



STATE OF ALABAMA MORGAN COUNTY

I. BLAKE McANALLY, A LICENSED PROFESSIONAL SURVEYOR WITH PUGH WRIGHT McANALLY, INC. OF DECATUR, ALABAMA HEREBY STATE THAT THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAT OF THE FOLLOWING DESCRIBED REAL ESTATE:

BEGIN AT A CAPPED IRON PIN ON THE SOUTHWEST CORNER OF OF LOT 3 OF THE RIDGE, AS RECORDED BY MAP OR PLAT IN THE MORGAN COUNTY, ALABAMA PROBATE JUDGE'S OFFICE IN MAP BOOK 2015, AT PAGE 2, THE TRUE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE FROM THE TRUE POINT OF BEGINNING NORTH 0 DEGREES 43 MINUTES 23 SECONDS EAST (ALABAMA STATE PLANE GRID - WEST ZONE [NAD83]) ALONG THE WEST BOUNDARY OF SAID LOT 3 A DISTANCE OF 490.00 FEET TO A CAPPED IRON PIN; THENCE NORTH 00 DEGREES 12 MINUTES 34 SECONDS WEST ALONG THE WEST BOUNDARY OF SAID LOT 3 A DISTANCE OF 272.29 FEET TO A CAPPED IRON PIN; THENCE NORTH 02 DEGREES 16 MINUTES 04 SECONDS EAST ALONG THE WEST BOUNDARY OF SAID LOT 3 A DISTANCE OF 1836.50 FEET TO A CAPPED IRON PIN ON THE SOUTH RIGHT-OF-WAY MARGIN OF BUNNY LANE SW (ROW VARIES); THENCE SOUTH 89 DEGREES 23 MINUTES 26 SECONDS EAST ALONG THE SOUTH RIGHT-OF-WAY MARGIN OF BUNNY LANE, SW, A DISTANCE OF 941.05 FEET TO A CAPPED IRON PIN; THENCE SOUTH 01 DEGREES 04 MINUTES 17 SECONDS WEST ALONG THE EAST BOUNDARY OF LOT 4 OF SAID THE RIDGE A DISTANCE OF 519.09 FEET TO A CAPPED IRON PIN; THENCE SOUTH 88 DEGREES 54 MINUTES 42 SECONDS EAST ALONG THE BOUNDARY OF SAID LOT 4 A DISTANCE OF 424.29 FEET TO A CAPPED IRON PIN; THENCE SOUTH 00 DEGREES 41 MINUTES 10 SECONDS WEST ALONG THE BOUNDARY OF SAID LOT 4 A DISTANCE OF 810.16 FEET TO A CAPPED IRON PIN; THENCE SOUTH 88 DEGREES 45 MINUTES 39 SECONDS EAST ALONG THE BOUNDARY OF SAID LOT 4 A DISTANCE OF 4.27 FEET TO A CAPPED IRON PIN; THENCE SOUTH 00 DEGREES 28 MINUTES 06 SECONDS WEST ALONG THE BOUNDARY OF SAID LOT 4 A DISTANCE OF 445.08 FEET TO A CAPPED IRON PIN; THENCE NORTH 89 DEGREES 28 MINUTES 41 SECONDS WEST ALONG THE BOUNDARY OF SAID LOT 4 A DISTANCE OF 186.72 FEET TO A CAPPED IRON PIN; THENCE SOUTH 00 DEGREES 28 MINUTES 51 SECONDS WEST ALONG THE BOUNDARY OF SAID LOT 4 A DISTANCE OF 822.69 FEET TO A CAPPED IRON PIN ON THE NORTH RIGHT-OF-WAY MARGIN OF MODAUS ROAD, SW (ROW VARIES); THENCE NORTH 89 DEGREES 05 MINUTES 10 SECONDS WEST ALONG THE NORTH RIGHT-OF-WAY MARGIN OF MODAUS ROAD, SW, A DISTANCE OF 283.59 FEET TO A CAPPED IRON PIN; THENCE NORTH 89 DEGREES 18 MINUTES 27 SECONDS WEST ALONG THE NORTH RIGHT-OF-WAY MARGIN OF MODAUS ROAD, SW. A DISTANCE OF 947.17 FEET TO THE TRUE POINT OF BEGINNING, LYING AND BEING WITHIN SECTION 34, TOWNSHIP 5 SOUTH, RANGE 5 WEST, DECATUR. MORGAN COUNTY, ALABAMA, AND CONTAINING 74.78 ACRES, MORE OR LESS.

