

WALKER COUNTY DEPARTMENT OF EDUCATION FACILITIES & OPERATIONS

INVITATION TO BID March 19, 2015

The Walker County Board of Education invites your company to submit a bid for INSTRUCTIONAL SUPPLIES to be used by the Walker County School System. Bidders should thoroughly review all terms, conditions, and specifications.

ITEM: INSTRUCTIONAL SUPPLIES - BID NUMBER 15-01

SEALED BID: This will be a sealed bid process. All packages or envelopes must be sealed and mailed or hand delivered to the Walker County Department of Education, Facilities & Operations Department, 298 Culberson Avenue, LaFayette, GA 30728. Bids will not be accepted after Tuesday, April 14th, 2015 at 2:30 p.m. EST. Postmark by the U S Postal Service or Express Services will not be considered in relation to the deadline. Therefore, please consider the inconsistent delivery of mail when submitting your bid. Submit your bid package marked clearly on the outside of the envelope or box – INSTRUCTIONAL SUPPLIES – BID #15-01. Samples should be mailed or delivered in a separate envelope or box marked INSTRUCTIONAL BID SAMPLES with Bid #15-01.

TO OBTAIN BID: Please visit our website at www.walkerschools.org and click on Instructional Supplies Bid 15-01 listed under either Important Links or under Vendor Registry then Open Bids.

MAILING INSTRUCTIONS: Walker County Schools, Facilities & Operations, Attn: Kelia Kimbell, Warehouse, 298 Culberson Ave., LaFayette, Georgia 30728.

BID OPENING: Bids will be opened on Tuesday, April 14th, 2015 at 2:30 p.m. EST in the Facilities & Operations Department Conference Room at 298 Culberson Ave, LaFayette, GA 30728. Please email keliakimbell@walkerschools.org or call 706-639-0168 if you need directions.

AWARDING OF BIDS: The bids will be evaluated and awarded according to what is most advantageous for Walker County Schools. The Walker County Board of Education reserves the right to accept or reject any or all bids and to waive any informality.

CONTACT PERSON: If you have any questions concerning this bid, contact Kelia Kimbell at Facilities & Operations – Warehouse at 706-639-0168 or by email at keliakimbell@walkerschools.org.

Respectfully,

Chris Jones

Director of Facilities & Operations

WALKER COUNTY BOARD OF EDUCATION - FACILITIES & OPERATIONS

298 Culberson Avenue • LaFayette • GA 30728 • Phone: 706-639-0168 • Fax: 706-639-3475

WALKER COUNTY DEPARTMENT OF EDUCATION GENERAL TERMS AND REQUIREMENTS FACILITIES & OPERATIONS

- MAILING ADDRESS: Walker County Department of Education, Facilities & Operations

