

LUMPKIN COUNTY LIBRARY PAVILLION
 65 MECHANICSVILLE ROAD
 DAHLONEGA, GA 30533

INDEX OF DRAWINGS

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CODES

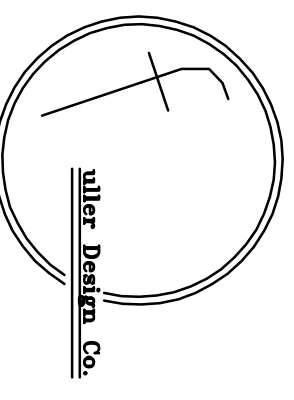
INTERNATIONAL BUILDING CODE 2018 EDITION WITH GEORGIA AMENDMENTS
 INTERNATIONAL RESIDENTIAL CODE 2018 EDITION WITH GEORGIA AMENDMENTS
 INTERNATIONAL PLUMBING CODE 2018 EDITION WITH GEORGIA AMENDMENTS
 INTERNATIONAL MECHANICAL CODE 2018 EDITION WITH GEORGIA AMENDMENTS
 INTERNATIONAL FUEL GAS CODE 2018 EDITION WITH GEORGIA AMENDMENTS
 INTERNATIONAL FIRE CODE 2018 EDITION WITH GEORGIA AMENDMENTS
 INTERNATIONAL SWIMMING POOL AND SPA CODE 2018 EDITION WITH GEORGIA AMENDMENTS
 INTERNATIONAL PROPERTY MAINTENANCE CODE 2018 EDITION WITH GEORGIA AMENDMENTS
 LIFE SAFETY CODE (NFPA 101) 2018 EDITION WITH GEORGIA AMENDMENTS
 NATIONAL ELECTRIC CODE 2017 EDITION WITH GEORGIA AMENDMENTS
 INTERNATIONAL ENERGY CONSERVATION CODE 2015 EDITION WITH GEORGIA AMENDMENTS

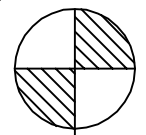
PROJECT CRITERIA

A.	OCCUPANCY CLASSIFICATION	PAVILLION
B.	TYPE OF CONSTRUCTION	TYPE V B(TYPE 5-B)
C.	SPRINKLERS	NO
D.	ONE HOUR PROTECTED AREA IN SQUARE FEET:	NO
E.		MAIN LEVEL=1,020
		UP-STAIRS =
		TOTAL =
F.	NUMBER OF STORIES	ONE
G.	HEIGHT:	22'-4" RIDGE HGT.
H.	OCCUPANT LOAD:	

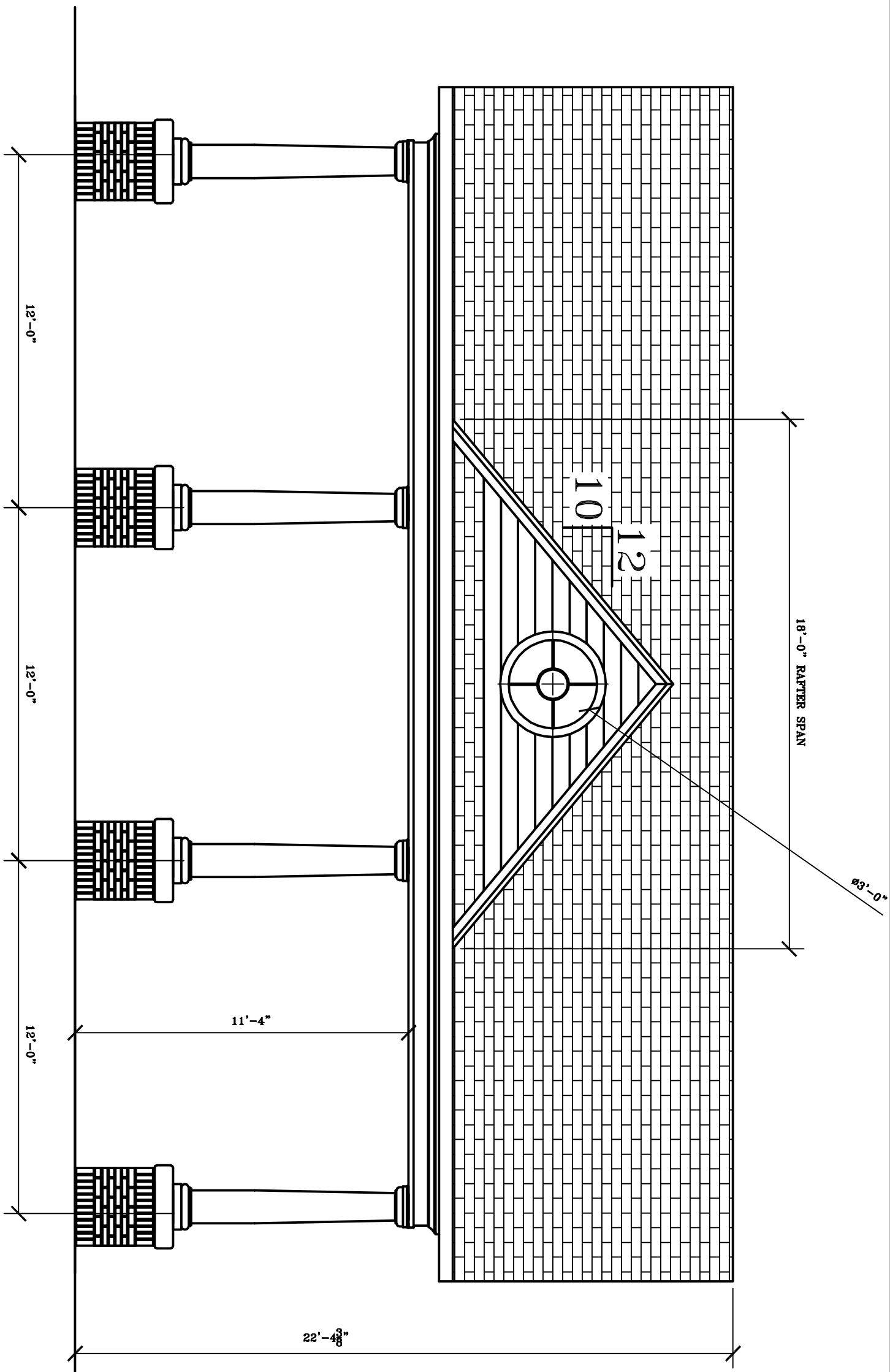
ENGINEER: LARRY REITTER
 ARCHITECTURAL DESIGNER