I FURTHER STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

ACCORDING TO MY SURVEY. THIS THE 25th DAY OF AUGUST, 2022.

H. BLAKE McANALLY, PLS AL LIC. No. 22096

STATE OF ALABAMA) COUNTY OF MORGAN)

I. Donna D. Pu. NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT H BLAKE McANALLY IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENT OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 15TDAY OF September, 2022.

MY COMMISSION EXPIRES: 2/23 (25

Donna Druchett **NOTARY PUBLIC** 

## ADJACENT PROPERTY OWNERS (AS OF 8/25/2022)

NOTARY

PUBLIC

| APO # | Parcel Number    | Pin   | Owner Name   | Address                    | City                 |
|-------|------------------|-------|--|----------------------------|----------------------|
| 1     | 0208342000004016 | 70075 | BAKER, JERRY J.                                    | 2320 AMBERLY LANE SW       | DECATUR, AL 35603    |
| 2     | 0208342000004002 | 6803  | HOOD, JAMIE  | 2820 BUNNY LANE            | DECATUR, AL 35603    |
| 3     | 0208342000004031 | 75630 | HOOD, JAMIE  | 2820 BUNNY LANE            | DECATUR, AL 35603    |
| 4     | 0208342000004001 | 6802  | HOOD, JAMIE D                                      | 1787 CO RD 414             | TOWN CREEK, AL 35672 |
| 5     | 0208342000004000 | 6801  | IRA INNOVATIONS LLC F/B/O LEWIS F. ****            | 100 CONCOURSE PARKWAY #275 | BIRMINGHAM, AL 35244 |
| 6     | 0208343000002000 | 6806  | ELMS, TONY D.                                      | 277 MESA VERDED RD SW      | DECATUR, AL 35603    |
| 7     | 0208343000001000 | 6805  | HOLLAND HOLDINGS, LP                               | P. O. BOX 1947             | DECATUR, AL 35603    |
| 8     | 0208344000002000 | 6814  | HOLLAND HOLDINGS, LP                               | P. O. BOX 1947             | DECATUR, AL 35603    |
| 9     | 0208344000001000 | 6813  | DECATUR, CITY OF                                   | P O BOX 488                | DECATUR, AL 35603    |
| 10    | 0208344000003005 | 6821  | BASDEN, RICKEY & GAYLOR V.                         | 2712 MODAUS ROAD SW        | DECATUR, AL 35603    |
| 11    | 0208344000003002 | 6818  | ANDERSON, WILLIAM W JR & JANICE COOK *LIFE ESTATE* | 2732 MOADUS ROAD SW        | DECATUR, AL 35603    |
| 12    | 1302031000001009 | 66853 | OSBORNE, STEVEN CLAY 70% INT. & ******             | 914 BELTLINE ROAD SW       | DECATUR, AL 35603    |
| 13    | 1302032000001000 | 31541 | SPARKS, OTTIS & MAGEN                              | 3004 W CHAPEL HILL RD      | DECATUR, AL 35603    |
| 14    | 1302032000002006 | 71236 | SHARP, MERITA BROWN                                | 3003 SANDLIN ROAD SW       | DECATUR, AL 35603    |
| 15    | 1302032000002007 | 71237 | WIDNER, DIANE BROWN                                | 213 CHURCH STREET          | DECATUR, AL 35603    |
| 16    | 1302032000002008 | 71238 | BROWN, RITA GAIL                                   | P. O. BOX 1272             | DECATUR, AL 35603    |
| 17    | 1302032000002005 | 68984 | PENTECOST, LARRY                                   | 819 3RD AVE SE             | DECATUR, AL 35603    |
| 18    | 0208343000003000 | 6807  | DECATUR CITY BOARD OF EDUCATION                    | P. O. BOX 1947             | DECATUR, AL 35603    |

## CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION

THE WITHIN PLAT OF A RESUBDIVISION OF LOTS 3 AND 4, THE RIDGE, DECATUR, MORGAN COUNTY, ALABAMA, IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF 

PLANNING COMMISSION FOR THE CITY OF DECATUR, ALABAMA

. Kut Zam OFFICER OF THE PLANNING COMMISSION

CERTIFICATE OF APPROVAL BY DECATUR UTILITIES

THE UNDERSIGNED, AS AUTHORIZED BY THE CITY OF DECATUR, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE OFFICE OF THE PROBATE JUDGE THIS THE 2 NO DAY OF Deptember, 2022.

