractor on each of the items shall consider, in addition to the Bid price, conformity to specifications, delivery, the District's opinion relative to the quality of materials/services being offered, training, suitability and adaptability of the services required by this solicitation. The District reserves the right to reject or accept any or all Bids and to waive any informalities and/or irregularities thereof.
- In the event that identical Bids are received on like items, the Director of Procurement shall award Bids in accordance with the District's Procurement Code.
- 22. STATEMENT OF COMPLIANCE AND ASSURANCES:** By submitting a Bid and signing the Bid schedule, vendors are providing written assurance of non-collusion and understanding and acceptance of all general and special conditions stated in this contract. In addition, this signature certifies that the firm or agency represented in the Bid submitted complies with all applicable federal and state laws and regulations.
- 23. MATERIALS REQUIRED:** Materials required must be in conformity with the specifications and shall be subject to inspection and approval after delivery, and shall comply in quality and type of material and method of manufacture with all applicable local or state laws pertaining thereto. The right is reserved to reject and return at the risk and expense of the vendor such portions of any shipment that may be defective or fail to comply with specifications and without validating the remainder of the order.
- 24. SAMPLES:** Contractors may be requested to submit samples of all manufactured articles required. Samples submitted by the successful Vendors shall remain in custody of the School District until all units purchased under the various contracts have been delivered and accepted. The District reserves the right to disassemble any unit and subject each unit to any test necessary to determine its strength of character without being responsible for damage to the unit caused thereby. When cuts, drawings, samples, catalog references or detailed descriptions are required to support quotations or items included in the Bid, it is to be understood that whatever is submitted with the Bid in compliance with that requirement, will represent what the Vendor actually is offering and not the specifications. Requested samples must be provided at the vendor's expense.
- 25. "OR APPROVED EQUAL" CLAUSES:** Certain processes, types of equipment or kinds of materials are described in the specifications and on the drawings by means of trade names and catalog numbers. In each instance where this occurs, it is understood and inferred that such description is followed by the words "or approved equal". Such method of description is intended merely as a means of establishing a standard of comparison. However, the District

reserves the right to select the items which, in the judgment of the District, are best suited to the needs of the District, based on price, quality, service, availability and other relative factors. Vendors must indicate brand name, model, model number, size, type, weight, color, etc. of the item Bid if not exactly the same as the item specified. Vendor's stock number or catalog number is not sufficient to meet this requirement. If any Vendor desires to furnish an item different from what is specifically mentioned in the specifications, he/she shall submit with his Bid the information, data, pictures, cuts, designs, etc., of the material he/she plans to furnish so as to enable the District to compare the material specified; and, such material will be given due consideration. The District reserves the right to insist upon and receive the items as specified, if submitted items do not meet the District's standards for acceptance.

**26. PATENTS:** The vendor shall hold the District, its officers, agents, and employees harmless from liability of any nature or kind whatsoever, on account of use by the publisher or author, manufacturer or agent, of any copyrighted or non-copyrighted composition, secret process, article or appliance furnished or used under this Bid.

**27. INSTALLATION:** Where equipment is called for to be installed under this Bid, it shall be placed, leveled and accurately fastened into place by the vendor. He/she shall be responsible for obtaining dimensions and other such data which may be required to assure exact fit to work under another contract or as intended by the District. The vendor shall be responsible for providing an appropriate amount of lead-in for equipment requiring electrical, water or other basic service. The District will normally be responsible for bringing the appropriate service to the lead-in. The vendor shall completely remove from the premises all packaging, crating, and other litter due to his/her work. He/she shall also be responsible for the cost of repair of any damage to existing work which is caused by him/her during the installation of his/her equipment.

**28. GUARANTEE:** The vendor shall supply a guarantee for all workmanship for the equipment he/she is furnishing for a period comparable to the standards in the industry. When defects or faulty materials are discovered during the guarantee period, the vendor shall, immediately, upon notification by the District, process at his/her own expense, to repair or replace the same.

