

ADDENDUM NO 1

Project: OJAI UNIFIED SCHOOL DISTRICT

NEW ELECTRICAL SERVICE AND SITE IMPROVEMENTS

TOPA TOPA ELEMENTARY SCHOOL (FILE NO. 56-21, APPL. 03-121339)

OUSD JOB # 2021-1501

Hartmann Project No.: 2020.011

Date: April 30, 2021

To all bidders submitting proposals for the above captioned project. This Addendum is hereby included in the Contract Documents to the same extent as though it were originally included therein. The following items modify, add to, delete from, or explain the drawings and/or specifications. The contents of this Addendum shall take precedence over the original specifications and plans.

Item #1.1: Add specification Section 01 21 00-Allowance Procedures to Project Manual.

<u>Item #1.2</u>: Add City of Ojai Encroachment Permit & Standards to Project Manual. Contractor to obtain encroachment permits and construct right-of-way improvements per city standards.

<u>Item #1.3</u>: Revise sheets E200, E201, E202, E301, and E500.

ATTACHMENTS:

Project Manual Specifications Section 01 21 00-Allowance Procedures. Project Manual Appendix A. Revised sheets E200, E201, E202, E301, and E500.

Martin Hartmann, Architect CA License C-37789 CHENALD HADE CONTROLL OF CALLED

Hartmann Architecture Studio
430 S. Carrillo Rd.
0jai, CA 93023
(805) 530-5559
martin@hartmannarchitecturestudio.com

Project #2020.011 Addendum #1 - 04/30/21

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DIVISION 10 - SPECIALTIES - NOT IN USE

DIVISION 11 - EQUIPMENT - NOT IN USE

DIVISION 12 - FURNISHINGS - NOT IN USE

DIVISION 13 - SPECIAL CONSTRUCTION - NOT IN USE

DIVISION 14 - CONVEYING EQUIPMENT - NOT IN USE

DIVISION 21 - FIRE SUPPRESSION - NOT IN USE

DIVISION 22 - PLUMBING- NOT IN USE

DIVISION 23 - HEATING, VENTILATING, AND AIR CONDITIONING- NOT IN USE

DIVISION 26 - ELECTRICAL

26 05 19	Low-Voltage Electrical Power Conductors And Cables
26 05 26	Grounding And Bonding For Electrical Systems
26 05 43	Underground Ducts And Raceways For Electrical Systems
26 05 53	Identification For Electrical Systems
26 24 13	Switchboards

DIVISION 27 - COMMUNICATIONS - NOT IN USE

DIVISION 28 - ELECTRONIC SAFETY AND SECURITY - NOT IN USE

DIVISION 31 - EARTHWORK

31 10 00	Site Clearing
31 20 20	Site Grading
31 23 00	Trenching & Backfilling
31 25 00	Construction Storm Wat

Construction Storm Water Pollution Prevention

DIVISION 32 - EXTERIOR IMPROVEMENTS

	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
32 12 14	Subgrade
32 12 15	Aggregate Base
32 12 16	Asphalt Concrete Paving
32 13 13	Concrete Paving
32 16 00	Concrete Curbs, Gutters and Sidewalks
32 31 13	Chain Link Fences and Gates

DIVISION 33 - UTILITIES - NOT IN USE

APPENDIX A - CITY OF OJAI ENCROACHMENT PERMIT & STANDARDS

SECTION 01 21 00 ALLOWANCE PROCEDURES

PART 1 - GENERAL

1.01 RELATED DOCUMENTS

A. Construction Drawings, Technical Specifications, Addenda, and general provisions of the Contract, including Contract General Conditions and Supplementary General Conditions and other Division 1 Specification Sections, apply to this Section.

1.02 SECTION INCLUDES

- A. Allowances indicated in the Bid Proposal Form to be included in Contract Amount.
 - Selected materials and equipment, and in some cases, their installation, are shown
 and specified in the Contract Documents by allowances. Allowances have been established in lieu of additional requirements and to defer selection of actual materials and
 equipment to a later date when additional information is available for evaluation. Additional requirements, if necessary, will be issued by change order.
 - Allowances may be used in lieu of metering for temporary construction site utility services or to reimburse project related work performed by District forces, for example, keying.

1.03 RELATED SECTIONS

- A. Section 01 50 00 Temporary Facilities and Controls: Coordination with Allowance for temporary power.
- B. Refer to product Specifications Sections identified in Allowance description.

1.04 GENERAL REQUIREMENTS FOR ALLOWANCES

- A. Contractor shall submit cost data and other descriptive data to establish basis used by Contractor for determining costs in Contract Amount attributable to each Allowance.
- B. Any amount not fully consumed shall be adjusted by change order.

- 1. The Contractor will be credited for his actual cost of labor, materials, and other actual costs WITHOUT mark-up.
- 2. Any unused allowances shall be returned to the District using a credit change order for the full amount of the value unused plus six (6) percent.
- Should the Contractor's actual costs exceed the specified allowance, the Contractor's Contract Amount will be adjusted by change order in accordance with Contract General Conditions.

1.05 ALLOWANCE COSTS FOR CONTRACTOR-PROVIDED PRODUCTS

- A. Contractor-Provided Products: Amount for each Allowance, for procurement of products to be selected by District's Representative or Architect after execution of the Agreement, shall include:
 - 1. Net cost of product(s) to Contractor. Trade discounts and rebates shall be included.
 - 2. Delivery to site.
 - 3. Labor, equipment and related consumable products required for application, installation and finishing of product when Allowance is indicated to include costs for incorporation into completed construction.
 - 4. Applicable taxes, permits and fees.
- B. Costs Included in Contract Amount: In addition to amount identified for each Allowance, include in Contract Amount all costs for:
 - 1. Handling and storage at site, including unloading, uncrating, and protective measures.
 - 2. Protection from weather, soiling and physical damage.
 - 3. Labor, equipment, and related consumable products necessary for application, installation or finishing, except when Allowance is indicated to include costs for incorporation into completed construction.
 - 4. Contractor's and all subcontractor's field and home office overhead expenses, bonds, insurance and profit.
 - 5. All other costs attributable to incorporation of Allowance into completed construction, such as design fees and reworking of adjoining construction.

1.06 ALLOWANCE COSTS FOR EXECUTION

- A. Owner-Furnished/Contractor-Installed (OFCI) Products: Amount for each Allowance, for application, installation and finishing of products provided by District (Owner-Furnished/Contractor-Installed products), shall include:
 - 1. Delivery to site, unless specifically noted otherwise.
 - 2. Applicable taxes, permits and fees.
 - 3. Handling and storage at site, including unloading, uncrating, and protective measures.
 - 4. Protection from weather, soiling and physical damage.
 - 5. Labor, equipment and related consumable products required for application, installation and finishing of product when Allowance is indicated to include costs for incorporation into completed construction.
 - Contractor's and all subcontractor's field and home office overhead expenses, bonds, insurance and profit.
 - 7. All other costs attributable to incorporation of Allowance into completed construction, such as design fees and reworking of adjoining construction.

