

Section 2.00 – Proposal  
**Pittsburg High School Tennis Court Resurfacing Project**

To: USD #250 Board of Education, Pittsburg Community Schools, PO Drawer 75, Pittsburg, KS 66762

1. The Undersigned hereby certifies that they have carefully examined the specifications, investigated the location, character, and extent of the work to be done in connection with the Pittsburg High School Tennis Court Resurface Project located at 1978 West 4th Street, Pittsburg Kansas 66762, and that they are familiar with the type of work involved within the scope of the contract.

2. The Undersigned agrees, if awarded the contract, that the project may start any time after May 15, 2023 and will be completed by August 1, 2023. The Undersigned further agrees to enter into a contract, and furnish a signed W-9, insurance certificate, performance bond, and secure any needed permits. Pre-Bid Meeting scheduled for **Tuesday, February 28, 2023, at 10:30 am** CST at site.

3. The Undersigned hereby proposes to provide disposal and supply/installation as called for in the specifications, and to furnish all labor, materials, tools, construction equipment and operating equipment necessary for the completion of said work.

4. PROPOSAL BID TOTAL \$ \_\_\_\_\_

5. Proposals for Disposal, Supply, Installation of PITTSBURG USD #250, Pittsburg High School Tennis Court Resurfacing project will be received by Pittsburg Unified School District #250, at the Board of Education Office located at 510 Deill Street, PO Box 75, Pittsburg Kansas 66762 no later than **Wednesday, March 8, 2023, at 1:00 PM CST**, opened and read aloud beginning at same. Bids should be marked on the envelope "2023 Tennis Court Resurface Project." Bids received after said time will be returned unopened. The Pittsburg USD #250 Board of Education reserves the right to reject any and all bids and to waive any irregularities therein and that this bid may not be withdrawn for a period of thirty (30) days from the opening thereof.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Name of Company SEAL \_\_\_\_\_ (Required if Corporation)

Authorized Officer \_\_\_\_\_ Printed Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City State Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_ email \_\_\_\_\_