



Robertson County Tennessee  
*Jody Stewart, Finance Director*  
*Finance Department*  
523 South Brown Street, Springfield, TN 37172  
(615) 384-0202 Fax (615) 384-0237

POST DATE: **3/10/2017**

**2018 Dump Truck**

Sealed bids must be received by: **3/21/2017 at 10:00 AM**

Robertson County Finance Office  
523 South Brown Street  
Springfield, TN 37172

**THE OUTSIDE OF THE ENVELOPE MUST BE MARKED WITH THE BIDDER'S COMPANY NAME, ITEM BID, TIME OF BID OPENING, DATE OF BID OPENING, BID NO. 1352 AND MUST BE MARKED "SEALED BID, DO NOT OPEN."**

Bids are opened and read aloud to the public at the Robertson County Finance Office, 523 S. Brown Street, Springfield, TN 37172 immediately after the bid receipt deadline. Each vendor may submit more than one bid provided each bid meets the stated specifications. Each bid must be submitted in a separate sealed envelope with the appropriate notation on the outside. All bids must be signed by an authorized agent and submitted on the prescribed forms. Submission of bids by telegraph, telephone, or other electronic means is strictly prohibited. Any brand name called for the bid specifications is provided as a reference only. Alternate brand name items offered for bid must be equivalent as to function, basic design, type and quality of material, method of construction, and any required dimensions. Bidder must attach a letter of exception to specifications.

For assistance with technical / product information contact Delvin Hester, Superintendent, Robertson County Highway at (615)384-2507. For assistance with bid procedures contact Cheryl Moon, Robertson County Finance Office at (615) 384-0202 or by email: cheryl.moon@robertsoncountyttn.org.

**Note: Robertson County reserves the right to reject any or all bids, to waive any technicalities or informalities, and to accept any bid deemed in the best interest of the County. All bids will be considered in accordance with Title VI and without regard to age, sex, color, race, creed, national origin, religious persuasion, marital status, political belief, or disability that does not prohibit the performance of duty.**

**Robertson County, Tennessee  
NON-COLLUSION AFFIDAVIT**

The agent of the bidding firm hereby certifies to the best of his/her knowledge and belief that this bid proposal to Robertson County, Tennessee has not been prepared in collusion with any other seller of similar products. The agent also certifies that the prices, terms and conditions of said bid proposal have not been communicated by the undersigned, nor by any employee or agent of the bidding firm, to any other seller of similar products and will not be communicated to any such seller prior to the official opening of said bid. The agent further states that no official or employee of Robertson County Government has promised any personal financial or other beneficial interest, either directly or indirectly in order to influence award of this bid.

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**Authorized Signature, Title (Owner/ Corporate Officer)**

**Date**

**Printed Name:** \_\_\_\_\_

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**Company Name**

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**Mailing Address**

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**Telephone No.**

**Fax No.**

**Contact preferred email address:** \_\_\_\_\_

**ROBERTSON COUNTY HIGHWAY DEPARTMENT  
SPRINGFIELD, TENNESSEE**

**Invitation: To bid 1 (One)**

**2018 MODEL YEAR 54,600 GVWR DUMP TRUCK**

**GENERAL:** All equipment furnished shall be new, unused and of the manufacturer's current production design. Bidder must meet the minimum standards established by this specification sheet. Failure to meet these minimum specifications shall cause the bid to be subject to rejection for nonconformity to specifications. All deviations whatsoever must be fully explained on a separate sheet. Failure to deliver unit as proposed will result in rejection of the unit and / or nonpayment.

**Bidder must accurately complete this form and include this completed form with the bid.**

Bidder shall check **"YES"** where specifications are met. If the specifications are not met, bidder must check **"NO"**

**Truck Specifications:**

	<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>Conventional Cab and Chassis:</u></b>		
2018 Model Year	_____	_____
GVW 54,600 lb. Tandem Axle	_____	_____
<b><u>Engine and Equipment:</u></b>		
Cummins ISL 9.0 Liter 330 HP 1,000LB/FT Torque	_____	_____
Alternator, 160 amps Quadramount Pad Mount	_____	_____
Batteries, (2) 12-volt Maintenance Free, 1900 CCA w/Threaded Studs	_____	_____
Positive & Negative Posts for Jumpstart	_____	_____
Cummins Exhaust Brake	_____	_____
RH Horizontal Aftertreatment System w/Cab Mounted Vertical Exhaust (With clearance for dump bed)	_____	_____
Minimum 6-Gallon DEF Tank Full At Delivery	_____	_____
Air Compressor, 18.7 CFM	_____	_____
Radiator, minimum 1,100 sq. in. w/On-Off Fan Drive	_____	_____
Extended Life Coolant & Gates Blue Stripe Hoses	_____	_____
Block Heater, 1,000 Watt/115 Volt w/Receptacle Under LH Door	_____	_____

**Transmission and Equipment:**

Allison 3500 RDS w/ PTO Provisions, 6 speed, w/Transmission Prognostics	_____	_____
Transmission Oil Check & Fill w/Electronic Oil Level Check	_____	_____
Electronic Transmission Body Builder Access Firewall Mounted	_____	_____
Vehicle Interface Wiring for Body Builder Mounted End of Frame	_____	_____
Push Button Electronic Shift Control	_____	_____
PTO Mounting Accessible LH Side	_____	_____
Synthetic Transmission Fluid	_____	_____

**Front Axle and Equipment:**

Front Axle Capacity 14,600 lbs.	_____	_____
Front Brakes, 16X5 Cam with Automatic Slack Adjusters	_____	_____
Front Oil Seals with Window	_____	_____
Power Steering w/ 2-Quart Reservoir	_____	_____
Synthetic Front Axle Lube	_____	_____
Front Suspension, 14,600 lb. capacity	_____	_____
Maintenance Free Rubber Bushings	_____	_____
Front Shock Absorbers	_____	_____

**Rear Axle and Equipment:**

Rear Axle 40,000 lbs. Capacity	_____	_____
Rear Axle Ratio 5.29	_____	_____
Rear Brakes, 16.5X7 Cam with Automatic Slack Adjusters	_____	_____
Rear Oil Seals	_____	_____
Drive Line, 17T Extended Lube w/Half Round Yokes	_____	_____
Driver Controlled Traction Differential w/Warning Light Both Rear Axles	_____	_____
Synthetic Rear Axle Lube	_____	_____
Spring Loaded Parking Chambers On Drive Axles	_____	_____
Rear Suspension, 40,000 lb. Hendrickson RTE403 or Equal	_____	_____

**Brake Package:**

Air Brakes w/ ABS	_____	_____
Air Dryer, WABCO SS-1200 w/Heater	_____	_____
Pull Cable on All Air Reservoirs	_____	_____
Towing Package: Air & Electric Lines to End of Frame	_____	_____

**Frame and Chassis Equipment:**

Wheelbase and CA as Required by Body Builder \_\_\_\_\_  
Frame 11/32X3-1/2X10-15/16 Steel, 120,000 PSI (RBM per Rail 3,200,000 lbf-in) \_\_\_\_\_  
¼" C Channel Reinforcement \_\_\_\_\_  
Bumper, 3-Piece Steel w/ Collapsible Ends \_\_\_\_\_  
Front Tow Hooks, Frame Mounted \_\_\_\_\_  
Fuel Tank, 70 Gallon minimum Aluminum Mounted Forward \_\_\_\_\_  
Fuel Filter/Water Separator w/Heated Bowl & Primer Pump \_\_\_\_\_

**Tires and Wheels:**

Front Tires, 12R22.5, 16 ply, Goodyear G661 or equal \_\_\_\_\_  
Rear Tires, 11R22.5, 14 ply Goodyear G182 RSD or equal \_\_\_\_\_  
Steel Wheels, Front and Rear \_\_\_\_\_

**Cab Exterior:**

Minimum 106" Flat Roof Conventional Cab \_\_\_\_\_  
LH & RH Exterior Grab Handles \_\_\_\_\_  
Air Cab Mounts \_\_\_\_\_  
Non-Removable Bugscreen Mounted behind Grill \_\_\_\_\_  
Single Polished Air Horns, Roof Mounted \_\_\_\_\_  
Single Electric Horns \_\_\_\_\_  
LED Marker Lights \_\_\_\_\_  
Daytime Running Lights \_\_\_\_\_  
LED Flange Mounted Stop/Tail/Turn Lights w/Incandescent Back Up Lights \_\_\_\_\_  
Dual West Coast Bright Finish Heated Mirrors w/8 in. Spot Mirrors \_\_\_\_\_  
RH Down View Mirror \_\_\_\_\_  
All Glass Tinted Including Rear Window \_\_\_\_\_

**Cab Interior:**

Gray Vinyl Interior w/ Overhead Console \_\_\_\_\_  
Center Storage Console Mounted on Back Wall Between Seats \_\_\_\_\_  
Safety Equipment, Fire Extinguisher, 2-1/2 lb. & Triangular Reflectors \_\_\_\_\_  
Heater, Defroster, and Air Conditioner w/Recirculation Switch \_\_\_\_\_  
Dome Door Activated LH & RH Dual Reading Lights \_\_\_\_\_  
(1) 12-Volt power Supply in Dash \_\_\_\_\_  
High Back Air Suspension Driver's Seat w/Mechanical Lumbar & Cushion Extension \_\_\_\_\_  
Basic High Back Non-Suspension Passenger Seat \_\_\_\_\_  
Adjustable Tilt & Telescoping Steering Column \_\_\_\_\_  
Driver's & Passenger's Interior Sun Visors \_\_\_\_\_

**Instruments and Controls:**

**Gauges:** – Low Air Pressure Light & Buzzer, Primary & Secondary Air Pressure Gauge, Air Restriction Indicator, Fuel Gauge, Coolant Temperature, Oil Pressure, Hour Meter, Odometer, Trip, Hour, Diagnostics, Voltage, Speedometer, Tachometer

\_\_\_\_\_

Back Up Alarm, Automatic Self Adjusting 87db to 112db  
AM/FM/WB Radio Dash Mounted w/ Front Auxiliary Input  
Pre-Trip Light Test System  
Windshield Wipers w/Delay  
Two Valve Parking Brake System w/Dash Valve Control  
Autoneutral Warning Indicator  
PTO Switch Dash Mounted

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**Paint:**

Cab - White Basecoat/Clearcoat Imron 6000  
Frame – Black

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**Dump Body:**

Materials Dump Body – 14’ L x 7’4” W x 40” Sides, 46” Tailgate  
7 GA Hi-Tensile Floor & 10 GA Hi-Tensile Sides, Front & Tailgate  
Hoist Well To Be Not Less Than 7 Gauge Hi-Tensile Steel  
Front Telescopic Cylinder w/HD Cable  
Stop & Taillights in Rear Posts  
Strobe Lights (8)  
Wooden Side Boards - 8”  
Air Latch Tailgate  
Cab Shield - 20”  
Asphalt Lip - 8”  
Electric Tarp  
Body Warranty – 12 Months

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**Warranty – Cab & Chassis:**

Basic Warranty, 2-Years/Unlimited Miles	_____	_____
Engine, 2-years/250,000 Miles	_____	_____
Drive Train, 2-years/Unlimited Miles	_____	_____
Cab Corrosion/Perforation, 5-Years/Unlimited Miles	_____	_____
Frame Rails, 5-years/Unlimited Miles	_____	_____
Allison Transmission, 3-Years/ Unlimited Miles	_____	_____

**Note:**

**The vendor is required to furnish a printed itemized listing in layman’s terms of the Warranty & owner’s manual with the unit at time of delivery.**

**DELIVERY:** Vehicle to be delivered to Delvin Hester at the Robertson County Highway Department, 4751 Highway 41 North, Springfield, Tennessee 37172

**Any Questions Contact:** Delvin Hester @ Robertson County Highway Department  
615-384-2507

# BID FORM:

Bidder will state approximate delivery time (days) \_\_\_\_\_

Bidder's Statement: (Equipment Proposed Complies): \_\_\_\_\_ Yes \_\_\_\_\_ No

**NOTE: Fill in all blanks; the County will choose the option that is considered in its best interests.**

Manufacture and Model of Dump Body: \_\_\_\_\_

\_\_\_\_\_

Manufacture and Model Cab & Chassis: \_\_\_\_\_

\_\_\_\_\_

**CASH PRICE DELIVERED:**

**TOTAL BID PRICE:**

\_\_\_\_\_

DEALER:

\_\_\_\_\_

CONTACT PERSON:

\_\_\_\_\_

SIGNATURE:

\_\_\_\_\_

PHONE:

\_\_\_\_\_

DATE:

\_\_\_\_\_