

## **Robertson County Tennessee**

Jody Stewart, Finance Director Finance Department

523 South Brown Street, Springfield, TN 37172 (615) 384-0202 Fax (615) 384-0237

POST DATE: March 6, 2020

BID 1438: Parking Lot Sealing & Striping

Sealed bids must be received by: March 24, 2020 at 10:00 AM

Robertson County Finance Office 523 South Brown Street Springfield, TN 37172

THE OUTSIDE OF THE ENVELOPE MUST BE MARKED WITH THE BIDDER'S COMPANY NAME, ITEM BID, TIME OF BID OPENING, DATE OF BID OPENING, BID NO. 1438 AND MUST BE MARKED "SEALED BID, DO NOT OPEN."

Bids are opened and read aloud to the public at the Robertson County Finance Office, 523 S. Brown Street, Springfield, TN 37172 immediately after the bid receipt deadline. Each vendor may submit more than one bid provided each bid meets the stated specifications. Each bid must be submitted in a separate sealed envelope with the appropriate notation on the outside. All bids must be signed by an authorized agent and submitted on the prescribed forms. Submission of bids by telegraph, telephone, or other electronic means is strictly prohibited. Any brand name called for the bid specifications is provided as a reference only. Alternate brand name items offered for bid must be equivalent as to function, basic design, type and quality of material, method of construction, and any required dimensions. Bidder must attach a letter of exception to specifications.

For assistance with technical / product information contact Jimmy Finch, Supervisor, Schools – Building and Grounds at (615) 384-0213. For assistance with bid procedures contact Taylor Tomblin, Robertson County Finance Office at (615) 384-0202 or by email: <a href="mailto:ttomblin@robcotn.org">ttomblin@robcotn.org</a>.

Note: Robertson County reserves the right to reject any or all bids, to waive any technicalities or informalities, and to accept any bid deemed in the best interest of the County. All bids will be considered in accordance with Title VI and without regard to age, sex, color, race, creed, national origin, religious persuasion, marital status, political belief, or disability that does not prohibit the performance of duty.

### **BID SCHEDULE: #1438**

Robertson County is accepting sealed bids for the following:

### **Parking Lot Sealing & Striping**

Please provide a per unit price where indicated below. This is a blanket bid for all Robertson County & Board of Education Facilities. **All bids shall remain in effect from award date until June 30, 2021.** 

### Scope of Work:

All parking areas shall be cleaned of debris and vegetation.

Clean and treat all oil spots and areas which may interfere with sealer adhesion.

All materials used must meet Federal and State Department of Transportation requirements for pavement sealing and pavement marking.

### **SEALING**

| Yardage                | 1st Coat per sq. yd | 2nd Coat per sq. yd |
|------------------------|---------------------|---------------------|
| Up to 1,500 sq. yds    | \$                  | \$                  |
| 1,501 to 5,000 sq. yds | \$                  | \$                  |
| Over 5,000 sq. yds     | \$                  | \$                  |

### **PAVEMENT MARKING & STRIPING**

| Mi                        | x Design & Quantity         |    | Price per Each |
|---------------------------|-----------------------------|----|----------------|
|                           |                             |    |                |
| Parking Lot               | T                           | 1  |                |
|                           | Layout and Marking 4" paint | LF |                |
|                           | Remarking 4" paint          | LF |                |
| Handicap Layout           |                             |    |                |
|                           | Standard paint              | EA |                |
|                           | Plastic                     | EA |                |
| Stop Ahead Layout         |                             |    |                |
|                           | Standard paint              | EA |                |
|                           | Plastic                     | EA |                |
| Stop & Stop Bar Layout    |                             |    |                |
|                           | Standard paint              | LF |                |
|                           | Plastic                     | LF |                |
| Turn & Directional Arrows |                             |    |                |
|                           | Standard paint              | EA |                |
|                           | Plastic                     | EA |                |

| Amdavit to Submit Bid                      |       |          |
|--|-------|----------|
| As Agent, I attest that I am authorized by |       | (Company |
| Name) to submit this bid.                  |       |          |
| Signature:                                 | Date: |          |

### **BID SCHEDULE: #1438**

Robertson County is accepting sealed bids for the following:

### Parking Lot Sealing & Striping

### **INSURANCE & LICENCES**

Successful bidder must have an active <u>Robertson County Business License</u>. The successful bidder shall provide a Certificate of Insurance naming Robertson County as "Additional Insured". All Bidders shall submit with their bid, a Certificate of Insurance showing proof of the minimum insurance requirements listed below.

The liability insurance coverage shall be considered as primary and not as excess insurance. The carrier(s) shall provide thirty-day written notice to the County by registered mail prior to any modification, cancellation, non-renewal or other change in coverage. Failure to name Robertson County to the carrier for notification of the listed changes described above will result in the termination of the contract.

Policies must be effective prior to the commencement of work and must remain in force until termination of work under this contract.

