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|---|---------------------------------|---|--|
|  <p><b>Williamsburg County<br/>School District</b></p> | <h1>Invitation<br/>for Bid</h1> | <b>Solicitation Number:</b><br><b>Date Issued:</b><br><b>Director:</b><br><b>Phone:</b><br><b>E-Mail Address:</b> | WCSD202324-4<br>February 6, 2024<br>Ernest Young<br>843-355-5571 Ext 6184<br>eyoung@wcsd.k12.sc.us |
|---|---------------------------------|---|--|

**DESCRIPTION: Williamsburg County School District will receive sealed bids for the Gymnasium Sound System in each school in the district.**

The Term "Offer" Means Your "Bid" or "Proposal". All offers must be submitted in a sealed package. BIDS must be submitted in sealed envelopes with the bid number clearly marked "**Bid No. WCSD202324-4**" on the outside of the envelope for easy identification by the Procurement Officer.

|  |   |
|--|---|
| SUBMIT YOUR SEALED OFFER TO EITHER OF THE FOLLOWING ADDRESSES:   |   |
| <b>MAILING ADDRESS:</b><br>Ernest Young<br>Williamsburg County School District<br>500 N. Academy Street, Building A<br>Kingstree, SC 29556 | <b>PHYSICAL ADDRESS:</b><br>Ernest Young<br>Williamsburg County School District<br>500 N. Academy Street, Building A<br>Kingstree, SC 29556 |

BIDS MUST BE RECEIVED NO LATER THAN 12:00 pm on February 28, 2024

NUMBER OF COPIES TO BE SUBMITTED: **One (1) original & One (1) copy**

CONTRACT PERIOD: N/A

|                                      |               |
|--------------------------------------|---------------|
| CONFERENCE TYPE: N/A<br>DATE & TIME: | LOCATION: N/A |
|--------------------------------------|---------------|

|                               |   |
|-------------------------------|---|
| <b>AWARD &amp; AMENDMENTS</b> | Intent to award will be posted no later than March 6, 2024. The award, this solicitation and any amendments may be posted at the following web address: <a href="https://vrapp.vendorregistry.com/Bids/Manager/BidsList?MenuItem=Solicitations">https://vrapp.vendorregistry.com/Bids/Manager/BidsList?MenuItem=Solicitations</a> |
|-------------------------------|---|

You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" and "Electronic Signature" provisions.)

|   |  |  |
|---|--|--|
| NAME OF OFFEROR<br><br>(full legal name of business submitting the offer)   | Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc. |  |
| AUTHORIZED SIGNATURE<br><br>(Person must be authorized to submit binding offer to contract on behalf of Offeror.) | TAXPAYER IDENTIFICATION NO.<br><br>(See "Taxpayer Identification Number" provision)  |  |
| TITLE<br><br>(business title of person signing above)   |  |  |
| PRINTED NAME<br><br>(printed name of person signing above)  | DATE SIGNED  | STATE OF INCORPORATION<br><br>(If you are a corporation, identify the state of incorporation.) |

**(Return Page Two with Your Offer)**

|  |   |   |
|--|---|---|
| OFFEROR'S TYPE OF ENTITY: (Check one)                      |   | (See "Signing Your Offer" provision.)                                 |
| <input type="checkbox"/> Sole Proprietorship               | <input type="checkbox"/> Partnership              | <input type="checkbox"/> Other _____                                  |
| <input type="checkbox"/> Corporate entity (not tax-exempt) | <input type="checkbox"/> Corporation (tax-exempt) | <input type="checkbox"/> Government entity (federal, state, or local) |

|   |  |
|---|--|
| HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business) | NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause) |
|   | <hr/> Area Code - Number - Extension                      Facsimile  |
|   | <hr/> E-mail Address   |

|   |   |
|---|---|
| PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)        | ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses) |
| <input type="checkbox"/> Payment Address same as Home Office Address                    | <input type="checkbox"/> Order Address same as Home Office Address  |
| <input type="checkbox"/> Payment Address same as Notice Address <b>(check only one)</b> | <input type="checkbox"/> Order Address same as Notice Address <b>(check only one)</b>                                 |