PART 2 - PRODUCTS

2.01 CONTINGENCY ALLOWANCES

- A. <u>Allowance No. 1</u> Work Changes due to Unforeseen Conditions: Allow sum of [Thirty thousand, zero dollars and zero cents (\$30,000.00] for changes that may occur during the course of the project that are a result of previously unknown conditions or existing utilities hidden from view.
- B. Use the contingency allowance only as directed by the contract documents and only by Change Orders that indicate amounts to be charged to the allowance.
- C. Contractor's overhead, profit, and related costs for products and equipment ordered by Owner under the contingency allowance are included in the allowance and are not part of the Contract Sum. These costs include delivery, installation, insurance, equipment rental, and similar costs.
- D. Change Orders authorizing use of funds from the contingency allowance will include Contractor's related costs and reasonable overhead and profit margins.

E. At Project closeout, credit unused amounts remaining in the contingency allowance to Owner by Change Order.

PART 3 - EXECUTION

3.01 SELECTION OF PRODUCTS

- A. District's Representative and Architect will:
 - Consult with Contractor for considerations to be given in selection of products, suppliers and qualified installers.
 - 2. Make selection in consultation with District staff. Obtain written direction by District's Representative designating:
 - a. Product, color, design and finish.
 - b. Accessories and attachments.
 - c. Suppliers and qualified installers, as applicable.
 - d. Allowance amount to be included in Contract Amount.
 - e. Construction Contract warranty and manufacturer's guarantee provisions.

B. Contractor shall:

- Assist District's Representative and Architect in determining qualified suppliers or installers.
- 2. Obtain proposals from suppliers and installers when directed by District's Representative.
- 3. Make cost and constructability recommendations to District's Representative and Architect for consideration in product, supplier and qualified installer selections.
- 4. Notify District's Representative and Architect promptly of:
 - a. Reasonable objections Contractor may have against any supplier or party under consideration for installation.
 - b. Effects on Construction Schedule anticipated by selections under consideration.

3.02 CONTRACTOR'S RESPONSIBILITIES

A. Upon notification of selection, Contractor shall execute purchase agreement with designated supplier and enter into contract with designated qualified installer, as applicable.

Should a purchase agreement already exist between District and supplier, Contractor shall assume the purchase agreement for the District.

- B. Contractor shall make all arrangements for and submit shop drawings, product data and samples as required.
- C. Contractor shall make all arrangements for pick-up, delivery, handling and storage of products.
- D. Upon delivery, Contractor shall promptly inspect products for damage or defects. Should damage or defects be found, Contractor shall effect return, replacement or repair of products, as appropriate, and process claims for transportation damage.
- E. Contractor shall apply, install and finish products in compliance with requirements of applicable Sections of Specifications.

3.03 ADJUSTMENT COSTS

- A. Should the net cost of the Allowance be more or less than the amount included in the Contract Amount, the Contract Amount shall be adjusted in accordance with provisions of the Contract General Conditions and a Change Order shall be executed.
- B. Adjustment shall be made only for:
 - 1. Increase or decrease in handling costs at site, labor, installation costs, overhead, profit, and other expenses resulting from final selection under Allowance.
 - 2. Increase or decrease in product cost resulting from final selection under Allowance.
 - Increase or decrease in product cost from data provided by District's Representative or Architect and used to determine Allowance product cost.
 - 4. Increase or decrease in product, application, installation and finishing costs resulting from change in quantity stated in Allowance.

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C. Contractor shall submit claim and supporting documentation for cost increase or decrease within ten (10) days of execution of Construction Change Directive. Failure to submit documentation within designated time shall constitute a waiver of claims for additional costs.

END OF SECTION

Ojai Unified School District Topa Topa Elementary School New Electrical Service & Site Improvements Construction Documents

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APPENDIX A

CITY OF OJAI ENCROACHMENT PERMIT & STANDARDS



Permit#:	
Issue Date:	
Issued By:	

SINGLE EVENT ENCROACHMENT PERMIT

CITY OF OJAI

Department of Public Works 408 S. Signal Street, Ojai, CA 93023

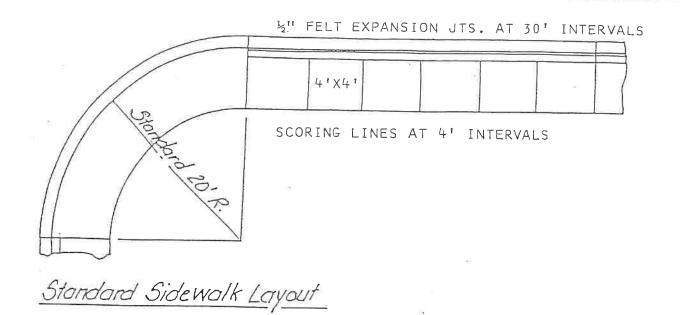
Phone: (805) 646-5581 FAX (805) 653-2235

APPLICATION

ı	(This section to be con	npleted by applicant		
THE UNDERSIGNED H	BED CITY RIGHT-O	F-WAY FOR:		
	ruction Excavation	Tree Trimming [Roll-Off Misc.U & Event	
Location:			**	
Description of Work:		_		
No. of Days:	(Attach a detailed l Beginning:	Drawing of Work to be I	Done) Ending:	
Excavation Length:	Width:	Depth:	Sq. FT:	
I understand that any permit that issuance of this permit, I agree, an Chapter 1, of the Ojai Municipal chereto. I further agree to hold the relief against the city as a result o hereunder, whether the condition inspection by the City shall in no vall compliance with all permit required.	nd by use hereof, my agents, e Code, the Standard Condition City harmless (Sec. 7-1.105) if acts, or omissions, by me or giving rise to the claim or judy way relieve the permittee from	employees, contractors, agrees attached to this permit, a from any claims, defense are my representatives, in the digment was created in whole in responsibility for the wor	ee to be bound by all of the pro nd any special conditions here id legal costs, judgments for da performance of any activities p e, or in part, by me or my repr k. Applicant and Contractor a	visions of Title 7, on and attached amages, or other permitted resentatives. Any re responsible with
Applicant:		Phone:		
Mailing Address:				
Signature:		Da	ate:	
Contractor:		Phone:		
Mailing Address:				
6:		D-4		

