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### RFP #20432 – NMS Spray Booth

DATE ISSUED: May 8, 2018

#### Sealed Bid responses to be mailed or hand delivered to:

Portage Public Schools Attention: Amanda Howard, Purchasing Dept. 8107 Mustang Drive, Portage, MI 49002

#### You must submit two (2) copies of your response.

#### Bid Responses Due by 10:30 AM, May 22, 2018. Late bids will <u>not</u> be accepted. Emailed/Facsimile responses will <u>NOT</u> be accepted.

You are invited to submit a proposal for this equipment and/or service. Specifications, terms, conditions and instructions for submitting proposals are contained herein. This Request for Proposal with all pages, documents and attachments contained herein, or subsequently added to and made a part hereof, submitted as a fully and properly executed proposal shall constitute the contract between the District and the successful proposer when approved and accepted on behalf of the District by an authorized official or agent of the District.

All proposers shall complete and return the Proposal and Award page(s) and submit all information requested herein in order for a proposal to be responsive. FAILURE TO DO SO MAY RESULT IN THE PROPOSAL BEING REJECTED AS NON-RESPONSIVE. The proposal document shall be returned in its entirety, in a properly identified and sealed envelope (which includes the project name and number) to the Purchasing Department at the above address. PROPOSALS MUST BE RECEIVED BY TIME OF THE DUE DATE - LATE PROPOSALS WILL NOT BE CONSIDERED.

Bid responses must include all manufacturer specification sheets for all items being bid as well as any/all comps and or incentives (along with the dollar value of comps/incentives).

The Portage Public Schools Board of Education reserves the right to accept or reject any or all bids, either in whole or in part; to award contract to other than low bidder; to waive any irregularities and/or informalities; and in general to make awards in any manner deemed to be in the best interest of Portage Public Schools.

#### Questions relative to the specifications may be addressed to: Dave Skinner, Owners Representative, at <u>dskinner@walbridge.com</u>

# Portage Public Schools

# ITEM SPECIFICATIONS REQUESTED:

## **Open Front Industrial Bench/Spray Booth**

Overall Size Requirements-4' 4" wide X 7' 2" tall X 2' long

## Interior Working Size Requirements-

4' wide x 7' tall x 2' long

## Must Include:

- (1) 18" diameter, <sup>3</sup>/<sub>4</sub> HP, three phase, 208/230/40V, tube-axial fan operating at 2,000 SFCM @1/2" static pressure will provide exhaust
- (1) Manometer per exhaust chamber
- (1)  $\frac{1}{2}$ " 120V solenoid valve (to be provided)

A NEMA 1 enclosure with motor starter quoted as a separate line item.

Scope:

Air flows in through the open front of the booth, passes through the booth's working area and into the exhaust chamber located in the opposite end of the booth. Filtered air is drawn through the exhaust plenum and is discharged upward into the atmosphere through the exhaust stack. The booth is to be provide complete, with all necessary hardware to meet the applicable national requirements established by OSHA and the NFPA for paint booth construction.

### **Construction Features:**

#### Panels:

Panels are to be fabricated from 18-gauge quality galvanized steel precision punched on 6" centers for maximum rigidity. Panels are to be fastened together with 5/16" bolts and are to be sealed with caulk following the assembly.

#### Filtration:

Exhaust Fan Unit:

A tube-axial type duct a specifically designed and constructed for use in paint spray booths and similar applications is to be provided for exhaust. A precision balanced, fabricated, aluminum non-sparking fan blade is to move the air through the fan. Bearings are to be mounted in rubber isolators for smooth operation. The motor, drive and bearings are to be isolated from the exhaust air stream. The bearings must be sized with a minimum average lifer per AFBMA, in excess of 200,000 hours when operating at the maximum RPM of the fan size.

#### Code Compliance:

All spray booth recommendations must be designed to meet or exceed the requirements and recommendations of the National Fire Protection Association (NFPA), Standard Number 33, as well as the Occupational Health and Safety Administration (OSHA) CFR 29.1910.107 covering the operation and construction of spray booths.

