



City of Milton
Purchasing Department

RFP 2019.09 – Carpenters Park Phase 1
Interactive Water Feature (Splash Pad)
ADDENDUM #2- Clarification/Correction
November 26, 2019

\*\*\*\*\*

1. See Drawing Sheet L- 2.00

Re: Alternate 1: - Base Bid Area (no change)

Re: Alternate 2: - Outside the Base Bid Area (removal of items not in this area)

Clarification/Correction to Alternate 2: - Outside Base Bid Area:

- The outside area does not include: construction of the Interactive Water Feature (IWF), or the walls of the IWF. These items are a part of the Base Bid Area in Alternate 1.
For clarification, duplicate language is removed: Handrails, Furnishings, and Utilities are a part Alternate 2, but were listed two times each.

ALTERNATE 1: BASE BID AREA

ALL WORK AND INCIDENTALS REQUIRED TO FURNISH AND CONSTRUCT THE AREA LOCATED WITHIN BASE BID BOUNDARY INCLUDING ACCESS, DEMOLITION, CONSTRUCTION OF THE INTERACTIVE WATER FEATURE (IWF) WALLS, STAIRS, HANDRAILS, FURNISHINGS, UTILITIES, FLATWORK, UTILITIES, GRADING, AND LANDSCAPE.

ALTERNATE 2:

ALL WORK AND INCIDENTALS REQUIRED TO FURNISH AND CONSTRUCT THE AREA LOCATED OUTSIDE THE BASE BID BOUNDARY INCLUDING ACCESS, DEMOLITION, CONSTRUCTION OF THE INTERACTIVE WATER FEATURE (IWF) WALLS, STAIRS, HANDRAILS, FURNISHINGS, UTILITIES, FLATWORK, UTILITIES, GRADING, LANDSCAPE, HANDRAILS, FENCE, RESTROOM RENOVATIONS, BRIDGE CONSTRUCTION, ASPHALT AND STRIPING, CROSSWALK, LANDSCAPE, AND FURNISHINGS.

\*\*\*\*\*

The information given in this addendum is in addition to or supersedes conflicting information in the invitation to bid and is hereby made a part of the request.

**Bidders are hereby notified that they shall make any necessary adjustments in their estimates as a result of this Amendment. It will be construed that each bidder's proposal is submitted with full knowledge of all modifications and supplemental data specified herein.**

**BIDDERS MUST SIGN THE AMENDMENT AND SUBMIT IT WITH THEIR BID.**

\*\*\*\*\*

**ACKNOWLEDGEMENT:**

**I hereby certify that I have received the above addendum:**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

**THIS ACKNOWLEDGEMENT MUST BE RETURNED  
WITH BID/PROPOSAL PACKAGE.**