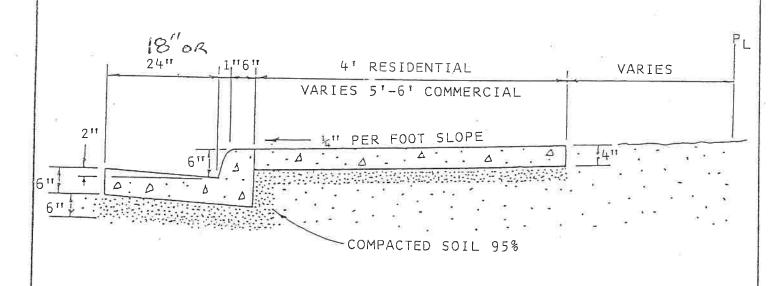
City of Ojai as the Additionally Insured. Permittee is responsible to provide certificate prior to commencement of work. See attached Standard Conditions. Insurance Company: _____ Phone: _____ Mailing Address: Policy Number: _____ Surety Bond: _____ Amount: ____ PERMITTEE SHALL NOTIFY PUBLIC WORKS DEPARTMENT 48 HOURS PRIOR TO COMMENCING WORK at the above location. (This section to be completed by Department of Public Works) **SPECIAL CONDITIONS:** ALL PERMITS ARE VALID FOR 30 DAYS UPON ISSUANCE, UNLESS OTHERWISE NOTED Permission is hereby granted to perform the activities described above, subject to the statutes, ordinances and conditions described above, including attached Standard Conditions. Special conditions hereon and attached hereto are made a part hereof by reference. Permit not valid unless signed by the Director of Public Works. By: **Public Works Director/ City Engineer** PERMIT FEES Issuance Fee(s) Item \$_____ TOTAL FEES \$_____ TOTAL RECEIVED \$_____

A certificate of Insurance and a Surety Bond must accompany this application, naming the



NOTES:

- Sidewalk ramps shall have a light broom finish.
- 2. Height of curb face 6".
- Back of curb face 12".
- 4. Curb & gutter shall have steel trowel finish.



STANDARD SPECIFICATIONS

DATE: 1-10-2000

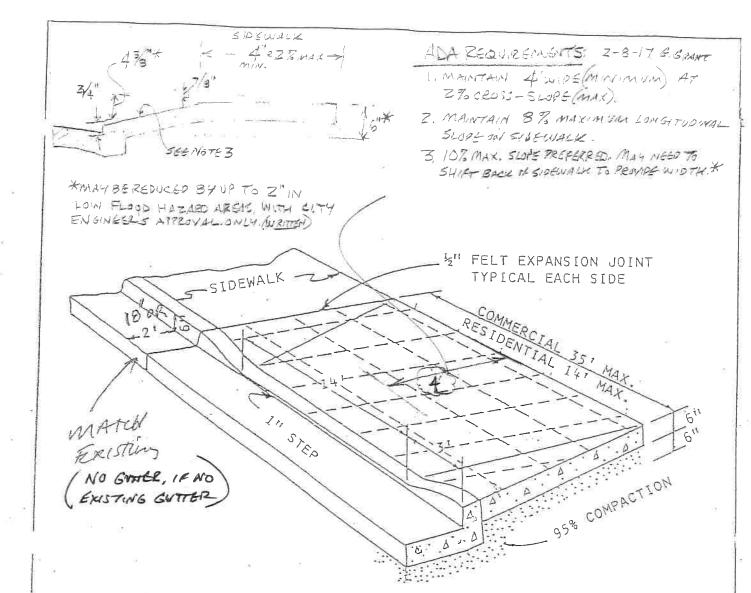
CITY OF OJAI

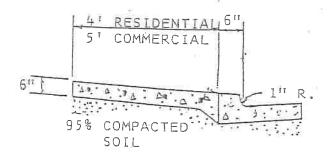
APPROVED:

DIRECTOR OF PUBLIC WORKS

CURB, GUTTER, AND SIDEWALK

ST-7





Oftonal

* #4 REBAR @ 18" BOTH WAYS IN APPROACH ... WITH 2" SUPPORT BLOCKS

Notes:

- 1. Provide ADA required 3 foot wide sidewalk across driveway cut per detail and these supplemental notes.
- 2. Back of sidewalk/driveway approach shall be 6" higher than gutter flowline. This may be reduced by up to 2" with City Engineer's written approval only (as this increases flooding risk to property).
- 3. See City driveway ordinance requirements (Sec 10-2.1409) for further information
 - Note adjacent driveways shall be separated by 3 foot (not including transition/wings).

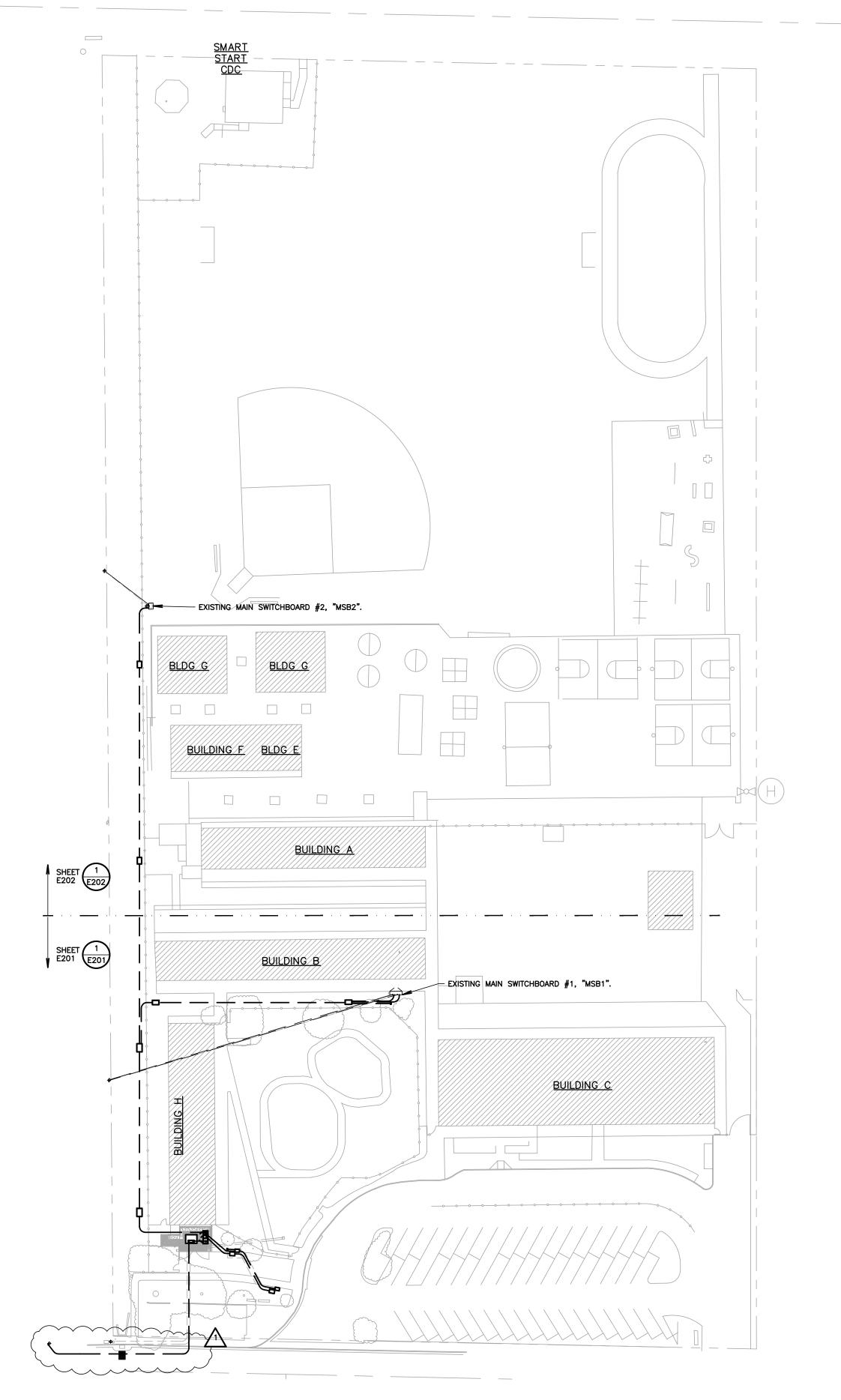
STANDARD SPECIFICATIONS

APPROVED: 3, GRAVET
DIRECTOR OF PUBLIC WORKS

CITY OF OJAI

NEW DRIVEWAY APPROACH

ST-4



SITE ELECTRICAL PLAN
SCALE: 1"=50'-0"