FULLER DESIGN CO.
 P.O. BOX 2082
 DAHLONEGA, GA 30533
 770-366-1036

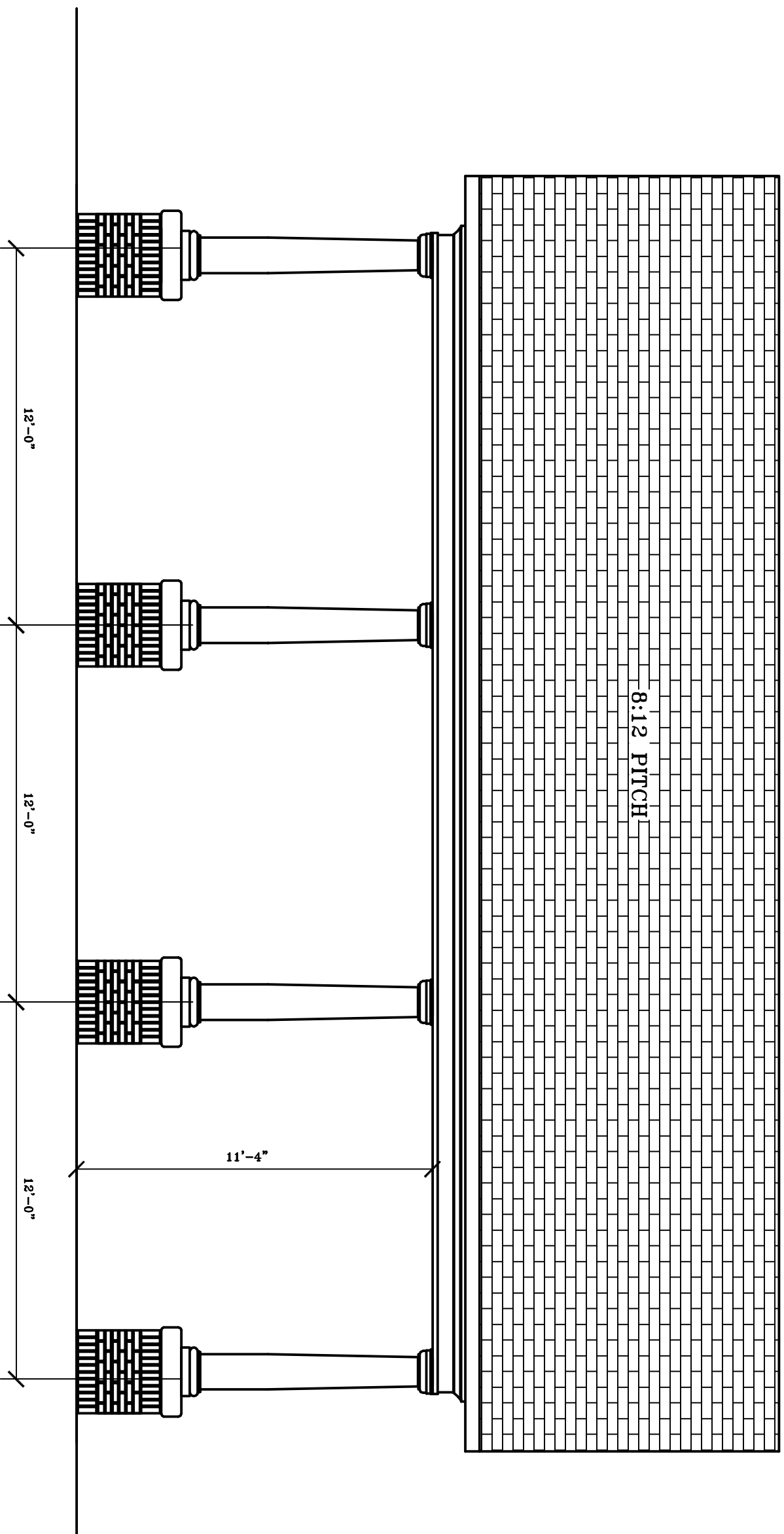




ELEVATION'S A
1/4" = 1'



FRONT ELEVATION
1/4" = 1'



BACK ELEVATION
1/4" = 1'

NOTE:
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DATE:

ELEVATION'S A

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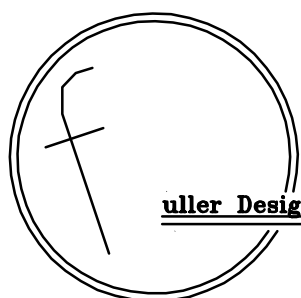
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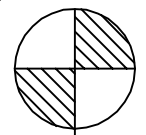
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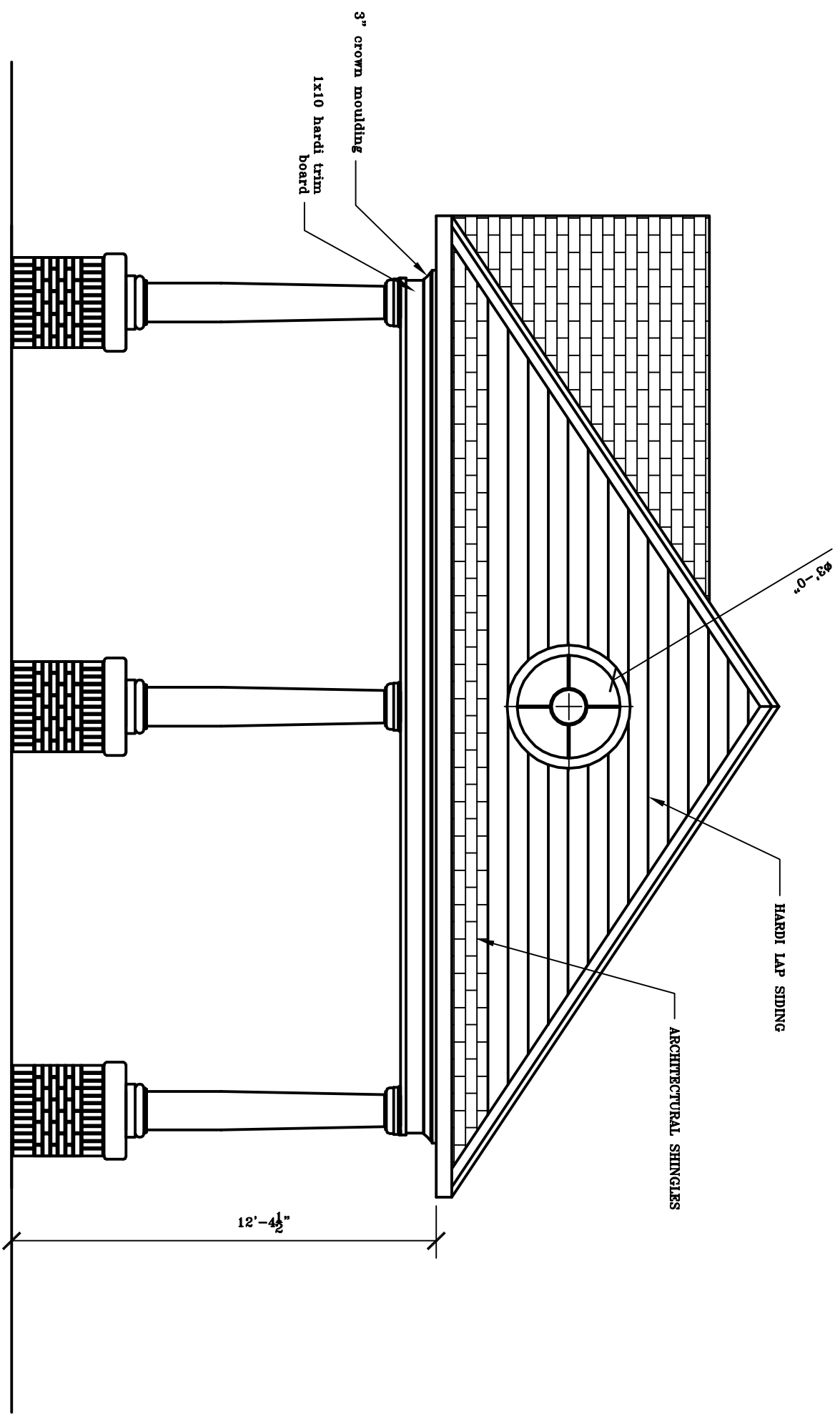


