

City of Waycross

Purchasing Department

Linda E. Jones
Purchasing Director

TO: ALL VENDORS
FROM: LINDA E. JONES, CPPB, PURCHASING DIRECTOR
DATE: March 16, 2018
RE: Request for Proposals

The City of Waycross, Georgia will receive sealed proposals until, 11:00 a.m., Tuesday,
April 10, 2018.

For : 2018/2019 New Model Mechanical Street Sweeper
As specified in the attached specifications.

The city reserves the right to accept or reject any or all proposals, to waive formalities and technicalities, to make an award in the best interest of the City. All bidders must comply with all Federal, State and Local Laws.

Factors to be considered in making this award, if awarded, will be equipment, price, service location and references . The City will be the sole judge of the weights given these factors.

Proposals will be opened conference room at City Hall, on the second floor – 417 Pendleton Street, Waycross, Georgia, on the hour and date specified above. No proposals will be accepted after bid opening time. No faxed proposals will be accepted.

**PROPOSALS SHOULD BE MAILED TO: CITY OF WAYCROSS, PURCHASING DIRECTOR
P. O. DRAWER 99
WAYCROSS, GEORGIA 31502-0099**

**OR HAND DELIVERED TO:
(PRIOR TO OPENING) CITY HALL – PURCHASING DEPARTMENT
417 PENDLETON STREET, ROOM 201
WAYCROSS, GEORGIA 31501**

BID ENVELOPE SHOULD BE MARKED: Bid # FY18-16 Sweeper

Prices quoted shall be firm prices and remain firm until delivery is made. If awarded, the City will place an order with the successful bidder within thirty (30) days after bid opening.

P. O. Drawer 99
Waycross, Georgia 31502-0099
(912) 287-2956

**CITY OF WAYCROSS
REQUEST FOR PROPOSAL
NEW MODEL MECHANICAL STREET SWEEPER
FY18-16
MARCH 16, 2018**

The City of Waycross will be accepting proposals from Heavy Equipment Vendors until **11:00 a.m. Tuesday, April 10, 2018** for the purchase of a new model Mechanical Street Sweeper. Proposals may be delivered to the Purchasing Department, 2nd Floor, City Hall, Waycross, GA 31501 or mailed to the Purchasing Department, City Hall, PO Drawer 99, Waycross, GA 31502. Packages must be marked Bid # FY18-16 Sweeper.

The City of Waycross is accepting proposals to obtain the best value for the City and may or may not award by low bid. Proposals will be opened at the above stated date and time; no prices will be divulged until the City Commission makes an award. The City of Waycross reserves the right to negotiate with any vendor to obtain the best value for the City.

All questions are due by Tuesday, March 27, 2018 at 2:00 p.m. Questions will be answered as an addenda and submitted to all potential bidders. Please submit to Linda Jones 912-287-2956 or ljones@waycrossga.com.

EVALUATION:

Evaluation criteria to be used in selection will be:

Equipment Proposed for City Needs	50%
Price	30%
Service Location	10%
References	10%

Demonstration of proposed unit may be requested.

REQUIREMENTS:

**UNIT PROPOSED MUST BE A *GLOBAL M3* OR AN ACCEPTABLE ALTERNATE:
MULTIPLE UNITS MAY BE PROPOSED.**

***MINIMUM* SPECIFICATIONS/REQUIREMENTS FOR NEW STREET SWEEPER**

- **NO DEF SYSTEM**
- **74HP**
- **3 WHEEL OR 4 WHEEL UNIT WILL BE ACCEPTED**
- **5.0 CY HOPPER**
- **INCAB GUTTER BROOM TILT**
- **ALL INSTRUMENTS ARE TO BE LOCATED ON DASH OF CAB,
CENTRALLY LOCATED FOR GOOD VISION FROM OPERATORS POSITION**
- **WEST COAST TYPE OUTSIDE MIRRORS WITH 8" CONVEX SPOT MIRROR**

- **IMPROVED WATER SYSTEM**
- **COMFORT SEAT**
- **AM/FM STANDARD FOR UNIT**
- **A/C AND HEAT**
- **AUTO SHUTDOWN ENGINE SHUT DOWN WHEN HYDRAULIC OIL IN RESERVOIR FALLS BELOW ACCEPTABLE LEVEL**
- **AUTO SHUTDOWN ENGINE WHEN ENGINE TEMPERATURE AND OIL PRESSURE FALLS BELOW ACCEPTABLE LEVEL**
- **COMPLETE 12 VOLT ELECTRICAL SYSTEM WITH A MIN. OF 120 AMP ALTERNATOR AND MIN. DUAL 925 CCA BATTERIES**
- **GUTTER BROOM LIGHTS**
- **EMERGENCY HAZZARD LIGHT PACKAGE:**
 - **LED STROBE LIGHTS**
 - **REAR FACING ARROW FLASHING LIGHT**
- **MANUAL CENTRAL GREASE SYSTEM**
- **BACKUP ALARM WHEN TRANSMISSION IS PLACED IN REVERSE**
- **BACKUP CAMERA SHALL BE MOUNTED TO REAR OF HOPPER WITH A COLOR MONITOR MOUNTED IN CAB TO THE DASH TO SHOW OPERATORS PERFORMANCE BEHIND SWEEPER AND FOR SAFETY WHEN BACKING UP**
- **ALL FACTORY STANDARDS**
- **EXTRA SET OF : BELTS, BROOMS, SQUEEGIES, DIRT SHOES/SKIDS**
- **2 SETS OF MANUALS/1 CD ON PARTS AND OPERATORS MANUALS**
- **SPECIFY MANUFACTURERS STANDARD WARRANTY YR/HR**
- **SPECIFY SERVICE LOCATION – MILES FROM WAYCROSS**
- **SPECIFY LENGTH OF TIME TO RESPOND TO SERVICE CALL**
- **SPECIFY INTERIM REPLACEMENT EQUIPMENT AVAILABILITY FOR EXTENDED DOWNTIME DURING WARRANTY PERIOD**
- **WHILE UNDER STANDARD WARRANTY IT WILL BE THE VENDORS RESPONSIBILITY TO TRANSPORT EQUIPMENT TO AND FROM SERVICE CENTER**
- **LIST ANY ADDITIONAL WARRANTIES OR SERVICE CONTRACTS AVAILABLE AND COST**
- **LIST 5 BUSINESS REFERENCES WITH COMPARABLE MACHINES WITHIN A 300 MILE RADIUS OF WAYCROSS GEORGIA, CONTACT NAME AND NUMBER, EMAIL**
- **LIST TOP 5 FEATURES OF EQUIPMENT THAT WOULD BE THE MOST BENEFICIAL TO THE CITY OF WAYCROSS.**
- **COMPLETE COLOR BROCHURE WITH ALL SPECIFICATIONS ON THE PROPOSED MACHINE MUST BE INCLUDED IN PROPOSAL**
- **LIST ANY OTHER WARRANTIES THAT MAY BE AVAILABLE ON PROPOSED UNIT**
- **PROPOSED UNIT MUST BE AVAILABLE FOR DEMO IF REQUESTED**
- **LIST ALL AVAILABLE OPTIONS FOR PROPOSED UNIT AND THE COST**
- **OPTIONS THE CITY OF WAYCROSS DESIRES A COST ON BUT WILL CONSIDER ALL OPTIONS:**
 - **ELEVATOR AND HOPPER FLUSH SYSTEM**
 - **CENTRALIZED AUTOMATIC GREASE SYSTEM**
- **FACTORY TRAINING AT MANUFACTURING LOCATION FOR 2 CITY EMPLOYEES**

