

**S2**  
1  
STRUCTURE PLAN  
SCALE: 3/16" = 1'-0"

- LEGEND**
- SIKATOP 144 ONLY
  - TAMMS STRUCTURAL MORTAR AND SIKATOP 144
  - 1 on 10  
RATIO OF SLOPE
  - SECTION SHEET NUMBER
  - SECTION LABEL

**RECORD DRAWINGS**

THESE RECORD DRAWINGS (OR CORRECTED SPECIFICATIONS) HAVE BEEN PREPARED BASED ON INFORMATION SUBMITTED IN PART BY THE CONTRACTOR AND OTHERS. WHILE THIS INFORMATION IS BELIEVED TO BE COMPLETE AND CORRECT, THE ENGINEER IS NOT RESPONSIBLE FOR THE ACCURACY, NOR THE ERRORS OR OMISSIONS WHICH MAY HAVE BEEN INCORPORATED INTO THIS DOCUMENT AS A RESULT.

NO.	REVISION	BY	DATE	APPROVED	DATE
1	RECORD DRAWINGS	PLC	11/30/17	WRC	11/30/17
2	ISSUED FOR CONSTRUCTION	PLC	2/15/17	WRC	2/15/17
3	ISSUED FOR BID	PLC	12/1/16	WRC	12/1/16

**UPPER OCKLAWAHA RIVER BASIN  
MOSS BLUFF DAM REHABILITATION  
MARION COUNTY, FLORIDA**

**ST. JOHNS RIVER  
WATER MANAGEMENT DISTRICT**  
P.O. BOX 1429 PALATKA, FLORIDA

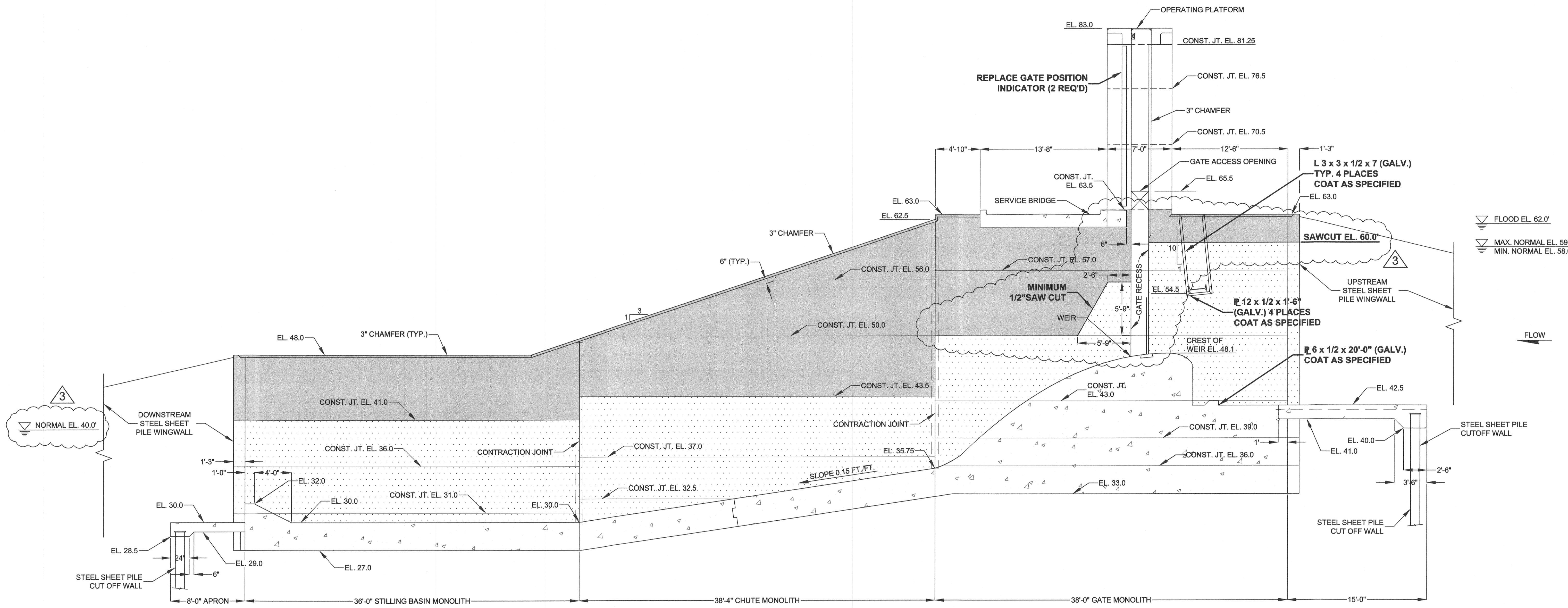
DRAWN: PLC DATE: DECEMBER 1, 2016 REVIEWER: WRC  
SCALE: AS NOTED DESIGNER: WRC SECTION CHIEF: WRC