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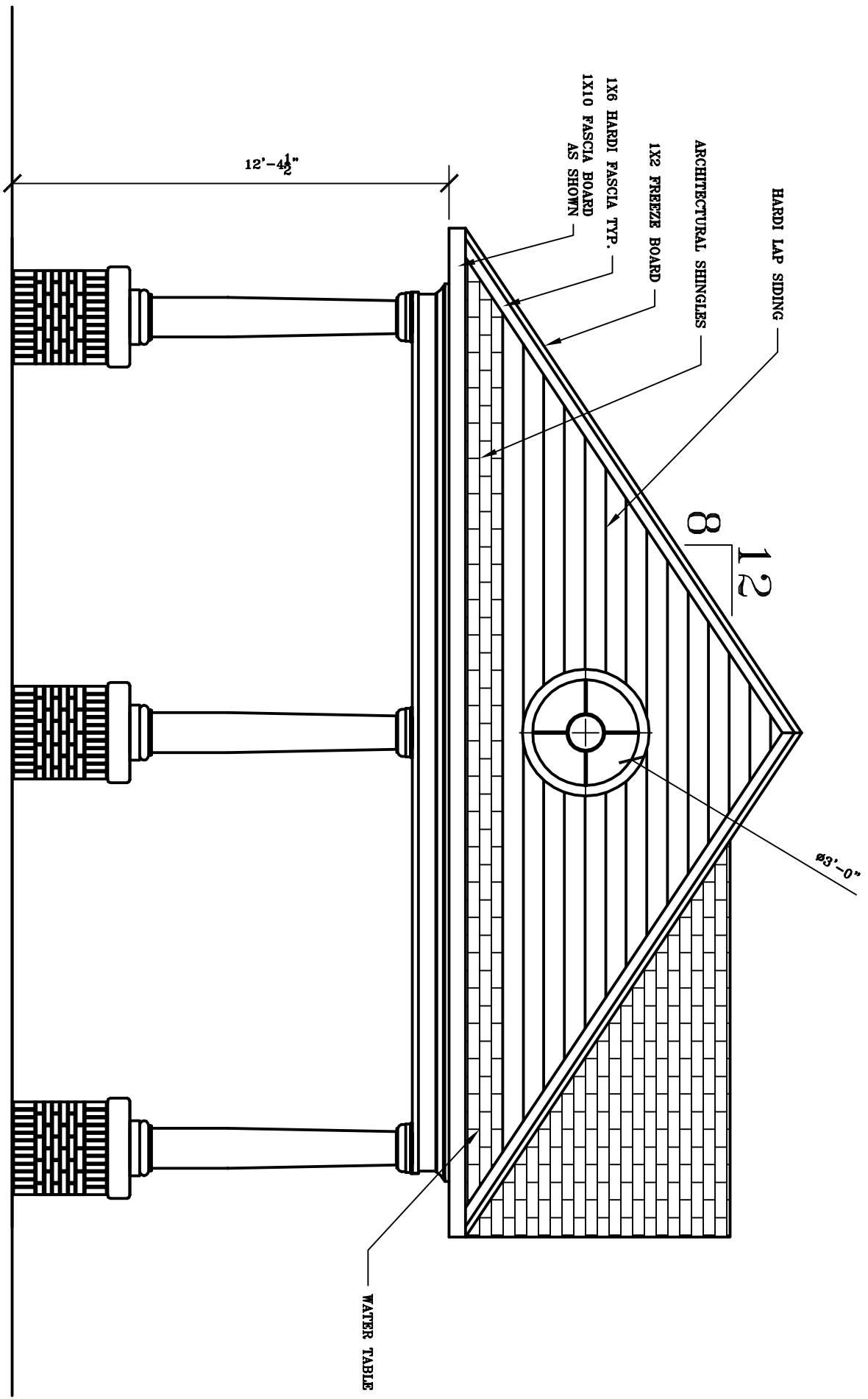
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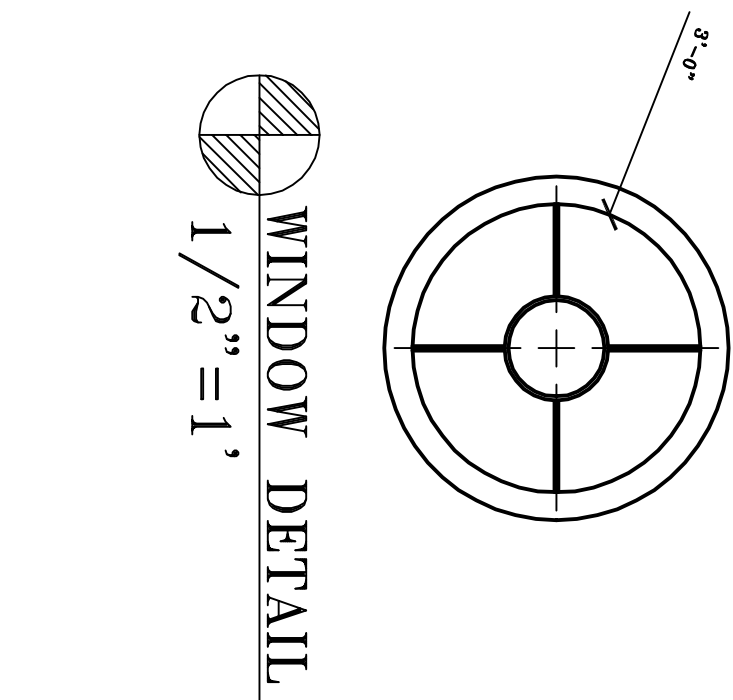
ELEVATION'S B
1/4" = 1'



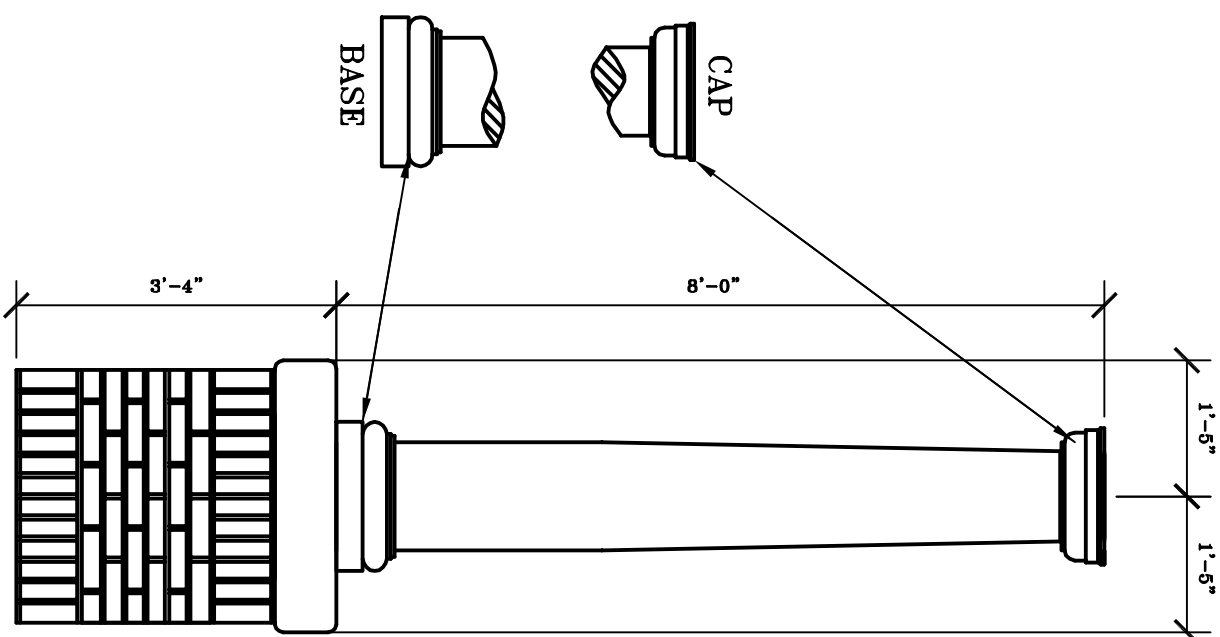
LEFT SIDE ELEVATION
1/4" = 1'



RIGHT SIDE ELEVATION
1/4" = 1'



COLUMN DETAIL
1/2" = 1'



