

## ATTENDANCE SHEET FOR DISCUSSION SELECTION MEETING

- Pre-Solicitation
- Bid Opening
- Proposal Opening
- Request for Letters of Interest (RLI) Opening

- Pre-Submittal
- Bid Evaluation
- Proposal Review Committee ✓✓✓
- RLI 1<sup>st</sup> Negotiation Meeting

SPECIFICATION NUMBER: PD 17-18.066

DATE/TIME: 2:30 p.m., CDT, 8/13/2018

PROJECT: Inmate Telephone System, Escambia County Road Prison

DEPARTMENT: Corrections

LOCATION: Office of Purchasing – Conference Room 11.407

| (Print)<br>COMPANY NAME & ADDRESS | PHONE, FAX<br>& EMAIL                | (Print)<br>REPRESENTATIVE NAME |
|-----------------------------------|--------------------------------------|--------------------------------|
| 1. Office of Purchasing           | PH: 850-595-4987                     | <i>Paul R Nobles</i>           |
|                                   | FX: 850-595-4806                     |                                |
|                                   | EMAIL:                               |                                |
| 2. <i>Jessica New</i>             | PH: <i>912-464-0256</i>              | <i>AmTel / ATN, Inc.</i>       |
|                                   | FX:                                  |                                |
|                                   | EMAIL: <i>jessica.new@atni.net</i>   |                                |
| 3. <i>Cindy Woods</i>             | PH: <i>912-409-2891</i>              | <i>AmTel / ATN, Inc.</i>       |
|                                   | FX:                                  |                                |
|                                   | EMAIL: <i>cwoods@atni.net</i>        |                                |
| 4. <i>CHARLES SNOW</i>            | PH: <i>850-937-2105</i>              |                                |
|                                   | FX:                                  |                                |
|                                   | EMAIL: <i>cssnow@myescambia.com</i>  |                                |
| 5. <i>Charles Blake</i>           | PH: <i>850-937-2100</i>              |                                |
|                                   | FX:                                  |                                |
|                                   | EMAIL: <i>cblake@myescambia.com</i>  |                                |
| 6. <i>Robert Oliver</i>           | PH: <i>850-937-2100</i>              |                                |
|                                   | FX:                                  |                                |
|                                   | EMAIL: <i>roliver@myescambia.com</i> |                                |

| (Print)<br>COMPANY NAME & ADDRESS | PHONE, FAX<br>& EMAIL            | (Print)<br>REPRESENTATIVE NAME |
|-----------------------------------|----------------------------------|--------------------------------|
| 7. Esc. Co. Corrections           | PH: 8505953114                   | Whitney C. Lucas               |
| 2251 N. Palafox St.               | FX:                              |                                |
| Pensacola, FL 32501               | EMAIL:<br>wclucas@myescambia.com |                                |
| 8.                                | PH:                              |                                |
|                                   | FX:                              |                                |
|                                   | EMAIL:                           |                                |
|                                   |                                  |                                |
| 9.                                | PH:                              |                                |
|                                   | FX:                              |                                |
|                                   | EMAIL:                           |                                |
|                                   |                                  |                                |
| 10.                               | PH:                              |                                |
|                                   | FX:                              |                                |
|                                   | EMAIL:                           |                                |
|                                   |                                  |                                |
| 11.                               | PH:                              |                                |
|                                   | FX:                              |                                |
|                                   | EMAIL:                           |                                |
|                                   |                                  |                                |
| 12.                               | PH:                              |                                |
|                                   | FX:                              |                                |
|                                   | EMAIL:                           |                                |
|                                   |                                  |                                |
| 13.                               | PH:                              |                                |
|                                   | FX:                              |                                |
|                                   | EMAIL:                           |                                |
|                                   |                                  |                                |