**29. SERVICE DATA MANUALS:** The Contractor agrees to furnish two (2) copies of a manual, handbook, or brochure containing operation and maintenance instructions (to include pictures, illustrations, schematics and complete repair/test guides as necessary). Where applicable, it shall include electrical data and connection diagrams for all utilities. The instructions shall also contain a complete list of all replaceable parts showing part numbers, nomenclature and quantity required.

**30. PROPER INVOICE:** Invoices submitted for payment for goods or services provided under this contract shall contain, as a minimum, the following information:

- Name of business concern
- Contract number or other authorization for delivery of service or property
- Complete description
- Price and quantity of property or service actually delivered or executed
- Shipping and payment terms
- Name where applicable
- Title, telephone number and complete mailing address of responsible official to whom payment is to be sent; and other substantiating documentation of information as required by the contract
- All invoices shall be submitted via email to [APINVOICES@rhmail.org](mailto:APINVOICES@rhmail.org) with the Company name and purchase order# referenced in the subject line

**31. TIME OF COMPLETION:** Date of delivery shall be a consideration factor in the awarding process. The Vendor shall include with his/her Bid delivery dates for each item as requested, and shall furnish all items in accordance with the Bid solicitation unless an extension was granted by the District in writing.

**32. DEFAULT:** In the event the successful contractor defaults on any part or all of this Bid, ROCK HILL SCHOOL DISTRICT THREE reserves the right to purchase any or all of the services in default in the open market and charge the defaulting contractor for the difference of the cost. Should such charge be assessed, no subsequent Bids of the defaulting contractor shall be considered unless assessed charge has been satisfied.

**33. DRUG-FREE WORKPLACE:** This contract is subject to the Drug Free Workplace Act if the stated or estimated value is Fifty Thousand Dollars or more. The contractor shall comply with all terms and conditions of the Drug Free

Workplace Act, S. C. CODE ANN. 44-107-10 et seq. (1976 as amended), if this contract is for a stated or estimated value of Fifty Thousand Dollars or more. By signing this Bid, you are certifying that you will comply with the Drug Free Workplace Act.

- 34. POSTING OF AWARD:** Notice of Award or Intent to Award will be filed in the Procurement Department located at 2171 West Main Street, Rock Hill, SC, 29732, if the total value of the contract resulting from this solicitation is less than \$50,000.00. An "Intent to Award" shall be issued and posted on the District's procurement website should the total value of any contract resulting from this solicitation is \$50,000.00 or greater.
- 35. NON-APPROPRIATIONS:** Any contract entered into by ROCK HILL SCHOOL DISTRICT THREE resulting from this Request shall be subject to cancellation without damages or further obligation when funds are not appropriated or otherwise made available to support continuation of performance in a subsequent fiscal period or appropriated period.
- 36. SUBMISSION OF DOCUMENTATION:** Documentation contained in Section "D" must be completed and submitted along with the bid. No award will be made without these sections being executed by the successful low bidder, **do not return the entire solicitation.**
- 37. SPECIFICATIONS:** Any deviation from the specifications must be clearly pointed out on the bid or attached as a separate sheet. Otherwise, the bidder will be held responsible for providing materials that are in strict compliance with the specifications. Deviations must be explained in detail. All materials shall be subject to inspection and approval after delivery. The District reserves the right to reject and return, at the risk and expense of the vendor, any portion of a shipment that is defective or fails to comply with specifications. The rejection of certain items will not invalidate the remaining order.
- 38. PACKAGING AND DELIVERY:** All shipments shall be FOB: to the District location as cited on the purchase order/contract. The purchase order/contract number shall be clearly stated on the shipping container. The parties agree hereto that delivery by the contractor to the common carrier does not constitute delivery to the District. Any claims for loss or damage shall be between the contractor and the carriers.
- 39. UNIT PRICES:** A unit price will take precedence over an extended price. When discrepancies exist between a unit price and an extended price, the unit price shall govern and be presumed to be the correct price.
- 40. ITEM SUBSTITUTION:** No item substitutions will be allowed on purchase orders, awarded as a result of this solicitation, without the written permission of the Director of Procurement.
- 41. IRAN DIVESTMENT ACT:** (a) The Iran Divestment Act List is a list published by the Board pursuant to Section 11-57-310 that identifies persons engaged in investment activities in Iran. Currently the list is available at the following URL: <http://procurement.sc.gov/PS/PS-iran-divestment.phtm> (.). Section 11-57-310 requires the government to provide a person ninety days written notice before he is included on the list. The following representation, which is required by Section 11-57-330A is a material inducement for the District to award a contract to you. (b) By signing your offer, you certify that, as of the date you sign, you are not on the then current version of the Iran Divestment Act List. (c) You must notify the Procurement Officer immediately if, at any time before posting of a final statement of award, you are added to the Iran Divestment Act List.
- 42. INDEMNITY:** Contractor agrees to protect, defend, indemnify and hold Rock Hill School District Three, its officers, employees and agents free and harmless from and against any and all losses, penalties, damages, settlements, costs, charges, professional fees or other expenses or liabilities of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind in connection with or arising out of this agreement and/or the performance hereof that are due, in whole or in part, to the negligence of the Contractor, its officers, employees, subcontractors or agents. Contractor further agrees to investigate, handle, respond to, provide defense for, and defend the same at its sole expense and agrees to bear all other costs and expenses related thereto.
- 43. SUSPENSION AND DEBARMENT:** By submitting a proposal (IFB/RFO), the applicant certifies, to the best of its knowledge and belief that the applicant and/or any of its principals, sub grantees, or subcontractors are not presently debarred, suspended, proposed for debarment, or declared ineligible for the award of contracts by any state or federal agency; have not, within a three-year period preceding this application, been convicted of or had a civil