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ELEVATION'S B

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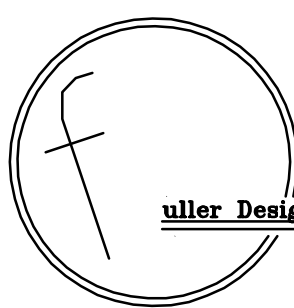
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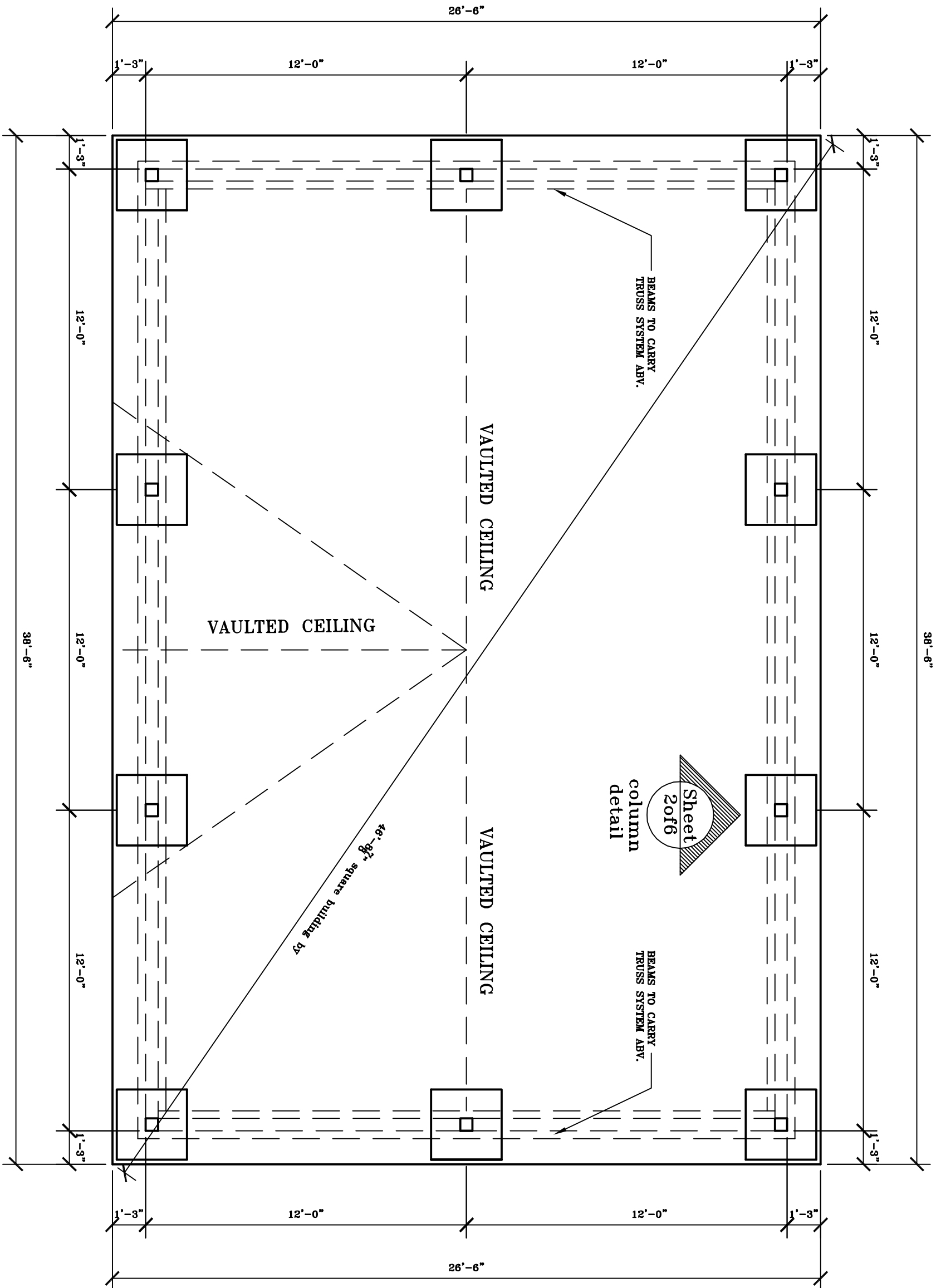
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GENERAL NOTES

1. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH ALL APPLICABLE NATIONAL, STATE, AND LOCAL CODES, REGULATIONS, AND H.U.D. M.P.S.
2. CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AT SITE BEFORE BEGINNING CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPAIRED TO FULLER DESIGN CO. FOR JUSTIFICATION AND/OR CORRECTION BEFORE PROCEEDING WITH WORK.
3. CONTRACTORS SHALL ASSUME RESPONSIBILITY FOR ERRORS THAT ARE NOT REPORTED.
4. ALL DIMENSIONS SHOULD BE READ OR CALCULATED AND NEVER SCALED.
5. ALL FOOTINGS TO BE BELOW FROST LINE (SEE LOCAL CODE) AND MUST REST ON UNDISTURBED SOIL CAPABLE OF HANDLING THE BUILDING. CONSULT LOCAL ENGINEER FOR PROPER FOOTING AND REINFORCING SIZES.
6. CONTRACTOR SHALL INSURE COMPATIBILITY OF THE BUILDING WITH ALL SITE REQUIREMENTS.
7. IF BACKFILL EXCEEDS 4' AGAINST A ANY FOUNDATION WALL, REINFORCE AS PER CODE.
8. ALL FOUNDATION AND STRUCTURAL MEMBERS SHOULD BE VERIFIED AND STAMPED BY AN ENGINEER IN THE STATE WHERE CONSTRUCTION IS OCCURRING DUE TO A WIDE VARIANCE IN LOCAL CODES, SOIL BEARING CONDITIONS, FROST LINE DEPTHS, GEOLOGICAL AND WEATHER CONDITIONS, ETC. THE CONTRACTOR IS RESPONSIBLE FOR ADJUSTING AND VERIFYING ALL STRUCTURAL DETAILS AND CONDITIONS TO MEET ALL LOCAL CODES AND TO INSURE A QUALITY AND SAFE STRUCTURE.
9. ALL WOOD, CONCRETE, AND STEEL STRUCTURAL MEMBERS SHALL BE OF A GOOD GRADE AND QUALITY AND MEET ALL NATIONAL, STATE, AND LOCAL BUILDING CODES WHERE APPLICABLE.
10. ALL COLUMNS OR SOLID FRAMING SHOULD BE DESIGNED TO CARRY LOADS AND SHOULD EXTEND DOWN THRU THE LEVELS BELOW AND TERMINATE AT THE BASEMENT FLOOR OR AT OTHER BEARING POINTS DESIGNED TO CARRY THE LOAD.

GENERAL NOTES

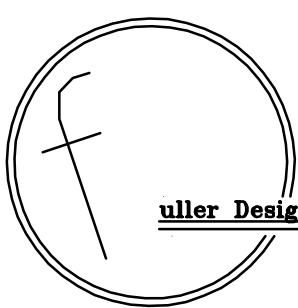
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FLOOR PLAN
1/4" = 1'

