

OFFICE OF THE SULLIVAN COUNTY PURCHASING AGENT

3411 HIGHWAY 126 – SUITE 201
BLOUNTVILLE, TN 37617-0569

PHONE 423/323-6400

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REQUEST FOR PROPOSAL #E4061600003(AM)

(MUST INCLUDE RFP# ON OUTSIDE OF ENVELOPE)

COMMODITY/SERVICE DESCRIPTION: **Custodial Supplies**

OPENING DAY: **MARCH 23, 2016** TIME **2:00 P.M.**

SULLIVAN COUNTY USER DEPARTMENT: **SCHOOLS**

THIS REQUEST FOR PROPOSAL (RFP) MUST BE RETURNED IN A SEALED ENVELOPE VIA MAIL, COURIER OR IN PERSON. PHONE, FAX OR ELECTRONIC RESPONSES ARE NOT ACCEPTABLE! RESPONSES WILL BE ACCEPTED BY THE PURCHASING AGENT ONLY UNTIL THE DAY/TIME DESIGNATED ABOVE, AT WHICH TIME THEY WILL BE PUBLICLY OPENED. RESPONSES MUST CLEARLY IDENTIFY THE RFP # ON THE OUTSIDE OF THE ENVELOPE, BE PRESENTED IN ORIGINAL FORMAT, BE COMPLETED IN TOTALITY AND BEAR THE HANDWRITTEN SIGNATURE OF A DULY AUTHORIZED COMPANY REPRESENTATIVE. LATE RESPONSES WILL NOT BE ACCEPTABLE!

SUBMISSION OF THIS RFP VERIFIES VENDOR'S ACCEPTANCE OF THE RFPs LANGUAGE, REQUIREMENTS AND THE GENERAL PROCUREMENT TERMS AND CONDITIONS [FORM #GPTC1004-14].

*NOTE: IF FORM #GPTC1004-14 IS OMITTED FROM THIS RFP SOLICITATION, WE HAVE THE APPROPRIATE SIGNED DOCUMENTS FROM YOUR COMPANY. IF FORM #GPTC1004-14 IS ENCLOSED WITH THIS RFP SOLICITATION, PLEASE SIGN AND RETURN THE APPROPRIATE PAGES WITH YOUR RFP REPOSE. **By submission of this RFP/RFQ, the responding firm certifies compliance with Title VI and Title VII of the Civil Rights of 1964, as amended, and all regulations promulgated thereof.***

ALL RFPs MUST BE OFFERED IN STRICT CONFORMANCE TO ALL LANGUAGE, REQUIREMENTS, TERMS AND CONDITIONS AND SPECIFICATIONS AS SOLICITED. FAILURE TO COMPLY WITH THE RFP PREREQUISITE WILL BE CAUSE TO DISQUALIFY SAME.

UNLESS OTHERWISE DESIGNATED, ALL PRICES OFFERED SHALL BE GUARANTEED FOR A MINIMUM OF SIXTY (60) DAYS FROM OPENING DATE. UNIT PRICES FOR GOODS/SERVICES SHALL BE QUOTED "NET 30 DAYS". EACH LINE ITEM PRICE MUST INCLUDE ALL CHARGES, INCLUDING SHIPPING, HANDLING, FREIGHT OR ANY OTHER COSTS ASSOCIATED TO THE DELIVERY TO THE DESIGNATED SULLIVAN COUNTY LOCATION. SULLIVAN COUNTY WILL NOT ACCEPT ADDITIONAL DELIVERY CHARGES AS A SEPARATE LINE ITEM. AWARDS MAY BE DETERMINED PER UNIT (LINE ITEM) AND/OR AS A TOTAL (WHOLE) AWARD; WHICHEVER IS IN THE BEST INTEREST OF SULLIVAN COUNTY. ALL GOODS PROVIDED TO SULLIVAN COUNTY SHALL BE FREE FROM DAMAGE/DEFECTS. GOODS DAMAGED IN TRANSIT BY COMMON CARRIER ARE THE SOLE RESPONSIBILITY OF THE VENDOR, INCLUDING ALL COMMUNICATIONS AND REPLACEMENT ARRANGEMENTS.

IF INFORMATION (SPECIFICATIONS, DATA SHEETS, ANALYSIS, DRAWINGS, ETC.) OR PRODUCT SAMPLES ARE REQUESTED IN THIS RFP, RESPONDING VENDOR MUST ENCLOSE/SUPPLY SAME. FAILURE TO COMPLY WILL BE CAUSE TO DISQUALIFY THE VENDOR FROM AWARD CONSIDERATION.

