

# **Robertson County Tennessee**

Jody Stewart, Finance Director Finance Department 523 South Brown Street, Springfield, TN 37172 (615) 384-0202 Fax (615) 384-0237

POST DATE: May 24, 2023

## BID 1525: Classroom Furniture for Robertson County Schools

Sealed bids must be received by: June 8, 2023 at 10:00 AM

Robertson County Finance Office 523 South Brown Street Springfield, TN 37172

### THE OUTSIDE OF THE ENVELOPE MUST BE MARKED WITH THE BIDDER'S COMPANY NAME, ITEM BID, TIME OF BID OPENING, DATE OF BID OPENING, BID NO. 1525 AND MUST BE MARKED "SEALED BID, DO NOT OPEN."

Bids are opened and read aloud to the public at the Robertson County Finance Office, 523 S. Brown Street, Springfield, TN 37172 immediately after the bid receipt deadline. Each vendor may submit more than one bid provided each bid meets the stated specifications. Each bid must be submitted in a separate sealed envelope with the appropriate notation on the outside. All bids must be signed by an authorized agent and submitted on the prescribed forms. Submission of bids by telegraph, telephone, or other electronic means is strictly prohibited. Any brand name called for the bid specifications is provided as a reference only. Alternate brand name items offered for bid must be equivalent as to function, basic design, type and quality of material, method of construction, and any required dimensions. Bidder must attach a letter of exception to specifications.

For assistance with technical / product information contact Sheila Clinard, Finance & Budget, Schools – Administration at (615) 384-5588. For assistance with bid procedures contact Taylor Tomblin, Robertson County Finance Office at (615) 384-0202 or by email: <u>ttomblin@robcotn.org</u>.

Note: Robertson County reserves the right to reject any or all bids, to waive any technicalities or informalities, and to accept any bid deemed in the best interest of the County. All bids will be considered in accordance with Title VI and without regard to age, sex, color, race, creed, national origin, religious persuasion, marital status, political belief, or disability that does not prohibit the performance of duty.

Robertson County Schools is accepting bids for the following:

#### CLASSROOM FURNITURE (For Existing Schools Only)

Please provide a price based on the following specifications:

#### All prices are FOB Delivered and shall be effective through June 30, 2024

EM #	ITEM DESCRIPTION	QUANTITY	UNIT PRICE	BRAND	MODEL NO.
1	STACKING CHAIRS:				
	(A) HARD PLASTIC, 5/8" thickness, H	l type frame, steel glides, ch	rome legs with brace.		
	13 - 13	<b>1/2"</b> 0-99			
		100-299			
		300-499			
		500-UP			
	15 - 15	<b>1/2</b> " 0-99			
		100-299			
		300-499			
		500-UP			
	17 - 17	<b>1/2</b> " 0-99			
	17 - 17	100-299			
		300-499 500-UP			
	(B) SOFT PLASTIC, with chrome or pa				
	13 - 13				
		100-299			
		300-499			
		500-UP			
	15 - 15	<b>1/2</b> " 0-99			
		100-299			
		300-499			
		500-UP			
			IT		
	17 - 17				
		100-299			
		300-499			
		500-UP			

0-99		
100-299		
300-499		
500-UP		

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ITEM #	ITEM DESCRIPTION	QUANTITY	UNIT PRICE	BRAND	MODEL NO.	
3	3 OPEN FRONT DESK: metal book box, adjustable legs, high density laminated top & painted legs					
		0-99				
		100-299				
		300-499				
		500-UP				
4	(A) ARM CHAIR DESK: 17 - 17 1/2" hard plas (Artco Bell H257 or similar)	stic seat, arms & back, st	eel glides, braced legs			
	(1) With book	r <b>ack</b> 0-99				
		100-299				
		300-499				
	(2) Without bo	<b>ok r</b> 0-99				
		100-299				
		300-499				
	(B) LEFT HAND ARM CHAIR DESK: 17 - 17 1	/2" hard plastic seat, arm	s & back, steel glides, I	praced legs		
	(Artco Bell H257 or similar)			-		
	(1) With book	r <b>ack</b> 0-99				
		100-299				
		300-499				
	(2) Without bo	<b>ok r</b> 0-99				
		100-299				
		300-499				
5	TEACHER'S DESK: 60" x 30" x 29 1/2". 6" o			, 24" pedestals		
	(Artco Bell Model D500 or similar, double		r)			
		0-25				
		26-50				
6	TEACHER'S CHAIR - HON 7901 or similar w/	five star base□				
		0-25				
		26-50				
7						
7	TABLES WITH LEGS: STANDARD HORSESH					
		0-25				
		26-50	1			