 Department, 298 Culberson Avenue, LaFayette, Georgia 30728. Telephone 706-639-0168.
- WAREHOUSE FACILITY: The Warehouse Facility is also located at Facilities & Operations
 Department, 298 Culberson Avenue, LaFayette, Georgia 30728 but access is at the back of the
 property behind the old LaFayette High School facility. (Turn at the red light beside First Baptist
 Church off Hwy 27.)
- 3. **OPENING OF BIDS:** All bids, unless noted otherwise, will be opened in the Conference Room of the Walker County Schools, Facilities & Operations Department by the Superintendent of Schools or his designee.
- 4. **COMPLETING BID FORM:** All bids must be submitted on the form provided and each item must be completed in its entirety, listing unit price, extended price, manufacturer, and size or liquid amount, etc. Also, if items are grouped, please complete the group bid total. You may bid on any number of items.
- 5. AWARDING OF BID: Bids will be awarded on the basis of quality of products, service, dependability, performance of product, warranty, training capability, and cost. We are not required to accept low bid without considering all aspects of the product and company. The award of bids may be made on groups of items, individual items or the entire bid. The Walker County Board of Education reserves the right to continually purchase items from previous bidders as long as items continue to comply with specifications and performance requirements.
- 6. **GUARANTEE OF PRICE:** Prices for Custodial/Instructional supplies requested to be guaranteed through 12/31/2015. Other items should be submitted with price guarantee in writing.
- 7. **SUBMITTAL AGREEMENT:** Each bidder must sign and submit with this bid the Submittal Agreement form which states that the items quoted meet the specifications in every respect.
- 8. **QUANTITIES:** The quantities shown on the Bid Form are estimates determined by the Walker County School System. Quantities may vary resulting from usage or budget concerns; however, it is anticipated that at least 75% of the quantity listed will be purchased. We anticipate minimal orders as listed. It is understood that the system reserves the right to purchase additional quantities at the price quoted, as long as your purchase price remains constant.
- 9. **DELIVERY:** Delivery prices must be included in the quoted bid. All orders must be delivered between the hours of 8:00 a.m. and 3:00 p.m. (Deliveries Monday through Thursday ONLY NO FRIDAY DELIVERIES) Deliveries should be made to the warehouse, NOT to the maintenance offices.
- 10. **DEMONSTRATION:** Demonstration will be required of several products; therefore, in order to receive the bid, the vendors must demonstrate their product in the manner prescribed. There may be occasions when we will test your product using our own personnel; therefore, we would expect the vendor to provide a sample for usage.
- 11. **PERSONNEL TRAINING:** The successful bidder must agree to provide training for our school personnel without cost to the System if it becomes necessary. This would include the application and use of material and equipment.

WALKER COUNTY DEPARTMENT OF EDUCATION GENERAL TERMS AND REQUIREMENTS FACILITIES & OPERATIONS

- 12. **TAX EXEMPTION:** The Walker County Board of Education is not subject to taxation; therefore, upon request, tax exemption certificates will be furnished, with the exception to Tennessee which if the items are picked up in Tennessee we are required to pay sales tax. All items included in this bid should be delivered and will therefore be tax exempt.
- 13. **FINANCIAL STATEMENT:** The Walker County Board of Education reserves the right to require any bidder to submit a financial solvency state of rating.
- 14. **PAYMENT:** Payment will be made from the original invoice after products are received and inspected.
- 15. **SAMPLES:** The Walker County Board of Education reserves the right to require samples from any bidder for the purpose of testing. If any product fails to meet specifications, the Board will require the vendor to remove all particular products from the Warehouse and reserves the right to cancel the entire bid. Also, the Board may require the vendor to remove the product from areas or surfaces at the expense of the vendor. If this situation occurs, the Board reserves the right to prohibit the vendor from participating in future bids. Please mail samples separately from the sealed bid.
- 16. **IDENTIFICATION OF PRODUCT:** Each chemical container shall be clearly labeled with the name of the product, manufacturer, directions for use, ratios, and identification and/or batch numbers for floor finish and sealers. Note: This may not be in the form of an attached letter or card, but must be glued to the container. Also, five or six gallon containers must have a closable pouring spout located in the top of the container. Substitution of a product is not permissible. As required by law, Material Safety Data Sheets must be provided for all chemicals.
- 17. **GIFTS:** The Walker County Board of Education prohibits distribution of any token gift to any school system employee for personal use. Please adhere to this policy and avoid any embarrassing situations for any vendor or salesman.
- 18. **CONTACT PERSON:** If you have any questions concerning this document or any other item, please contact Kelia Kimbell at (706) 639-0168 or keliakimbell@walkerschools.org. We appreciate your interest and participation and look forward to a very good business relationship.

WALKER COUNTY DEPARTMENT OF EDUCATION **FACILITIES & OPERATIONS**

TO ALL PROSPECTIVE BIDDERS:

If for some reason you choose not to submit a bid, please complete and return the form at the bottom of the page. If you don not submit a bid nor return the "No Bid" form provided below, you will not be

extended an invitation for the next bid unless you request by letter to be included. Since the cost of postage is increasing, it is not necessary to return anything but the "No Bid" Reply Form, if you choose not to bid. Thank you for your cooperation. Respectfully, Director of Facilities & Operations "No Bid" Reply Form If you desire not to participate in the bid invitation, please complete this form and return it to: Walker County Schools Facilities & Operations Attn: Kelia Kimbell 298 Culberson Avenue LaFayette, GA 30728 Or you can scan and email it to keliakimbell@walkerschools.org. I do not wish to submit a quotation on this particular bid. Bid Number 15-01. I wish to remain on the bidders list. Yes ____ No ____ Company Representative State Reason If You Desire:

SUBMITAL AGREEMENT

BID NUMBER – 15-01 INSTRUCTIONAL SUPPLIES BID PACKAGE

The Submittal Agreement must be returned with this bid for it to be considered.

