

OFFICE OF THE SULLIVAN COUNTY PURCHASING AGENT  
3411 HIGHWAY 126 – SUITE 201  
BLOUNTVILLE, TN 37617-0569

PHONE 423/323-6400

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REQUEST FOR PROPOSAL# 11820183 (DB)

**(MUST INCLUDE RFP# ON OUTSIDE OF ENVELOPE)**

COMMODITY/SERVICE DESCRIPTION: **2020 CHEVROLET SILVERADO 3500 CHASSI CAB**  
**OPENING DAY THURSDAY, DECEMBER 12, 2019 TIME 2:00 PM**  
SULLIVAN COUNTY USER DEPARTMENT **EMS**

**THIS REQUEST FOR PROPOSAL (RFP) MUST BE RETURNED IN A SEALED ENVELOPE VIA MAIL, COURIER OR IN PERSON. PHONE, FAX OR ELECTRONIC RESPONSES ARE NOT ACCEPTABLE! RESPONSES WILL BE ACCEPTED BY THE PURCHASING AGENT ONLY UNTIL THE DAY/TIME DESIGNATED ABOVE, AT WHICH TIME THEY WILL BE PUBLICLY OPENED. RESPONSES MUST CLEARLY IDENTIFY THE RFP # ON THE OUTSIDE OF THE ENVELOPE, BE PRESENTED IN ORIGINAL FORMAT, BE COMPLETED IN TOTALITY AND BEAR THE HANDWRITTEN SIGNATURE OF A DULY AUTHORIZED COMPANY REPRESENTATIVE. LATE RESPONSES WILL NOT BE ACCEPTABLE!**

By submission of this RFP/RFQ, the responding vendor certifies compliance with Title VI and Title VII of the Civil Rights act of 1964, as amended and all regulations promulgated thereof.

SUBMISSION OF THIS RFP VERIFIES VENDOR'S ACCEPTANCE OF THE RFPs LANGUAGE, REQUIREMENTS AND THE GENERAL PROCUREMENT TERMS AND CONDITIONS FORM #GPTC1004-14.

**NOTE: IF FORM #GPTC1004-14 IS OMITTED FROM THIS RFP SOLICITATION, WE HAVE THE APPROPRIATE SIGNED DOCUMENTS FROM YOUR COMPANY. IF FORM #GPTC1004-14 IS ENCLOSED WITH THIS RFP SOLICITATION, PLEASE SIGN AND RETURN THE APPROPRIATE PAGES WITH YOUR RFP REPOSE. By submission of this RFP/RFQ, the responding firm certifies compliance with Title VI and Title VII of the Civil Rights of 1964, as amended, and all regulations promulgated thereof.**

ALL RFPs MUST BE OFFERED IN STRICT CONFORMANCE TO ALL LANGUAGE, REQUIREMENTS, TERMS AND CONDITIONS AND SPECIFICATIONS AS SOLICITED. FAILURE TO COMPLY WITH THE RFP PREREQUISITE WILL BE CAUSE TO DISQUALIFY SAME.

UNLESS OTHERWISE DESIGNATED, ALL PRICES OFFERED SHALL BE GUARANTEED FOR A MINIMUM OF SIXTY (60) DAYS FROM OPENING DATE. UNIT PRICES FOR GOODS/SERVICES SHALL BE QUOTED "**NET 30 DAYS**". **EACH LINE ITEM PRICE MUST INCLUDE ALL CHARGES, INCLUDING SHIPPING, HANDLING, FREIGHT OR ANY OTHER COSTS ASSOCIATED TO THE DELIVERY** TO THE DESIGNATED SULLIVAN COUNTY LOCATION. SULLIVAN COUNTY **WILL NOT ACCEPT** ADDITIONAL DELIVERY CHARGES AS A SEPARATE LINE ITEM. AWARDS MAY BE DETERMINED PER UNIT (LINE ITEM) AND/OR AS A TOTAL (WHOLE) AWARD; WHICHEVER IS IN THE BEST INTEREST OF SULLIVAN COUNTY. ALL GOODS PROVIDED TO SULLIVAN COUNTY SHALL BE FREE FROM DAMAGE/DEFECTS. GOODS DAMAGED IN TRANSIT BY COMMON CARRIER ARE THE SOLE RESPONSIBILITY OF THE VENDOR, INCLUDING ALL COMMUNICATIONS AND REPLACEMENT ARRANGEMENTS.