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ITEM #	ITEM DESCRIPTION	QUANTITY	UNIT PRICE	BRAND	MODEL NO.
8	TRAPEZOID TABLES: 30" x 30" x 30" x 60", pa laminate finish	ainted adjustable legs w	ith mounting brackets,	1 1/4" solid core top wit	h high pressure
		0-25			
		26-50			
9	COMPUTER TABLES: 72" x 30" High pressure assembled	top; adj height legs, tip	flipper access to full le	ength cable tray with su	rge suppressor, fully
		0-25			
		26-50			
10	COMPUTER TABLES: 72" x 25" High pressur assembled	e top; adj height legs, ti 0-25	p flipper access to full	length cable tray with s	urge suppressor, fully
		26-50			
11	COMPUTER TABLES: 60" x 30" High pressure assembled		flipper access to full le	ength cable tray with su	rge suppressor, fully
		0-25			
		26-50			
12	COMPUTER TABLES WITH LEGS: DURABLE F	PLAIN TABLES 30" x 60"	x 22" x 29"H (Adjustab	le) w/perma tuff edging	
		0-25			
		26-50			
13	COMPUTER TABLES WITH LEGS: DURABLE F	PLAIN TABLES 30" x 72"	x 22" x 29"H (Adjustab	le) w/perma tuff edging	
		0-25			
		26-50			
14	COMPUTER TABLES WITH LEGS: DURABLE F	PLAIN TABLES 25" x75"	x 22" x 29"H (Adjustab	e) w/perma tuff edging	
		0-25			
		26-50			
15	COMPUTER CHAIRS: swivel chair, soft plastic equal)	shell, adjustable seat h	eight, w/ 5 leg base and	d contoured back (Artc	o DP9A or approved
		0-25			
		26-50			
16	COMPUTER CHAIRS: student chair, soft plasti	c shell, contoured back			
-		0-25			
		26-50			
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ITEM #	ITEM DESCRIPTION	QUANTITY	UNIT PRICE	BRAND	MODEL NO.	
17	HON 4 drawer LEGAL file cabinets, 25" depth w/ lock and file hangers, fully assembled					
		Black				
		Putty				
18 HON 4 drawer LETTER file cabinets, 25" depth w/ lock and file hangers, fully assembled						
		Black				
		Putty				
19	9 HON 2 door storage cabinets, 36"W x 18"D x72"H, w/lock, fully assembled					
	-	Black				
		Putty				
	ROBERTSON COUNTY, TENNESSEE NON-COLLUSION AFFIDAVIT TO ACCOMPANY BID					
	The agent of the bidding firm hereby certifies to the best of his/her knowledge and belief that this bid proposal to Robertson County,					
	Tennessee has not been prepared in collusion with any other seller of similar products. The agent also certifies that the prices, terms and conditions of said bid proposal have not been communicated by the undersigned, nor by any employee or agent of the bidding fir to any other seller of similar products and will not be communicated to such seller prior to the official opening of said bid. The agent further states that no official or employee of Robertson County Government has promised any personal financial or other beneficial interest, either directly or indeirectly, in order to influenece the award of this bid.   Authorized Signature Title   Printed Name Title					
	Company Name	Da	te			
	Mailing Address					
	maning , ladrood					
	Telephone Number	Fax N	lumber			

Contact Email

## STATE OF TENNESSEE IRAN DIVESTMENT ACT AGREEMENT

By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to Tennessee Code Annotated § 12-12-106.

Tenn. Code Ann. § 12-12-106 requires the chief procurement officer to publish, using credible information freely available to the public, a list of persons it determines engage in investment activities in Iran, as described in § 12-12-105.

While inclusion on this list would make a person ineligible to contract with the state of Tennessee, if a person ceases its engagement in investment activities in Iran, it may be removed from the list.

If you feel as though you have been erroneously included on this list please contact the Central Procurement Office at CPO.Website@tn.gov.

COMPANY NAME

DATE

REPRESENTATIVE

TITLE

#### Non-Boycott of Israel Certification

The Contractor certifies that it is not currently engaged in, and will not for the duration of the contract engage in, a boycott of Israel as defined by Tenn. Code Ann. § 12-4-119. This provision shall not apply to contracts with a total value of less than two hundred fifty thousand dollars (\$250,000) or to contractors with less than ten (10) employees.

Signature:	
Printed Name:	
Title:	
Date:	