Company	Signature of Person Completing Form
Address	Date
City, State, Zip	Telephone Number
Local Company Representative	Fax Number
Bid was opened at the Walker County De LaFayette, Georgia on this day of	partment of Education, Facilities & Operations Department, , 2015 at

WALKER COUNTY DEPARTMENT OF EDUCATION FACILITIES & OPERATIONS

MEMO

DATE:

March 19, 2015

TO:

ALL VENDORS

FROM:

KELIA KIMBELL, FACILITIES & OPERATIONS – WAREHOUSE

RE:

INSTRUCTIONAL SAMPLES

Please submit a sample of the products listed below prior to the bid opening day. I would appreciate your immediate cooperation in this matter, as this will expedite the entire bidding and selection process. Please indicate, on the sample submitted, the bid number and item number of the product.

ITEM	QUANTITY	DESCRIPTION
IN-001	1	Duplicating Paper – White − 8 ½ x 11
IN-014	1	Legal Pad – Letter Size – White
IN-040	1	Construction Paper – Assorted (12x18)
IN-048	1	Manila File Folder – Letter
IN-049	1	Manila File Folder – Legal
IN-050B	1	File Folder – Letter Blue
IN-052A	1	Hanging File Folder – Letter Red
IN-052B	1	Hanging File Folder – Letter Green
IN-052C	1	Hanging File Folder – Letter Blue
IN-054	1	Clasp Envelope (6x9) – Manila or Craft #55
IN-086	1	#2 Lead Pencil w/Eraser
IN-092	1	Scissors – Office/Adult Scissors
IN-093	1	Hole Punch - Single
IN-096	1	Desk Stapler
IN-099	1	White Board Eraser
IN-102	1	Tape Dispenser
IN-106A	1	Pencil Sharpener – Manual
IN-129	1	Clip Board - Letter
IN-132A	1	12" Wood Ruler
IN-155	1	Stamp Pad Ink – Black
IN-174A	1	Post-It Pads – Yellow (3"x3")
IN-201	1	Glue Stick

BRAND:

WALKER COUNTY DEPT OF EDUCATION SUBMITTED BY - COMPANY: 201 S. DUKE STREET P.O. BOX 29 ADDRESS: LAFAYETTE, GA. 30728 PHONE (706) 638-7980 CITY, ST ZIP: FAX (706) 638-7990 FAX PHONE: PHONE: | QUANTITY | UNIT PRICE|EXTENDED PR PAPER - DUPLICATOR - 8 1/2 X 11 - WHITE - 20 | UNIT CASE QUANTITY LONG GRAIN - 500 SHEETS PER REAM - 10 REAMS PER CASE - 20 LB. BE ABLE TO COPY BOTH SIDE MUST BE SHIPPED ON WOODEN PALLETS TO OUR 1680 LOCATION-GOOD QUALITY (DELIVERY IN AUGUST) MFG: GESTETNER OR EQUAL BRAND: IN-003 TIMU PAPER - DUPLICATOR - 8 1/2 X 11 - BLUE CASE 10 REAMS PER CASE LONG GRAIN - 500 SHEETS PER REAM - 10 REAMS QUANTITY PER CASE - 20 LB. WEIGHT MUST BE SHIPPED ON PALLETS TO OUR LOCATION 15 GOOD QUALITY MFG: GESTETNER OR EQUAL BRAND: IN-003A PAPER - DUPLICATOR - 8 1/2 X 11 - GREEN -UNIT CASE 10 REAMS PER CASE BOND/NON-BOND - 20 LB. LONG GRAIN - 500 QUANTITY SHEETS PER REAM - 10 REAMS PER CASE MUST BE SHIPPED ON WOODEN PALLETS TO OUR LOCATION GOOD QUALITY MFG: GESTETNER OR EQUAL BRAND: IN-003B PAPER - DUPLICATOR - 8 1/2 X 11 - PINK UNIT CASE 10 REAMS PER CASE QUANTITY BOND/NON-BOND - 20 LB. LONG GRAIN - 500 SHEETS PER REAM - 10 REAMS PER CASE MUST BE SHIPPED ON PALLETS TO OUR LOCATION 10 GOOD QUALITY MFG: GESTETNER OR EQUAL