IF INFORMATION (SPECIFICATIONS, DATA SHEETS, ANALYSIS, DRAWINGS, ETC.) OR PRODUCT SAMPLES ARE REQUESTED IN THIS RFP, RESPONDING VENDOR MUST ENCLOSE/SUPPLY SAME. FAILURE TO COMPLY WILL BE CAUSE TO DISQUALIFY THE VENDOR FROM AWARD CONSIDERATION.

THE SULLIVAN COUNTY PURCHASING AGENT HAS THE RIGHT TO ACCEPT, REJECT, AWARD OR CANCEL ANY/ALL QUOTES AND TO WAIVE ANY INFORMALITIES OR IRREGULARITIES, IF SAME IS DEEMED IN THE BEST INTEREST OF SULLIVAN COUNTY. SULLIVAN COUNTY DOES NOT OBLIGATE ITSELF TO ACCEPT THE LOWEST AND/OR ANY QUOTE OFFERED.

DELIVERY DATE \_\_\_\_\_

TERMS: NET 30 DAYS

(NOTE: DELIVERY TIME (DAYS/WEEKS/MONTHS) MUST BE INDICATED ... ASAP IS NOT ACCEPTABLE)

VENDOR: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_

PLEASE PRINT

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

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RFP COVER PAGE-REV 9/24/2014

## ATTACHMENT TO RFP 11820183(DB)

### Sullivan County EMS Spec Sheet 2020 Chevrolet 3500 Chassis Cab, 4WD DRW CK31403

2020 Silverado Reg. Chassis Cab, 170.8" WB, 84" CA, 4WD DRW 1LT CK31403,  
14,000lbs GVWR, Duramax / Allison Transmission

All standard equipment available with the LT package to also include the following options.

|     |  |
|-----|--|
| 1LT | Preferred Equipment Group                          |
| 8X1 | Label, Fasten Safety Belts                         |
| 9J4 | Bumper, Rear Delete                                |
| AG1 | Seat Adjuster, 10-Way Power Driver Side            |
| BG9 | Floor Covering, Rubberized Vinyl, Black            |
| BJA | Fuel Fill Kit                                      |
| GAZ | Summit White Exterior Color                        |
| GT4 | Rear Axle, 3.73 Ratio                              |
| GTY | Wide-Track Rear Axle                               |
| H0U | Jet Black, Premium Cloth                           |
| K05 | Engine Block Heater                                |
| K40 | Exhaust Brake                                      |
| KHB | Alternators, Dual                                  |
| KI4 | Power Outlet, 110 volt AC                          |
| KNP | Cooling, Aux. External Transmission Oil Cooler     |
| L5P | Engine, Duramax Diesel 6.6L Turbo V8               |
| MW7 | Transmission, Allison 1000 6-speed Automatic       |
| N2L | Fuel Tank, Rear, 40 Gallon                         |
| N37 | Steering Column, Manual Tilt and Telescope         |
| PCY | LT Convenience Package                             |
| PCZ | Ambulance / Fire / Rescue Package                  |
| SKP | Wheel, 17" x 6.5 Full Size Steel Spare             |
| T3U | Fog Lamps, Front Halogen                           |
| VK3 | License Plate Bracket, Front                       |
| ZQO | Tire, Spare LT235/80R17E All-Season Hwy, Blackwall |
| ZY1 | Paint Solid  |
| 5F9 | Rear Camera Calibration                            |

## COST ANALYSIS

**Note:** Award will be based upon funding availability. Price Quotation shall be guaranteed for a minimum on ninety (90) days from opening date. Terms of payments are "Net 30 days"

SIGNATURE CONFIRMS THAT ALL STANDARD AND OPTIONAL EQUIPMENT SPECIFIED IN THIS RFP ARE INCLUDED IN THE PRICE OFFERED FOR THE CHASSIS CAB

AUTHORIZED SIGNATURE: \_\_\_\_\_

**2020 CHEVROLET 3500 CHASSIS CAB, 4WD DRW CK31403, AS SPECIFIED, AND DROP- SHIPPED TO AMBULANCE MANUFACTURER (TO BE DETERMINED):**

PRICE/EA: \$ \_\_\_\_\_

TOTAL COST: \$ \_\_\_\_\_

DELIVERY DATE: \_\_\_\_\_

# IRAN DIVESTMENT ACT AFFIDAVIT

As per Tennessee Code Annotated, Title 12, and effective July 1, 2016:

By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid, each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to §12-12-106.

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Signature

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Date