1. CONTRACTOR SHALL CALL UNDERGROUND SERVICE ALERT AT 811 TO LOCATE UNDERGROUND UTILITIES AT LEAST 2 WORKING DAYS PRIOR TO DIGGING. CONTRACTOR SHALL FIELD VERIFY LOCATION AND DEPTH OF EXISTING IMPROVEMENTS PRIOR TO START

2. VERIFY LOCATION OF ALL BUILDINGS AND APPENDITURES ON ARCHITECTURAL AND CIVIL PLANS. 3. FIELD VERIFY LOCATION ON ALL UNDERGROUND UTILITIES PRIOR TO TRENCHING. SCHEDULE AND COORDINATE ALL SITE WORK WITH OWNER PRIOR TO

7. CONTRACTOR SHALL COORDINATE AND PROVIDE ALL

8. ALL SERVICE ENTRANCE EQUIPMENT SHOP DRAWINGS SHALL BE SUBMITTED TO THE LOCAL UTILITY COMPANY FOR APPROVAL, WITH WRITTEN APPROVAL RECEIVED PRIOR TO SUBMISSION TO ELECTRICAL

12. 1" CONDUIT MINIMUM UNDERGROUND.

14. CONTRACTOR SHALL FURNISH AND INSTALL PULL BOXES AS REQUIRED TO INSTALL CONDUCTORS PER CONDUCTOR MANUFACTURERS RECOMMENDATIONS, PER THE NATIONAL ELECTRICAL CODE, AND PER LOCAL AUTHORITIES HAVING JURISDICTION.

15. FIELD CONDITIONS GOVERN DEMOLITION AND NEW CONSTRUCTION. CONTRACTOR SHALL VERIFY ACTUAL CONDITIONS PRIOR TO START OF WORK. THE ARCHITECT/ENGINEER SHALL BE NOTIFIED OF POSSIBLE FIELD PROBLEMS PRIOR TO DEMOLITION. CONTRACTOR SHALL NOTIFY DISTRICT REPRESENTATIVE OF WORK BEING PERFORMED. COORDINATE WITH DISTRICT

PROTECT ALL EXISTING/REMAINING UTILITIES IN PLACE CONTRACTOR, AT HIS SOLE EXPENSE, SHALL REPAIR ANY UTILITY SYSTEMS DAMAGED DURING CONSTRUCTION.

18. VERIFY AND PROVIDE ALL UTILITY SYSTEMS PER SERVING UTILITY STANDARD REQUIREMENTS. ARRESTER PER NFPA 20, ARTICLE 10.4.1 REQUIREMENTS.

20. CONTRACTOR SHALL PROVIDE CONCRETE ENCASEMENT AT ALL VERIZON COMPANY CONDUIT BENDS PER VERIZON COMPANY REQUIREMENTS.

4. CONTRACTOR SHALL VERIFY LOCATION & REQUIREMENTS OF ALL DEVICES/EQUIPMENT REQUIRING ELECTRICAL CONNECTION PRIOR TO BID PROPOSAL,

ROUGH-IN, AND FINISH. 5. CONTRACTOR SHALL, IN ROUTING ALL CIRCUITS, INCREASE CONDUCTOR & CONDUIT SIZE TO ALLOW FOR VOLTAGE DROP SHOULD THE CONTRACTOR EXCEED ROUTING INDICATED ON DRAWINGS. ENGINEER OF RECORD MUST BE NOTIFIED PRIOR TO ANY DEVIATIONS FROM APPROVED PLAN CHECK (PERMIT SET) DRAWINGS.

6. ALL 90 DEGREE CONDUIT BENDS AND RISERS SHALL BE PVC COATED RIGID STEEL.

SITE ELECTRICAL SERVICE REQUIREMENTS WITH SERVING UTILITY.

ENGINEER FOR APPROVAL. 9. VERIFY LOCATION OF ALL EQUIPMENT ON

ARCHITECTURAL AND CIVIL PLANS.

10. MINIMUM CONDUIT BURIAL DEPTH IS 24", 36" MINIMUM BELOW STREETS AND PARKING LOTS. FOR 0-600 VOLT SYSTEMS.

11. PROVIDE CODE SIZED EQUIPMENT GROUNDING CONDUCTORS IN ALL OCCUPIED CONDUITS.

13. COORDINATE WORK WITH OTHER TRADES. OBTAIN ALL DRAWINGS THAT WILL REQUIRE COORDINATION AND PROVIDE ALL ELECTRICAL CONNECTIONS, DEVICES, AND WIRING REQUIRED. WHETHER SHOWN ON THE ELECTRICAL DRAWINGS OR NOT.

16. ALL EMPTY CONDUITS SHALL BE PROVIDED WITH DIMENSIONED NYLON PULL STRING.

17. CONTRACTOR SHALL FIELD VERIFY LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO ANY EXCAVATION OR TRENCHING. CONTRACTOR SHALL

19. CONTRACTOR SHALL PROVIDE VOLTAGE SURGE



HARTMANNARCHITECTURESTUDIO.COM 430 S. CARRILLO RD. OJAI, CALIFORNIA 93023

(805) 798-2253

CONSULTANTS:

AGENCY APPROVAL:

FERRANTI ENGINEERING

CONSULTING **ELECTRICAL ENGINEERS** 1211 MARICOPA HWY, SUITE 250 OJAI, CA 93023 (805) 705-4772 DALÈFERRANTI@LIVE.COM

SEALS:

NEW ELECTRICAL SERVICE & SITE IMPROVEMENTS

OWNER:

OJAI UNIFIED SCHOOL DISTRICT 414 EAST OJAI AVENUE OJAI, CA 93023 (805) 640-4300 CONTACT: ADAM DUTTER EMAIL: adutter**©**ojaiusd.org

PROJECT ADDRESS: TOPA TOPA ELEMENTARY SCHOOL 916 MOUNTAIN VIEW AVENUE OJAI, CA 93023

ISSUE:		
MARK	DATE	DESCRIPTION
1	04/30/21	ADDENDUM #1

PROJECT INFORMATION:

PROJECT NUMBER: PROJECT PHASE: DRAWN BY:

04CONDOC REVIEWED BY:

THE ORIGINAL SIZE OF THIS SHEET IS 36"x24". IF THE CURRENT SIZE IS OTHER THAN 36"x24", THEN ADJUST THE SCALE OF THE DRAWINGS ACCORDINGLY.