| ACKNOWLEDGMENT OF AMENDMENTS   |                      |               |                      |               |                      |               |                      |
|--|----------------------|---------------|----------------------|---------------|----------------------|---------------|----------------------|
| Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision) |                      |               |                      |               |                      |               |                      |
| Amendment No.  | Amendment Issue Date | Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date |
|  |                      |               |                      |               |                      |               |                      |
|  |                      |               |                      |               |                      |               |                      |
|  |                      |               |                      |               |                      |               |                      |
|  |                      |               |                      |               |                      |               |                      |

|   |                      |                      |                      |                         |
|---|----------------------|----------------------|----------------------|-------------------------|
| DISCOUNT FOR PROMPT PAYMENT<br>(See "Discount for Prompt Payment" clause) | 10 Calendar Days (%) | 20 Calendar Days (%) | 30 Calendar Days (%) | _____ Calendar Days (%) |
|---|----------------------|----------------------|----------------------|-------------------------|

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Sealed BIDS will be received by 12:00 pm on February 28, 2024, in the Offices of the Williamsburg County School District at 500 N. Academy Street, Kingstree, South Carolina 29556.

Bids shall be opened promptly at 2:00 pm February 28, 2024, and their contents will be made public for the information of the bidder and others properly interested. The bid will not be awarded until the Procurement Officer and the applicable Department Director have had ample time to review each bid.

BIDS must be submitted in sealed envelopes with the bid number clearly marked “**Bid No. WCSD202324-4**” on the outside of the envelope for easy identification by the Procurement Officer. **Williamsburg County School District Sealed Bids** may be hand delivered to the address noted above. Any bids received later than the specified time will not be accepted/considered. The District will not be responsible for late submission caused by the postal service, other carriers, or any other delivery problems regardless of the reason. Bids submitted by mail, Federal Express, United Parcel Service, etc. must meet these same requirements and shall be addressed to:

**Williamsburg County School District**  
**Attn: Mr. Ernest Young**  
**500 N. Academy Street**  
**Kingstree, SC 29556**

**Williamsburg County School District** reserves the right to engage in discussions with any or all responsible persons who submit bids which appear to be eligible for award, for the purpose of clarification to assure full understanding of and responsiveness to the invitation to sealed bids requirements herein.

This solicitation does not commit the **Williamsburg County School District** to award a contract/purchase order, to pay any costs incurred in the preparation of a proposal, or to procure or contract for services. The **Williamsburg County School District** reserves the right to reject any and all responses to cancel this solicitation, and to make an award deemed in its own best interest.

### **INSTRUCTION TO BIDDERS**

Bids must be signed by an individual legally authorized to offer the pricing and response to this invitation. Any bid that is not signed will not be accepted. All persons must follow the specifications outlined in this sealed bid document. Any bidder who finds discrepancy in or omission from the specifications, or is in doubt as to their meaning, or feels that the specifications are discriminatory, shall notify the Williamsburg County School District Procurement Officer in writing not later than 5 days prior to the scheduled opening of bids.

The Williamsburg County School District will assume no responsibility for oral instructions or suggestions. All official correspondence in regard to the specifications should be directed to and will be issued by the Williamsburg County School District Procurement Officer.

DEFINITIONS: Responsible person means a person/persons who has the capability in all respects to fully perform contract requirements, and the integrity and reliability which will assure good faith

performance.

Responsive person means a person who has submitted a bid which conforms in all material respects to the invitation to the bid.

**PROTEST:** Any actual or prospective vendor, bidder, or contractor who is aggrieved in connection with the solicitation or award of a contract may formally protest to the Finance Director. The protest shall be submitted in writing within seven (7) days after such aggrieved person or party knows or should have known of the facts giving rise thereto.

**DISPUTES:** In cases of disputes as to whether or not an item or service quoted or delivered meets the specifications, the decision of the Williamsburg County School District shall be final and binding on all parties. The Procurement Officer may request in writing, the recommendation of the head of the Williamsburg County School District agency using the item or other objective sources.

**EXCEPTIONS:** Exceptions taken do not obligate the District to change the specifications. The Williamsburg County School District Procurement Officer will notify all bidders in writing, by addendum duly issued, of any interpretations made of specifications or instructions.

**DEVIATIONS:** Any deviations from specifications contained herein must be noted in detail on the bidder's bid response for the Williamsburg County School District's consideration. Failure to submit documentation of deviations shall be grounds for rejection of the item offered to the Williamsburg County School District.