THE SULLIVAN COUNTY PURCHASING AGENT HAS THE RIGHT TO ACCEPT, REJECT, AWARD OR CANCEL ANY/ALL QUOTES AND TO WAIVE ANY INFORMALITIES OR IRREGULARITIES, IF SAME IS DEEMED IN THE BEST INTEREST OF SULLIVAN COUNTY. SULLIVAN COUNTY DOES NOT OBLIGATE ITSELF TO ACCEPT THE LOWEST AND/OR ANY QUOTE OFFERED.

DELIVERY DATE _____

TERMS: NET 30 DAYS

(NOTE: DELIVERY TIME (DAYS/WEEKS/MONTHS) MUST BE INDICATED ... ASAP IS NOT ACCEPTABLE)

VENDOR: _____ REPRESENTATIVE: _____
PLEASE PRINT

PHONE: _____ FAX: _____ E-MAIL: _____

SIGNATURE: _____ DATE: _____

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RFP COVER PAGE-REV 9/24/2014

CUSTODIAL SUPPLIES
 ATTACHMENT TO BID PROPOSAL #E4061600003(AM)
 DATE TO BE OPENED: MARCH 23, 2016

<u>ITEM #</u>	<u>QTY</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>BRAND/PKG SIZE</u>	<u>UNIT PRICE</u>	<u>EXTENDED PRICE</u>
1	12	EA	LAMBSKIN REFILL: 10", <u>PURE LAMBSKIN ONLY</u>			
2	40	EA	MOP HANDLES: JANITOR SIZE, 15/16" X 60" METAL-THREADED CONNECTOR IS COUNTERSUND & REVETED TO LACQUERED WOODEN HANDLE, LAY-FLAT OR EQUAL			
3	34	CS	24 OZ. MOP-HEAD: COTTON/RAYON/ACRYLIC BLEND, 12/CASE, LOOPED, 4-PLY YARN, LIES FLAT ON FLOOR, STANDARD 1/4" THREADED BOLT FOR EASY SCREW-ON MOP HEAD CHANGES - CRYSTAL LAKE OR LAY FLAT BRAND (12 per case)			
4	50	EA	DECK MOP HEAD: FOUR POLY, WHITE, 16 OZ. W/HANDLE			
5	6	EA	48" X 5" DUST MOP: COMPLETE W/SWIVEL HEAD MADE OF HEAVY DUTY METAL, WELDED CONSTRUCTION, NICKEL OR CHROME FINISH, 1" & 1" X 60" WOODEN HANDLE-CRYSTAL LAKE OR EQUAL			
6	300	EA	TOILET BOWL MOP: ACRYLIC W/HANDLE - CONTINENTAL #790 OR EQUAL			
7	200	EA	SPRAYER: TRIGGER TYPE, 24 OZ., COMPLETE W/SPRAYER TOP & BOTTLE - CONTINENTAL #922 (OR EQUAL)			
8	6	EA	24" BROOM: PUSH, NO LESS THAN 75% HORSE HAIR, W4" W/METAL THREAD TIP HANDLE, SOUTHEASTERN #20 OR EQUAL MUST BE 24"			
9	30	EA	CANS: WASTE CLASSROOM SIZE WITT #4 OR EQUAL NOTE: MUST BE FIRE PROOF!			
10	30	CS	POLYLINERS/BAGS: GARBAGE, PLASTIC, 15 X 9 X 24, 7-10 GAL., 500 PER BOX - MOBILE OR EQUAL OR INDIVIDUAL ROLLS OF 25 OR 50			
11	120	CS	LINERS: TRASH CAN, FOR EXTRA HEAVY REFUSE, 23 X 20 X 48, HIGH DENSITY 16 MIC, TO FIT 40-45-50 GAL. CONTAINERS; DOUBLE CRIMPED SEAMS - 892554 PITT PLASTICS 43483 200/CS OR INDIVIDUAL ROLLS OF 25 OR 50			

