

**Dayton Campus** 

# 4/8/2021

**Purchasing Department** P: 937-512-3020 F: 937-512-2949

## ADDENDUM #1

## **RFQ 21-32X: Electric Grid & Utility System Replacements**

• This Addendum addresses vendor questions and answers for the above project.

## **Questions & Answers**

## Vendor A:

- On 1.c of the Rating Form, the number 1 is in all three boxes for number of licensed professionals. Is this correct?
  - Answer: 1.c should read:
    - Less than 5 = 1
    - 5-10 = 2
    - More than 10 = 3
- On 3.b EDGE is EDGE required and if not how does this affect the score sheet for points?
  - o Answer: No