	District Five of Lexington and Richland Counties Request for Proposals Amendment One	Solicitation #	2024-020
		Date Amendment Issued	02/01/2024
		Procurement Official	Lauren Bové
		Phone	(803) 476-8182
		E-Mail Address	D5bids@lexrich5.org

DESCRIPTION	Districtwide Grounds and Detention Pond Maintenance Services		
<i>The Term "Offer" Means Your "Bid" or "Proposal"</i>			
SUBMIT OFFER BY	February 15, 2024 @ 11:00 am		
QUESTIONS MUST BE RECEIVED BY	January 31, 2024 @ 12:00 pm Electronically to D5bids@lexrich5.org Time Has Passed		
NUMBER OF COPIES TO BE SUBMITTED	One (1) original UNBOUND copy, five (5) hard copies; and one (1) USB Drive		

Offers must be submitted in a sealed package. Solicitation number & Opening Date must appear on package exterior.

SUBMIT YOUR SEALED OFFER TO:

**District Five of Lexington and Richland Counties
Purchasing Office
1020 Dutch Fork Road
Irmo, SC 29063**

CONFERENCE TYPE: Not Applicable DATE & TIME: As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions	LOCATION: Not applicable
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AWARD & AMENDMENTS	The award, this solicitation, and any amendments will be posted at the following web address: https://www.lexrich5.org/departments/office-of-finance/purchasing/solicitations-and-awards
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You **must** submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of sixty (60) calendar days after the Opening Date.

NAME OF OFFEROR (Full legal name of business submitting the offer)	OFFEROR'S TYPE OF ENTITY: (Check one) <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation (tax-exempt) <input type="checkbox"/> Corporate entity (not tax-exempt) <input type="checkbox"/> Government entity (federal, state, or local) <input type="checkbox"/> Other _____ (See "Signing Your Offer" provision.)
AUTHORIZED SIGNATURE (Person signing must be authorized to submit a binding offer to enter into a contract on behalf of Offeror named above.)	
TITLE (Business title of person signing above)	
PRINTED NAME (Printed name of person signing above)	
DATE SIGNED	

Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror above. The entity named as the Offeror **must** be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, *i.e.*, a separate corporation, partnership, sole proprietorship, etc.

STATE OF INCORPORATION (If Offeror is a corporation, identify the state of Incorporation.)	TAXPAYER IDENTIFICATION NO.
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COVER PAGE

PAGE TWO
(Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for Offeror's home office / principal place of business)	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)
	Area Code - Number - Extension Facsimile
	E-Mail Address

PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)	ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders" and "Contract Documents" clauses)
	Order E-Mail Address:
<input type="checkbox"/> Payment Address same as Home Office Address <input type="checkbox"/> Payment Address same as Notice Address (check only one)	<input type="checkbox"/> Order Address same as Home Office Address <input type="checkbox"/> Order Address same as Notice Address (check only one)

ACKNOWLEDGMENT OF AMENDMENTS:

Offerors acknowledge receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)

Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	_____ Calendar Days (%)
_____	_____	_____	_____	_____

PREFERENCES - A NOTICE TO VENDORS (SEP. 2009): On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at www.procurement.sc.gov/preferences. **ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT. VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES.** [11-35-1524(E)(4)&(6)] **PREFERENCES DO NOT APPLY**

PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE: Please provide the address and phone number for your in-state office in the space provided below. An in-state office is necessary to claim either the Resident Vendor Preference (11-35-1524(C)(1)(i)&(ii)) or the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference (11-35-1524(D)).

- In-State Office Address same as Home Office Address
 In-State Office Address same as Notice Address (check only one)

PREFERENCES DO NOT APPLY

AMENDMENT #1

DISTRICTWIDE GROUNDS AND DETENTION POND MAINTENANCE SERVICES

SOLICITATION # 2024-020

The Solicitation may be amended at any time prior to opening. Submitters shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged.

THE SOLICITATION IS AMENDED AS PROVIDED HEREIN. INFORMATION OR CHANGES RESULTING FROM QUESTIONS WILL BE SHOWN IN A QUESTION-AND-ANSWER FORMAT. ALL QUESTIONS RECEIVED HAVE BEEN REPRINTED BELOW. THE QUESTIONS ARE INCLUDED SOLELY TO PROVIDE A CROSS-REFERENCE TO THE POTENTIAL OFFEROR THAT SUBMITTED THE QUESTION. QUESTIONS DO NOT FORM A PART OF THE CONTRACT; THE "DISTRICT'S RESPONSE" DOES. ANY RESTATEMENT OF PART OR ALL OF AN EXISTING PROVISION OF THE SOLICITATION IN AN ANSWER DOES NOT MODIFY THE ORIGINAL PROVISION EXCEPT AS FOLLOWS: UNDERLINED TEXT IS ADDED TO THE ORIGINAL PROVISION. ~~STRICKEN~~ TEXT IS DELETED.