NOTE:
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FLOOR PLAN

Lumpkin Co. Library Pavilion

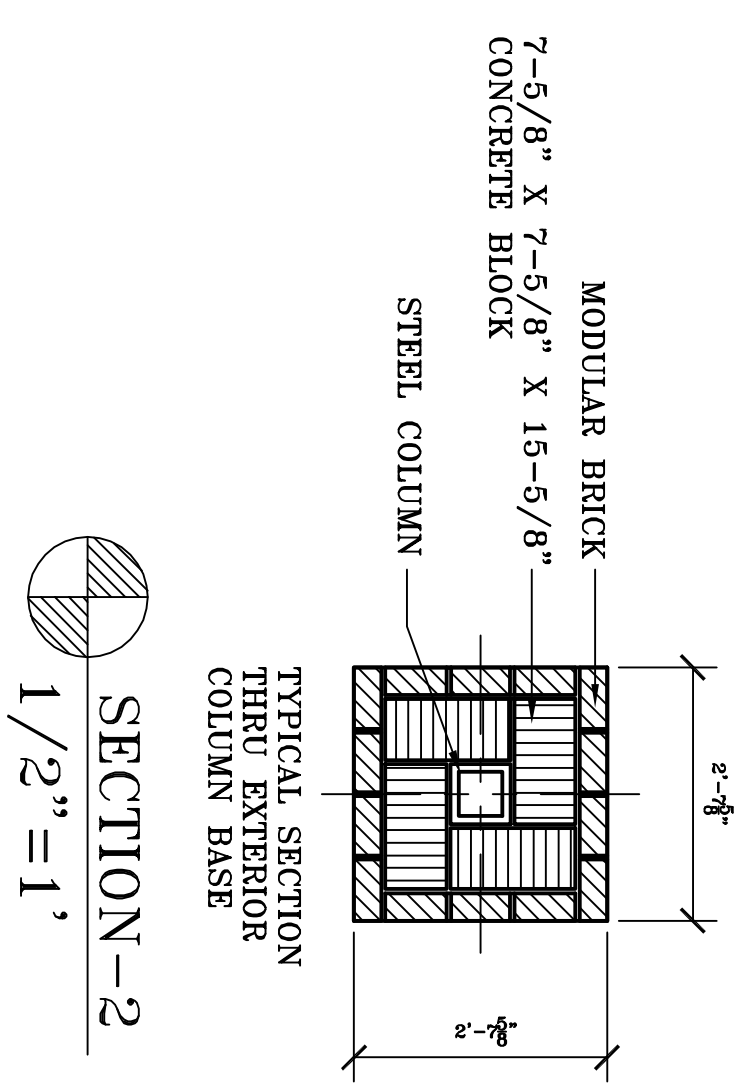
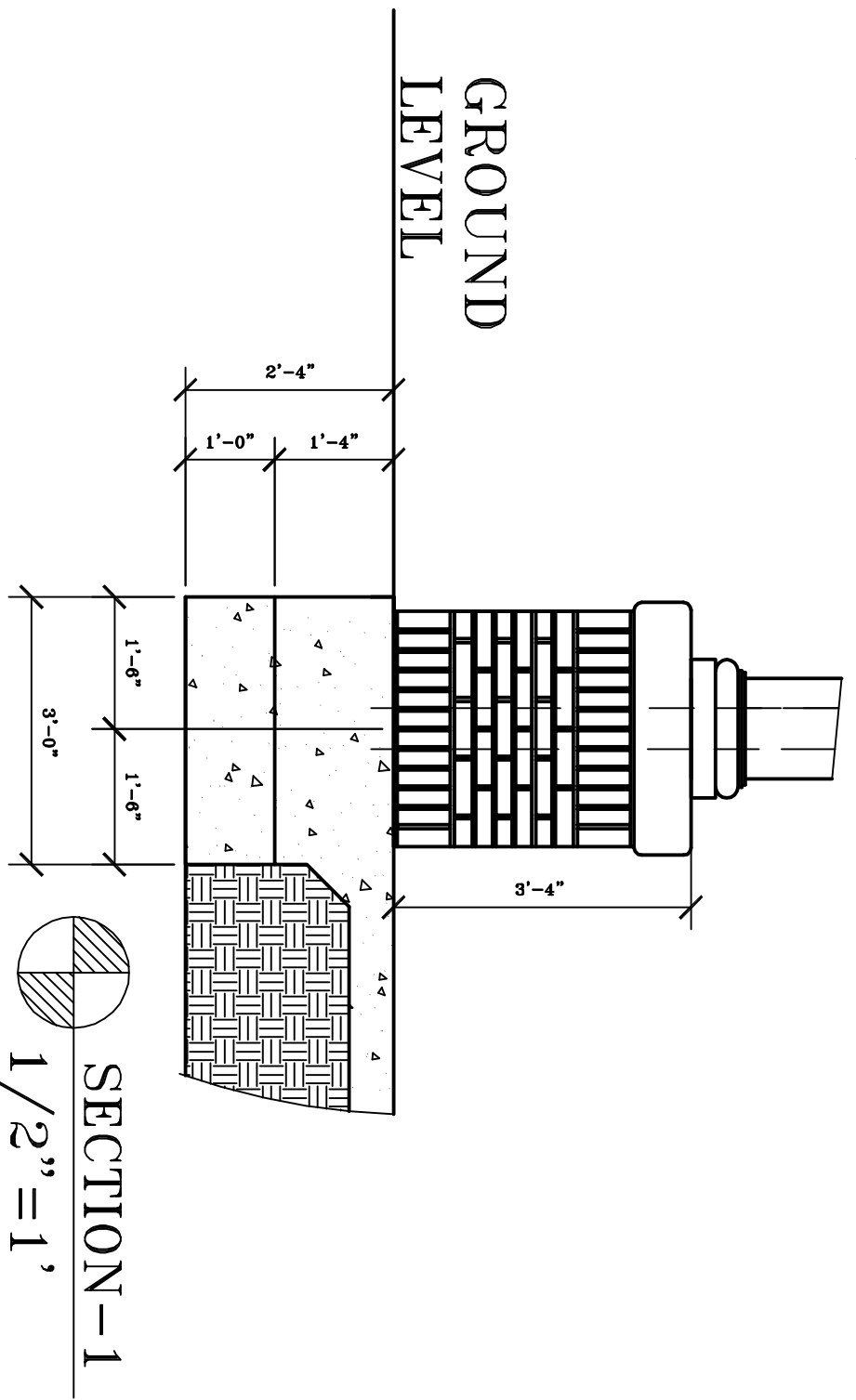
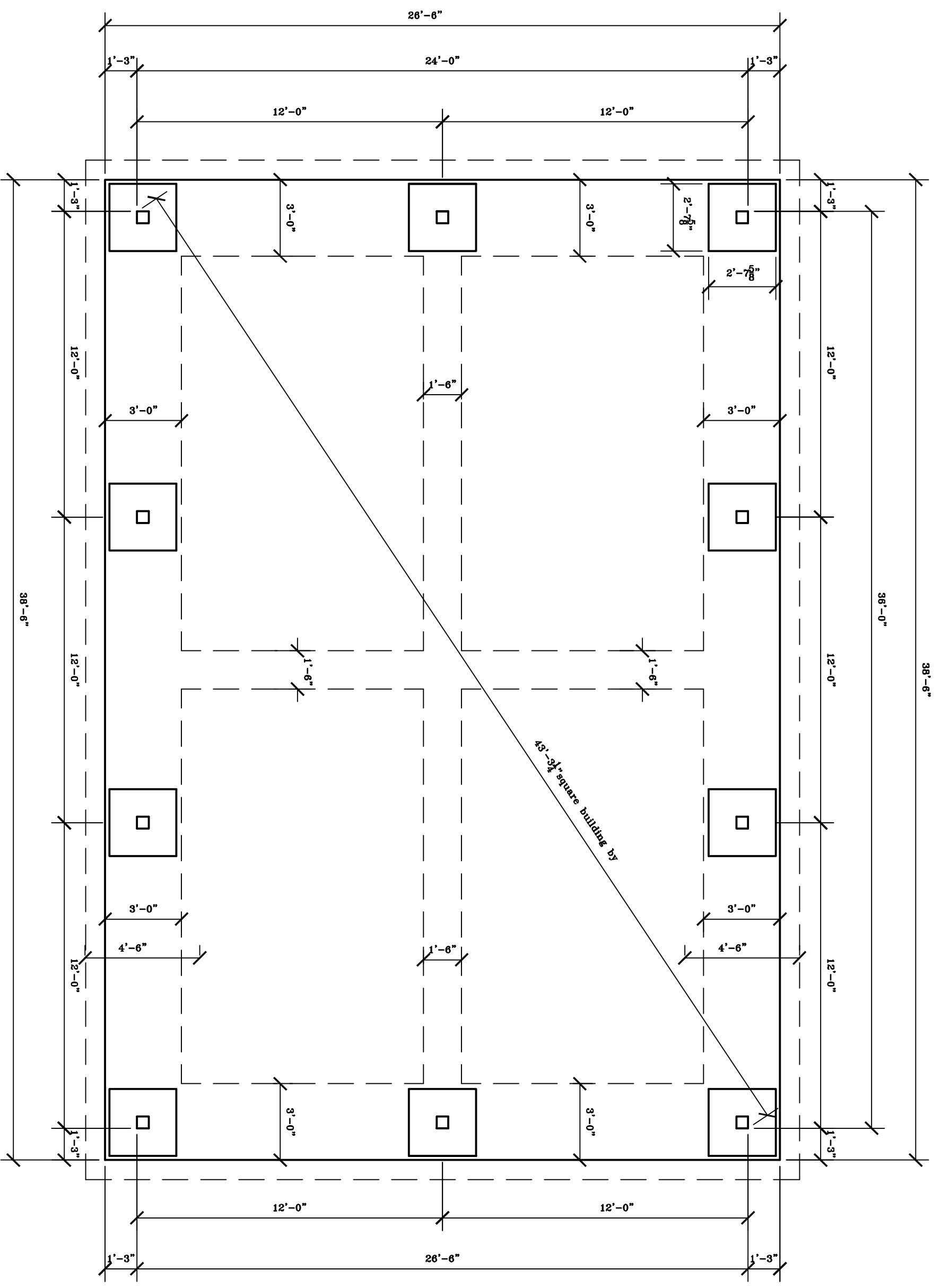
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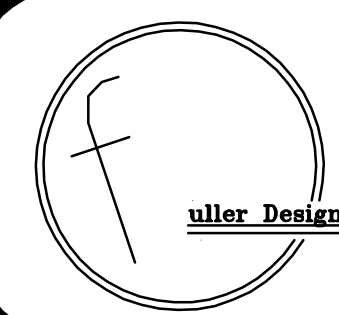