DECATUR UTILITIES

(\_\_\_\_) ELECTRIC (WITHIN DU JURISDICTION)

(\_\_\_) WATER

(\_\_\_) SEWER

(\_\_\_) GAS

CERTIFICATE OF APPROVAL BY THE CITY ENGINEER

THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF DECATUR, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE OFFICE OF THE PROBATE JUDGE THIS THE 6th DAY OF Septembe, 2022.

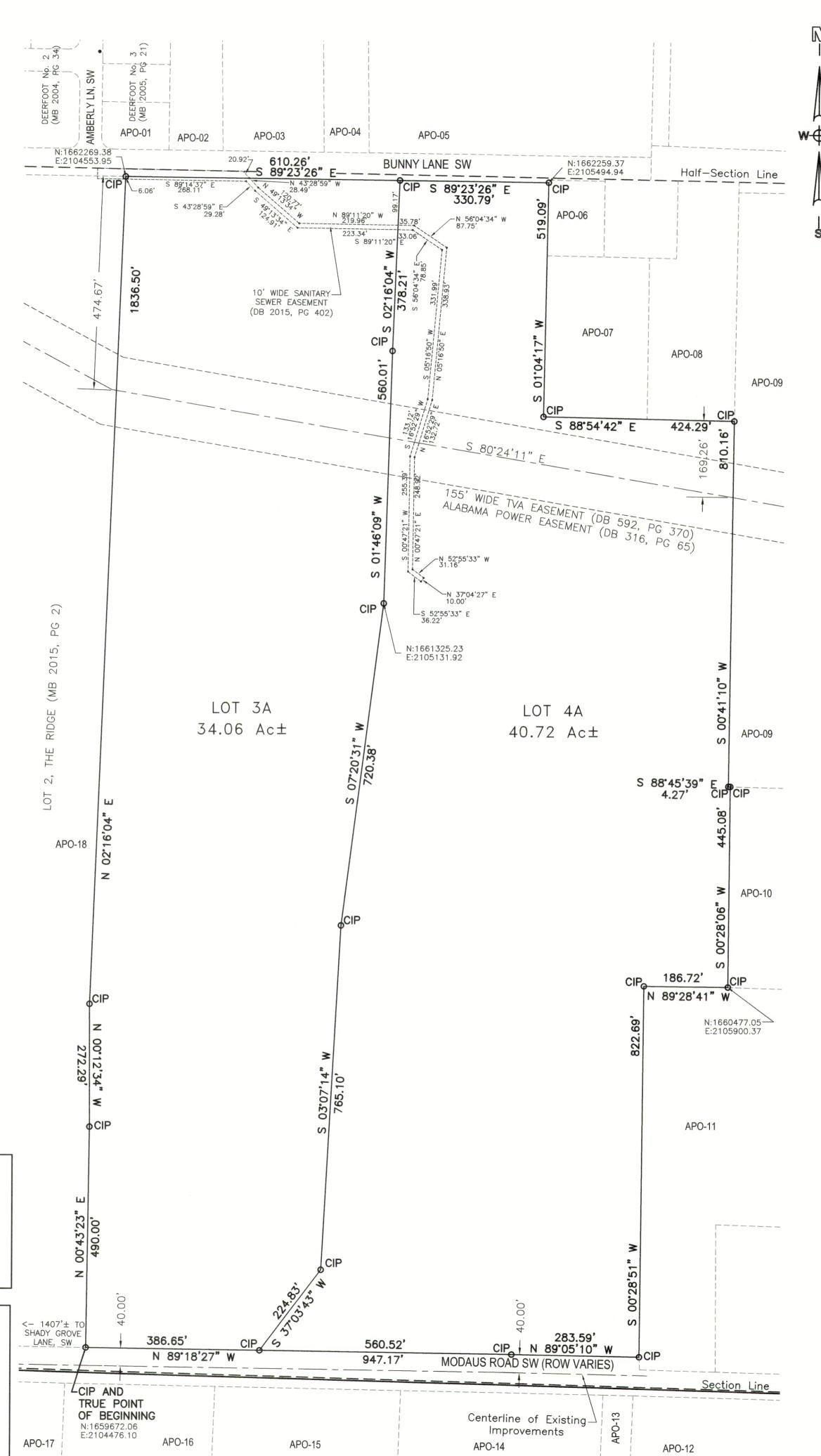
CITY ENGINEER, CITY OF DECATUR, ALABAMA

OFFICE OF THE JUDGE OF PROBATE

STATE OF ALABAMA COUNTY OF MORGAN

HEREBY CERTIFY THAT THIS PLAT OR MAP WAS FILED IN THIS OFFICE FOR RECORD THIS THE DAY OF DEPTH DAY, 2022, AT 1:21 O'CLOCK M., AND RECORDED IN BOOK OF PLATS AND MAPS, PAGE 38 RECORDING

