



Robertson County Tennessee
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Finance Department
523 South Brown Street, Springfield, TN 37172
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POST DATE: **9/2/2016**

Tires: New & Recaps for School Buses, Service Vehicles, Trailers, & Equipment

Sealed bids must be received by: **9/20/2016 at 10:00 AM**

Robertson County Finance Office
523 South Brown Street
Springfield, TN 37172

THE OUTSIDE OF THE ENVELOPE MUST BE MARKED WITH THE BIDDER'S COMPANY NAME, ITEM BID, TIME OF BID OPENING, DATE OF BID OPENING, BID NO. 1334 AND MUST BE MARKED "SEALED BID, DO NOT OPEN."

Bids are opened and read aloud to the public at the Robertson County Finance Office, 523 S. Brown Street, Springfield, TN 37172 immediately after the bid receipt deadline. Each vendor may submit more than one bid provided each bid meets the stated specifications. Each bid must be submitted in a separate sealed envelope with the appropriate notation on the outside. All bids must be signed by an authorized agent and submitted on the prescribed forms. Submission of bids by telegraph, telephone, or other electronic means is strictly prohibited. Any brand name called for in the bid specifications is provided as a reference only. Alternate brand name items offered for bid must be equivalent as to function, basic design, type and quality of material, method of construction, and any required dimensions. Bidder must attach a letter of exception to specifications.

For assistance with technical / product information contact Josh Hinerman, Supervisor, Schools - Transportation at (615)384-4555. For assistance with bid procedures contact Cheryl Moon, Robertson County Finance Office at (615) 384-0202 or by email: cheryl.moon@robertsoncountyttn.org.

Note: Robertson County reserves the right to reject any or all bids, to waive any technicalities or informalities, and to accept any bid deemed in the best interest of the County. All bids will be considered in accordance with Title VI and without regard to age, sex, color, race, creed, national origin, religious persuasion, marital status, political belief, or disability that does not prohibit the performance of duty.

Bid Response Sheet # 1334

Robertson County is accepting sealed bid proposals for the following:

Tires: New & Recaps for School Buses, Service Vehicles, Trailers and Equipment

Please provide a price for each of the following items:

All tires must meet North American Standards and shall meet/exceed 2016 State and Federal Regulations.

All applicable tire taxes must be included in the stated bid each price and must include any applicable delivery charges.

All tires will be ordered on an as needed bases. Tread depth on recaps and new bus tires to be no less than 22/32.

All new bus tires are to be Tier 1, meeting North America Standards, No Substitutions. All other vehicle tires need to meet or exceed Tier 2 North America standards. Tire Warranty and Mileage Guarantee Details Must be furnished with each tire bid.

Robertson County Schools, Transportation Department will furnish casings. All repairs must be Thermal Cure Repairs, with a double enveloping curing process.

Vendor must guarantee if repair or retread fails due to workmanship, the vendor will replace with a equal or greater product at no cost to Robertson County Schools

All tires are new unless otherwise stated.

| Item | Type | SIZE | PLY or Load Range | Brand & Part (or A/E) Ref Only | DESCRIPTION | PRICE PER EACH |
|------|------------------|----------------|-------------------|--------------------------------|--|----------------|
| 1 | CAR | P205/75/R14 | A/S - HWY 4/C | | | \$ |
| 2 | CAR | P215/70/R14 | A/S - HWY 4/C | | | \$ |
| 3 | CAR | P205/60/R15 | A/S - HWY 4/C | | | \$ |
| 4 | LT | 215/70/R15 | A/S - HWY 4/C | | | \$ |
| 5 | LT | 215/75/R15 | A/S - HWY 6/C | | | \$ |
| 6 | LT | 225/75/R15 | A/S - HWY 6/C | | | \$ |
| 7 | CAR | 235/70/R15 | A/S - HWY 4/B | | | \$ |
| 8 | LUG/AT | 235/70/R15 | 4/B | | | \$ |
| 9 | LT | 235/75/R15 | 6/C | | | \$ |
| 10 | CAR | P225/75/R16 | 4/B | | | \$ |
| 11 | LUG/AT | 225/75/R16 | 10/E | | | \$ |
| 12 | STEER | 225/75/R16 | 10/E | | | \$ |
| 13 | P | 235/70/R16 | 4/B OR XL | | | \$ |
| 14 | P | 235/75/R16 | 4/B OR XL | | | \$ |
| 15 | LUG/AT | 235/85/R16 | 10/E | | | \$ |
| 16 | LT | 235/85/R16 | 10/E | | | \$ |
| 17 | LT | 245/75/R16 | 10/E | | | \$ |
| 18 | LUG/AT | 245/75/R17 | 10/E | | | \$ |
| 19 | LT | 245/75/R17 | 10/E | | | \$ |
| 20 | LT | 265/70/R17 | 10/E | | | \$ |
| 21 | RECAP LUG | 11/22.5 BDL | 16 | | | \$ |
| 22 | RECAP LUG | 225/70/19.5 | 10 | | | \$ |
| 23 | STEER BUS TIRE | 11/22.5 - AH12 | 16 | | minimum 22/32 tread depth. 9" wide tread w/ closed shoulder | \$ |
| 24 | RECAP LUG | 11/22.5 | 16 | | minimum 22/32 tread depth. 9" wide tread w/ closed shoulder | \$ |
| 25 | "A"CASING CREDIT | 11/22.5 | 16 | | If in the event that Robertson County has to purchase casings. | \$ |
| 26 | Disposal Fee | 11/22.5 | ALL SIZES | | Disposal of tires that cannot be repaired or retreaded. | \$ |

Days Until Delivery from order: _____

All Prices are Good for One (1) Year from Bid Opening Date

Authorized Signature _____

Date: _____

Printed Name: _____

Company Name: _____

Mailing Address: _____

Telephone: _____

Fax Number: _____

Email contact: _____

**Robertson County, Tennessee
NON-COLLUSION AFFIDAVIT**

The agent of the bidding firm hereby certifies to the best of his/her knowledge and belief that this bid proposal to Robertson County, Tennessee has not been prepared in collusion with any other seller of similar products. The agent also certifies that the prices, terms and conditions of said bid proposal have not been communicated by the undersigned, nor by any employee or agent of the bidding firm, to any other seller of similar products and will not be communicated to any such seller prior to the official opening of said bid. The agent further states that no official or employee of Robertson County Government has promised any personal financial or other beneficial interest, either directly or indirectly in order to influence award of this bid.

Authorized Signature, Title (Owner/ Corporate Officer)

Date

Printed Name: _____

Company Name

Mailing Address

Telephone No.

Fax No.

Contact preferred email address: _____