judgment rendered against them for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) contract or subcontract; violation of federal or state antitrust statutes relating to the submission of offers; or commission of embezzlement, theft, forgery, bribery, falsification, or destruction of records, making false statements, tax evasion, or receiving stolen property; and are not presently indicted for, or otherwise criminally or civilly charged by a governmental entity with, commission of any of the offenses enumerated above. Applicant has not, within a three –year period preceding this application, had one or more contracts terminated for default by any public (federal, state, or local) entity.

**44. INSURANCE REQUIREMENTS:** Contractor shall maintain, throughout the performance of its obligations under this contract, a policy or policies of Worker’s Compensation insurance with such limits as may be required by law, and a policy or policies of general liability insurance insuring against liability for injury to, and death of, persons and damage to, and destruction of, property arising out of or based upon any act or omission of the contractor or any of its subcontractors or their respective officers, directors, employees or agents. Such general liability insurance shall have limits sufficient to cover any loss or potential loss resulting from this contract.

The successful contractor shall provide a certificate of insurance within ten (10) days after notification of award of the Bid. The insurance required shall be written for not less than totals listed below:

- A. WORKERS’ COMPENSATION  
Statutory limits covering all employees, including Employer’s Liability with limits of:
  - \$500,000 Each Accident
  - \$500,000 Disease - Each Employee
  - \$500,000 Disease - Policy Limit
  
- B. COMMERCIAL GENERAL LIABILITY  
Covering all operations involved in this Agreement.
  - \$2,000,000 General Aggregate
  - \$2,000,000 Products/Completed Operations Aggregate
  - \$1,000,000 Each Occurrence
  - \$ 5,000 Medical Payments
  
- C. COMMERCIAL AUTOMOBILE LIABILITY
  - \$1,000,000 Combined Single Limit - Any Auto

## **SECTION B: PURPOSE OF INVITATION FOR BID**

### **1. PURPOSE**

Rock Hill School District Three is soliciting for a vendors to supply convergent media plan equipment for our Maker Space room at South Pointe High School. Bids shall be received in accordance with the Invitation for Bid (IFB) and supplementary information provided in this Bid instruction.