**CHANGES:** Any changes in this Invitation to Bid/Quote after the purchase order/contract agreement has been awarded must be with the written consent of the Procurement Officer otherwise, the responsibility for such changes lies with the vendor.

**INQUIRIES:** All technical questions concerning this invitation to bid and/or process shall be directed to Mr. Ernest Young, Director of Technology, Williamsburg County School District, 500 N. Academy Street, Kingstree, South Carolina 29556. The e-mail address of Mr. Ernest Young is [eyoung@wcsd.k12.sc.us](mailto:eyoung@wcsd.k12.sc.us).

**A complete copy of the Williamsburg County School District Purchasing Policies is available at:**

**Williamsburg County School District  
Department of Finance  
500 N Academy Street, Building D  
Kingstree, South Carolina 29556**

### **LIQUIDATED DAMAGES**

In order to ensure a sincere and reasonable effort on the Contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the owner for work not being accomplished on time will be at the rate of five hundred dollars (\$500.00) per day. The Contractor should realize that delays due to bad weather, materials, and such, not under the

control of the Contractor will be considered by WCSD for time extension

**TAXES**

The Williamsburg County School District pays SC Sales Taxes in the amount of 8%. However, the Williamsburg County School District is exempt from Federal Excise Taxes and will issue exemption certificates if requested.

**REQUIRED INSURANCE INFORMATION**

The vendor shall agree to hold harmless, indemnify and defend the Williamsburg County School District, South Carolina, its agents and employees from any claims for property damage or personal injury (including death resulting therefrom). Such claims include, but are not limited to, actual, consequential, incidental or punitive damages. The vendor shall agree to maintain sufficient comprehensive general liability insurance, naming the Williamsburg County School District, South Carolina, as additional insured, in the amounts of \$1,000,000.00 per occurrence and \$1,000,000.00 per person. Proof of such insurance shall be given to the Procurement Officer by an appropriate certificate-of- insurance issued by the vendor's insurance agent.

Further, the vendor shall agree to insure prior to commencement of work on the project (job), all subcontractors, agents, assigns or employees of prime vendor and subcontractor shall agree to hold harmless, indemnify and defend the Williamsburg County School District, South Carolina, its agents and employees from any claims for property damage or personal injury (including death resulting therefrom). Such claims include but are not limited to, actual, consequential, incidental or punitive damages. Further, prior to commencement of work on the project (job), the vendor shall insure that all subcontractors, agents or assigns of the vendor, maintain sufficient comprehensive general liability insurance, naming the Williamsburg County School District, South Carolina, as additional insured, in the amounts of \$1,000,000.00 per occurrence and \$1,000,000.00 per person. Proof of insurance shall be given to the Procurement Officer by an appropriate certificate- of-insurance issued by applicable entity's insurance agent.

With regards to comprehensive general liability insurance, claims may be made during or after the term or terms of the contract/purchase order agreement.

Vehicle liability insurance with minimum combined single limits of \$1,000,000.00 per occurrence shall be maintained by the vendor.

The successful firm shall take out and maintain, during the life of the contract agreement, workers' compensation and employer's liability insurance for all employees to be engaged in services on this project under this agreement in an amount not less than \$1,000,000.00, and in case any such services are sublet, the firm shall require all subcontractor(s) also to provide worker's compensation and employer's liability insurance in an amount not less than \$1,000,000.00 for all of the subcontractor's employees to be engaged in such.

# INFORMATION FOR BIDDERS

## General Requirements

Winning bidder will furnish all necessary labor and materials to complete the required scope of work and will dispose of debris.

The replacement material should match with existing structure where feasible.

All work should be done in a timely manner.

All materials must meet standard state/federal codes.

## Scope

The vendor will have to complete 7 schools gymnasium sound system. May sure to include the following information for each school.