FOUNDATION PLAN
1/4" = 1'

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FOUNDATION PLAN

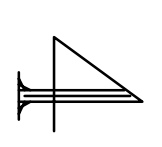
Lumpkin Co. Library Pavilion



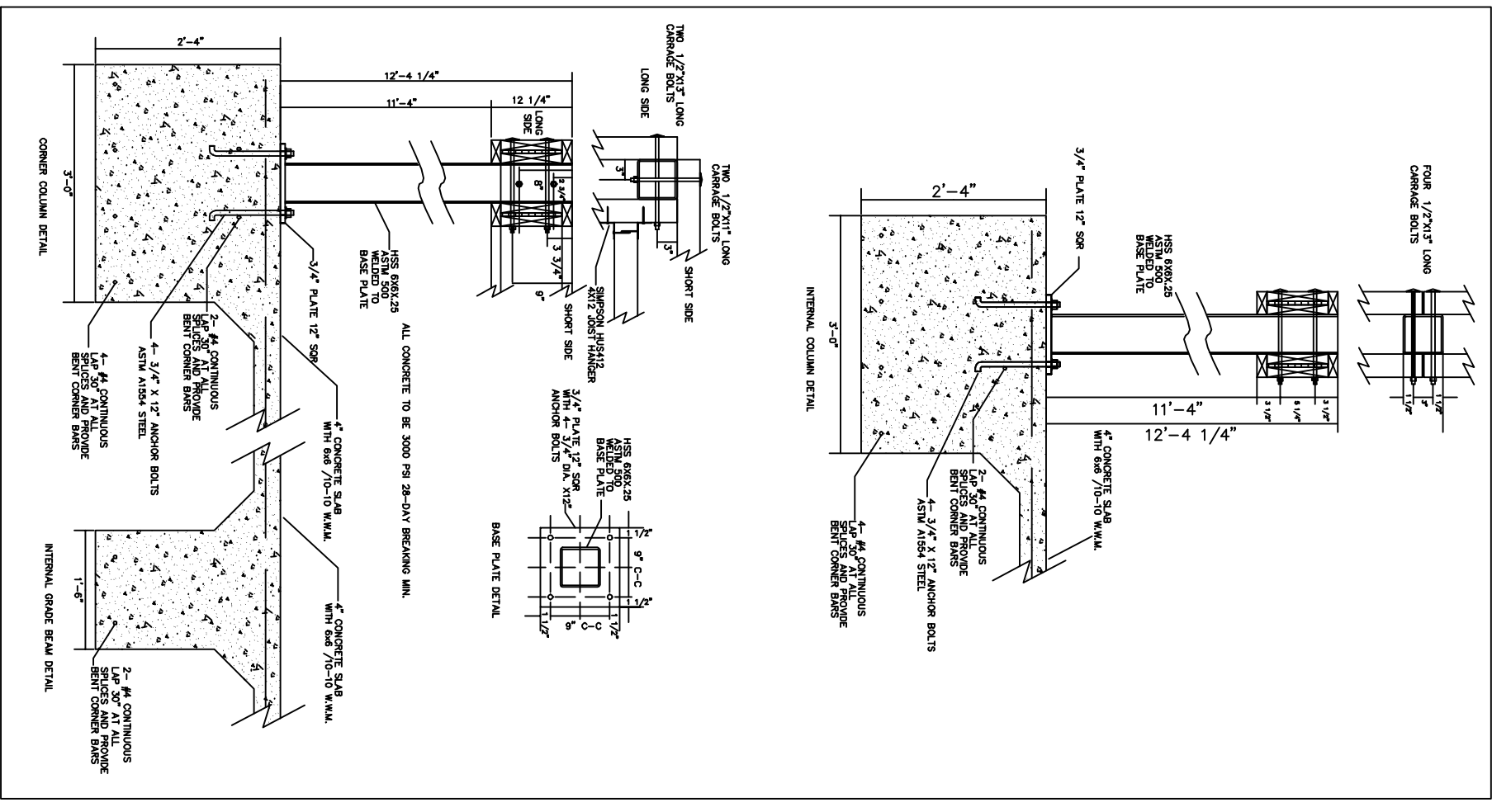
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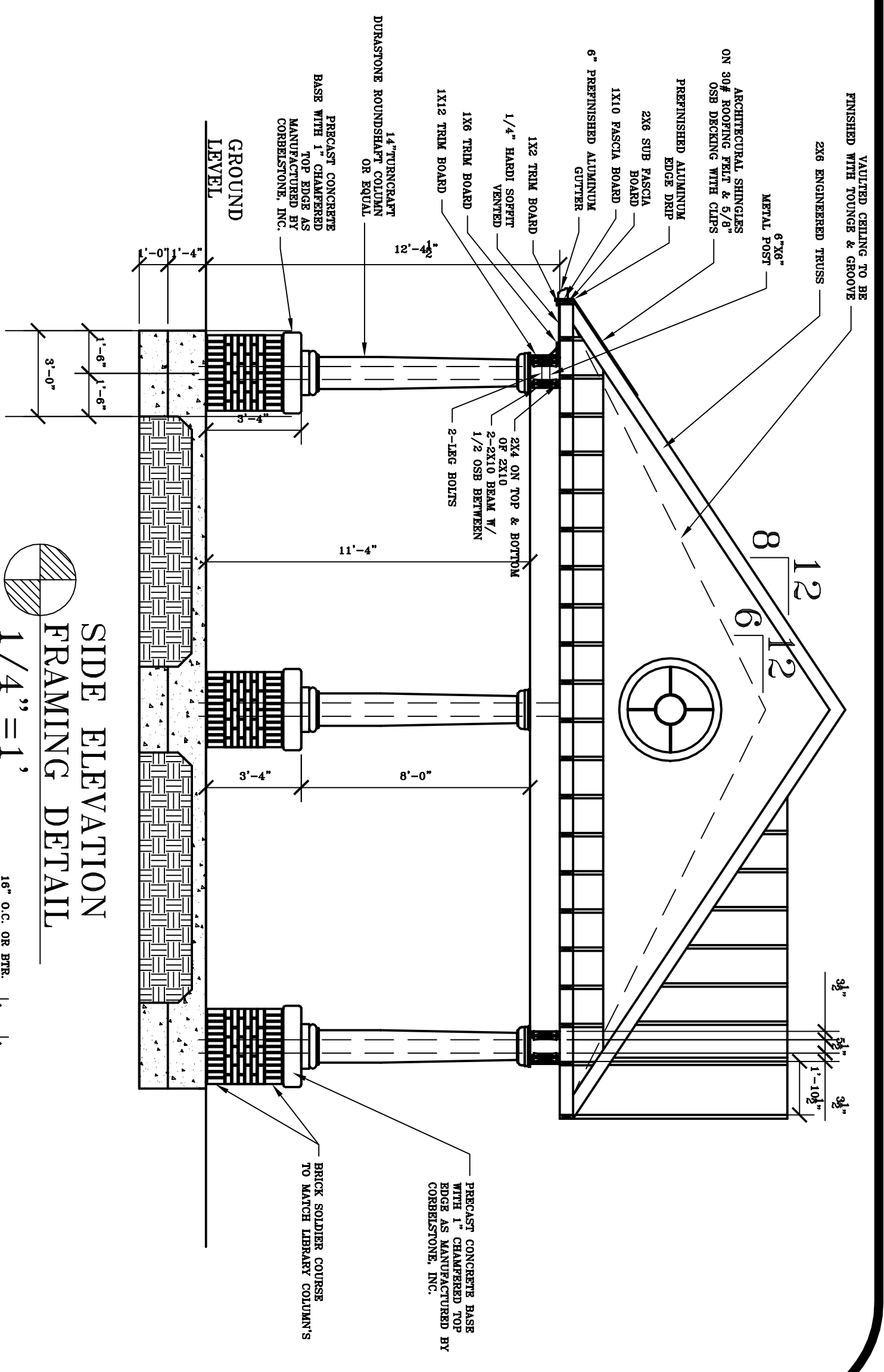


