

 <b>Williamsburg County School District</b>	<h2>Invitation for Bid</h2>	Solicitation Number: WCSD201920-04 Date Issued: July 23, 2019 Food Service Director: Nicole G. Giles Phone: 843-355-5571 Ext 6201 E-Mail Address: <a href="mailto:ngiles@wcsd.k12.sc.us">ngiles@wcsd.k12.sc.us</a>

DESCRIPTION: To award a contract for a replacement dishwasher at C.E. Murray High School.

The Term "Offer" Means Your "Bid" or "Proposal". All offers must be submitted in a sealed package. . BIDS must be submitted in sealed envelopes with the bid number clearly marked **“Bid No. WCSD201920-04”** on the outside of the envelope for easy identification by the Procurement Officer.

SUBMIT YOUR SEALED OFFER TO EITHER OF THE FOLLOWING ADDRESSES:	
<b>MAILING ADDRESS:</b> Nicole G. Giles Williamsburg County School District 500 N. Academy Street, Building A Kingstree, SC 29556	<b>PHYSICAL ADDRESS:</b> Nicole G. Giles Williamsburg County School District 500 N. Academy Street, Building A Kingstree, SC 29556

BIDS MUST BE RECEIVED NO LATER THAN 2:00 pm on August 7, 2019

NUMBER OF COPIES TO BE SUBMITTED: **One (1) original & One (1) copy**

CONTRACT PERIOD: EFFECTIVE July 1, 2019 – June 30, 2020

<b>CONFERENCE TYPE: N/A</b> <b>DATE &amp; TIME: N/A</b>	<b>LOCATION: N/A</b>
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<b>AWARD &amp; AMENDMENTS</b>	Intent to award will be posted no later than August 12, 2019. The award, this solicitation and any amendments may be posted at the following web address: <a href="https://vrapp.vendorregistry.com/Bids/Manager/BidsList?MenuItem=Solicitations">https://vrapp.vendorregistry.com/Bids/Manager/BidsList?MenuItem=Solicitations</a>
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You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" and "Electronic Signature" provisions.)

<b>NAME OF OFFEROR</b>  <small>(full legal name of business submitting the offer)</small>	Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.	
<b>AUTHORIZED SIGNATURE</b>  <small>(Person must be authorized to submit binding offer to contract on behalf of Offeror.)</small>	<b>TAXPAYER IDENTIFICATION NO.</b>  <small>(See "Taxpayer Identification Number" provision)</small>	
<b>TITLE</b>  <small>(business title of person signing above)</small>		
<b>PRINTED NAME</b>  <small>(printed name of person signing above)</small>	<b>DATE SIGNED</b>	<b>STATE OF INCORPORATION</b>  <small>(If you are a corporation, identify the state of incorporation.)</small>

<b>OFFEROR'S TYPE OF ENTITY: (Check one)</b>			<small>(See "Signing Your Offer" provision.)</small>
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Other _____	
<input type="checkbox"/> Corporate entity (not tax-exempt)	<input type="checkbox"/> Corporation (tax-exempt)	<input type="checkbox"/> Government entity (federal, state, or local)	

**(Return Page Two with Your Offer)**

<b>HOME OFFICE ADDRESS</b> (Address for offeror's home office / principal place of business)	<b>NOTICE ADDRESS</b> (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)
	Area Code - Number - Extension                      Facsimile
	E-mail Address

<b>PAYMENT ADDRESS</b> (Address to which payments will be sent.) (See "Payment" clause)	<b>ORDER ADDRESS</b> (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)
___ Payment Address same as Home Office Address ___ Payment Address same as Notice Address <b>(check only one)</b>	___ Order Address same as Home Office Address ___ Order Address same as Notice Address <b>(check only one)</b>

**ACKNOWLEDGMENT OF AMENDMENTS**  
 Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)

Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

<b>DISCOUNT FOR PROMPT PAYMENT</b> (See "Discount for Prompt Payment" clause)	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	___ Calendar Days (%)
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**Bid for Replacement Dishmachine  
C.E. Murray High School  
Williamsburg County Schools**

**Scope of Work**

Authorized food equipment dealers are asked to bid on the replacement dishmachine at C.E. Murray High School. Prices to include the cost of the new dishmachine and complete installation. Installation to be done by factory trained Hobart technicians, and will include installation of the new dishmachine, removal/disposal of the current dishmachine and booster heater. Installation will also include any electrical changes/modifications along with handling all plumbing and to include relocating floor drain to new location underneath where the new machine will sit. Williamsburg County will ensure that the current vent is working properly and ceiling to be reused, and school system to ensure exhaust system is in good working order. Warranty will be 18 months, and will include parts, labor and travel time during normal working hours (M-F, 8-5). Once the new machine is installed it will be thoroughly demonstrated to the kitchen staff.

