



St. Johns River Water Management District

Michael A. Register, P.E., Executive Director

4049 Reid Street • P.O. Box 1429 • Palatka, FL 32178-1429 • 386-329-4500 • www.sjrwmd.com

October 9, 2023

Timber Sale Respondents

This letter will serve as your authorization for vehicular access to visit the Horseshoe Point Timber Sale at Murph Creek Conservation Area.

This letter shall remain in effect until April 16, 2024. Your activities shall be limited to the sale area identified on the attached map. You shall carry a copy of this letter and map anytime you are on Murphy Creek Conservation Area and shall make it available to any law enforcement officer or District staff upon request. The gate combination is 2024.

By receiving this letter, you acknowledge and agree to the terms as outlined above.

Sincerely,

Paul Hudson,
Forester
Bureau of Land Management
(386) 937-0491 Cell
phudson@sjrwmd.com

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