



BIBB COUNTY SCHOOL DISTRICT

SUPPLIER QUOTE SOLICITATION

(This is NOT a purchase order.)

REQUESTING DEPARTMENT		SUPPLIER INFORMATION	
Company	Bibb County School District	Company	
Dept.	School Nutrition Department	Dept.	
Address	2011 Riverside Drive	Address	
City	Macon, GA 31204	City	
Contact	Cleta J. Long	Contact	
Phone	(478)779-2612	Phone	
Fax	(478)779-2613	Fax	
E-mail	Elaine.Wilson@bcsdk12.net	E-mail	
Issue Date	25-Oct-16		

GENERAL INSTRUCTIONS & CONDITIONS

1. This quote must be signed by an authorized agent of the Supplier or it will be rejected.
2. Where a "brand name" is indicated, no substitutions shall be considered unless the term "or equivalent" appears beside the "brand name."
3. All items must meet applicable standards.
4. A new vendor packet must be completed if your company is not already established as an approved vendor with the district.
5. The Bibb County School District reserves the right to reject any or all quotes.
6. LATE QUOTES WILL BE REJECTED.

BREAKFAST CART

Provide one (1), Cold Pan Serving Counter, Duke Mfg 314-PG or equal

Body: 60" L x 24 ½" W x 34" working height

20 gauge paint grip steel body on 3 sides, with a storage compartment on the "operators" side, Textured Black paint color, 14 gauge stainless steel top extended to 34" equally on each side pan, 5" deep stainless steel, insulated, pan liner, 1" brass drain plumbed to valve located on the underside of body, located in LEFT SIDE of top...not centered. Veneer plastic laminate on all sides, black color, stainless steel corner trim. Double deck over-shelves, 16 gauge stainless steel on 1" tube posts, 36" long x 20" wide with turn up edge on three sides, Stainless steel push bar and brackets, located on RIGHT SIDE of cart 18 gauge stainless steel shelf, 18" long x 24 ½" wide x 2" high, 2-stainless steel drop-type brackets, flush with counter top when in raised position, located on LEFT Side of cart over cold pan, ACA-Set4-A Casters, set of 4, swivel type, all with brakes, 5" diameter, gray polyurethane tires, 200 lb. minimum weight rating each. *OPTION to purchase multiple units within the next 48 months.

QUOTE SUBMISSION DEADLINE

Quotes must be submitted by 3:00 p.m. on or before **Friday, October 28, 2016** to the Bibb County School Nutrition Department, 4580 Cavalier Drive, Macon GA 31208 via U.S. Mail, hand delivery or e-mail to **Online via vendor registry**; Late quotes will be rejected.

QUOTE: _____

Company Name

Brand

Model

Electrical

Capacity: Barrel

Hopper

Voltage

Warranty

Training			
Proposed Delivery Date			
Prices valid through			
TOTAL AMOUNT OF QUOTE	GRAND TOTAL		#REF!
ADDITIONAL REQUIRED INFORMATION			
Estimated delivery date			
Prices shall remain valid until			
Authorized signature			
Date submitted			