Additional Location has been added for the Detention Pond Locations (Page 17 of Solicitation):

- Piney Woods Elementary School

Bid Schedule has been amended for Lot 2- Detention Pond Maintenance (Page 36 of Solicitation):

- Piney Woods Elementary School has been added

Two additional attachments have been added for Attachment C- Aerial Photographs- Grounds Maintenance (Page 49 of Solicitation)- for the detention ponds at the following locations:

- Piney Woods Elementary School
- Chapin Elementary School

LOT 2- DETENTION POND MAINTENANCE

Amended 02-01-2024

Vendor Name: _____

Provide all labor and materials, equipment and supplies for detention pond maintenance services in accordance with the solicitation schedule. **Reference Section III, Lot 2, Detention Pond Maintenance.**

Location	<u>Annual Total</u> for Each Location
Chapin Elementary School	\$
Chapin Middle School	\$
Chapin High School	\$
Chapin Intermediate School	\$
Cross Roads Intermediate School	\$
Dutch Fork Elementary School	\$
Dutch Fork Middle School	\$
Dutch Fork High School	\$
HE Corley Elementary School	\$
Irmo Elementary School	\$
Irmo Middle School	\$
Lake Murray Elementary School	\$
Leaphart Elementary School	\$
Nursery Road Elementary School	\$
Oak Pointe Elementary School	\$
<u>Piney Woods Elementary School</u>	<u>\$</u>
River Springs Elementary School	\$
Seven Oaks Elementary School	\$
Spring Hill High School	\$

TOTAL COST FOR ALL LOCATIONS \$ _____

Signature of Authorized Official: _____

Print Name and Title: _____

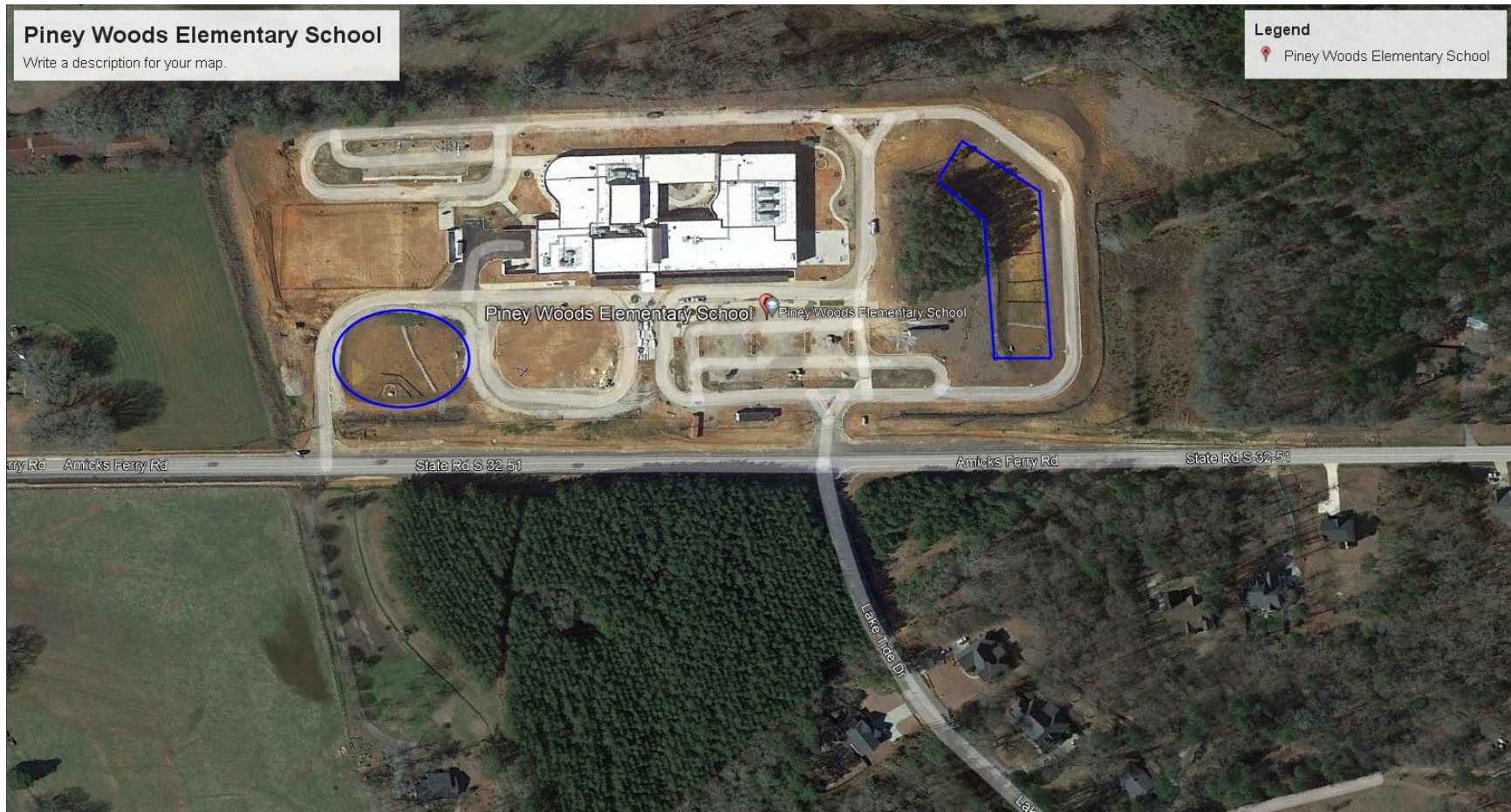
ATTACHMENT C- AERIAL PHOTOGRAPHS- GROUNDS MAINTENANCE

The map legends for the following photographs are as follows:

- Red- boundary
- Green- curb appeal areas
- Yellow- slopes
- Blue- retention/detention ponds.

2 Additional Attachments Included: (Piney Woods Elementary & Chapin Elementary)

Piney Woods Elementary School- 814 Amicks Ferry Rd., Chapin, SC 29036



RFP #2024-020 (Amendment One)
Districtwide Grounds and Detention Pond Maintenance Services

Chapin Elementary School- 940 Old Bush River Rd., Chapin, SC 29036



RFP #2024-020 (Amendment One)
Districtwide Grounds and Detention Pond Maintenance Services