**STRUCTURE PLAN**

**CERTIFICATION:**  
*William R. Cote*  
WILLIAM R. COTE  
P.E. NUMBER: 53746  
DATE: NOVEMBER 30, 2017

FILE NAME: PLAN & SECTIONS.dwg  
PROJECT NO.:  
SHEET: **S2**

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S3  
1 NORTH WALL INSIDE  
SCALE: 3/16" = 1'-0"

**LEGEND**  
 SIKATOP 144 ONLY  
 TAMMS STRUCTURAL MORTAR AND SIKATOP 144

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 MARION COUNTY, FLORIDA

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 WATER MANAGEMENT DISTRICT  
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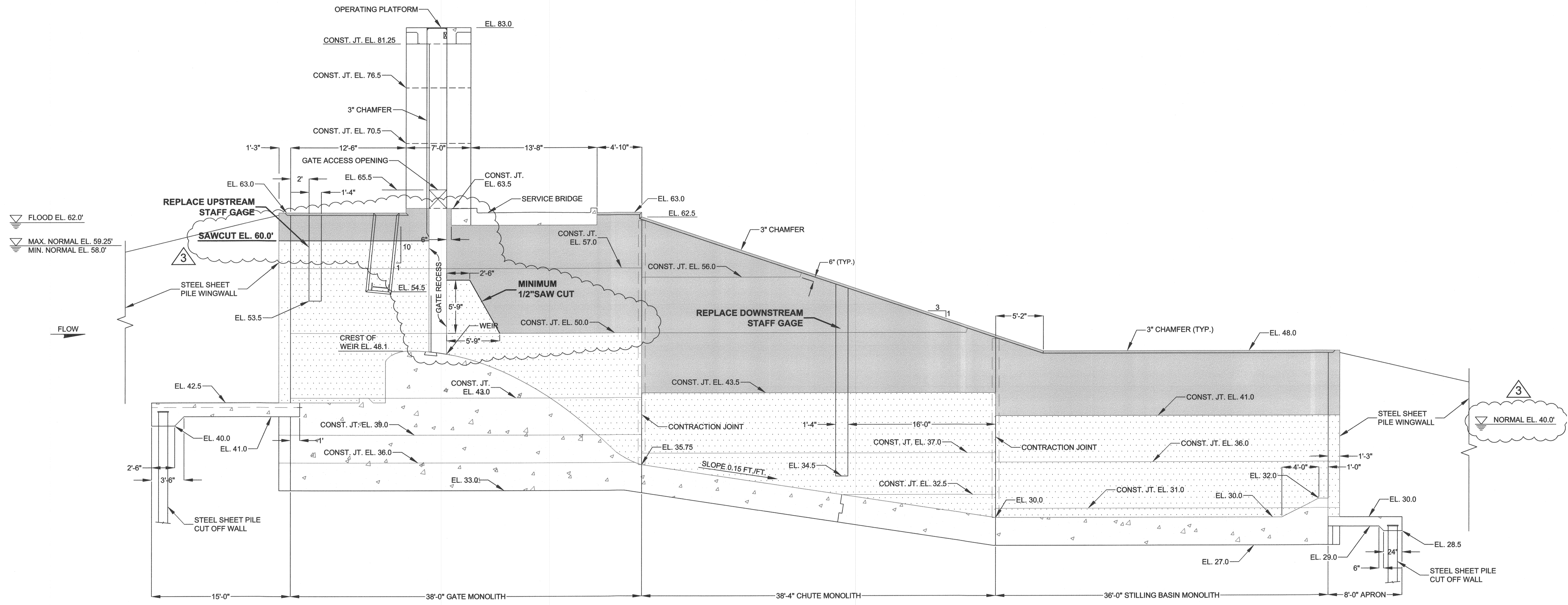
DRAWN: PLC DATE: DECEMBER 1, 2016 REVIEWER: WRC  
 SCALE: AS NOTED DESIGNER: WRC SECTION CHIEF: WRC

NORTH WALL INSIDE

CERTIFICATION:  
  
 WILLIAM R. COTE  
 P.E. NUMBER: 53746  
 DATE: NOVEMBER 30, 2017

FILE NAME: PLAN & SECTIONS.dwg  
 PROJECT NO.:  
 SHEET: S3

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S4 SOUTH WALL INSIDE  
SCALE: 3/16" = 1'-0"

**LEGEND**  
 SIKATOP 144 ONLY  
 TAMMS STRUCTURAL MORTAR AND SIKATOP 144

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 MOSS BLUFF DAM REHABILITATION  
 MARION COUNTY, FLORIDA

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 WATER MANAGEMENT DISTRICT  
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DRAWN: PLC DATE: DECEMBER 1, 2016 REVIEWER: WRC  
 SCALE: AS NOTED DESIGNER: WRC SECTION CHIEF: WRC

SOUTH WALL INSIDE

CERTIFICATION:  
 WILLIAM R. COTE  
 P.E. NUMBER: 53748  
 DATE: NOVEMBER 30, 2017

FILE NAME:  
 PLAN & SECTIONS.dwg  
 PROJECT NO.:  
 SHEET:  
 S4

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