QUANTITY

10

76 LB. WT. MUST BE HEAVYWEIGHT 25 PACKS PER CASE/SHIP PER CASE

ORDERED BY CASES NOT BY PACKS MUST BE SHIPPED ON PALLETS MFG: PACON, RIVERSIDE OR EQUAL

REVISED 03/18/15 ID NO - 15-01 - INSTRUCTIONAL SUPPLIES PAGE 2 WALKER COUNTY DEPT OF EDUCATION SUBMITTED BY - COMPANY:_____ 201 S. DUKE STREET P.O. BOX 29 ADDRESS: LAFAYETTE, GA. 30728 PHONE (706) 638-7980 CITY, ST ZIP: FAX (706) 638-7990 FAX PHONE: PHONE: | QUANTITY | UNIT PRICE|EXTENDED PR IN-003C UNIT CASE PAPER - DUPLICATOR - 8 1/2 X 11 - CANARY BOND/NON-BOND - 20 LB. LONG GRAIN - 500 QUANTITY SHEETS PER REAM - 10 REAMS PER CASE MUST BE SHIPPED ON PALLETS TO OUR LOCATION 10 GOOD OUALITY MFG: GESTETNER OR EQUAL BRAND: IN-003D PAPER - DUPLICATOR - 8 1/2 X 11 GOLDENROD UNIT CASE BOND/NON-BOND - 20 LB. LONG GRAIN - 500 QUANTITY SHEETS PER REAM - 10 REAMS PER CASE 10 MUST BE SHIPPED ON WOODEN PALLETS TO OUR LOCATION GOOD QUALITY MFG: GESTETNER OR EQUAL BRAND: _____ PAD - LEGAL PAD - LETTER SIZE - WHITE UNIT EACH 12 PER PACK QUANTITY 8 1/2 X 11 3/4 MUST BE SHIPPED TO OUR LOCATION ON PALLETS 576 MFG: BRAND: AMPAD, TOPS OR EQUAL IN-040 PAPER - CONSTRUCTION - ASSORTED - 12 X 18 UNIT CASE 50 SHEETS PER PACK

BRAND:

WALKER COUNTY DEPT OF EDUCATION 201 S. DUKE STREET SUBMITTH	ED BY - COME	PANY:	
P.O. BOX 29 LAFAYETTE, GA. 30728	ADDF	RESS:	
PHONE (706) 638-7980 FAX (706) 638-7990		CITY	, ST ZIP:
		FA	AX PHONE:
			PHONE:
======================================	QUANTITY	UNIT PRICE	======== EXTENDED PR
IN-048 FILE FOLDERS - LETTER MANILA - 100 PER BOX 5 BOXES PER CS.	UNIT BOX		
11 PT. 1/3 ASSORTED CUT - SCORED - ROUND CORNERS MUST BE "HEAVY WEIGHT" MUST BE SHIPPED TO OUR LOCATION ON PALLETS MFG: OXFORD OR EQUAL BRAND:	QUANTITY 100		
IN-049 FILE FOLDERS - LEGAL MANILA - 100 PER BX. 5 BOXES PER CASE	UNIT BOX		
11 PT. 1/3 ASSORTED CUT - SCORED - ROUND	QUANTITY		
MUST BE "HEAVY WEIGHT" MUST BE SHIPPED TO OUR LOCATION ON PALLETS MFG: OXFORD OR EQUAL BRAND:	50		
IN-050B FILE FOLDERS - LETTER BLUE	UNIT BOX		
11 PT. 1/3 ASSORTED CUT - SCORED - ROUND CORNERS - TWO TONE - BRIGHT COLOR SLICK FINISH - 100 PER BOX - MUST BE HEAVY WEIGHT MUST BE SHIPPED TO OUR LOCATION ON PALLETS MFG: OXFORD OR EQUAL BRAND:	QUANTITY 80		
IN-052A FILE FOLDERS - HANGING FILES - LETTER - RED PENDAFLEX	UNIT BOX		
BRIGHT COLOR - 1/5 CUT 25 PER BOX #F2-4152	QUANTITY		
MUST BE HEAVY WEIGHT MUST BE SHIPPED TO OUR LOCATION ON PALLETS MFG: OXFORD OR EQUAL	30		