### CEM Murray Elementary/Middle School

#### Gymnasium Sound System

| <u>Description</u>                 | <u>Qty</u> |
|------------------------------------|------------|
| Power Conditioner                  | 1          |
| 4000 Watt Power Amplifier          | 1          |
| 15 Band Dual Channel Equalizer     | 1          |
| Shure Wireless Handheld Microphone | 1          |
| LED Rack Light                     | 1          |
| Wireless 7.5' Choir Mic Set        | 3          |
| 14 Channel Mixer                   | 1          |
| Lock Key Set                       | 1          |
| 3 Space Rack Shelf                 | 1          |
| 2 Unit Rack Drawer                 | 1          |
| Labor/installation                 |            |

### Greeleyville Primary School

#### Gymnasium Sound System

| <u>Description</u>                    | <u>Qty</u> |
|---------------------------------------|------------|
| Wall Mount Locking Rack Case 16 Space | 1          |
| White Pendant Speakers                | 6          |
| Power Conditioner                     | 1          |
| LED Rack Light                        | 1          |
| 15 Band Dual Channel Equalizer        | 1          |
| Shure Wireless Handheld Microphone    | 2          |
| Power Amplifier                       | 1          |
| 14 Channel mixer                      | 1          |
| Wireless 7.5' Choir Mic Set           | 3          |
| 3 Space Rack Shelf                    | 1          |

|                    |   |
|--------------------|---|
| 2 Unit Rack Drawer | 1 |
| Labor/installation |   |

## Hemingway Elementary School

### Gymnasium Sound System

| <u>Description</u>                 | <u>Qty</u> |
|------------------------------------|------------|
| Power Conditioner                  | 1          |
| LED Rack Light                     | 1          |
| Single Gang Dual XLR-F Plate       | 1          |
| 4 x 300 Watt Power Amplifier       | 1          |
| 14 Channel Mixer                   | 1          |
| Shure Wireless Handheld Microphone | 4          |
| 15 Band Dual Channel Equalizer     | 1          |
| Wireless 7.5' Choir Mic Set        | 3          |
| 3 Space Rack Shelf                 | 1          |
| 2 Unit Rack Drawer                 | 1          |
| Labor/installation                 |            |

## Hemingway High School

### Gymnasium Sound System

| <u>Description</u>                    | <u>Qty</u> |
|---------------------------------------|------------|
| Wall Mount Locking Rack Case 16 Space | 1          |
| Power Conditioner                     | 1          |
| LED Rack Light                        | 1          |
| 15 Band Dual Channel Equalizer        | 1          |
| 14 Channel Mixer                      | 1          |
| Shure Wireless Handheld Microphone    | 4          |
| Power Amplifier                       | 1          |
| 2 x 300 Watt Power Amplifier          | 1          |
| Wall Mount Stage Monitor Speaker      | 1          |
| Speaker/Enclosures                    | 4          |
| Wireless 7.5' Choir Mic Set           | 3          |
| 3 Space Rack Shelf                    | 1          |
| 2 Unit Rack Drawer                    | 1          |
| Labor/installation                    |            |

## Kenneth Gardner Leadership Academy

### Gym/Café Sound System

| <u>Description</u>                 | <u>Qty</u> |
|------------------------------------|------------|
| Wall Mount Locking Rack 16 Space   | 1          |
| Power Conditioner                  | 1          |
| LED Rack Light                     | 1          |
| 15 Band Dual Channel Equalizer     | 1          |
| Shure Wireless handheld Microphone | 2          |

|                             |    |
|-----------------------------|----|
| Wireless 7.5' Choir Mic Set | 3  |
| Power Amplifier             | 1  |
| 14 Channel Mixer            | 1  |
| Drop ceiling Tile Speaker   | 10 |
| 3 Space Rack Shelf          | 1  |
| 2 Unit Rack Drawer          | 1  |
| Labor/installation          |    |

## **W.M. Anderson Primary**

### **Gymnasium Sound System**

| <b>Description</b>                    | <b>Qty</b> |
|---------------------------------------|------------|
| Wall Mount Locking Rack Case 16 space | 1          |
| White Pendant Speakers                | 6          |
| Power Conditioner                     | 1          |
| LED Rack Light                        | 1          |
| 15 Band Dual Channel Equalizer        | 1          |
| Shure Wireless Handheld Microphone    | 2          |
| Power Amplifier                       | 1          |
| 14 Channel Mixer                      | 1          |
| Wireless 7.5' Choir Mic Set           | 3          |
| 3 Space Rack Shelf                    | 1          |
| 2 Unit Rack Drawer                    | 1          |
| Labor/installation                    |            |