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12	100	CS	BAGS: GARBAGE, 16 X 1 X 37, 20-30 GALLON, 250 PER BOX - ESSEX EPL37 OR EQUAL OR INDIVIDUAL ROLLS 25 OR 50			
13	100	EA	SURFACE PREPARATION SCRUBBING PAD 16" 3M PART #SPP BROWN			
14	20	EA	SURFACE PREPARATION SCRUBBING PAD 20" 3M PART #SPP BROWN			
15	50	CS	PADS: STRIPPING, 16" BLACK, THICK, 5/BOX - AMERICO MFG OR EQUAL			
16	6	CS	PADS: BUFFING, 16" RED, 5/CS - AMERICO MFG OR EQUAL			
17	10	CS	PADS: BUFFING 19" RED 5/C. AMERICO MFG OR EQUAL			
18	25	CS	PADS 20", BUFFING, ULTRA HIGH SPEED BEIGE, 5/BOX, NORTON OR EQUAL			
19	20	EA	DISK: BUFFING, MESH WIRE, TO FIT 16" BUFFING PAD, 100 GRIT			
20	20	EA	DISK: BUFFING, MESH WIRE, TO FIT 16" BUFFING PAD, 80 GRIT			
21	100	EA	DISK: BUFFING, MESH WIRE, TO FIT 20" BUFFING PAD, 100 GRIT			
22	50	EA	DUST PAN: 12 X 18.5 WITH ROUND HANDLE - CONTINENTAL #712 OR EQUAL			
23	20	EA	BRUSH: POT & FENDER, NYLON, WITH 8" WOODEN HANDLE			
24	12	EA	BRUSH: SCRUB, HAND, SOFT FIBER - FLO PAC OR EQUAL			
25	6	EA	BUCKETS: MOP, 24 QUART, WITH CASTERS, WRINGERS, AND SW-1 SQUEEGEE PLASTIC - CONTINENTAL #B260BB OR EQUAL			

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26	60	EA	FLOOR FINISH: 5 GAL., SPARTAN SUNNY SIDE OR JOHNSON'S BASIC PLUS OR HILL YARD SUPER Z 18% SOLIDS NO SUBSTITUTE IN 5 GALLON BUCKETS			
27	10	Buckets	SEAL WOOD & GYM, 30% POLYURETHANE, 5 GAL., MAXIMUM SCUFF & RUBBER MARK RESISTANT -HILLYARD #6312 OR EQUAL			
28	70	EA	SPARTAN UPPER LIMITS, EQUINOX HIGH SPEED, JOHNSON SIGNATURE HIGH SPEED, UP ONE HIGH SPEED WAX, VICTORY HIGH SPEED WAX OR HILLARD SUPER Z HIGH SOLIDS. NO SUBSTITUTES FROM THESE 5 BRANDS/ PACKED IN 5 GALLON CONTAINERS UPPER LIMITS			
29	7	CS	#175 COURT MARSHALL WOOD FLOOR MAINTENANCE CLEANER (4 GALLON PER CASE) OR SPARTAN WOOD FORDE STRATEGIC CLEANER FOR INVENTORY TO BE USED @ VARIOUS SCHOOLS. (AVAILABLE: PRATERS, INC) NOTE: MUST BE ALCOHOL BASED			
30	20	EA	#7732 GATOR 32 GAL. CONTAINER RUBBERMAID STYLE, GRAY			
31	8	CS	GLOVES, LATEX FLOCK-LINED, 12" LONG INDUSTRIAL GRADE, 12 PAIRS PER CASE, LARGE			
32	8	CS	GLOVES, LATEX FLOCK-LINED, 12" LONG INDUSTRIAL GRADE, 12 PAIRS PER CASE, X-LARGE			
33	200	EA	#52320 HEAVY DUTY PAPER BAG FOR 6.5 AMP MOTOR. GENUINE EUREKA ONLY!! NO SUBSTITUTE!!			
34	30	EA	AMES #57485 SNOW SHOVEL -- METAL W/WOODEN HANDLE			
35	15	EA	WET FLOOR SIGNS 2-SIDED 25" HIGH OPEN			

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36	30	EA	DOODLE BUG STYLE UTILITY PAD HOLDER TO ACCEPT VARIOUS 4 X 10 CLEANING PADS. THREADED SOCKET ACCEDTS ANY STANDARD THREADED HANDLE. SWIVELS IN ALL DIRECTIONS			
37	30	EA	LIGHT DUTY WHITE PADS FOR DELICATE SURFACES SUCH AS SINKS, WINDOWS, ETC. TO FIT ABOVE DOODLE BUG STYLE PAD HOLDER			
38	100	EA	SURFACE PREPARATION PAD TO FIT ABOVE DOODLE BUG 4.625" X 10"			
39	60	EA	24" X 5" DUST MOP REFILLS: NON-DISPOSABLE, 4-PLY COTTON YARN, CUT ENDS, CANVAS BACKING			
40	24	EA	48" X 5" DUST MOP REFILLS: NON-DISPOSABLE, 4-PLY COTTON YARN, CUT ENDS, CANVAS BACKING			
QUOTE F.O.B. DEPARTMENT OF EDUCATION SERVICE CENTER, 224 MT. AREA DRIVE, BRISTOL, TN 37620						
<u>PLEASE SPECIFY BRAND NAME AND NUMBER OF ITEMS YOU QUOTE.</u>						
CONTACT PERSON: _____						
TELEPHONE NUMBER: _____						
QUOTE TERMS: _____						
FAX NUMBER: _____						
SPECIFY DELIVERY DATE: _____						