

REQUEST FOR PROPOSAL

OFFICE OF CITY PURCHASING AGENT
P.O. Box 1111
Montgomery, Alabama
November 9, 2018

Gentlemen:

Sealed proposals for **Video Surveillance Trailers** will be received by the undersigned until **2:00 P.M. November 29, 2018** in Room 1, Building 1941, 934 North Ripley Street, Montgomery, Alabama 36104 and be opened as soon thereafter as practical. Proposals will be publicly opened and read in Conference Room, Building 1941, 934 North Ripley Street, Montgomery, Alabama. Proposals may be hand carried or mailed; however, it is the responsibility of proposers to assure that bids are received not later than 2:00 P.M. on the date indicated above. Proposals received after this time will not be considered.

All quotations shall be F.O.B., Montgomery, Alabama and submitted on the attached proposal form. Proposers are requested to fill out the Proposal Form by typewriter, indelible pencil or ink and to express delivery in number of days. If you cannot furnish any of the items please return the attached Bid Form marked "No Proposal".

Any deviation from the specifications shall be noted on a supplementary information page, or pages attached thereto, with the exact nature of the change outlined in sufficient detail. The reason for which deviations were made shall also be included, if not self-explanatory. Failure of a proposal to comply with the terms of this paragraph may be cause for its rejection.

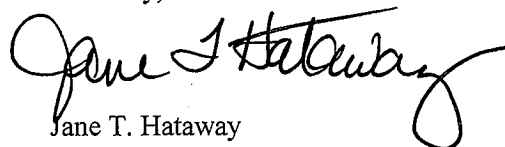
Brand names, catalog numbers, weights, etc., are used to indicate levels of quality. If proposing on an item of another brand or manufacturer your proposal should be accompanied by brochures or other pertinent literature giving detailed specifications of the item(s) on which you are proposing. Or equal proposals received without sufficient literature to determine equal quality will not be considered. Final determinations as to equal quality of substitutions will be made by the using agency and the Finance Department with items not of equal quality being returned collect.

The City of Montgomery reserves the right to award this proposal on an all or none basis or item by item and also the right to reject any or all proposals and the right to make an award in the best interest of the City of Montgomery.

NO oral, telephonic, telegraph, facsimile proposals, modifications, or ALTERNATE PROPOSALS will be considered. Incomplete proposal bonds and unsigned proposal forms will be cause for disqualification of a proposal.

Questions regarding this solicitation may be directed to telephone number (334) 625-2610, and should be presented prior to proposal opening.

Sincerely,



Jane T. Hataway
Purchasing Agent

JH/kb

Attachments:

1. Request for Proposal
2. Specifications.
3. Special Provisions.

RFP No. 5-1119
RFP Form

Mrs. Jane T. Hataway
City Purchasing Agent
P.O. Box 1111
Montgomery, Alabama 36101-1111

Dear Mrs. Hataway:

Submitted below is my firm proposal on **Video Surveillance Trailers** in accordance with your Request for Proposal referenced above. Prices quoted are F.O.B., Montgomery, Alabama and the item(s) on which I am proposing are in exact accordance with the specifications with any exceptions listed below.

ITEM ESTIMATED NO. QUANTITIES	DESCRIPTION	UNIT PRICE	EXT. AMT.
1. 5 Each	VIDEO SURVEILLANCE TRAILERS Additional Specifications Attached.	\$ _____	\$ _____

Name Brand and Model Being Proposed:

TOTAL \$ _____

SPECIFICATIONS

SPECIFICATIONS	Product:		
	Meets	Does Not Meet	Exception
Current Late Model Trailer			
1. Mechanically assisted telescopic pole capable of extending 20ft. vertically	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Leveling jacks	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. 600w solar panel power supply with supporting accessories	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Four (4) 135 amp-hour batteries	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Remote monitoring system for panels	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. 110v shore power adapter	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. 4g LTE router with WiFi	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Axis cameras (2) – Model P1435LE – **No Substitution**	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Eagle Eye cloud managed video recorder (CMVR) 324 – **No Substitution**	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Five (5) port managed POE + switch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. 180 degree IP dome camera	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. D.O.T. approved lighting	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. NEMA approved tamper and weather resistant enclosure to contain electronic components.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14. The available power source must be capable of at least five (5) days of continual operation without connection to any exterior power source.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
All quotes must be valid for six (6) months.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

SPECIAL PROVISIONS

NO. 1

THE CITY OF MONTGOMERY REQUIRES THAT A BID BOND BY A RELIABLE SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF ALABAMA BE FILED WITH EACH BIDDER'S BID THAT EXCEEDS \$50,000.00. SUCH BOND SHALL BE FOR THE SUM OF FIVE PERCENT (5%) OF THE TOTAL BID. A CASHIERS CHECK PAYABLE TO THE CITY OF MONTGOMERY OR AN IRREVOCABLE LETTER OR CREDIT SHALL ALSO BE ACCEPTABLE.

NO. 2

CITY ORDINANCES MANDATE THAT ANYONE WHO TRANSACTS BUSINESS WITHIN THE CITY LIMITS OF MONTGOMERY BY ONE OR ALL OF THE FOLLOWING SITUATIONS IS SUBJECT TO OBTAIN A CITY BUSINESS LICENSE:

- 1) A physical location within the City.
- 2) A representative of your company calls on customer or solicits business within the City.
- 3) Merchandise is delivered into the City on a vehicle other than by common carrier.

BIDDERS FALLING WITHIN THE ABOVE CATEGORIES WILL BE REQUIRED TO OBTAIN A CITY OF MONTGOMERY BUSINESS LICENSE PRIOR TO ISSUANCE OF A CONTRACT OR PURCHASE ORDER

BUSINESS LICENSE NO. _____

No. 3.

Verification of E-Verify Enrollment in accordance with the Beason-Hammon Act.

SECTION 9

-The attached form should be completed and signed. Attach to it verification of your enrollment in E-Verify.

**RFP/PROCUREMENT STATEMENT OF COMPLIANCE WITH THE BEASON-HAMMON
ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT AS AMENDED**

This form with attachment is to be returned with the response to any RFP or other form of procurement and is to be completed as a condition for the award of any contract, grant, or incentive by the State of Alabama, any political subdivision thereof, or any state-funded entity to a business entity or employer that employs one or more employees within the State of Alabama.

State of _____
County of _____

“As a condition for the award of any contract, grant, or incentive by the state, any political subdivision thereof, or any state-funded entity to a business entity or employer that employs one or more employees within the State of Alabama, I hereby state that in my capacity as _____ (state position) for _____ (state business entity/employer/contractor name) that said business entity/employer/contractor shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama.”

I further assert that said business entity/employer/contractor is enrolled in the E-Verify program if enrollment is not eligible to enroll because of the rules of that program or other factors beyond its control. (ATTACH DOCUMENTATION ESTABLISHING THAT BUSINESS ENTITY/EMPLOYER/CONTRACTOR IS ENROLLED IN THE E-VERIFY PROGRAM)

Signature

ATTACHMENT: VERIFICATION OF E-VERIFY ENROLLMENT.

THIS FORM PROVIDED FOR COMPLIANCE WITH SECTIONS 9 (a) and (b) BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT; CODE OF ALABAMA, SECTIONS 31-13-9 (a) (b).and (c) as amended.