MFG: OXFORD OR EQUAL

BRAND:

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	SUBMITTED BY - COMPANY:				
P.O. BOX 29 LAFAYETTE, GA. 30728 PHONE (706) 638-7980	ADDRESS:				
FAX (706) 638-7990		CITY, ST ZIP:			
		FAX PHONE:			
=======================================		PHONE:			
 ITEM 		UNIT PRICE EXTENDED PR			
IN-076 CRAYONS #8 - CRAYOLA (12 PER PACK)	UNIT BOX				
STANDARD SIZE - ASSORTED COLORS - 12 BOXES PER PACK - 12 PACKS PER CASE PLEASE BID CRAYOLA ONLY MUST BE SHIPPED TO OUR LOCATION ON PALLETS MFG: BINNEY-SMITH BRAND: CRAYOLA ONLY	QUANTITY 864				
IN-077 CRAYONS #16 - CRAYOLA (12 PER PACK)	UNIT BOX				
STANDARD SIZE - ASSORTED COLORS - 12 BOXES PER PACK - 12 PACKS PER CASE PLEASE BID CRAYOLA ONLY MUST BE SHIPPED TO OUR LOCATION ON PALLETS MFG: BINNEY-SMITH BRAND: CRAYOLA ONLY	QUANTITY 2520				
IN-078 MARKERS - CRAYOLA - ASSORTED COLORS - 8 PER PACK	UNIT PACK				
WATERCOLOR - NON-PERMANENT - SET OF 8 - NON- TOXIC - BROAD LINE MARKERS - CLASSIC COLORS PLEASE BID CRAYOLA ONLY MUST BE SHIPPED TO OUR LOCATION ON PALLETS MFG: BINNEY & SMITH BRAND: CRAYOLA ONLY	QUANTITY 600				
IN-085A PEN - PILOT G2 GEL RETRACTABLE ROLLER BALL- BLUE	UNIT DZ.				
RETRACTABLE BALL PEN-FINE PTBLUE	QUANTITY				
	72				
MFG: BRAND: PILOT G2					

BRAND:

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720

GOOD QUALITY - 3M

BRAND: 3M ONLY

MFG: 3M

ID NO - 15-01 - INSTRUCTIONAL SUPPLIES PAGE 7 REVISED 03/18/15 WALKER COUNTY DEPT OF EDUCATION SUBMITTED BY - COMPANY: 201 S. DUKE STREET P.O. BOX 29 ADDRESS: LAFAYETTE, GA. 30728 PHONE (706) 638-7980 CITY, ST ZIP: FAX (706) 638-7990 FAX PHONE: PHONE: | QUANTITY | UNIT PRICE|EXTENDED PR ITEM IN-096 UNIT STAPLER - DESK - SWINGLINE EACH QUANTITY GOOD OUALITY-767, 747 OR EQUAL 100 MFG: BRAND: SWINGLINE 747 IN-097 TINU STAPLES - SWINGLINE BOX STANDARD CHISEL POINT - ROUND - 5000 PER BOX QUANTITY MUST FIT SWINGLINE STAPLER #767, 747 400 MFG: BRAND: SWINGLINE ONLY _____ IN-099 UNIT ERASER - WHITEBOARD ERASER EACH QUANTITY SOFT PILE ERASER TO BE USED ON WHITE BOARDS HIGH OUALITY MATERIALS 228 5" OR 6" IN SIZE MFG: BRAND: EXPO OR EQUAL IN-100 TAPE - MASKING TAPE - 1" X 60 YD. UNIT ROLL QUANTITY ALL PURPOSE MASKING TAPE