21.00 PAID. (an JUDGE OF PROBATE





(Scale:1"=1,000') Scale 1" = 150"

DEDICATION

I. NEAL A. HOLLAND, JR., AS MANAGING GENERAL PARTNER, ON BEHALF OF HOLLAND HOLDINGS, LP, AS PROPRIETOR, HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED LAID OUT AND PLATTED TO BE KNOWN AS A RESUBDIVISION OF LOTS 3 AND 4, THE RIDGE, A PART OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 5 WEST, CITY OF DECATUR, MORGAN COUNTY ALABAMA. AND THAT THE STREETS AND OTHER PUBLIC WAYS AS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC. AS SIGNED AND SEALED IN THE PRESENCE OF

HOLLAND HOLDINGS, LP MANAGING GENERAL PARTNER NEAL A. HOLLAND, JR.

STATE OF ALABAMA COUNTY OF MORGAN

I. THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT NEAL A. HOLLAND, JR, AS MANAGING GENERAL PARTNER FOR IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, BEING INFORMED OF THEO. PUCE CONTENTS OF THE INSTRUMENT, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND THIS DAY OF September 2022. Obana Okudell NOTARY PUBLIC

**DEDICATION** 

, NEAL A. HOLLAND, JR., AS OWNER, HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS A RESUBDIVISION OF LOTS 3 AND 4. THE RIDGE, A PART OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 5 WEST, CITY OF DECATUR. MORGAN COUNTY, ALABAMA, AND THAT THE STREETS AND OTHER PUBLIC WAYS AS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC, AS SIGNED AND SEALED IN THE PRESENCE OF:

NEAL A. HOLLAND, JR. OWNER

STATE OF ALABAMA COUNTY OF MORGAN

I, THE UNDERSIGNED AUTHORITY. A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT NEAL A. HOLLAND, JR, OWNER, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND THIS DAY OF LESTEN LE 2022

NOTARY PUBLIC MY COMMISSION EXPIRES:

MY COMMISSION EXPIRES: \_ 2/23/23

GENERAL SURVEY NOTES

- NORTH REFERENCE IS ALABAMA STATE COORDINATE GRID-WEST ZONE (NAD1983) AS DETERMINED BY GNSS OBSERVATIONS.
- ALL MEASUREMENTS SHOWN ARE TO U.S. STANDARDS AND ARE FIELD MEASUREMENTS UNLESS OTHERWISE
- 3 SOURCE OF INFORMATION USED FOR SURVEY: PLAT BOOK: 2015, PAGE 2
- 4 NO ENCROACHMENTS WERE FOUND ABOVE GROUND EXCEPT AS SHOWN
- 5 NO SEARCH OF PUBLIC RECORDS HAS BEEN PERFORMED BY THIS FIRM TO DETERMINE IF ANY DEFECTS AND/OR AMBIGUITIES EXIST IN THE TITLE.
- THERE WAS NO FIELD LOCATION ATTEMPTED TO DETERMINE THE EXTENT OF SUBSURFACE STRUCTURES
- UNLESS STATED OTHERWISE, GOVERNMENTAL JURISDICTIONAL AREAS OR NEGATIVE EASEMENT, IF ANY, WHICH MIGHT AFFECT THE USE OF THIS PROPERTY WERE NOT LOCATED. THE UNDERSIGNED ASSUMES NO LIABILITY FOR ANY LOSS RESULTING FROM THE EXERCISE OF ANY GOVERNMENTAL JURISDICTION AFFECTING THE USE OF THIS PROPERTY.
- 8 FIELD WORK COMPLETED IN AUGUST 2022.

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NOTARY

February 23, 2025

NOTARY PUBLIC

PUBLIC

STATE

₩ 9 AND 4, " RESUBDIVISION OF HOLLAND HOLDINGS, LI

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LOTS

Date: AUG. 2022 Drawn By: DDP/MSB Approved By: HBM

|Scale: 1"=150'



Job Number: 566-22

Sheet Number:

