



Opportunity in every direction.

**CITY OF WAYCROSS
REQUEST FOR BID
60" CUT MOWER
BID # FY19-15
April 2, 2019**



Opportunity in every direction.

Office of the Purchasing Director

TO: ALL VENDORS
FROM: LINDA E. JONES, CPPB
DATE: April 2, 2019
RE: Request for Bid

The City of Waycross, Georgia will receive sealed bids until 10:00 a.m., Thursday,
April 18, 2019

For : 1 – New Model 60” Cut Mower

As specified in the attached specifications.

The city reserves the right to accept or reject any or all bids, to waive formalities and technicalities, to make an award in the best interest of the City and to make an award item by item unless otherwise stipulated by the bidder. Bidder must comply with all Federal, State and Local Laws.

Factors to be considered in making this award, if awarded, will be prices, quality, and references. The City will be the sole judge of the weights given these factors.

Bids will be opened and read aloud in the conference room at City Hall, on the second floor – 417 Pendleton Street, Waycross, Georgia, on the hour and date specified above. No bids will be accepted after bid opening time.

**BIDS SHOULD BE MAILED TO: CITY OF WAYCROSS, PURCHASING DIRECTOR
P. O. DRAWER 99
WAYCROSS, GEORGIA 31502-0099**

**OR HAND DELIVERED TO: CITY HALL – PURCHASING DEPARTMENT
(PRIOR TO OPENING) 417 PENDLETON STREET, ROOM 201
WAYCROSS, GEORGIA 31501**

BID ENVELOPE SHOULD BE MARKED: Bid # FY 19-15 Mower

The city has provided a quote sheet for your convenience. All blank spaces shall be completed and returned with your bid package. Prices quoted shall be firm prices and remain firm until delivery is made. If awarded, the City will place an order with the successful bidder within 60 (sixty) days after bid opening.

**CITY OF WAYCROSS
MINIMUM SPECIFICATIONS – ZERO TURN AROUND MOWER
FY19-15
April 2, 2019**

1 each - Hustler X-One Commercial Mower or acceptable alternate

- **60” Cut Mower**
- **23.5 HP Kawasaki Engine Gasoline Powered or Model FX730 V**
- **Contour Molded Suspension Seat**
- **Zero Turn Around**
- **Hand Lever Controls**
- **Rear Discharge**
- **Mower Deck – Minimum 11 gauge Steel**
- **Body - Minimum 12 gauge Steel**
- **Electric Start**
- **Complete specifications with pictures of unit must be included.**
- **Must be able to bring same model unit for demonstration if asked.**
- **All warranties must be listed in detail. Copy of warranty to be included in proposal.**

List any exceptions taken to the specifications and the reason.