At 2:00 p.m. on the date stated in this Invitation for Bid, the Purchasing Director will open all bids received. Questions pertaining to the terms and specifications should be directed to me by e-mail [nhatch@rhmail.org](mailto:nhatch@rhmail.org)

## **SECTION C: SPECIFICATIONS – GENERAL REQUIREMENTS**

Listed below are RHSD'S minimum requirements for convergent media plan equipment for maker space. Bidders are encouraged to submit proposals for solutions that include features that exceed the minimum requirements. Bidders are not required to bid on every item.

See Attachment A for detailed specifications.

Vendor is responsible for the following:

1. Deliver and set in place all equipment.
2. Dispose of any trash and packaging.
3. Install or assemble if required.

## SECTION D: BID FORM 17-1782

See Attachment A for Item Description

Item#	Model #	Manufacturer	Qty	Cost Per Item	Total Cost
1			1		
2			4		
3			1		
4			4		
5			2		
6			2		
7			4		
8			1		
9			10		
10			2		
11			2		
12			10		
13			1		
14			1		
15			1		
16			1		
17			50		
18			2		
19			1		
20			2		
21			2		
22			1		
23			10		
24			1		
25			1		
26			3		
27			1		
28			1		
29			1		
30			2		
31			1		
32			1		
33			2		
34			4		
35			4		
36			1		
37			3		
38			1		
39			1		
40			4		
41			1		

\*\*The District reserves the right to select and award on an individual item basis, lot (group) basis or an "all or none" basis, whichever the District determines to be most advantageous.

**BIDDER'S STATEMENT OF ASSURANCES AND COMPLIANCES**

The Undersigned, as a responsive bidder, certifies that the General and Special Conditions of this bid have been read and understood.

The bidder hereby provides assurance that the firm represented in this bid as indicated below:

1. Will comply with all requirements, stipulations, terms, and conditions as stated in the bid document; and
2. Currently complies with all applicable Federal and State Laws and Regulations relative to non- discrimination in employment practices; and
3. Is not guilty of collusion with, other vendors possibly interested in this bid, in arriving at or determining prices to be submitted; and
4. That such agent, as indicated below, is officially authorized to represent the firm in whose name the bid is submitted.

FIRM REPRESENTED	AGENT
Name of Firm:	Signature of Agent:
Street Address:	Printed Name
City & State:	Title
Zip Code:	Date
Telephone No.	Cell No.
Email:	

<b>ATTACHMENT A</b>				
	<b>LOCATION</b>	<b>ITEM</b>	<b>QTY</b>	<b>DESCRIPTION</b>
1	Audio Studio	Audio-Acoustics	1	Acoustic foam treatment for audio room partial
2	Audio Studio	Audio-Cable	4	Pro Co 30' XLR-F-XLR-M Cable
3	Audio Studio	Audio-Computer	1	Computer Recording and Mixing Systems est
4	Audio Studio	Audio-Headphones	4	Sennheiser HD 380 Pro Closed-back Professional Monitor Headphones
5	Audio Studio	Audio-Microphones	2	Rode Condenser Microphone
6	Audio Studio	Audio-Microphones	2	Rode NTG2 Battery or Phantom Powered Condenser Shotgun Microphone B&H # RONTG2 MFR # NTG2
7	Audio Studio	Audio-Microphones	4	Shure Dynamic Inst Microphone w. switch
8	Audio Studio	Audio-Mixer	1	PreSonus StudioLive 16.4.2AI
9	Video Studio	Audio-Cable	10	Pro Co 20' XLR-F-XLR-M Cable
10	Video Studio	Audio-Microphones	2	Shure Dynamic Vocal Mic w/ Switch
11	Video Studio	Audio-Microphones	2	Rode NTG2 Battery or Phantom Powered Condenser Shotgun Microphone B&H # RONTG2 MFR # NTG2
12	Video Studio	Audio-Stand	10	Gator Frameworks Tripod Mic Std w/Fixed Boom
13	Video Studio	Rack-Power strips rack mount	1	Geist BR100-10 10 Outlet Rack-Mountable Power Distribution Unit
14	Video Studio	Video-ATEM Converter	1	ATEM Talkback Converter 4K
15	Video Studio	Video-ATEM Switcher	1	ATEM 2 M/E Production Studio 4K
16	Video Studio	Video-Cable	1	BL-DBPSAKIT Belden DBPSAKIT Tech Express Tool Kit
17	Video Studio	Video-Cable	50	Belden 1694A CM Rated RG6 Digital Coaxial Cable 500Ft Black
18	Video Studio	Video-Cable	2	Belden 1694ABHD1 1694A RG6 HD BNC 1- Piece Compression Connector Mfg: Belden SKU#: BL-1694ABHD1
19	Video Studio	Video-Camera	1	Blackmagic Studio Camera 4K MFT Lens mount
20	Video Studio	Video-Camera	2	Blackmagic Micro Studio Camera 4K MFT Lens mount
21	Video Studio	Video-Camera	2	Blackmagic URSA Mini 4K EF Lens mount
22	Video Studio	Video-Computer - Editing	1	Apple 27-inch iMac with Retina 5K Display & Final Cut Pro
23	Video Studio	Video-Computer - Management	10	Use existing MacBook Pro Computers
24	Video Studio	Video-Computer Control	1	NETGEAR ProSAFE GS716T 16-Port Gigabit Smart Managed Switch (GS716T-300NAS)