SHEET TITLE:

2020.011

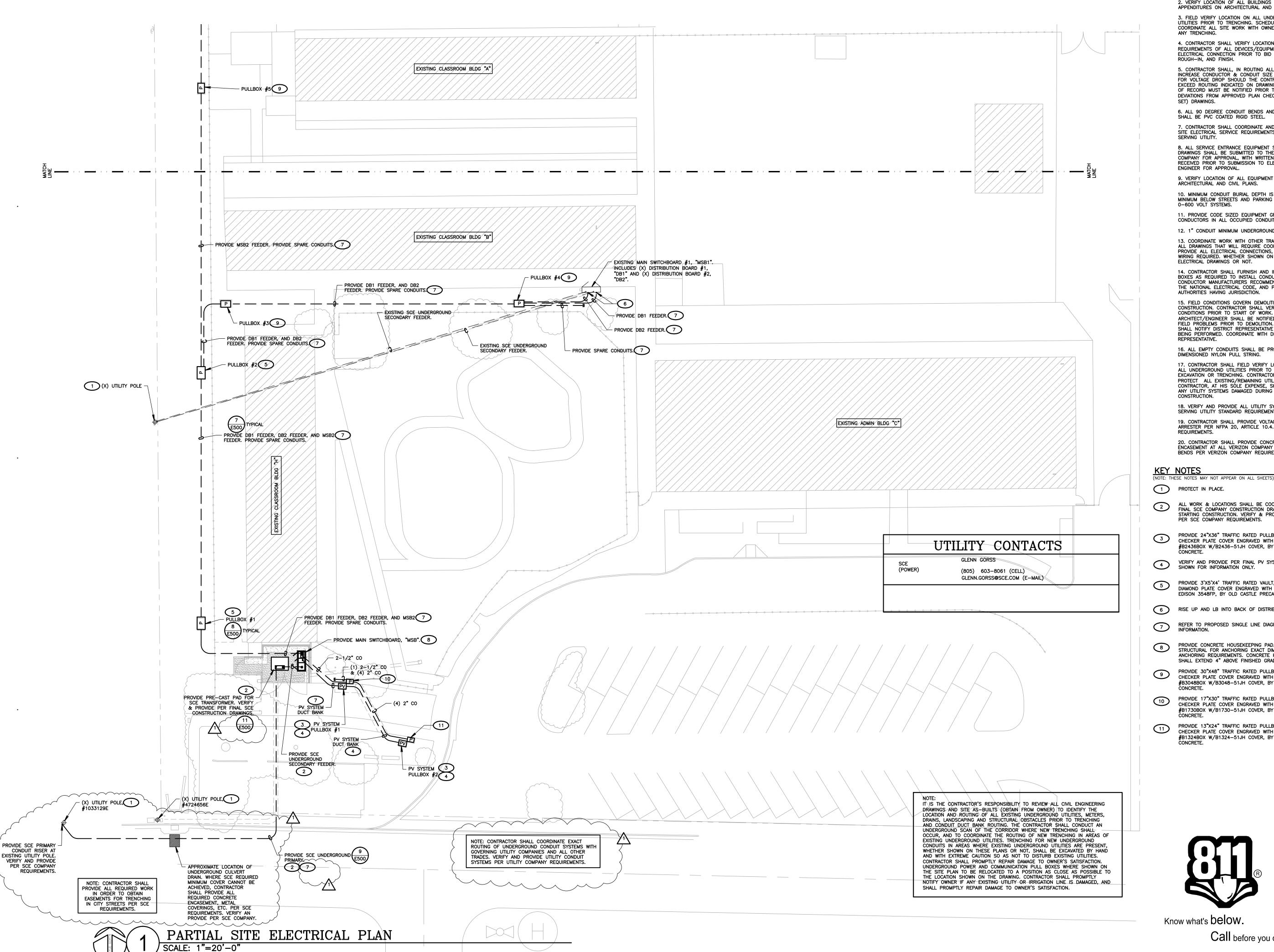
SITE ELECTRICAL PLAN

SHEET NUMBER:

DATE: 03/31/2021

E200

Know what's below.



SHEET NOTES ALERT AT 811 TO LOCATE UNDERGROUND UTILITIES AT LEAST 2 WORKING DAYS PRIOR TO DIGGING. CONTRACTOR SHALL FIELD VERIFY LOCATION AND DEPTH OF EXISTING IMPROVEMENTS PRIOR TO START

OF CONSTRUCTION.

2. VERIFY LOCATION OF ALL BUILDINGS AND APPENDITURES ON ARCHITECTURAL AND CIVIL PLANS. 3. FIELD VERIFY LOCATION ON ALL UNDERGROUND UTILITIES PRIOR TO TRENCHING. SCHEDULE AND COORDINATE ALL SITE WORK WITH OWNER PRIOR TO ANY TRENCHING.

4. CONTRACTOR SHALL VERIFY LOCATION & REQUIREMENTS OF ALL DEVICES/EQUIPMENT REQUIRING ELECTRICAL CONNECTION PRIOR TO BID PROPOSAL,

5. CONTRACTOR SHALL, IN ROUTING ALL CIRCUITS, INCREASE CONDUCTOR & CONDUIT SIZE TO ALLOW FOR VOLTAGE DROP SHOULD THE CONTRACTOR EXCEED ROUTING INDICATED ON DRAWINGS. ENGINEER OF RECORD MUST BE NOTIFIED PRIOR TO ANY DEVIATIONS FROM APPROVED PLAN CHECK (PERMIT SET) DRAWINGS.

6. ALL 90 DEGREE CONDUIT BENDS AND RISERS SHALL BE PVC COATED RIGID STEEL. 7. CONTRACTOR SHALL COORDINATE AND PROVIDE ALL SITE ELECTRICAL SERVICE REQUIREMENTS WITH SERVING UTILITY.

8. ALL SERVICE ENTRANCE EQUIPMENT SHOP DRAWINGS SHALL BE SUBMITTED TO THE LOCAL UTILITY COMPANY FOR APPROVAL, WITH WRITTEN APPROVAL RECEIVED PRIOR TO SUBMISSION TO ELECTRICAL **FNGINEER FOR APPROVAL.**

9. VERIFY LOCATION OF ALL EQUIPMENT ON ARCHITECTURAL AND CIVIL PLANS.

10. MINIMUM CONDUIT BURIAL DEPTH IS 24", 36" MINIMUM BELOW STREETS AND PARKING LOTS. FOR 0-600 VOLT SYSTEMS.

11. PROVIDE CODE SIZED EQUIPMENT GROUNDING CONDUCTORS IN ALL OCCUPIED CONDUITS.

13. COORDINATE WORK WITH OTHER TRADES. OBTAIN ALL DRAWINGS THAT WILL REQUIRE COORDINATION AND PROVIDE ALL ELECTRICAL CONNECTIONS, DEVICES, AND WIRING REQUIRED. WHETHER SHOWN ON THE ELECTRICAL DRAWINGS OR NOT.