## **Kingstree Middle Magnet School**

### **Gymnasium Sound System**

| <b>Description</b>                    | <b>Qty</b> |
|---------------------------------------|------------|
| Wall Mount Locking Rack Case 16 space | 1          |
| 12 inch Speakers                      | 10         |
| Power Conditioner                     | 1          |
| LED Rack Light                        | 1          |
| 15 Band Dual Channel Equalizer        | 1          |
| Shure Wireless Handheld Microphone    | 2          |
| Power Amplifier                       | 1          |
| 14 Channel Mixer                      | 1          |
| Wireless 7.5' Choir Mic Set           | 3          |
| 3 Space Rack Shelf                    | 1          |
| 2 Unit Rack Drawer                    | 1          |
| Labor/installation                    |            |



**INSPECTION/ACCEPTANCE**

The **Williamsburg County School District** reserves the right to appoint a representative of **WCSD** (Third Party) to conduct an inspection of the assigned work. Final payment may not be made until an approved inspection is made.

**BID AWARD**

**Bid will be awarded to the lowest responsive bidder.**

Bid will be awarded by February 28, 2024.

Each sealed envelope containing a BID must be plainly marked on the outside as BID for **Williamsburg County School District - WCSD202323-4**, and also bear on the outside, the name of the BIDDER, his/her address, and the name (**Bid No. WCSD202324-4**) of the project for which the BID is submitted. If forwarded by mail, the sealed envelope containing the BID must be enclosed in another envelope addressed to the **OWNER at same address as above marked as indicated or see ne**

**ATTACHMENTS TO SOLICITATION –**

Cut along the outer border and affix this label to your sealed bid envelope to identify it as a “Sealed Bid”.  
Be sure to include the name of the business submitting the offer.

**SEALED BID – DO NOT OPEN**  
**Solicitation No: WCSD202324-4**  
**WCSD DISTRICT - Gymnasium Sound System**



**DELIVER TO: WILLIAMSBURG COUNTY SCHOOL DISTRICT**  
**TECHNOLOGY DEPARTMENT**  
**ERNEST YOUNG**  
**500 N ACADEMY STREET, BUILDING D**  
**KINGSTREE, SC 29556**

**SUBMITTED BY:** \_\_\_\_\_

**NAME OF OFFEROR (FULL LEGAL NAME OF BUSINESS SUBMITTING THE  
OFFER)**



# WCSD VENDOR INFORMATION

**VENDOR BID: Gymnasium Sound System**

**BID NO: WCSD202324-4**

**Authorized Name: (Print)** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Date Signed:** \_\_\_\_\_

## A. CEM Murray Elementary/Middle School

| <u>Description</u>                 | <u>Qty</u> | <u>Total</u> |
|------------------------------------|------------|--------------|
| Power Conditioner                  | 1          | \$           |
| 4000 Watt Power Amplifier          | 1          | \$           |
| 15 Band Dual Channel Equalizer     | 1          | \$           |
| Shure Wireless Handheld Microphone | 1          | \$           |
| LED Rack Light                     | 1          | \$           |
| Wireless 7.5' Choir Mic Set        | 3          | \$           |
| 14 Channel Mixer                   | 1          | \$           |
| Lock Key Set                       | 1          | \$           |
| 3 Space Rack Shelf                 | 1          | \$           |
| 2 Unit Rack Drawer                 | 1          | \$           |
| Labor/installation                 |            | \$           |
| <b>TOTAL</b>                       |            | \$           |

## B. Greeleyville Primary School

| <u>Description</u>                    | <u>Qty</u> | <u>Total</u> |
|---------------------------------------|------------|--------------|
| Wall Mount Locking Rack Case 16 Space | 1          | \$           |
| White Pendant Speakers                | 6          | \$           |
| Power Conditioner                     | 1          | \$           |
| LED Rack Light                        | 1          | \$           |
| 15 Band Dual Channel Equalizer        | 1          | \$           |
| Shure Wireless Handheld Microphone    | 2          | \$           |
| Power Amplifier                       | 1          | \$           |
| 14 Channel mixer                      | 1          | \$           |
| Wireless 7.5' Choir Mic Set           | 3          | \$           |
| 3 Space Rack Shelf                    | 1          | \$           |
| 2 Unit Rack Drawer                    | 1          | \$           |
| Labor/installation                    |            | \$           |
| <b>TOTAL</b>                          |            | \$           |