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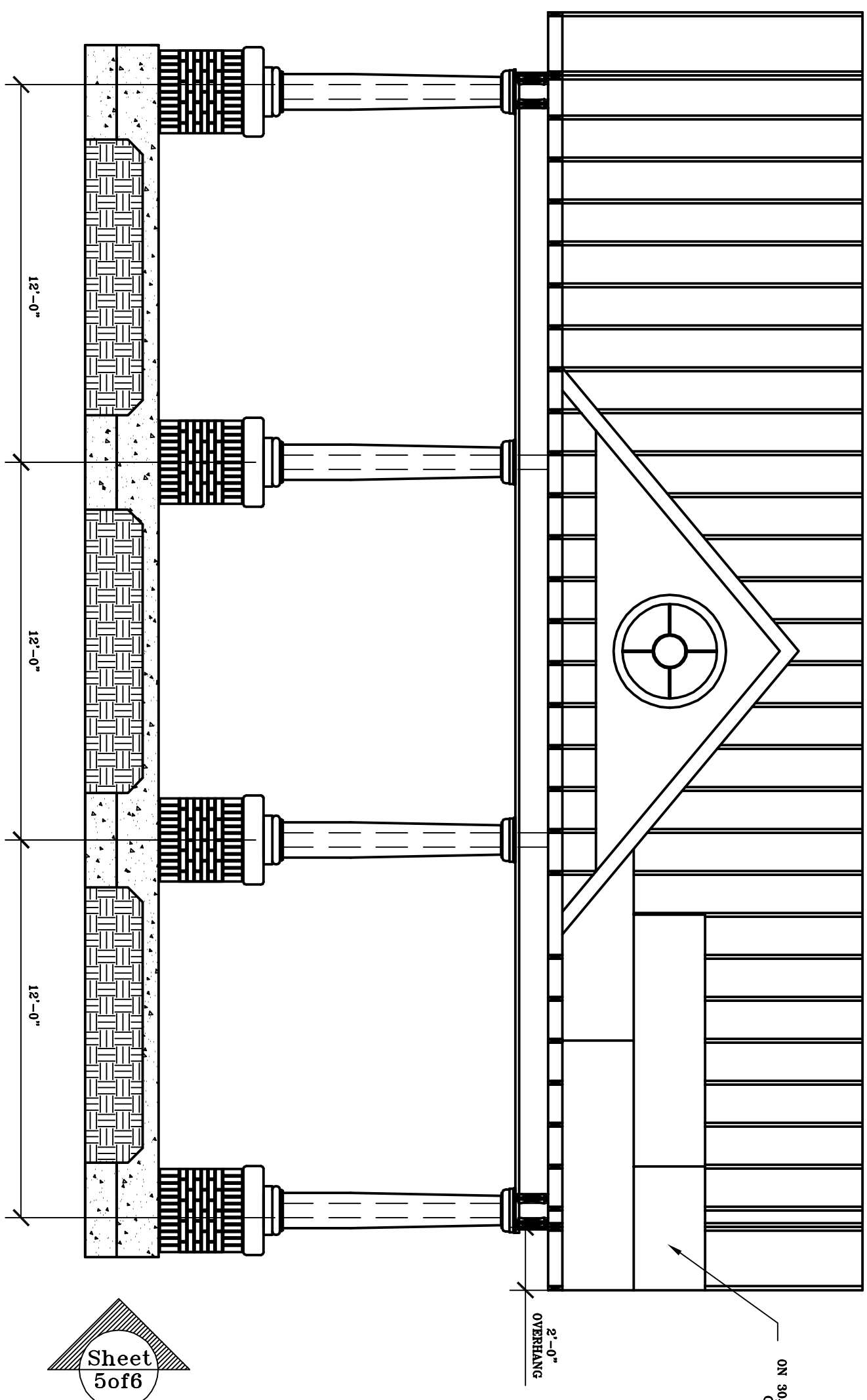


METAL COLUMN
FRAMING DETAIL
1/2" = 1'

FRAMING DETAIL
1/4" = 1'



SIDE ELEVATION
FRAMING DETAIL
1/4" = 1'



FRONT ELEV.
FRAMING DETAIL
1/4" = 1'

Sheet
5of6
metal
column
detail

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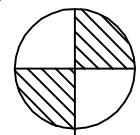
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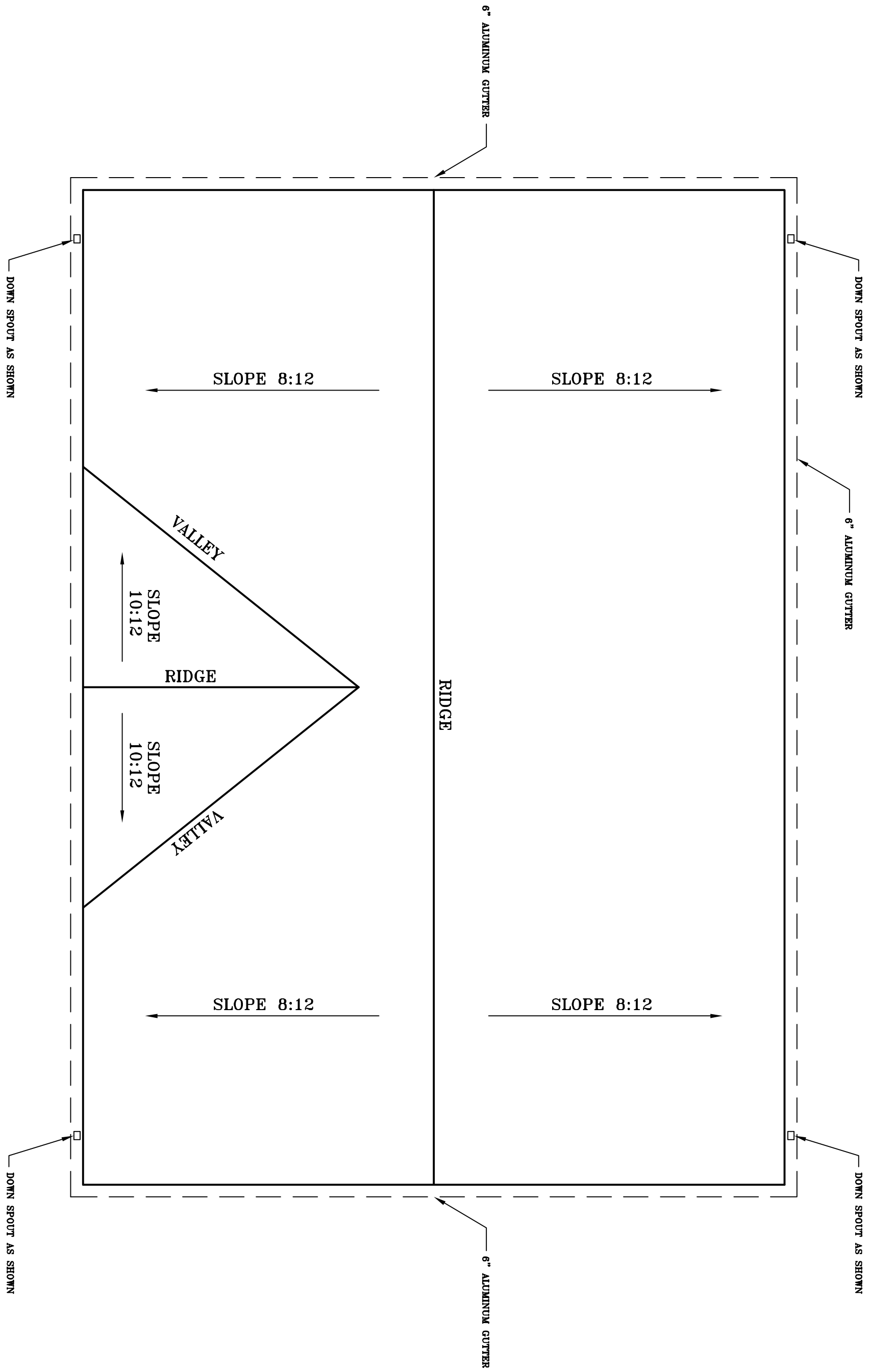
FRAMING DETAIL