In the event of interruption of coverage for any reason, all work under the contract shall cease and shall not resume until coverage has been restored. If at any time during the term of this contract or any extension thereof, any required policies of insurance should expire, or are canceled, it will be the responsibility of the contractor to furnish the County a Certificate of Insurance indicating renewal or an acceptable replacement of the expiring policy prior to the expiration or cancellation date so that there will be no lapse in coverage.

The minimum coverage requirements are:

## A. Workers' Compensation Insurance – <u>Insurance Required - OR- Proof of Registration with the State of Tennessee Online Exemption Registry</u>

- B. General Liability in a comprehensive form with a minimum limit of \$1,000,000.00 C.S.L. and 2,000,000.00 aggregate.
- C. Motor Vehicle Liability in a comprehensive form with a minimum limit of \$100,000.00 C.S.L. with excess covered under the General Liability Insurance policy.

### **EMPLOYEE STATUS**

Any contractor found to be using workers who are in the U.S. illegally shall be in violation of this contract. The contractor's services will be terminated immediately.

### LETTER OF COMPLIANCE

Bidder must complete and provide the attached Letter of Compliance along with the bid submission. Failure to provide the required documents may result in non-consideration of bid.

### **BID SCHEDULE: #1438**

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### Parking Lot Sealing & Striping

### **NON-COLLUSION AFFIDAVIT**

The agent of the bidding firm hereby certifies to the best of his/her knowledge and belief that this bid proposal to Robertson County, Tennessee has not been prepared in collusion with any other seller of similar products. The agent also certifies that the prices, terms and conditions of said bid proposal have not been communicated by the undersigned, nor by any employee or agent of the bidding firm, to any other seller of similar products and will not be communicated to any such seller prior to the official opening of said bid. The agent further states that no official or employee of Robertson County Government has promised any personal financial or other beneficial interest, either directly or indirectly in order to influence award of this bid.

| Authorized Signature (Owner/ Corporate Officer) |        | Date |
|---|--------|------|
| Printed Name                                    |        |      |
| Company Name                                    |        |      |
| Mailing Address                                 |        |      |
| Telephone No                                    | Fax No |      |

## DRUG-FREE WORKPLACE AFFIDAVIT

|       | undersigned, principal officer of   | , an   |
|-------|---|--|
| -     | loyer of five (5) or more employees contracting wernment to provide construction services, hereby states ur   |  |
| 1.    | The undersigned is a principal officer of to as the "Company"), and is duly authorized to execu Company.  |  |
| 2.    | The Company submits this Affidavit pursuant to T.C. employer with no less than five (5) employees receivi or any local government to provide construction servithat such employer has a drug-free workplace program Chapter 9, of the <i>Tennessee Code Annotated</i> . | ng pay who contracts with the state ces to submit an affidavit stating |
| 3.    | The Company is in compliance with T.C.A. § 50-9-11  | 13.  |
|       |   |  |
| Auth  | orized Signature, Title (Owner/ Corporate Officer)  | Date   |
| Print | ted Name:   |  |
|       | Company Name  |  |
|       | Mailing Address   |  |
|       | Telephone No.   | Fax No.  |
| Witn  | ess signature :   | Date:  |
| Witn  | ess printed name:   |  |

### Robertson County, Tennessee Letter of Compliance

Successful bidder must comply with and provide this Letter of Compliance.

Amendments to the Tennessee Code Annotated Section 49-5-413 may require employers doing business with the Robertson County Board of Education to have their employees' criminal history records checked. The law provides that no employer or their employee(s):

- 1. Shall come in direct contact with school children, children in a childcare program; AND/OR
- 2. Shall enter the grounds of a school or childcare center operated by the Robertson County Board of Education when children are present without this compliance letter on file.

Your signature below indicates that you are fully aware of these requirements and that if applicable to your business relationship with the Robertson County Board of Education: (1) you have fully complied with the investigation required; and (2) you and any of your employees to which this applies are qualified to be in contact with the children and/or on school grounds as set forth by the Statute.

Further, you agree to hold Robertson County and/or its Board of Education harmless in all respects from any failure on your part to follow these requirements.

| Authorized Signature, Title (Owner/Corporate Officer) | Date    |
|---|---------|
| Printed Name:   |         |
|   |         |
| Company Name  |         |
| Mailing Address                                       |         |
|   |         |
| Telephone No.   | Fax No. |
| Contact preferred email address:                      |         |

# STATE OF TENNESSEE IRAN DIVESTMENT ACT AGREEMENT

By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to Tennessee Code Annotated § 12-12-106.

Tenn. Code Ann. § 12-12-106 requires the chief procurement officer to publish, using credible information freely available to the public, a list of persons it determines engage in investment activities in Iran, as described in § 12-12-105.

While inclusion on this list would make a person ineligible to contract with the state of Tennessee, if a person ceases its engagement in investment activities in Iran, it may be removed from the list.

If you feel as though you have been erroneously included on this list please contact the Central Procurement Office at CPO.Website@tn.gov.

| COMPANY NAME   | DATE  |
|----------------|-------|
|                |       |
| REPRESENTATIVE | TITLE |