

# RFP#2019-06-010 GENERAL ENGINEERING FLOOD AND DRAINAGE CONTROL FOR SIERRA COUNTY

## PLEASE, WRITE LEGIBLY~ UPDATE ANY CHANGES

Project: ENGINEERING - FLOOD AND DRAINAGE CONTROL Date and Time: 29-MAY-2019 @ 10:00 AM  
 Facilitator: COUNTY OF SIERRA, ROAD DEPARTMENT & FLOOD DIRECTOR Place/Room: SIERRA COUNTY ADMINISTRATION

SIGN IN	FIRM/COMPANY/DEPARTMENT	CONTACT PHONE NUMBER	CONTRACT EMAIL
Judelyn Holguin	County CD	575-894-6215	Jholguin@sierra.co.gov
Mike Crepeau	Sierra PSC	505-847-4990	mcrepeau@sierra-psc.com
Robby Sandoff	Smithco	575-894-6161	Smithco@smithco.cc
DAVID SHIELDS	BORNERMAN HUSTON	575-532-8678	DSHIELDS@BHMHC.COM
Travis Howell	County	575-740-1247	
Clay Speers	Sierra	575-740-0227	CSpeers@sierra.co.gov
BRUCE SWANER	SIERRA COUNTY	575-894-6215	Bswingle@sierra.co.gov

NOTE: POSTED ON SITE- VENDOR REGISTRY HAVING TECHNICAL ISSUES- PLEASE, CONTACT DIRECTLY IF PROBLEMS DOWNLOADING DOCUMENTS.

DATE: May 28, 2019

**ADDENDA 1- POSTED FINAL DRAFT RFP PACKET AND MANDATORY PRE-CON**

Please, note: the draft RFP has been removed from site and replaced with the final and correct packet, RFP #2019-06-010 General Engineering Flood and Drainage Control. Based on this issue the scheduled, **Mandatory Pre-Proposal Conference: May 29, 2019 @ 10:00 AM**, is **no longer mandatory**, but is suggested all interested parties plan to attend.

**II. CONDITIONS GOVERNING THE PROCUREMENT**

This section of the RFP contains the schedule for the procurement, describes the major procurement events and contains the general requirements governing the procurement.

**A. SEQUENCE OF EVENTS**

The Chief Procurement Officer will make every effort to adhere to the following schedule:

<b>ACTION</b>	<b>RESPONSIBILITY</b>	<b>DATE</b>
1. Issue RFP	Chief Procurement Officer (CPO)	May 24, 2019
2. Return of "Acknowledgment of Receipt" Form for Distribution List	Potential Offerors (PO) Appendix A Pg. 31	June 20, 2019
3. <b>Pre-Proposal Conference- Mandatory</b>	Potential Offerors (PO)	<b>May 29, 2019 @ 10:00 AM</b>
4. Deadline to Submit Questions	PO- Exhibit B Pg. 43	June 13, 2019 @ 2:00 PM MDT
5. Response to Written Questions/ RFP Amendments	PM	Pending
6. <b>Submission of Proposal</b>	<b>Offerors</b>	<b>June 27, 2019 @ 2:00 PM MDT</b>
7. Proposal Evaluation	Evaluation Committee (EC)	Pending
8. Notification of Finalists (If desired)	Chief Procurement Officer (CPO)	Pending
9. Best & Final Offer (If requested)	Offerors	Pending
10. Oral Presentations (If requested)	-----	TBD
11. Contract Negotiations (If needed)	Tentative winner/County	Pending
12. Contract Award*	Chief Procurement Officer /BCC*	07/16/2019
13. Protest Deadline -15 Days of Awarded Contract	Offerors	Pending

\*Contract award is subject to approval of the Board of County Commissioners.