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ROOFING PLAN
1/4" = 1'



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ROOFING PLAN

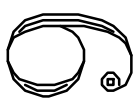
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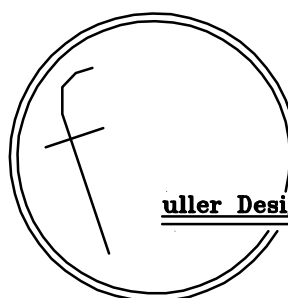
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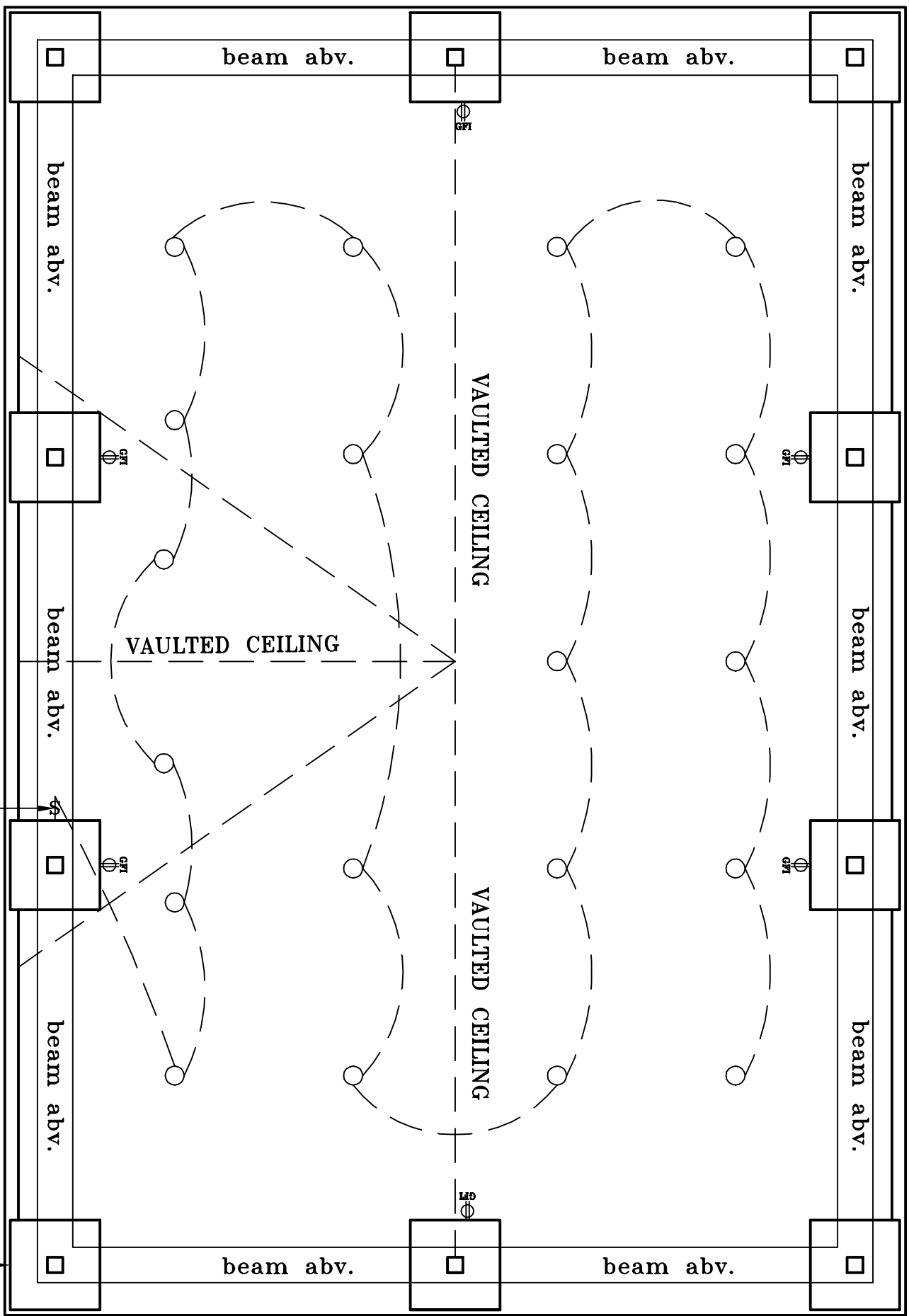


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NOTE:
ALL GFI RECEPTICALS SHALL BE PLACED INTO THE BRICK COLUMNS AS SHOWN.

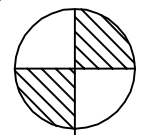
-ELECTRICAL LEGEND-

	ELECTRICAL OUTLET
	ELECTRICAL OUTLET W/200/250V BREAKER
	ELECTRICAL OUTLET WITH GROUND FAULT BREAKER
	LIGHT SWITCH
	REVERSE LIGHT/DIM LIGHT
	SCONCE LIGHT
	LIGHT FIXTURE
	PAN WITH LIGHT FIXTURE
	2 x 2 FLUORESCENT FIXTURE
	XENOLUX PAN WITH LIGHT
	SMOKE DETECTOR - SEE NOTE BELOW
	EXTERIOR FLOOD LIGHT
	EXIT SIGN WITH DUAL LIGHTS
	2 x 4 FLUORESCENT FIXTURE
	4 x 8 FLUORESCENT FIXTURE

NOTE:
All smoke detectors to be hard-wired with battery backup and must be interconnected.

MAIN ELECTRICAL LINE TO BE PLACED IN THIS AREA BY POWER COMPANY PER LOCAL CODE.

SWITCH TO BE BUILT INTO COLUMN



ELECTRICAL PLAN
1/4" = 1'

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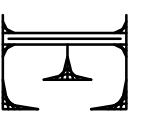
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ELECTRICAL PLAN

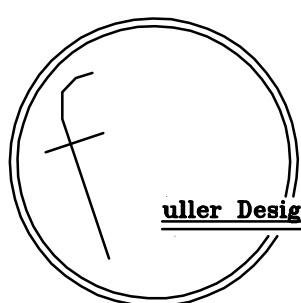
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