12. 1" CONDUIT MINIMUM UNDERGROUND.

14. CONTRACTOR SHALL FURNISH AND INSTALL PULL BOXES AS REQUIRED TO INSTALL CONDUCTORS PER CONDUCTOR MANUFACTURERS RECOMMENDATIONS, PER THE NATIONAL ELECTRICAL CODE, AND PER LOCAL AUTHORITIES HAVING JURISDICTION.

15. FIELD CONDITIONS GOVERN DEMOLITION AND NEW CONSTRUCTION. CONTRACTOR SHALL VERIFY ACTUAL CONDITIONS PRIOR TO START OF WORK. THE ARCHITECT/ENGINEER SHALL BE NOTIFIED OF POSSIBLE FIELD PROBLEMS PRIOR TO DEMOLITION. CONTRACTOR SHALL NOTIFY DISTRICT REPRESENTATIVE OF WORK BEING PERFORMED. COORDINATE WITH DISTRICT

16. ALL EMPTY CONDUITS SHALL BE PROVIDED WITH DIMENSIONED NYLON PULL STRING 17. CONTRACTOR SHALL FIELD VERIFY LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO ANY EXCAVATION OR TRENCHING. CONTRACTOR SHALL PROTECT ALL EXISTING/REMAINING UTILITIES IN PLACE. CONTRACTOR, AT HIS SÓLE EXPENSE, SHALL REPAIR ANY UTILITY SYSTEMS DAMAGED DURING CONSTRUCTION.

18. VERIFY AND PROVIDE ALL UTILITY SYSTEMS PER SERVING UTILITY STANDARD REQUIREMENTS. 19. CONTRACTOR SHALL PROVIDE VOLTAGE SURGE ARRESTER PER NFPA 20, ARTICLE 10.4.1

20. CONTRACTOR SHALL PROVIDE CONCRETE ENCASEMENT AT ALL VERIZON COMPANY CONDUIT BENDS PER VERIZON COMPANY REQUIREMENTS.

KEY NOTES

1 PROTECT IN PLACE.

ALL WORK & LOCATIONS SHALL BE COORDINATED WITH FINAL SCE COMPANY CONSTRUCTION DRAWINGS PRIOR TO STARTING CONSTRUCTION. VERIFY & PROVIDE ALL WORK PER SCE COMPANY REQUIREMENTS.

PROVIDE 24"X36" TRAFFIC RATED PULLBOX WITH STEEL CHECKER PLATE COVER ENGRAVED WITH "PV SYSTEM". #B2436BOX W/B2436-51JH COVER, BY CHRISTY

VERIFY AND PROVIDE PER FINAL PV SYSTEM DRAWINGS. SHOWN FOR INFORMATION ONLY.

PROVIDE 3'X5'X4' TRAFFIC RATED VAULT, WITH STEEL DIAMOND PLATE COVER ENGRAVED WITH "ELECTRIC".

EDISON 3548FP, BY OLD CASTLE PRECAST.

6 RISE UP AND LB INTO BACK OF DISTRIBUTION BOARD.

REFER TO PROPOSED SINGLE LINE DIAGRAM FOR FEEDER

PROVIDE CONCRETE HOUSEKEEPING PAD. REFER TO STRUCTURAL FOR ANCHORING EXACT DIMENSIONS AND ALL ANCHORING REQUIREMENTS. CONCRETE HOUSEKEEPING PAD SHALL EXTEND 4" ABOVE FINISHED GRADE.

PROVIDE 30"X48" TRAFFIC RATED PULLBOX WITH STEEL CHECKER PLATE COVER ENGRAVED WITH "ELECTRIC".
#B3048BOX W/B3048-51JH COVER, BY CHRISTY

PROVIDE 17"X30" TRAFFIC RATED PULLBOX WITH STEEL CHECKER PLATE COVER ENGRAVED WITH "ELECTRIC". #B1730BOX W/B1730-51JH COVER, BY CHRISTY

PROVIDE 13"X24" TRAFFIC RATED PULLBOX WITH STEEL CHECKER PLATE COVER ENGRAVED WITH "ELECTRIC". #B1324BOX W/B1324-51JH COVER, BY CHRISTY



Know what's below.

Call before you dig.

AGENCY APPROVAL:

HARTMANNARCHITECTURESTUDIO.COM 430 S. CARRILLO RD. OJAI, CALIFORNIA 93023

(805) 798-2253

CONSULTANTS:

FERRANTI ENGINEERING

CONSULTING **ELECTRICAL ENGINEERS** 1211 MARICOPA HWY, SUITE 250 OJAI, CA 93023 (805) 705-4772 DALÈFERRANTI@LIVE.COM

SEALS:



PROJECT:

NEW ELECTRICAL SERVICE & SITE IMPROVEMENTS

OWNER:

OJAI UNIFIED SCHOOL DISTRICT 414 EAST OJAI AVENUE OJAI, CA 93023 (805) 640-4300 CONTACT: ADAM DUTTER EMAIL: adutter@ojaiusd.org

PROJECT ADDRESS:

TOPA TOPA ELEMENTARY SCHOOL 916 MOUNTAIN VIEW AVENUE OJAI, CA 93023

ISSUE:		
MARK	DATE	DESCRIPTION
1	04/30/21	ADDENDUM #1

2020.011

04CONDOC

PROJECT INFORMATION: PROJECT NUMBER: PROJECT PHASE:

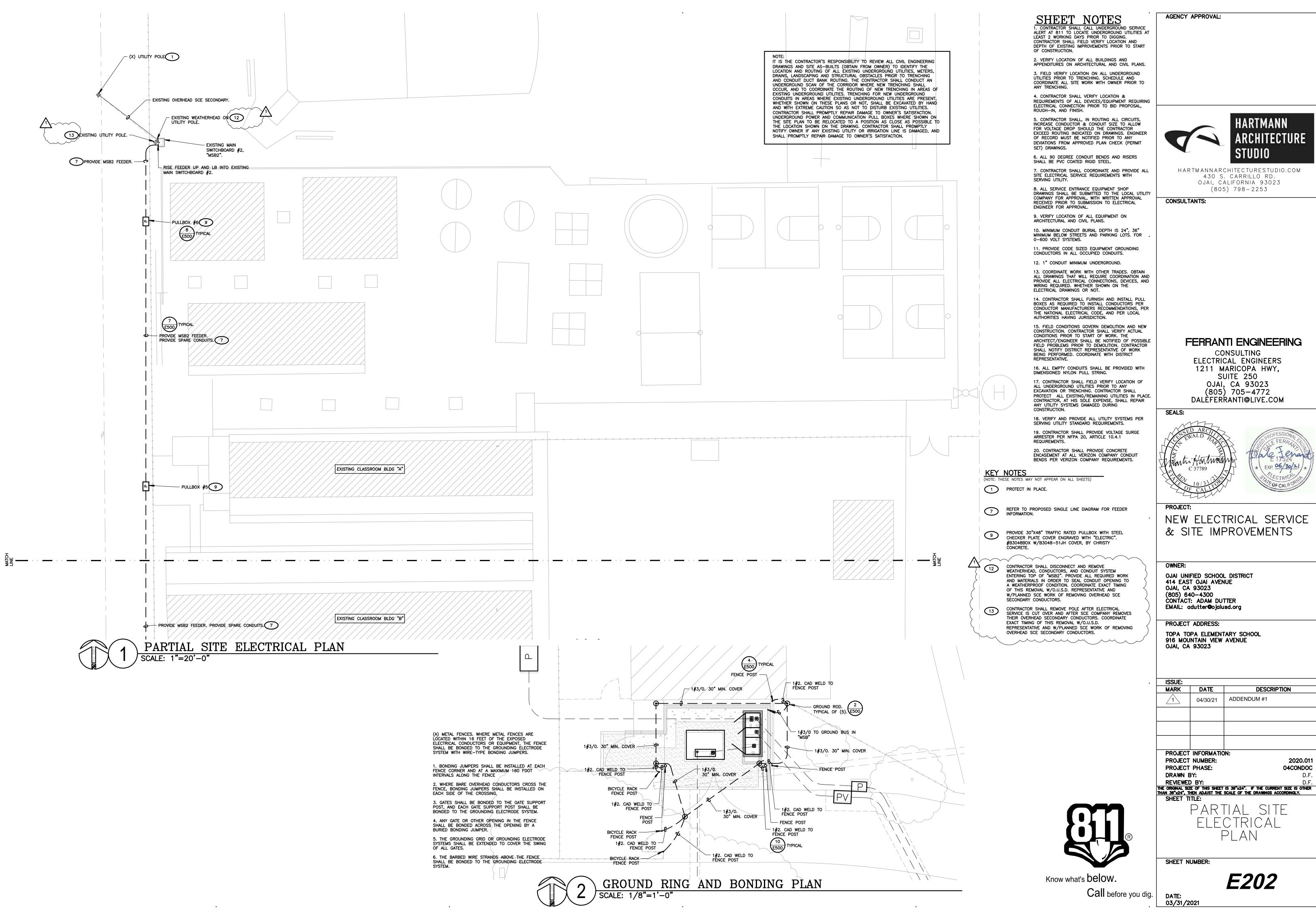
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REVIEWED BY: THE ORIGINAL SIZE OF THIS SHEET IS 36"x24". IF THE CURRENT SIZE IS OTHER THAN 36"x24", THEN ADJUST THE SCALE OF THE DRAWINGS ACCORDINGLY. SHEET TITLE:

PARTIAL SITE

SHEET NUMBER:

DATE: 03/31/2021 E201



ARCHITECTURE

HARTMANNARCHITECTURESTUDIO.COM 430 S. CARRILLO RD. OJAI, CALIFORNIA 93023

CONSULTING **ELECTRICAL ENGINEERS** 1211 MARICOPA HWY, OJAI, CA 93023 (805) 705-4772

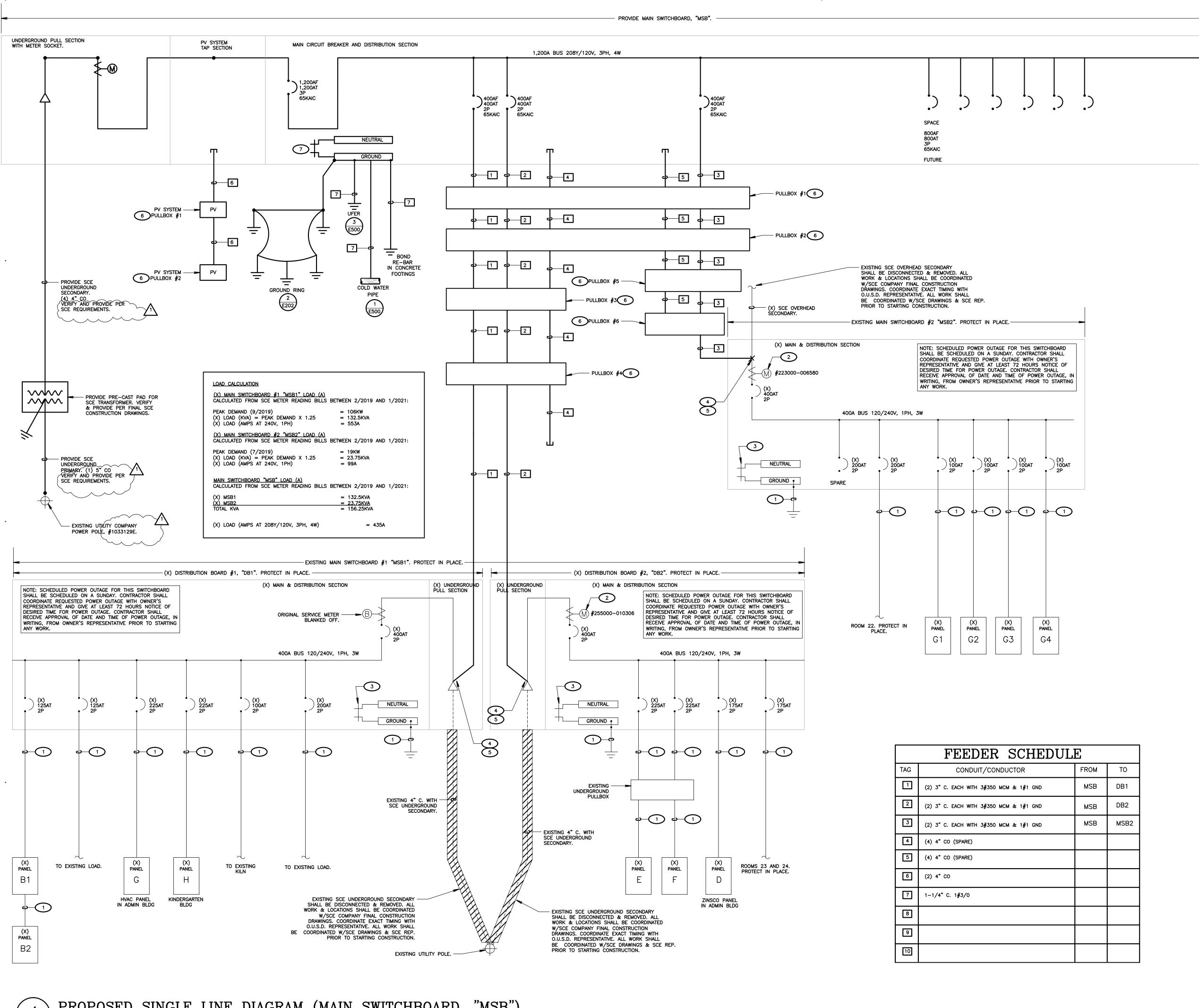
NEW ELECTRICAL SERVICE

ISSUE:		
MARK	DATE	DESCRIPTION
1	04/30/21	ADDENDUM #1

2020.011

04CONDOC

E202



- VERIFY LOCATION OF ALL BUILDINGS AND APPENDITURES ON ARCHITECTURAL AND CIVIL
- 2. CONTRACTOR SHALL VERIFY LOCATION &
- REQUIREMENTS OF ALL DEVICES/EQUIPMENT
 REQUIRING ELECTRICAL CONNECTION PRIOR TO BID PROPOSAL, ROUGH-IN, AND FINISH. 3. CONTRACTOR SHALL, IN ROUTING ALL CIRCUITS, INCREASE CONDUCTOR & CONDUIT SIZE TO ALLOW
- FOR VOLTAGE DROP SHOULD THE CONTRACTOR EXCEED ROUTING INDICATED ON DRAWINGS. ENGINEER OF RECORD MUST BE NOTIFIED PRIOR TO ANY DEVIATIONS FROM APPROVED PLAN CHECK (PERMIT SET) DRAWINGS.
- 4. ALL 90 DEGREE CONDUIT BENDS AND RISERS SHALL BE PVC COATED RIGID STEEL.
- 5. VERIFY LOCATION OF ALL EQUIPMENT ON ARCHITECTURAL AND CIVIL PLANS.
- 6. PROVIDE CODE SIZED EQUIPMENT GROUNDING CONDUCTORS IN ALL OCCUPIED CONDUITS.
- 7. 1" CONDUIT MINIMUM UNDERGROUND.
- 8. COORDINATE WORK WITH OTHER TRADES. OBTAIN ALL DRAWINGS THAT WILL REQUIRE COORDINATION AND PROVIDE ALL ELECTRICAL CONNECTIONS. DEVICES, AND WIRING REQUIRED. WHETHER SHOWN ON THE ELECTRICAL DRAWINGS OR NOT.
- 9. CONTRACTOR SHALL FURNISH AND INSTALL PULL BOXES AS REQUIRED TO INSTALL CONDUCTORS PER CONDUCTOR MANUFACTURERS RECOMMENDATIONS, PER THE NATIONAL ELECTRICAL CODE, AND PER LOCAL AUTHORITIES HAVING JURISDICTION.
- 10. FIELD CONDITIONS GOVERN DEMOLITION AND NEW CONSTRUCTION. CONTRACTOR SHALL VERIFY ACTUAL CONDITIONS PRIOR TO START OF WORK. THE ARCHITECT/ENGINEER SHALL BE NOTIFIED OF POSSIBLE FIELD PROBLEMS PRIOR TO DEMOLITION.
- 11. ALL EMPTY CONDUITS SHALL BE PROVIDED WITH DIMENSIONED NYLON PULL STRING.
- 12. CONTRACTOR SHALL FIELD VERIFY LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO ANY EXCAVATION OR TRENCHING. CONTRACTOR SHALL PROTECT ALL EXISTING/REMAINING UTILITIES IN PLACE. CONTRACTOR, AT HIS SOLE EXPENSE, SHALL REPAIR ANY UTILITY SYSTEMS DAMAGED DURING CONSTRUCTION.
- 13. UNLESS NOTED OTHERWISE, ALL DEVICES AND TERMINATIONS SHALL BE RATED FOR 75 DEGREES
- 14. ALL CONDUCTORS #8 AND SMALLER SHALL BE THHN/THWN CU. ALL CONDUCTORS #6 AND LARGÉR SHALL BE XHHW-2 CU.
- 15. PER CEC 110.24, SERVICE EQUIPMENT SHALL BE LEGIBLY MARKED IN THE FIELD WITH THE MAXIMUM AVAILABLE FAULT CURRENT. THE FIELD MARKING(S) SHALL INCLUDE THE DATE THE FAULT CURRENT CALCULATION WAS PERFORMED AND BE OF SUFFICIENT DURABILITY TO WITHSTAND THE ENVIRONMENT INVOLVED.
- 16. PER CEC 110.16, ELECTRICAL EQUIPMENT, SUCH AS SWITCHBOARDS, PANELBOARDS, INDUSTRIAL CONTROL PANELS. METER SOCKET ENCLOSURES. AND MOTOR CONTROL CENTERS SHALL BE FIELD MARKED TO WARN QUALIFIED PERSONS OF POTENTIAL ELECTRIC ARC FLASH HAZARDS. THE MARKING SHALL BE LOCATED SO AS TO BE CLEARLY VISIBLE TO QUALIFIED PERSONS BEFORE EXAMINATION, ADJUSTMENT, SERVICING, OR MAINTENANCE OF THE EQUIPMENT.

KEY NOTES (NOTE: THESE NOTES MAY NOT APPEAR ON ALL SHEETS)

- EXISTING FEEDER. PROTECT IN PLACE. EXISTING SCE METER SHALL BE DISCONNECTED & REMOVED. BLANK-OFF METER SOCKET IN A WAY THAT MAINTAINS U.L. LISTING OF FOUIPMENT. ALL WORK SHALL BE COORDINATED WITH SCE
- COMPANY FINAL CONSTRUCTION DRAWINGS. DISCONNECT & REMOVE MAIN BONDING JUMPER.

TO RECONNECT SWITCHBOARD TO NEW

- CONTRACTOR SHALL FIELD VERIFY EXACT POINT OF CONNECTION & PROVIDE ALL NECESSARY WORK & MATERIALS IN ORDER
- NOTE: EXACT TIMING OF CUT-OVER SHALL BE COORDINATED WITH SCE COMPANY & O.U.S.D. WORK SHALL BE PERFORMED AFTER HOURS IN ORDER TO MINIMIZE DISRUPTION TO SCHOOL SCHEDULE.
- NOTE: PULLBOXES NOT SHOWN. REFER TO SITE ELECTRICAL PLANS FOR PULLBOX LOCATIONS AND PULLBOX SPECIFICATIONS.
 - REMOVABLE LINK. MAIN SWITCHBOARD SHALL BE PROVIDED WITH FACTORY INSTALLED MAIN BONDING JUMPER.

AGENCY APPROVAL:

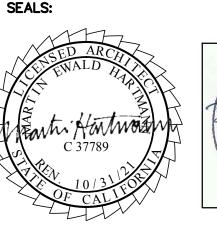


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CONSULTANTS:

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PROJECT:

NEW ELECTRICAL SERVICE & SITE IMPROVEMENTS

OWNER:

OJAI UNIFIED SCHOOL DISTRICT 414 EAST OJAI AVENUE OJAI, CA 93023 (805) 640-4300 CONTACT: ADAM DUTTER EMAIL: adutter@ojaiusd.org

PROJECT ADDRESS:

TOPA TOPA ELEMENTARY SCHOOL 916 MOUNTAIN VIEW AVENUE OJAI, CA 93023

ISSUE: DESCRIPTION MARK DATE ADDENDUM #1 04/30/21

PROJECT INFORMATION:

PROJECT NUMBER: PROJECT PHASE: DRAWN BY: REVIEWED BY:

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SHEET TITLE:

SINGLE

SHEET NUMBER:

DATE:

03/31/2021

E301

PROPOSED SINGLE LINE DIAGRAM (MAIN SWITCHBOARD, "MSB") SCALE: NOT TO SCALE

