



## ADDENDUM NO. 1

Issue Date: January 19, 2023

Project Name: 61<sup>st</sup> Ct Full Depth Reclamation (FDR) from 47<sup>th</sup> St to 49<sup>th</sup> St (IRC-2216)

Bid Number: 2023018

Bid Opening Date: **February 2, 2023**

This addendum is being released to modify the bid documents to include the List of Subcontractors. The information and documents contained in this addendum are hereby incorporated in the Bid Documents. **This addendum must be acknowledged where indicated on the bid form, or the bid will be declared non-responsive.**

### Attachments

List of Subcontractors

**SECTION 00458 – List of Subcontractors**

The Bidder **MUST** list below the name and address of each Subcontractor who will perform work under this Contract in excess of one-half percent of the total bid price, and shall also list the portion of the work which will be done by such Subcontractor. After the opening of Bids, additions, changes or substitutions will not be allowed unless approved by Indian River County after a request for such a change has been submitted in writing by the Contractor, which shall include reasons for such request. Subcontractors must be properly licensed and hold a valid Certificate of Competency.

Documentation Submitted with Bid No. **2023018** for **61<sup>st</sup> Ct Full Depth Reclamation (FDR) from 47<sup>th</sup> St to 49<sup>th</sup> St (IRC-2216)**

|     | <b>Work to be Performed</b> | <b>Subcontractor's Name/Address</b> | <b>Portion of Work (%)</b> |
|-----|-----------------------------|-------------------------------------|----------------------------|
| 1.  |                             |                                     |                            |
| 2.  |                             |                                     |                            |
| 3.  |                             |                                     |                            |
| 4.  |                             |                                     |                            |
| 5.  |                             |                                     |                            |
| 6.  |                             |                                     |                            |
| 7.  |                             |                                     |                            |
| 8.  |                             |                                     |                            |
| 9.  |                             |                                     |                            |
| 10. |                             |                                     |                            |
| 11. |                             |                                     |                            |
| 12. |                             |                                     |                            |
| 13. |                             |                                     |                            |
| 14. |                             |                                     |                            |

Note: Attach additional sheets if required.

**\*\* END OF SECTION \*\***