WALKER COUNTY DEPT OF EDUCATION SUBMITTED BY - COMPANY: 201 S. DUKE STREET P.O. BOX 29 ADDRESS: LAFAYETTE, GA. 30728 PHONE (706) 638-7980 CITY, ST ZIP: FAX (706) 638-7990 FAX PHONE: PHONE: | QUANTITY | UNIT PRICE | EXTENDED PR ITEM IN-101 TAPE SCOTCH TAPE - 3/4" X 1296"(12 PER PACK) UNIT ROLL QUANTITY 3M BRAND OR LEPAGE (NOT GENERIC) 600 WRAPPED IN CELLOPHANE MFG: 3M, LEPAGE OR EQUAL BRAND: 3M IN-102 DISPENSER - SCOTCH TAPE - SINGLE ROLL UNIT EACH QUANTITY PLASTIC WITH TAPE DRUM ATTACHED - CHOCOLATE OR TAN COLORS 50 MFG: BRAND: 3M IN-106A UNIT PENCIL SHARPENER EACH QUANTITY BOSTON MANUAL MULTIPLE OPENINGS CRANK TYPE 48 MFG: BRAND: BOSTON KS 1031 IN-111 GLUE - 1 1/4 OZ. ELMER'S GLUE (12 PER PACK) UNIT EACH 4 DISPLAY OF 12 BOTTLES PER DISPLAY PER BOX QUANTITY OR SINGLE BOTTLES 180

MUST BE SHIPPED TO OUR LOCATION ON PALLETS

MFG: ELMERS BRAND: ELMERS

WALKER COUNTY DEPT OF EDUCATION 201 S. DUKE STREET SUBMIT					
P.O. BOX 29 LAFAYETTE, GA. 30728					
PHONE (706) 638-7980 FAX (706) 638-7990		CITY	, ST ZIP:		
		F	AX PHONE:		
			PHONE:		
======================================	QUANTITY	UNIT PRICE	EXTENDED PR		
IN-111A GLUE - 4 OZ. ELMER'S GLUE (12 PER PACK)	UNIT EACH				
12 BOTTLES PER PACK OF SINGLE BOTTLES	QUANTITY 960				
MUST BE SHIPPED TO OUR LOCATION ON PALLETS MFG: ELMERS BRAND: ELMERS					
IN-113H PAINT-CRAYOLA WASHABLE PAINT-16 OZYELLOW	UNIT EACH				
MUST BE CRAYOLA ONLY	QUANTITY				
	24				
MFG: BRAND: CRAYOLA					
IN-129 CLIP BOARD - LETTER	UNIT EACH				
9 1/2 X 12 1/2 - 1/8" THICK - HARD TEMPERED BOARD 6 6" STRONG SPRING CLIP HOLDS 1 OR MORE SHEETS PLEASE BID GOOD QUALITY MFG: BRAND:	QUANTITY 192				
IN-132A RULER - 12" WOOD RULER	UNIT EACH				
12" HARD MAPLE RULER WITH BRASS EDGE.BEVELED WITH PENCIL GROOVE. MUST HAVE INCH & METRIC CALIBRATIONS. GOOD QUALITY PLEASE SEND SAMPLE MFG:	D QUANTITY 360	,			
BRAND:					