<b>ATTACHMENT A</b>				
	<b>LOCATION</b>	<b>ITEM</b>	<b>QTY</b>	<b>DESCRIPTION</b>
25	Video Studio	Video-Graphics CG	1	CasparCG - open source software
26	Video Studio	Video-Lens	3	Panasonic Lumix G X Vario PZ 14-42mm f/3.5-5.6 Power O.I.S. Lens (Silver) MFT B&H # PA144235XS MFR # H-PS14042S
27	Video Studio	Video-Lens	1	Panasonic Lumix G Vario 14-140mm f/3.5-5.6 ASPH. POWER O.I.S. Lens (Black) MFT B&H # PA141403556B MFR # H-FS14140K
28	Video Studio	Video-Lens	1	Rokinon 16, 35, 50, 85mm Cine DS Lens Bundle for Canon EF Mount B&H # ROSLKC (B&H Kit)
29	Video Studio	Video-Lighting	1	ikan Bi-Color 1x IB508-v2, 2x iLED312-v2 Interview Kit; B&H # IKIBK23150V3 MFR # IBK23150-V3
30	Video Studio	Video-Monitor	2	HDTVs for video monitors w. mounts
31	Video Studio	Video-Power	1	IDX System Technology Endura Cue-D150 V-Mount 4-Battery Kit for Blackmagic URSA B&H # IDC1544URSA MFR # C1544URSA
32	Video Studio	Video-Recorder	1	Blackmagic MultiDock
33	Video Studio	Video-Recorder	2	Lexar Professional Workflow CR1 CFast 2.0 USB 3.0 Reader - LRWCR1TBNA
34	Video Studio	Video-Recorder	4	Kingston HyperX Savage 480GB SSD SATA 3 2.5 (7mm height) Solid State Drive (SHSS37A/480G)
35	Video Studio	Video-Recorder	4	256GB, CFast2.0, SATA3, MLC by Transcend
36	Video Studio	Video-Recorder	1	HyperDeck Studio 12G
37	Video Studio	Video-Tripod	3	E-Image EK60AAM Fluid Drag Video Head and Tripod
38	Video Studio	Video-Streaming	1	H.264 Pro Recorder; 3G-SDI, HDMI and analog YUV, S-Video and composite video to H.264
39	Video Studio	Video-Streaming	1	UltraStudio 4K Extreme
40	Video Studio	Video-X	4	Canare L-2.5CHD 3G HD/SDI Cable with 1.0/2.3 DIN to BNC Female Connectors (1.5') B&H # CAL25CHDBF18 MFR # CAL25CHDBF18
41	Video Studio	Video-X	1	Assorted Cables, Converters, and Mounts