ANNUAL FILL DIRT/CRUSHED CONCRETE/MILLED ASPHALT CONTRACT RFP#2017.08.010



CITY OF MILTON

August 1, 2017

The City of Milton will receive Bids until 2:00 p.m. (local time) on **Tuesday, August 22, 2017** for the **Annual Fill Dirt, Crushed Concrete and Milled Asphalt Contract – RFP #2017.08.010**. This CONTRACT would allow the CITY to purchase various quantities the items listed on an asneeded basis.

The CONTRACT will provide for a set per cubic yard rate as shown.

Prior to each order requested if the product is different than that listed in the Bid, the CONTRACTOR may be required to provide a written estimate for the proposed materials. The CITY will follow the approved Purchasing Policy as to staff's approval limits and/or if additional quotes or bids may be required.

The CONTRACT will only be awarded to those companies who are properly insured and licensed. A current copy of the insurance (liability & workers compensation) and licenses will be required prior to approval of the CONTRACT and updated copies must be supplied to the CITY each year thereafter. Successful contractor shall provide the City with the following documents, which can be found on the Purchasing website:

- a) Public Entity Crime Form
- b) Non Collusion Affidavit
- c) Certificate of Non Discrimination
- d) Drug Free Workplace
- e) Conflict of Interest Disclosure Form
- f) W-9 Form

The CONTRACT will be for one (1) year and may be renewed annually with both parties consent. The CONTRACT will be re-advertised at least once every five (5) years. The first CONTRACT period will be from CONTRACT AWARD date to September 30, 2018. For each year thereafter, it will be October 1 to September 30.

The City of Milton reserves the right to reject any one proposal, or all proposals, or any part of a proposal, to waive any informality in any proposal, and to award the CONTRACT as deemed to be in the best interest of the City. This CONTRACT may be terminated without clause, by either party, with a 30 day written notification.

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	BID ITEM		Prici	ng (C.Y.)
1.	Tan -Sand fill		\$	/ C.Y.
2.	Sand-Clay Base		\$	/ C.Y.
3.	Washed Clean Sand		\$	/ C.Y.
4.	#57 Crushed stone		\$	/ C.Y.
5.	Crushed Concrete		\$	/ C.Y.
6.	Milled Asphalt		\$	/ C.Y.
The undersigned agrees to the above terms and Conditions: CONTRACTOR: Name & Address:				
		Phone		
Comp	any Representative Signature	 Date		
Email :	address			
Accep	ted: CITY of MILTON			
Ву	······································	Date		
Appro	ved by Council:			
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