| <b>C. Hemingway Elementary School</b> |                   |                     |
|---------------------------------------|-------------------|---------------------|
| <b><u>Description</u></b>             | <b><u>Qty</u></b> | <b><u>Total</u></b> |
| Power Conditioner                     | 1                 |                     |
| LED Rack Light                        | 1                 |                     |
| Single Gang Dual XLR-F Plate          | 1                 |                     |
| 4 x 300 Watt Power Amplifier          | 1                 |                     |
| 14 Channel Mixer                      | 1                 |                     |
| Shure Wireless Handheld Microphone    | 4                 |                     |
| 15 Band Dual Channel Equalizer        | 1                 |                     |
| Wireless 7.5' Choir Mic Set           | 3                 |                     |
| 3 Space Rack Shelf                    | 1                 |                     |
| 2 Unit Rack Drawer                    | 1                 |                     |
| Labor/installation                    |                   | \$                  |

### **D. Hemingway High School**

| <b><u>Description</u></b>             | <b><u>Qty</u></b> | <b><u>Total</u></b> |
|---------------------------------------|-------------------|---------------------|
| Wall Mount Locking Rack Case 16 Space | 1                 |                     |
| Power Conditioner                     | 1                 |                     |
| LED Rack Light                        | 1                 |                     |
| 15 Band Dual Channel Equalizer        | 1                 |                     |
| 14 Channel Mixer                      | 1                 |                     |
| Shure Wireless Handheld Microphone    | 4                 |                     |
| Power Amplifier                       | 1                 |                     |
| 2 x 300 Watt Power Amplifier          | 1                 |                     |
| Wall Mount Stage Monitor Speaker      | 1                 |                     |
| Speaker/Enclosures                    | 4                 |                     |
| Wireless 7.5' Choir Mic Set           | 3                 |                     |
| 3 Space Rack Shelf                    | 1                 |                     |
| 2 Unit Rack Drawer                    | 1                 |                     |
| Labor/installation                    |                   | \$                  |

## E. Kenneth Gardner Leadership Academy

| <u>Description</u>                 | <u>Qty</u> | <u>Total</u> |
|------------------------------------|------------|--------------|
| Wall Mount Locking Rack 16 Space   | 1          |              |
| Power Conditioner                  | 1          |              |
| LED Rack Light                     | 1          |              |
| 15 Band Dual Channel Equalizer     | 1          |              |
| Shure Wireless handheld Microphone | 2          |              |
| Wireless 7.5' Choir Mic Set        | 3          |              |
| Power Amplifier                    | 1          |              |
| 14 Channel Mixer                   | 1          |              |
| Drop ceiling Tile Speaker          | 10         |              |
| 3 Space Rack Shelf                 | 1          |              |
| 2 Unit Rack Drawer                 | 1          |              |
| Labor/installation                 |            | \$           |

## F. W.M. Anderson Primary

| <u>Description</u>                    | <u>Qty</u> | <u>Total</u> |
|---------------------------------------|------------|--------------|
| Wall Mount Locking Rack Case 16 space | 1          |              |
| White Pendant Speakers                | 6          |              |
| Power Conditioner                     | 1          |              |
| LED Rack Light                        | 1          |              |
| 15 Band Dual Channel Equalizer        | 1          |              |
| Shure Wireless Handheld Microphone    | 2          |              |
| Power Amplifier                       | 1          |              |
| 14 Channel Mixer                      | 1          |              |
| Wireless 7.5' Choir Mic Set           | 3          |              |
| 3 Space Rack Shelf                    | 1          |              |
| 2 Unit Rack Drawer                    | 1          |              |
| Labor/installation                    |            | \$           |

## G. Kingstree Middle Magnet School

| <u>Description</u>                    | <u>Qty</u> | Total |
|---------------------------------------|------------|-------|
| Wall Mount Locking Rack Case 16 space | 1          |       |
| 12 Inch White Pendant Speakers        | 10         |       |
| Power Conditioner                     | 1          |       |
| LED Rack Light                        | 1          |       |
| 15 Band Dual Channel Equalizer        | 1          |       |
| Shure Wireless Handheld Microphone    | 2          |       |
| Power Amplifier                       | 1          |       |
| 14 Channel Mixer                      | 1          |       |
| Wireless 7.5' Choir Mic Set           | 3          |       |
| 3 Space Rack Shelf                    | 1          |       |
| 2 Unit Rack Drawer                    | 1          |       |
| Labor/installation                    |            | \$    |