

**NOTICE TO CONTRACTORS
CWSRF PROJECT NO. CS010254-10
10th STREET DRAINAGE IMPROVEMENTS
CITY OF PRATTVILLE
AUTAUGA COUNTY, ALABAMA**

SEALED BIDS FOR THE 10TH STREET DRAINAGE IMPROVEMENTS, CWSRF PROJECT NO. CS010254-10, CITY OF PRATTVILLE BID NO. 019-001, WILL BE RECEIVED BY THE CITY OF PRATTVILLE AT PRATTVILLE CITY HALL, 101 WEST MAIN STREET, PRATTVILLE, AL 36067, UNTIL 10:00 A.M., JANUARY 10, 2019, AND THEN PUBLICLY OPENED AND READ ALOUD IN THE COUNCIL CHAMBER AT SAID LOCATION.

A NON-MANDATORY PRE-BID MEETING WILL BE HELD AT THE CITY HALL ANNEX AT 102 WEST MAIN STREET, PRATTVILLE, AL 36067, ON WEDNESDAY, DECEMBER 19, 2018 AT 10:00 AM.

PRINCIPAL ITEMS OF WORK INCLUDE:

- APPROXIMATELY 432 TONS OF ASPHALT WEARING SURFACE - OPEN GRADED FRICTION COURSE
- APPROXIMATELY 295 TONS OF ASPHALT BASE
- APPROXIMATELY 2 AC CLEARING AND GRUBBING
- APPROXIMATELY 200 CY CRUSHED AGG BASE COURSE TYPE B
- APPROXIMATELY 1605 LF 12" PEFORATED PVC PIPE
- APPROXIMATELY 1300 LF COMBINATION CURB AND GUTTER
- APPROXIMATELY 7 DRAINAGE INLETS

THE ENTIRE PROJECT SHALL BE COMPLETED IN NINETY (90) CALENDAR DAYS.

PLANS AND SPECIFICATIONS MAY BE PURCHASED ONLINE VIA ALABAMA GRAPHICS PLANROOM (DPR.ALGRAPHICS.COM) AND MAY ALSO BE VIEWED AND EXAMINED AT THE CITY OF PRATTVILLE CITY HALL ANNEX, 102 W. MAIN STREET, PRATTVILLE, AL, ALABAMA 36067 AND AT THE OFFICES OF CIVIL SOUTHEAST, LLC., 342 US HWY 82 BYPASS WEST, PRATTVILLE, AL 36067 AND 1831 EAST THREE NOTCH STREET, ANDALUSIA, ALABAMA 36421.

THE OWNER RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS AND TO WAIVE ANY INFORMALITIES.

GUARANTEE WILL BE REQUIRED WITH EACH BID FOR AT LEAST 5% OF THE AMOUNT OF THE BID FILED IN THE FORM OF A CERTIFIED CHECK OR BID BOND PAYABLE TO THE CITY OF PRATTVILLE. BID BONDS SHALL INCLUDE CERTIFICATION THAT THE BONDING COMPANY IS LISTED IN CIRCULAR 570 OF THE U.S. TREASURY DEPARTMENT. EACH BIDDER MUST SUBMIT WITH HIS BID, SECURITY IN THE AMOUNT, FORM, AND SUBJECT TO THE CONDITIONS PROVIDED IN THE INFORMATION FOR BIDDERS. THE SUCCESSFUL BIDDER WILL BE REQUIRED TO SUBMIT 100% PERFORMANCE BOND AND A 100% PAYMENT BOND.

EACH BIDDER MUST BE LICENSED AS A CONTRACTOR IN THE STATE OF ALABAMA IN ACCORDANCE WITH PROVISIONS OF CHAPTER 8 OF TITLE 34 OF THE CODE OF ALABAMA, 1985, AND MUST SUBMIT WITH THIS BID SATISFACTORY EVIDENCE OF SUCH LICENSE.

ALL BIDS SHALL BE SUBMITTED IN THE CONTRACT SPECIFICATIONS BOOK AS ISSUED BY THE ENGINEER. ALL BIDS SHALL BE SUBMITTED IN A SEALED ENVELOPE BEARING ON THE OUTSIDE THE NAME OF THE BIDDER, BIDDER'S LICENSE NUMBER, LICENSE EXPIRATION DATE, CATEGORY, ADDRESS AND NAME OF THE PROJECT. ENVELOPES CONTAINING BIDS MUST BE ADDRESSED AS FOLLOWS, AND DELIVERED TO THE HONORABLE BILL GILLESPIE, JR., MAYOR, C/O CITY CLERK, CITY OF PRATTVILLE, 101 W. MAIN ST., PRATTVILLE, AL 36067, RE: 10TH STREET DRAINAGE IMPROVEMENTS PROJECT, CWSRF PROJECT NO. CS010254-10, CITY OF PRATTVILLE BID NO. 019-001.


HONORABLE BILL GILLESPIE, JR.
MAYOR