WALKER COUNTY DEPT OF EDUCATION SUBMITTED BY - COMPANY: 201 S. DUKE STREET P.O. BOX 29 ADDRESS: LAFAYETTE, GA. 30728 PHONE (706) 638-7980 CITY, ST ZIP: FAX (706) 638-7990 FAX PHONE: PHONE: | QUANTITY | UNIT PRICE|EXTENDED PR TTEM UNIT INDEX CARDS - 3 X 5 GREEN PACK OUANTITY COMMERCIAL HORIZONTAL RULE - 1 SIDE - 8 PT. GRADE - 100 PER PACK. EACH PACK MUST BE 100 CELLOPHANED WRAPPED MFG: OXFORD, AMPAD OR EQUAL BRAND: IN-138A INDEX CARDS - 3 X 5 BLUE UNIT PACK OUANTITY COMMERCIAL HORIZONTAL RULE - 1 SIDE - 8 PT. GRADE - 100 PER PACK. EACH PACK MUST BE 200 CELLOPHANED WRAPPED MFG: OXFORD, AMPAD OR EQUAL BRAND: IN-138C INDEX CARDS - 3 X 5 CHERRY UNIT PACK QUANTITY COMMERCIAL HORIZONTAL RULE - 1 SIDE - 8 PT. GRADE - 100 PER PACK. EACH PACK MUST BE 100 CELLOPHANED WRAPPED MFG: OXFORD, AMPAD OR EQUAL BRAND: IN-139A UNIT INDEX CARDS - 4 X 6 BLUE PACK QUANTITY COMMERCIAL HORIZONTAL RULE - 1 SIDE - 8 PT. GRADE - 100 PER PACK. EACH PACK MUST BE 60 CELLOPHANED WRAPPED MFG: OXFORD, AMPAD OR EQUAL BRAND:

SUBMITTED BY - COMPANY:				
P.O. BOX 29 LAFAYETTE, GA. 30728	ADDRESS:			
PHONE (706) 638-7980 FAX (706) 638-7990		CITY, ST ZIP:		
		FAX PHONE:		
		PHONE:		
ITEM		UNIT PRICE EXTENDED P		
IN-155 INK - STAMP PAD INK - BLACK - 2 OZ BOTTLE	UNIT EACH			
2 OZ. PLASTIC BOTTLE WITH ROLL BALL	QUANTITY			
	24			
MFG: BRAND:				
IN-174A PADS - POST-IT PADS - YELLOW 3" X 3" 3M #6 4EG (12 PER PACK)	UNIT EACH			
3M POST-IT ONLY (NO GENERIC)	QUANTITY			
	1200			
MFG: 3M #654 BRAND: 3M				
IN-175 MARKERS-BLACK DRY ERASE MARKER FOR WHITE BOA DS-EXPO	UNIT EA.			
SANFORD-EXPO DRY ERASE BLACK MARKER	QUANTITY			
LOW ODOR IF AVAILABLE-PLEASE SPECIFY	648			
MFG: SANFORD ONLY BRAND: SANFORD 80001 LOW ODOR				
IN-175C MARKERS - ASSORTED COLORS FOR WHITE BOARDS 8 COLOR SET	UNIT SET			
DRY-ERASE MARKERS - 8 COLOR SET - SANFORD #83078 - BLACK, RED, BLUE, GREEN, YELLOW, ORANGE, BROWN PURPLE LOW ODOR IF AVAILABLE-PLEASE SPECIFY MFG: SANFORD #83078 BRAND: SANFORD	QUANTITY 360			

REVISED	03	/18	/15

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WALKER COUNTY DEPT OF EDUCATION 201 S. DUKE STREET SUBMITT	ED BY - COM	PANY:			
P.O. BOX 29 LAFAYETTE, GA. 30728 PHONE (706) 638-7980	ADD	RESS:_			
FAX (706) 638-7990			CITY	, ST ZIP:	-
			F.	AX PHONE:	
=======================================				PHONE:	
ITEM	QUANTITY	UNIT	PRICE	======= EXTENDED	PR
IN-201 GLUE STICK (12 PER PACK)	UNIT EACH				
SHOULD BE A SIZE EASY TO USE AND BE EQUAL IN QUALITY TO ELMERS SCHOOL GLUE. LIST SIZE FOR COMPARISON (EX28 OZ.)	QUANTITY 6528				
MFG: BRAND: SPECIFY BRAND AND SIZE					