## **Installation**

Bidder to provide Installation.

Installation to be coordinated with Owner's Representative and Construction Manager. Must provider Certificate of Liability Insurance for all installers.

## Installation cost & shipping to be included as part of quote



**BID PROPOSAL FORM** 

#### NAME OF BIDDER

Firm Name:

Address:

Telephone & Fax:\_\_\_\_\_

Contact Name and E-mail:

#### **PROJECT NAME**

Project Name: Swimming & Diving Record Board - Project #20431

#### AGREEMENTS

The Owner reserves the right to accept or reject any or all Bids in whole or in part, or to waive any informalities therein. If in the Owner's opinion it is in their best interest, the contract may be awarded to other than the lowest bidder, for reasons of establishing uniformity, delivery time, etc.

The undersigned acknowledges the following are included with the Bid Proposal Form: (please initial)

Unit Pricing: \_\_\_\_\_

Detailed Product Specification Information (where applicable): \_\_\_\_\_

Warranty Specification Information (where applicable):

Legal Status of Bidder:

Iran Economic Sanctions Act Statement:

Familial Relationship Disclosure Statement:

Two (2) paper copies:



**Pricing Summary:** 

## **Open Front Industrial Spray Booth**

Unit Price:

**Installation** 

Installation Total Cost:

Shipping cost if not included above:

Grand Total:

# Portage Public Schools

### LEGAL STATUS OF BIDDER

**CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER** 

**RESPONSIBILITY MATTERS**. The Vendor and/or Bidder certifies to the best of its knowledge and belief that it and its principals: Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; Have not within a three-year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with commission of any of the offences enumerated above in this certification; and Have not within a three-year period preceding this agreement had one or more public transactions (Federal, State, or local) terminated for cause or default; is not now or has been, within a three-year period preceding this date, been listed on the Excluded Parties List System website (EPLS).

Firm Name:

Name, title and signature of individual duly authorized to execute contracts:

Name:			
Title:			
Signature:			

A Corporation organized and existing under the laws of the State of \_\_\_\_\_



## **IRAN ECONOMIC SANCTIONS ACT**

Effective April 1, 2013 all bids, proposals, and/or qualification statements received in the State of Michigan (MCL 129.313) must comply with the "Iran Economic Sanctions Act". The following certification is to be signed and included at the time of submittal.

### **CERTIFICATION**

Pursuant to the Michigan Iran Economic Sanctions Act, 2012 P.A. 517, by submitting a bid, proposal or response, Respondent certifies, under civil penalty for false certification, that it is fully eligible to do so under law and that it is not an "Iran linked business", as that term is defined in the Act.

Signature	Title	

Company

Date

# Portage Public Schools

## FAMILIAL RELATIONSHIP DISCLOSURE STATEMENT

As required by Public Act 232 of 2005, all bids shall be accompanied by a sworn and notarized statement disclosing any familial relationship that exists between the owner or any employee of the bidder and any member of the Portage Public Schools Board of Education or the Superintendent of Schools. The Board of Education shall not accept a bid that does not include this sworn and notarized disclosure statement.

The undersigned, the owner or authorized officer of	(the
"Bidder"), pursuant to the familial disclosure requirement provided in the Portage Public Scho	ools
advertisement for construction bids, hereby represent and warrant, except as provided below	v, that no
familial relationships exist between the owner(s) or any employee of the company and any m	ember of
the Portage Public Schools Board of Education or the Superintendent of Schools. If such a	elationship
exists, please explain:	

Attach additiona	l pages if necessary	,		
Ву :				( Bidder Signature)
Title :				( type or print)
Date:				
Subscribed and	Sworn to Before Me	2		
This	day of		_, 20	A.D., in and for the
County of		, Michigan.		
My Commission	expires			
				_

Signature of Notary