**Specifications**

Provide one new Hobart dishmachine, model Hobart Model CL44eN base unit. Dishwasher to operate in a right to left direction, standard height, 208-volt 3 phase, built-in 30 KW booster, electric tank heat. Accessories will include one sheet pan racks that will accommodate six 18X26" sheet pans per rack, and a table limit switch. Standard features to include:

- Unit to include Opti-Rinse™ system using no more than .62 gallons per rack at 20 psi.
- Final rinse rate to be 2.1 GPM or 126 GPH.
- Warewasher to be equipped with a Rapid Return Drive™ system to provide for more consistent movement of the ware through the machine.
- Unit to be equipped with ball detent clutch drive system to prevent damage to conveyor and drive motor if a rack should be obstructed.
- Anti-jam protection to include an electronic sensor to monitor the drives output RPM and electrically shut the unit off in the event of a change in RPM.
- Programmable NSF Pot & Pan conveyor dwell
- Programmable De-Lime Alert
- Machine to have a dual point of push for the conveyor system to reduce stress on the drive.
- Machine to have a dual side pawl conveyor driven by 1/6 HP motor providing a simultaneous even push through of the racks.
- Machine to have double wall insulated hinged doors with SST and UHMW door seals.
- Machine have fully wrapped lower front, side and underneath panels.
- Inspection door opening to measure 36 ½ x 27 5/6 inches

- Standard chamber dimensions to 22 x 19 ½
- To include Auto-Position™ rinse arms, which ensure that the rinse arms and nozzles are properly seated in the machine to provide a consistent sanitizing rinse pattern.
- Soil management system to have a single SST slanted screen, and a deep collection basket.
- Machine to have a minimum capacity of 202 racks per hour.
- Unit length to be a minimum of 44".
- Top mounted microprocessor controls mounted in SST enclosure.
- Tank and chamber to be constructed of #16 gauge stainless steel.
- Prewash and wash motor to be 2 HP with inherent overload protection and manual reset located on the motor.
- Stainless steel, self-draining pump and impeller mounted in an above the water line orientation for longer life.
- Pump capacity of 165 gpm.
- Dishwasher to be provided with one 15 KW electric immersion heater/
- A built-in pressure less SST 30 kw electric booster heater
- Machine to be furnished with top mounted digital display to provide accurate temperature readouts
- Standard features to include a dirty indicator with an optional shut down mode, energy saver mode, low temperature alerts for all zones, service diagnostics, de-lime notifications, operating indicators
- Integrated SST pump intake screen.
- Machine to have self-aligning stainless steel upper and lower wash arms with computational fluid dynamics debossed anti-clogging nozzles.
- Wash pipes to be located on the exterior rear panel for an obstruction free interior.
- Rinse arms to include an integrated in line water filter
- Final rinse to be automatically activated when racks enter the rinse zone.
- Electrical interface points for chemical connections provided as standard.
- Vent fan and booster heater controls.
- Automatic fill to be standard with tank water level to be automatically maintained.
- Drain handle to be located outside of the water zone and to be automatically closed upon closing the inspection door.
- Stainless steel front panel, frame, feet, legs; wash tank, and chamber; removable strainer pans and large deep basket; integrated pump intake screen assembly; channel; stainless steel splash shields.

Please include bid invitation sheet, production time and shipping fees (Attachment A).

Deliver to:

Mrs. Nicole G. Giles

Food Services Department

Williamsburg County School District,

500 N. Academy Street

Kingstree, SC 29556

**ATTACHMENT A**

**PRODUCTION TIME:**

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**SHIPPING FEES:**

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**TOTAL COST:**

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***REASON FOR NO BID:*** \_\_\_\_\_

**Authorized Signature: (Manual)** \_\_\_\_\_

**Authorized Signature: (Typed)** \_\_\_\_\_

**Title** \_\_\_\_\_

**Date Signed:** \_\_\_\_\_

**ATTACHMENTS TO SOLICITATION –**

Cut along the outer border and affix this label to your sealed bid envelope to identify it as a “Sealed Bid”. Be sure to include the name of the business submitting the offer.

**SEALED BID – DO NOT OPEN**

**SOLICITATION NO: WCSD201920-04  
WCSD FOOD SERVICES - DISHWASHER**



DELIVER TO: WILLIAMSBURG COUNTY SCHOOL DISTRICT  
FOOD SERVICES DEPARTMENT  
NICOLE G. GILES  
500 N ACADEMY STREET, BUILDING A  
KINGSTREE, SC 29556

SUBMITTED BY:

NAME OF OFFEROR (FULL LEGAL NAME OF BUSINESS SUBMITTING THE OFFER)

